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CAB

Occurrences: 1

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

CABBON

Occurrences: 1

Joshua 15:40: "And Cabbon, and Lahmam, and Kithlish,"

CABINS

Occurrences: 1

Jeremiah 37:16: "When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;"

CABUL

Occurrences: 2

Joshua 19:27: "And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,"

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

CAESAR

Occurrences: 24

Matthew 22:17: "Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?"

Matthew 22:21: "They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:16: "And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's."

Mark 12:17: "And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him."

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

Luke 20:22: "Is it lawful for us to give tribute unto Caesar, or no?"

Luke 20:24: "Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's."

Luke 20:25: "And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's."

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

Acts 25:8: "While he answered for himself, Neither against the law of the Jews, neither against the

temple, nor yet against Caesar, have I offended any thing at all."

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:12: "Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go."

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

Philippians 4:22: "All the saints salute you, chiefly they that are of Caesar's household."

CAESAREA

Occurrences: 17

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Acts 8:40: "But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 9:30: "Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus."

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 18:22: "And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

Acts 23:23: "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;"

Acts 23:33: "Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:4: "But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

CAGE

Occurrences: 2

Jeremiah 5:27: "As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

CAIAPHAS

Occurrences: 9

Matthew 26:3: "Then assembled together the chief priests, and the scribes, and the elders of the

people, unto the palace of the high priest, who was called Caiaphas,"

Matthew 26:57: "And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled."

Luke 3:2: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness."

John 11:49: "And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,"

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year."

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

John 18:24: "Now Annas had sent him bound unto Caiaphas the high priest."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

Acts 4:6: "And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem."

CAIN

Occurrences: 17

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:2: "And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground."

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 4:5: "But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."

Genesis 4:6: "And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?"

Genesis 4:8: "And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

Genesis 4:9: "And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?"

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Genesis 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden."

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 4:24: "If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold."

Genesis 4:25: "And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."

Joshua 15:57: "Cain, Gibeah, and Timnah; ten cities with their villages:"

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

1 John 3:12: "Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous."

Jude 1:11: "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

CAINAN

Occurrences: 7

Genesis 5:9: "And Enos lived ninety years, and begat Cainan:"

Genesis 5:10: "And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:"

Genesis 5:12: "And Cainan lived seventy years and begat Mahalaleel:"

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 5:14: "And all the days of Cainan were nine hundred and ten years: and he died."

Luke 3:36: "Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,"

Luke 3:37: "Which was the son of Mathusala, which was the son of Enoch, which was the son of

Jared, which was the son of Maleleel, which was the son of Cainan,"

CAKE

Occurrences: 12

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Numbers 6:19: "And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:"

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

Hosea 7:8: "Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned."

CAKES

Occurrences: 22

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 29:2: "And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them."

Leviticus 2:4: "And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 7:13: "Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

CALAH

Occurrences: 2

Genesis 10:11: "Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"

Genesis 10:12: "And Resen between Nineveh and Calah: the same is a great city."

CALAMITIES

Occurrences: 3

Psalms 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalms 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be

an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Proverbs 17:5: "Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished."

CALAMITY

Occurrences: 17

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

Job 6:2: "Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!"

Job 30:13: "They mar my path, they set forward my calamity, they have no helper."

Psalms 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."

Proverbs 1:26: "I also will laugh at your calamity; I will mock when your fear cometh;"

Proverbs 6:15: "Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy."

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 24:22: "For their calamity shall rise suddenly; and who knoweth the ruin of them both?"

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Jeremiah 18:17: "I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 48:16: "The calamity of Moab is near to come, and his affliction hasteth fast."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of

Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Obadiah 1:13: "Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;"

CALAMUS

Occurrences: 3

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Song of Solomon 4:14: "Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:"

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

CALCOL

Occurrences: 1

1 Chronicles 2:6: "And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all."

CALDRON

Occurrences: 6

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

Job 41:20: "Out of his nostrils goeth smoke, as out of a seething pot or caldron."

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break

their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

CALDRONS

Occurrences: 3

2 Chronicles 35:13: "And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people."

Jeremiah 52:18: "The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

CALEB

Occurrences: 36

Numbers 13:6: "Of the tribe of Judah, Caleb the son of Jephunneh."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 14:6: "And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Numbers 34:19: "And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh."

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:14: "And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak."

Joshua 15:16: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Joshua 15:17: "And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

Judges 1:12: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Judges 1:13: "And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife."

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

Judges 1:20: "And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she

was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

1 Chronicles 2:18: "And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshur, and Shobab, and Ardon."

1 Chronicles 2:19: "And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 2:46: "And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez."

1 Chronicles 2:48: "Maachah, Caleb's concubine, bare Sheber, and Tirhanah."

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeon: and the daughter of Caleb was Achsa."

1 Chronicles 2:50: "These were the sons of Caleb the son of Hur, the firstborn of Ephrath; Shobal the father of Kirjathjearim."

1 Chronicles 4:15: "And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz."

1 Chronicles 6:56: "But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh."

CALEBEPHRATAH

Occurrences: 1

1 Chronicles 2:24: "And after that Hezron was dead in Calebephatah, then Abiah Hezron's wife bare him Ashur the father of Tekoa."

CALF

Occurrences: 30

Genesis 18:7: "And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hastened to dress it."

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 32:35: "And the LORD plagued the people, because they made the calf, which Aaron made."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 9:8: "Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself."

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

Nehemiah 9:18: "Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;"

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

Psalms 29:6: "He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."

Psalms 106:19: "They made a calf in Horeb, and worshipped the molten image."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 34:19: "The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;"

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Hosea 8:5: "Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocence?"

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Acts 7:41: "And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

CALKERS

Occurrences: 2

Ezekiel 27:9: "The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

CALL

Occurrences: 189

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 17:15: "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

Genesis 17:19: "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Genesis 24:57: "And they said, We will call the damsel, and enquire at her mouth."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 46:33: "And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?"

Exodus 2:7: "Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Numbers 16:12: "And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Deuteronomy 2:20: "(That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;"

Deuteronomy 3:9: "(Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)"

Deuteronomy 4:7: "For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?"

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 25:8: "Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:28: "Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them."

Deuteronomy 33:19: "They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 21:13: "And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them."

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

Ruth 1:21: "I went out full and the LORD hath brought me home again empty: why then call ye me

Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 16:3: "And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

1 Samuel 22:11: "Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king."

2 Samuel 17:5: "Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith."

2 Samuel 22:4: "I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 8:52: "That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

2 Kings 4:12: "And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him."

2 Kings 4:15: "And he said, Call her. And when he had called her, she stood in the door."

2 Kings 4:36: "And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

Job 5:1: "Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?"

Job 13:22: "Then call thou, and I will answer: or let me speak, and answer thou me."

Job 14:15: "Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."

Job 27:10: "Will he delight himself in the Almighty? will he always call upon God?"

Psalms 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalms 4:3: "But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him."

Psalms 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalms 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalms 20:9: "Save, LORD: let the king hear us when we call."

Psalms 49:11: "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names."

Psalm 50:4: "He shall call to the heavens from above, and to the earth, that he may judge his people."

Psalm 50:15: "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

Psalm 55:16: "As for me, I will call upon God; and the LORD shall save me."

Psalm 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Psalm 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Psalm 80:18: "So will not we go back from thee: quicken us, and we will call upon thy name."

Psalm 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Psalm 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."

Psalm 91:15: "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

Psalm 99:6: "Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them."

Psalm 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalm 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 116:13: "I will take the cup of salvation, and call upon the name of the LORD."

Psalm 116:17: "I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD."

Psalm 145:18: "The LORD is nigh unto all them that call upon him, to all that call upon him in truth."

Proverbs 1:28: "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:"

Proverbs 7:4: "Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:"

Proverbs 8:4: "Unto you, O men, I call; and my voice is to the sons of man."

Proverbs 9:15: "To call passengers who go right on their ways:"

Proverbs 31:28: "Her children arise up, and call her blessed; her husband also, and he praiseth her."

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 7:14: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Isaiah 22:20: "And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:"

Isaiah 31:2: "Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity."

Isaiah 34:12: "They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 44:5: "One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 45:3: "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel."

Isaiah 48:2: "For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 65:24: "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 6:30: "Reprobate silver shall men call them, because the LORD hath rejected them."

Jeremiah 7:27: "Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 29:12: "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you."

Jeremiah 33:3: "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:9: "Then said God, Call his name Loammi: for ye are not my people, and I will not be your God."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 7:11: "Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 2:15: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:"

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Amos 5:16: "Therefore the LORD, the God of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing."

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Zechariah 13:9: "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Malachi 3:15: "And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 22:3: "And sent forth his servants to call them that were bidden to the wedding: and they would not come."

Matthew 22:43: "He saith unto them, How then doth David in spirit call him Lord, saying,"

Matthew 22:45: "If David then call him Lord, how is he his son?"

Matthew 23:9: "And call no man your father upon the earth: for one is your Father, which is in heaven."

Mark 2:17: "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 15:12: "And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?"

Mark 15:16: "And the soldiers led him away into the hall, called Praetorium; and they call together the whole band."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 5:32: "I came not to call the righteous, but sinners to repentance."

Luke 6:46: "And why call ye me, Lord, Lord, and do not the things which I say?"

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

John 4:16: "Jesus saith unto her, Go, call thy husband, and come hither."

John 13:13: "Ye call me Master and Lord: and ye say well; for so I am."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

Acts 2:21: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 9:14: "And here he hath authority from the chief priests to bind all that call on thy name."

Acts 10:5: "And now send men to Joppa, and call for one Simon, whose surname is Peter:"

Acts 10:15: "And the voice spake unto him again the second time, What God hath cleansed, that call not thou common."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the

God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Romans 9:25: "As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved."

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

Romans 10:13: "For whosoever shall call upon the name of the Lord shall be saved."

Romans 10:14: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

Hebrews 2:11: "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,"

Hebrews 10:32: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;"

James 5:14: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:"

1 Peter 1:17: "And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:"

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Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:8: "And God called the firmament Heaven. And the evening and the morning were the

second day."

Genesis 1:10: "And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 3:9: "And the LORD God called unto Adam, and said unto him, Where art thou?"

Genesis 3:20: "And Adam called his wife's name Eve; because she was the mother of all living."

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 4:25: "And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 5:3: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:"

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 12:18: "And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?"

Genesis 13:4: "Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the LORD."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 16:14: "Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered."

Genesis 16:15: "And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 20:8: "Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 21:3: "And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:17: "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is."

Genesis 21:31: "Wherefore he called that place Beersheba; because there they sware both of them."

Genesis 21:33: "And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God."

Genesis 22:11: "And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I."

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

Genesis 22:15: "And the angel of the LORD called unto Abraham out of heaven the second time,"

Genesis 24:58: "And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go."

Genesis 25:25: "And the first came out red, all over like an hairy garment; and they called his name Esau."

Genesis 25:26: "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 26:20: "And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him."

Genesis 26:21: "And they digged another well, and strove for that also: and he called the name of it Sitnah."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:25: "And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well."

Genesis 26:33: "And he called it Shebah: therefore the name of the city is Beersheba unto this day."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:6: "And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."

Genesis 30:8: "And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali."

Genesis 30:11: "And Leah said, A troop cometh: and she called his name Gad."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 30:21: "And afterwards she bare a daughter, and called her name Dinah."

Genesis 30:24: "And she called his name Joseph; and said, The LORD shall add to me another son."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 31:47: "And Laban called it Jegarsahadutha: but Jacob called it Galeed."

Genesis 31:48: "And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;"

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 32:2: "And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 33:20: "And he erected there an altar, and called it EleloheIsrael."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 35:15: "And Jacob called the name of the place where God spake with him, Bethel."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 38:3: "And she conceived, and bare a son; and he called his name Er."

Genesis 38:4: "And she conceived again, and bare a son; and she called his name Onan."

Genesis 38:5: "And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 38:30: "And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Genesis 41:45: "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 48:6: "And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance."

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 2:8: "And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 2:22: "And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:25: "And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land."

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 10:16: "Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Exodus 16:31: "And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey."

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Exodus 17:15: "And Moses built an altar, and called the name of it Jehovahnissi:"

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 31:2: "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:"

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 34:31: "And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Leviticus 1:1: "And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,"

Leviticus 9:1: "And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;"

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Numbers 11:3: "And he called the name of the place Taberah: because the fire of the LORD burnt among them."

Numbers 11:34: "And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 13:16: "These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 25:2: "And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

Numbers 32:41: "And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair."

Numbers 32:42: "And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name."

Deuteronomy 2:11: "Which also were accounted giants, as the Anakims; but the Moabites called them Emims."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 25:10: "And his name shall be called in Israel, The house of him that hath his shoe loosed."

Deuteronomy 28:10: "And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee."

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Joshua 4:4: "Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:"

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

Joshua 8:16: "And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city."

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 22:1: "Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,"

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 23:2: "And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:"

Joshua 24:1: "And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:"

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 2:5: "And they called the name of that place Bochim: and they sacrificed there unto the LORD."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 8:31: "And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of

Ammon; and when I called you, ye delivered me not out of their hands."

Judges 13:24: "And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 15:17: "And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Ruth 4:17: "And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 3:4: "That the LORD called Samuel: and he answered, Here am I."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 3:10: "And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth."

1 Samuel 3:16: "Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place."

1 Samuel 7:12: "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 10:17: "And Samuel called the people together unto the LORD to Mizpeh;"

1 Samuel 12:18: "So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel."

1 Samuel 13:4: "And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal."

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this."

1 Samuel 19:7: "And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past."

1 Samuel 23:8: "And Saul called all the people together to war, to go down to Keilah, to besiege David and his men."

1 Samuel 23:28: "Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

2 Samuel 1:7: "And when he looked behind him, he saw me, and called unto me. And I answered, Here am I."

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 9:2: "And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he."

2 Samuel 9:9: "Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 12:25: "And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD."

2 Samuel 12:28: "Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:11: "And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:26: "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 21:2: "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant

hath he not called."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:26: "But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 7:21: "And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz."

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 12:3: "That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,"

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 16:24: "And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

1 Kings 18:3: "And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:"

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice,

nor any that answered. And they leaped upon the altar which was made."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 22:9: "Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah."

2 Kings 3:10: "And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!"

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 4:12: "And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him."

2 Kings 4:15: "And he said, Call her. And when he had called her, she stood in the door."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:36: "And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son."

2 Kings 6:11: "Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?"

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:11: "And he called the porters; and they told it to the king's house within."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 14:7: "He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:18: "And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 7:23: "And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house."

1 Chronicles 11:7: "And David dwelt in the castle; therefore they called it the city of David."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 22:6: "Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel."

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the

left Boaz."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 10:3: "And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,"

2 Chronicles 18:8: "And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

Ezra 2:61: "And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:"

Nehemiah 5:12: "Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise."

Nehemiah 7:63: "And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it

was."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 5:10: "Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Job 1:4: "And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them."

Job 9:16: "If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice."

Job 19:16: "I called my servant, and he gave me no answer; I intreated him with my mouth."

Job 42:14: "And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch."

Psalms 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalms 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalms 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalms 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."

Psalms 53:4: "Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God."

Psalms 79:6: "Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name."

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 99:6: "Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them."

Psalm 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalm 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalm 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large place."

Proverbs 1:24: "Because I have called, and ye refused; I have stretched out my hand, and no man regarded;"

Proverbs 16:21: "The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning."

Proverbs 24:8: "He that deviseth to do evil shall be called a mischievous person."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:"

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 42:6: "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;"

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:8: "Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 48:15: "I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 54:5: "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

Isaiah 54:6: "For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 62:2: "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken."

Isaiah 63:19: "We are thine: thou never barest rule over them; they were not called by thy name."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 32:34: "But they set their abominations in the house, which is called by my name, to defile

it."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:55: "I called upon thy name, O LORD, out of the low dungeon."

Lamentations 3:57: "Thou drewest near in the day that I called upon thee: thou saidst, Fear not."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 20:29: "Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day."

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Hosea 11:1: "When Israel was a child, then I loved him, and called my son out of Egypt."

Hosea 11:2: "As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 1:25: "And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Matthew 2:7: "Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared."

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 5:9: "Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matthew 10:2: "Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;"

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 15:10: "And he called the multitude, and said unto them, Hear, and understand:"

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Matthew 20:32: "And Jesus stood still, and called them, and said, What will ye that I shall do unto you?"

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 22:14: "For many are called, but few are chosen."

Matthew 23:7: "And greetings in the markets, and to be called of men, Rabbi, Rabbi."

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Matthew 26:3: "Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,"

Matthew 26:14: "Then one of the twelve, called Judas Iscariot, went unto the chief priests,"

Matthew 26:36: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."

Matthew 27:8: "Wherefore that field was called, The field of blood, unto this day."

Matthew 27:16: "And they had then a notable prisoner, called Barabbas."

Matthew 27:17: "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:33: "And when they were come unto a place called Golgotha, that is to say, a place of a skull,"

Mark 1:20: "And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him."

Mark 3:23: "And he called them unto him, and said unto them in parables, How can Satan cast out Satan?"

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 7:14: "And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:"

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them,

Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 12:43: "And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:"

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Mark 15:16: "And the soldiers led him away into the hall, called Praetorium; and they call together the whole band."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

Luke 1:60: "And his mother answered and said, Not so; but he shall be called John."

Luke 1:61: "And they said unto her, There is none of thy kindred that is called by this name."

Luke 1:62: "And they made signs to his father, how he would have him called."

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:23: "(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)"

Luke 6:13: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

Luke 6:15: "Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,"

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 8:54: "And he put them all out, and took her by the hand, and called, saying, Maid, arise."

Luke 9:1: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

Luke 10:39: "And she had a sister called Mary, which also sat at Jesus' feet, and heard his word."

Luke 13:12: "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity."

Luke 15:19: "And am no more worthy to be called thy son: make me as one of thy hired servants."

Luke 15:21: "And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

Luke 15:26: "And he called one of the servants, and asked what these things meant."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 19:13: "And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he

commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 21:37: "And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives."

Luke 22:1: "Now the feast of unleavened bread drew nigh, which is called the Passover."

Luke 22:25: "And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 23:13: "And Pilate, when he had called together the chief priests and the rulers and the people,"

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 2:2: "And both Jesus was called, and his disciples, to the marriage."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,"

John 4:5: "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:24: "Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner."

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 12:17: "The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 18:33: "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?"

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 19:17: "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:"

John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

John 21:2: "There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

Acts 1:23: "And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the

gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 3:11: "And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

Acts 4:18: "And they called them, and commanded them not to speak at all nor teach in the name of Jesus."

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 5:40: "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go."

Acts 6:2: "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables."

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

Acts 7:14: "Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls."

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 9:41: "And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive."

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Acts 10:18: "And called, and asked whether Simon, which was surnamed Peter, were lodged there."

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with

them, and certain brethren from Joppa accompanied him."

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:9: "Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him."

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 19:25: "Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:17: "And from Miletus he sent to Ephesus, and called the elders of the church."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:23: "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;"

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

Acts 27:14: "But not long after there arose against it a tempestuous wind, called Euroclydon."

Acts 27:16: "And running under a certain island which is called Claudia, we had much work to come by the boat:"

Acts 28:1: "And when they were escaped, then they knew that the island was called Melita."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."

Romans 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,"

Romans 1:6: "Among whom are ye also the called of Jesus Christ:"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 8:28: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Romans 8:30: "Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

Romans 9:7: "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

Romans 9:24: "Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

1 Corinthians 1:1: "Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:20: "Let every man abide in the same calling wherein he was called."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 7:24: "Brethren, let every man, wherein he is called, therein abide with God."

1 Corinthians 8:5: "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

Galatians 1:6: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:"

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Ephesians 4:1: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,"

Ephesians 4:4: "There is one body, and one Spirit, even as ye are called in one hope of your calling;"

Colossians 3:15: "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

1 Thessalonians 2:12: "That ye would walk worthy of God, who hath called you unto his kingdom and glory."

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

2 Thessalonians 2:4: "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

2 Thessalonians 2:14: "Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

1 Timothy 6:20: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world

began,"

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 5:4: "And no man taketh this honour unto himself, but he that is called of God, as was Aaron."

Hebrews 5:10: "Called of God an high priest after the order of Melchisedec."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 9:2: "For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary."

Hebrews 9:3: "And after the second veil, the tabernacle which is called the Holiest of all;"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 11:8: "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 11:18: "Of whom it was said, That in Isaac shall thy seed be called:"

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

James 2:7: "Do not they blaspheme that worthy name by the which ye are called?"

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

1 Peter 1:15: "But as he which hath called you is holy, so be ye holy in all manner of conversation;"

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

1 Peter 3:9: "Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing."

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

2 Peter 1:3: "According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:"

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 12:9: "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Revelation 16:16: "And he gathered them together into a place called in the Hebrew tongue Armageddon."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

Revelation 19:13: "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."

CALLEDST

Occurrences: 4

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

Psalm 81:7: "Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah."

Ezekiel 23:21: "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

CALLEST

Occurrences: 3

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Mark 10:18: "And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God."

Luke 18:19: "And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God."

CALLETH

Occurrences: 30

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Psalm 42:7: "Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

Psalm 147:4: "He telleth the number of the stars; he calleth them all by their names."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Isaiah 21:11: "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?"

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out

their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Matthew 27:47: "Some of them that stood there, when they heard that, said, This man calleth for Elias."

Mark 3:13: "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 12:37: "David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly."

Mark 15:35: "And some of them that stood by, when they heard it, said, Behold, he calleth Elias."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

Luke 20:44: "David therefore calleth him Lord, how is he then his son?"

John 10:3: "To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out."

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

Galatians 5:8: "This persuasion cometh not of him that calleth you."

1 Thessalonians 5:24: "Faithful is he that calleth you, who also will do it."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

CALLING

Occurrences: 24

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Ezekiel 23:19: "Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Mark 3:31: "There came then his brethren and his mother, and, standing without, sent unto him, calling him."

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

Acts 7:59: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit."

Acts 22:16: "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

Romans 11:29: "For the gifts and calling of God are without repentance."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 7:20: "Let every man abide in the same calling wherein he was called."

Ephesians 1:18: "The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,"

Ephesians 4:4: "There is one body, and one Spirit, even as ye are called in one hope of your calling;"

Philippians 3:14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

2 Thessalonians 1:11: "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:"

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

Hebrews 3:1: "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"

1 Peter 3:6: "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

CALM

Occurrences: 6

Psalm 107:29: "He maketh the storm a calm, so that the waves thereof are still."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Matthew 8:26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Mark 4:39: "And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

Luke 8:24: "And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm."

CALNEH

Occurrences: 2

Genesis 10:10: "And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

CALNO

Occurrences: 1

Isaiah 10:9: "Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?"

CALVARY

Occurrences: 1

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

CALVE

Occurrences: 2

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Psalms 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

CALVED

Occurrences: 1

Jeremiah 14:5: "Yea, the hind also calved in the field, and forsook it, because there was no grass."

CALVES

Occurrences: 18

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

1 Samuel 14:32: "And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Chronicles 11:15: "And he ordained him priests for the high places, and for the devils, and for the calves which he had made."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

Psalms 68:30: "Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war."

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because

it is departed from it."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Hosea 14:2: "Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

CALVETH

Occurrences: 1

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

CAME

Occurrences: 1921

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 4:8: "And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 7:10: "And it came to pass after seven days, that the waters of the flood were upon the

earth."

Genesis 8:6: "And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:"

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 10:14: "And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim."

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 12:14: "And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair."

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 14:1: "And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;"

Genesis 14:5: "And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,"

Genesis 14:7: "And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar."

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Genesis 15:1: "After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:11: "And when the fowls came down upon the carcases, Abram drove them away."

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 21:22: "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:"

Genesis 22:1: "And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am."

Genesis 22:9: "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:52: "And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth."

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

Genesis 25:25: "And the first came out red, all over like an hairy garment; and they called his name Esau."

Genesis 25:26: "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

Genesis 25:29: "And Jacob sod pottage: and Esau came from the field, and he was faint:"

Genesis 26:8: "And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 27:18: "And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?"

Genesis 27:27: "And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:"

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:35: "And he said, Thy brother came with subtilty, and hath taken away thy blessing."

Genesis 29:1: "Then Jacob went on his journey, and came into the land of the people of the east."

Genesis 29:9: "And while he yet spake with them, Rachel came with her father's sheep; for she kept them."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 29:13: "And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things."

Genesis 29:23: "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 30:38: "And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 32:13: "And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;"

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:3: "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Genesis 33:6: "Then the handmaidens came near, they and their children, and they bowed themselves."

Genesis 33:7: "And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:20: "And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,"

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him."

Genesis 35:9: "And God appeared unto Jacob again, when he came out of Padanaram, and blessed him."

Genesis 35:17: "And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 36:16: "Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

Genesis 36:29: "These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,"

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 37:18: "And when they saw him afar off, even before he came near unto them, they conspired against him to slay him."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 38:9: "And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother."

Genesis 38:18: "And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:27: "And it came to pass in the time of her travail, that, behold, twins were in her womb."

Genesis 38:28: "And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 38:30: "And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 39:11: "And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within."

Genesis 39:13: "And it came to pass, when she saw that he had left his garment in her hand, and

was fled forth,"

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 40:1: "And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 41:1: "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:13: "And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the

dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:19: "And they came near to the steward of Joseph's house, and they communed with him at the door of the house,"

Genesis 43:20: "And said, O sir, we came indeed down at the first time to buy food:"

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Genesis 43:25: "And they made ready the present against Joseph came at noon: for they heard that they should eat bread there."

Genesis 43:26: "And when Joseph came home, they brought him the present which was in their

hand into the house, and bowed themselves to him to the earth."

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 46:1: "And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac."

Genesis 46:6: "And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:"

Genesis 46:8: "And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn."

Genesis 46:26: "All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;"

Genesis 46:27: "And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 48:1: "And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Exodus 1:1: "Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob."

Exodus 1:5: "And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already."

Exodus 1:21: "And it came to pass, because the midwives feared God, that he made them houses."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Exodus 2:18: "And when they came to Reuel their father, he said, How is it that ye are come so soon to day?"

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 4:24: "And it came to pass by the way in the inn, that the LORD met him, and sought to kill him."

Exodus 5:15: "Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?"

Exodus 5:20: "And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:"

Exodus 5:23: "For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all."

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 8:6: "And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:4: "This day came ye out in the month Abib."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a

cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 14:28: "And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Exodus 15:27: "And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:27: "And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 17:8: "Then came Amalek, and fought with Israel in Rephidim."

Exodus 17:11: "And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed."

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the

people stood by Moses from the morning unto the evening."

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 21:3: "If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him."

Exodus 22:15: "But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire."

Exodus 24:3: "And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Exodus 34:32: "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 36:4: "And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;"

Exodus 40:17: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up."

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Leviticus 9:1: "And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;"

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 10:21: "And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 16:31: "And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:"

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and

against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 16:43: "And Moses and Aaron came before the tabernacle of the congregation."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Numbers 20:20: "And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:1: "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 21:23: "And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel."

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 22:9: "And God came unto Balaam, and said, What men are these with thee?"

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:39: "And Balaam went with Balak, and they came unto Kirjathhuzoth."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 24:2: "And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 26:1: "And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,"

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 31:14: "And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle."

Numbers 31:48: "And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:"

Numbers 32:2: "The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,"

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 33:9: "And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day

of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:24: "And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out."

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 2:16: "So it came to pass, when all the men of war were consumed and dead from among the people,"

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Deuteronomy 2:32: "Then Sihon came out against us, he and all his people, to fight at Jahaz."

Deuteronomy 3:1: "Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD

gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 11:5: "And what he did unto you in the wilderness, until ye came into this place;"

Deuteronomy 11:10: "For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:"

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 29:7: "And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:"

Deuteronomy 29:16: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;"

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

Deuteronomy 32:44: "And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun."

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 2:4: "And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:"

Joshua 2:5: "And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:2: "And it came to pass after three days, that the officers went through the host;"

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;"

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,"

Joshua 4:11: "And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry

land."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:8: "And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 6:1: "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:9: "And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 9:16: "And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:9: "Joshua therefore came unto them suddenly, and went up from Gilgal all night."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon

the necks of them."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 11:1: "And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,"

Joshua 11:5: "And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel."

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Joshua 19:32: "The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families."

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:45: "There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:15: "And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,"

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 24:6: "And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Joshua 24:29: "And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 1:28: "And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

Judges 3:20: "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:14: "Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer."

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Judges 6:3: "And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;"

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:34: "But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him."

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 8:4: "And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 9:25: "And the men of Shechem set liers in wait for him in the top of the mountains, and

they robbed all that came along that way by them: and it was told Abimelech."

Judges 9:26: "And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him."

Judges 9:42: "And it came to pass on the morrow, that the people went out into the field; and they told Abimelech."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

Judges 11:4: "And it came to pass in process of time, that the children of Ammon made war against Israel."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:16: "But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;"

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 13:9: "And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 13:11: "And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 14:11: "And it came to pass, when they saw him, that they brought thirty companions to be with him."

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:1: "But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 15:17: "And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Judges 16:4: "And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:16: "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;"

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:8: "And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?"

Judges 18:13: "And they passed thence unto mount Ephraim, and came unto the house of Micah."

Judges 18:15: "And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:24: "And the children of Israel came near against the children of Benjamin the second day."

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house

of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liars in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

Judges 20:34: "And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Judges 21:2: "And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;"

Judges 21:4: "And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:14: "And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to

light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:"

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

1 Samuel 1:19: "And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 2:13: "And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;"

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

1 Samuel 3:10: "And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth."

1 Samuel 4:1: "And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek."

1 Samuel 4:5: "And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 4:14: "And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 5:10: "Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 7:2: "And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD."

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

1 Samuel 7:13: "So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel."

1 Samuel 8:1: "And it came to pass, when Samuel was old, that he made his sons judges over Israel."

1 Samuel 8:4: "Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,"

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:15: "Now the LORD had told Samuel in his ear a day before Saul came, saying,"

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 10:9: "And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day."

1 Samuel 10:10: "And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them."

1 Samuel 10:11: "And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?"

1 Samuel 10:13: "And when he had made an end of prophesying, he came to the high place."

1 Samuel 10:14: "And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:4: "Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept."

1 Samuel 11:5: "And, behold, Saul came after the herd out of the field; and Saul said, What aileth

the people that they weep? And they told him the tidings of the men of Jabesh."

1 Samuel 11:6: "And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 13:8: "And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him."

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:19: "And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand."

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very

great discomfiture."

1 Samuel 14:25: "And all they of the land came to a wood; and there was honey upon the ground."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:5: "And Saul came to a city of Amalek, and laid wait in the valley."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:10: "Then came the word of the LORD unto Samuel, saying,"

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 16:6: "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 16:21: "And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer."

1 Samuel 16:23: "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:22: "And David left his carriage in the hand of the keeper of the carriage, and ran into

the army, and came and saluted his brethren."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:48: "And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine."

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 18:13: "Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 19:18: "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

1 Samuel 19:22: "Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah."

1 Samuel 19:23: "And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 21:1: "Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 22:11: "Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king."

1 Samuel 23:6: "And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 23:25: "Saul also and his men went to seek him. And they told David; wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 24:1: "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

1 Samuel 24:3: "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 24:5: "And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 25:9: "And when David's young men came, they spake to Nabal according to all those

words in the name of David, and ceased."

1 Samuel 25:12: "So David's young men turned their way, and went again, and came and told him all those sayings."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 25:37: "But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone."

1 Samuel 25:38: "And it came to pass about ten days after, that the LORD smote Nabal, that he died."

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

1 Samuel 26:5: "And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:4: "And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

1 Samuel 31:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Samuel 1:1: "Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 2:29: "And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:6: "And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul."

2 Samuel 3:20: "So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:23: "When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace."

2 Samuel 3:24: "Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?"

2 Samuel 3:25: "Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they

smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

2 Samuel 5:17: "But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold."

2 Samuel 5:18: "The Philistines also came and spread themselves in the valley of Rephaim."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 5:22: "And the Philistines came up yet again, and spread themselves in the valley of Rephaim."

2 Samuel 6:6: "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 7:1: "And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;"

2 Samuel 7:4: "And it came to pass that night, that the word of the LORD came unto Nathan, saying,"

2 Samuel 8:1: "And after this it came to pass that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines."

2 Samuel 8:5: "And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men."

2 Samuel 10:1: "And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father."

And David's servants came into the land of the children of Ammon."

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 10:16: "And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them."

2 Samuel 10:17: "And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:22: "So the messenger went, and came and shewed David all that Joab had sent him for."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we

tell him that the child is dead?"

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 13:1: "And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her."

2 Samuel 13:23: "And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons."

2 Samuel 13:24: "And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant."

2 Samuel 13:30: "And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:36: "And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 15:1: "And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:5: "And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:13: "And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 15:37: "So Hushai David's friend came into the city, and Absalom came into Jerusalem."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:14: "And the king, and all the people that were with him, came weary, and refreshed themselves there."

2 Samuel 16:15: "And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him."

2 Samuel 16:16: "And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 17:24: "Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 18:4: "And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands."

2 Samuel 18:25: "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

2 Samuel 18:31: "And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:15: "So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 21:18: "And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

2 Samuel 24:6: "Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,"

2 Samuel 24:7: "And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba."

2 Samuel 24:8: "So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

1 Kings 1:22: "And, lo, while she yet talked with the king, Nathan the prophet also came in."

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 1:40: "And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them."

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to

meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:13: "And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:39: "And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 3:16: "Then came there two women, that were harlots, unto the king, and stood before him."

1 Kings 3:18: "And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 4:34: "And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 6:11: "And the word of the LORD came to Solomon, saying,"

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Kings 8:3: "And all the elders of Israel came, and the priests took up the ark."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:10: "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,"

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 9:10: "And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,"

1 Kings 9:12: "And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 9:28: "And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon."

1 Kings 10:1: "And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions."

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Kings 10:10: "And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 10:14: "Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,"

1 Kings 10:22: "For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 11:4: "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:18: "And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land."

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 12:3: "That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,"

1 Kings 12:12: "So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:22: "But the word of God came unto Shemaiah the man of God, saying,"

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:10: "So he went another way, and returned not by the way that he came to Bethel."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:20: "And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:"

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 14:25: "And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:"

1 Kings 15:21: "And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 16:1: "Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,"

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:11: "And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends."

1 Kings 16:18: "And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 17:2: "And the word of the LORD came unto him, saying,"

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 17:8: "And the word of the LORD came unto him, saying,"

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:17: "And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

1 Kings 17:22: "And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 18:17: "And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?"

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

1 Kings 18:29: "And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 18:31: "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:"

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this

day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 18:45: "And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:7: "And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee."

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city."

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:19: "So these young men of the princes of the provinces came out of the city, and the army which followed them."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

1 Kings 20:26: "And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus

saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 20:43: "And the king of Israel went to his house heavy and displeased, and came to Samaria."

1 Kings 21:1: "And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:5: "But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?"

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:16: "And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it."

1 Kings 21:17: "And the word of the LORD came to Elijah the Tishbite, saying,"

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

1 Kings 21:28: "And the word of the LORD came to Elijah the Tishbite, saying,"

1 Kings 22:2: "And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:21: "And there came forth a spirit, and stood before the LORD, and said, I will persuade him."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

1 Kings 22:33: "And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:1: "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him,

Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 2:18: "And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?"

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 3:5: "But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 4:7: "Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."

2 Kings 4:11: "And it fell on a day, that he came thither, and he turned into the chamber, and lay there."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:9: "So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 6:4: "So he went with them. And when they came to Jordan, they cut down wood."

2 Kings 6:14: "Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about."

2 Kings 6:18: "And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of

Elisha."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 6:24: "And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 8:7: "And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was

told him, saying, The man of God is come hither."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 8:14: "So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover."

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:19: "Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

2 Kings 10:7: "And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all

these?"

2 Kings 10:12: "And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,"

2 Kings 10:17: "And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:13: "And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD."

2 Kings 11:16: "And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 14:5: "And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 15:12: "This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass."

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 17:3: "Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents."

2 Kings 17:5: "Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 18:1: "Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign."

2 Kings 18:9: "And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 18:18: "And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder."

2 Kings 18:37: "Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

2 Kings 19:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

2 Kings 19:5: "So the servants of king Hezekiah came to Isaiah."

2 Kings 19:33: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Kings 19:37: "And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Kings 20:4: "And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,"

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 22:3: "And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,"

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:11: "And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:18: "And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 24:11: "And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

2 Kings 25:26: "And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 1:12: "And Pathrusim, and Casluhim, (of whom came the Philistines,) and

Caphthorim."

1 Chronicles 2:53: "And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites,"

1 Chronicles 2:55: "And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

1 Chronicles 10:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 12:23: "And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD."

1 Chronicles 12:38: "All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king."

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

1 Chronicles 14:9: "And the Philistines came and spread themselves in the valley of Rephaim."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:3: "And it came to pass the same night, that the word of God came to Nathan, saying,"

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 18:1: "Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines."

1 Chronicles 18:5: "And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men."

1 Chronicles 19:1: "Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 20:4: "And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued."

1 Chronicles 21:4: "Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem."

1 Chronicles 21:11: "So Gad came to David, and said unto him, Thus saith the LORD, Choose thee"

1 Chronicles 21:21: "And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

1 Chronicles 24:28: "Of Mahli came Eleazar, who had no sons."

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

2 Chronicles 5:4: "And all the elders of Israel came; and the Levites took up the ark."

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 7:11: "Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected."

2 Chronicles 8:1: "And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,"

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 9:13: "Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;"

2 Chronicles 9:21: "For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks."

2 Chronicles 10:2: "And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he fled from the presence of Solomon the king, heard it, that Jeroboam returned out of

Egypt."

2 Chronicles 10:3: "And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,"

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

2 Chronicles 11:2: "But the word of the LORD came to Shemaiah the man of God, saying,"

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:16: "And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers."

2 Chronicles 12:1: "And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

2 Chronicles 12:3: "With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians."

2 Chronicles 12:4: "And he took the fenced cities which pertained to Judah, and came to Jerusalem."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 12:11: "And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber."

2 Chronicles 13:15: "Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah."

2 Chronicles 14:9: "And there came out against them Zerah the Ethiopian with an host of a

thousand thousand, and three hundred chariots; and came unto Mareshah."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 15:1: "And the Spirit of God came upon Azariah the son of Oded:"

2 Chronicles 15:5: "And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

2 Chronicles 16:7: "And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand."

2 Chronicles 18:20: "Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?"

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:4: "And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the

congregation;"

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 20:28: "And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 23:12: "Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:"

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 24:4: "And it came to pass after this, that Joash was minded to repair the house of the LORD."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place

again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:3: "Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

2 Chronicles 28:20: "And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 30:11: "Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

2 Chronicles 31:8: "And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel."

2 Chronicles 32:1: "After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 34:9: "And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:19: "And it came to pass, when the king had heard the words of the law, that he rent his clothes."

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 7:8: "And he came to Jerusalem in the fifth month, which was in the seventh year of the king."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 8:32: "And we came to Jerusalem, and abode there three days."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned

because of the transgression of them that had been carried away."

Nehemiah 1:1: "The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,"

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 2:9: "Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me."

Nehemiah 2:11: "So I came to Jerusalem, and was there three days."

Nehemiah 4:1: "But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:15: "And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 7:1: "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 13:3: "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Esther 1:1: "Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)"

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:13: "Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 4:2: "And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Esther 4:9: "And Hatach came and told Esther the words of Mordecai."

Esther 5:1: "Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 5:10: "Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:12: "And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered."

Esther 6:14: "And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared."

Esther 7:1: "So the king and Haman came to banquet with Esther the queen."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Job 1:6: "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:"

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 1:18: "While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:"

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 2:1: "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 3:26: "I was not in safety, neither had I rest, neither was I quiet; yet trouble came."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 6:20: "They were confounded because they had hoped; they came thither, and were ashamed."

Job 26:4: "To whom hast thou uttered words? and whose spirit came from thee?"

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 30:14: "They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me."

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 38:29: "Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?"

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalms 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."

Psalms 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalms 51:0: "To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba."

Psalms 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech."

Psalms 54:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?"

Psalms 78:21: "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;"

Psalms 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Psalms 88:17: "They came round about me daily like water; they compassed me about together."

Psalms 105:19: "Until the time that his word came: the word of the LORD tried him."

Psalms 105:23: "Israel also came into Egypt; and Jacob sojourned in the land of Ham."

Psalm 105:31: "He spake, and there came divers sorts of flies, and lice in all their coasts."

Psalm 105:34: "He spake, and the locusts came, and caterpillers, and that without number,"

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Ecclesiastes 5:16: "And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?"

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 20:1: "In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;"

Isaiah 30:4: "For his princes were at Zoan, and his ambassadors came to Hanes."

Isaiah 36:1: "Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them."

Isaiah 36:3: "Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder."

Isaiah 36:22: "Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

Isaiah 37:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

Isaiah 37:5: "So the servants of king Hezekiah came to Isaiah."

Isaiah 37:34: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

Isaiah 37:38: "And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:4: "Then came the word of the LORD to Isaiah, saying,"

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 41:5: "The isles saw it, and feared; the ends of the earth were afraid, drew near, and came."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Jeremiah 1:2: "To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 1:4: "Then the word of the LORD came unto me, saying,"

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree."

Jeremiah 1:13: "And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north."

Jeremiah 2:1: "Moreover the word of the LORD came to me, saying,"

Jeremiah 3:9: "And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Jeremiah 7:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 8:15: "We looked for peace, but no good came; and for a time of health, and behold trouble!"

Jeremiah 11:1: "The word that came to Jeremiah from the LORD saying,"

Jeremiah 13:3: "And the word of the LORD came unto me the second time, saying,"

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 13:8: "Then the word of the LORD came unto me, saying,"

Jeremiah 14:1: "The word of the LORD that came to Jeremiah concerning the dearth."

Jeremiah 14:3: "And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads."

Jeremiah 16:1: "The word of the LORD came also unto me, saying,"

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 18:1: "The word which came to Jeremiah from the LORD, saying,"

Jeremiah 18:5: "Then the word of the LORD came to me, saying,"

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 19:14: "Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,"

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magor-missabib."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 24:4: "Again the word of the LORD came unto me, saying,"

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 29:30: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 30:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 32:1: "The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar."

Jeremiah 32:6: "And Jeremiah said, The word of the LORD came unto me, saying,"

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:26: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:19: "And the word of the LORD came unto Jeremiah, saying,"

Jeremiah 33:23: "Moreover the word of the LORD came to Jeremiah, saying,"

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:12: "Therefore the word of the LORD came to Jeremiah from the LORD, saying,"

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:11: "But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:12: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Jeremiah 36:16: "Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 37:4: "Now Jeremiah came in and went out among the people: for they had not put him into prison."

Jeremiah 37:6: "Then came the word of the LORD unto the prophet Jeremiah saying,"

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 39:3: "And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 41:4: "And it came to pass the second day after he had slain Gedaliah, and no man knew

it,"

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 41:7: "And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him."

Jeremiah 41:13: "Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad."

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:7: "And it came to pass after ten days, that the word of the LORD came unto Jeremiah."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 43:7: "So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes."

Jeremiah 43:8: "Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,"

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 46:1: "The word of the LORD which came to Jeremiah the prophet against the Gentiles;"

Jeremiah 47:1: "The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza."

Jeremiah 49:34: "The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,"

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 3:16: "And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,"

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 6:1: "And the word of the LORD came unto me, saying,"

Ezekiel 7:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 11:14: "Again the word of the LORD came unto me, saying,"

Ezekiel 12:1: "The word of the LORD also came unto me, saying,"

Ezekiel 12:8: "And in the morning came the word of the LORD unto me, saying,"

Ezekiel 12:17: "Moreover the word of the LORD came to me, saying,"

Ezekiel 12:21: "And the word of the LORD came unto me, saying,"

Ezekiel 12:26: "Again the word of the LORD came to me, saying."

Ezekiel 13:1: "And the word of the LORD came unto me, saying,"

Ezekiel 14:1: "Then came certain of the elders of Israel unto me, and sat before me."

Ezekiel 14:2: "And the word of the LORD came unto me, saying,"

Ezekiel 14:12: "The word of the LORD came again to me, saying,"

Ezekiel 15:1: "And the word of the LORD came unto me, saying,"

Ezekiel 16:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 16:23: "And it came to pass after all thy wickedness, (woe, woe unto thee! saith the LORD GOD;)"

Ezekiel 17:1: "And the word of the LORD came unto me, saying,"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 17:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 18:1: "The word of the LORD came unto me again, saying,"

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 20:2: "Then came the word of the LORD unto me, saying,"

Ezekiel 20:45: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 21:1: "And the word of the LORD came unto me, saying,"

Ezekiel 21:8: "Again the word of the LORD came unto me, saying,"

Ezekiel 21:18: "The word of the LORD came unto me again, saying,"

Ezekiel 22:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 22:17: "And the word of the LORD came unto me, saying,"

Ezekiel 22:23: "And the word of the LORD came unto me, saying,"

Ezekiel 23:1: "The word of the LORD came again unto me, saying,"

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 24:15: "Also the word of the LORD came unto me, saying,"

Ezekiel 24:20: "Then I answered them, The word of the LORD came unto me, saying,"

Ezekiel 25:1: "The word of the LORD came again unto me, saying,"

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 27:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 28:20: "Again the word of the LORD came unto me, saying,"

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 30:1: "The word of the LORD came again unto me, saying,"

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 33:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:23: "Then the word of the LORD came unto me, saying,"

Ezekiel 34:1: "And the word of the LORD came unto me, saying,"

Ezekiel 35:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 36:16: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 37:7: "So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 37:15: "The word of the LORD came again unto me, saying,"

Ezekiel 38:1: "And the word of the LORD came unto me, saying,"

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 43:2: "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 43:4: "And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 3:8: "Wherefore at that time certain Chaldeans came near, and accused the Jews."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 4:28: "All this came upon the king Nebuchadnezzar."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Daniel 5:8: "Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 7:16: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 7:22: "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 8:2: "And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Daniel 8:6: "And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power."

Daniel 8:8: "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Daniel 8:9: "And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:18: "Then there came again and touched me one like the appearance of a man, and he strengthened me,"

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out

of the land of Egypt."

Joel 1:1: "The word of the LORD that came to Joel the son of Pethuel."

Amos 6:1: "Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!"

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Obadiah 1:5: "If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"

Jonah 1:1: "Now the word of the LORD came unto Jonah the son of Amittai, saying,"

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 3:1: "And the word of the LORD came unto Jonah the second time, saying,"

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 1:11: "Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethzel; he shall receive of you his standing."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise."

Habakkuk 3:14: "Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of

Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:3: "Then came the word of the LORD by Haggai the prophet, saying,"

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Haggai 2:1: "In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,"

Haggai 2:5: "According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not."

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 4:1: "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep."

Zechariah 4:8: "Moreover the word of the LORD came unto me, saying,"

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four

chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:9: "And the word of the LORD came unto me, saying,"

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 7:4: "Then came the word of the LORD of hosts unto me, saying,"

Zechariah 7:8: "And the word of the LORD came unto Zechariah, saying,"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 8:1: "Again the word of the LORD of hosts came to me, saying,"

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:18: "And the word of the LORD of hosts came unto me, saying,"

Zechariah 10:4: "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:9: "When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

Matthew 2:21: "And he arose, and took the young child and his mother, and came into the land of Israel."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 3:1: "In those days came John the Baptist, preaching in the wilderness of Judaea,"

Matthew 4:3: "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread."

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Matthew 7:28: "And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:"

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Matthew 8:19: "And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest."

Matthew 8:25: "And his disciples came to him, and awoke him, saying, Lord, save us: we perish."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 9:1: "And he entered into a ship, and passed over, and came into his own city."

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:20: "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"

Matthew 9:23: "And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,"

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith

unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 10:34: "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Matthew 11:18: "For John came neither eating nor drinking, and they say, He hath a devil."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 12:44: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Matthew 13:10: "And the disciples came, and said unto him, Why speakest thou unto them in parables?"

Matthew 13:25: "But while men slept, his enemy came and sowed tares among the wheat, and went his way."

Matthew 13:27: "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 13:53: "And it came to pass, that when Jesus had finished these parables, he departed thence."

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 14:33: "Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God."

Matthew 14:34: "And when they were gone over, they came into the land of Gennesaret."

Matthew 15:1: "Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,"

Matthew 15:12: "Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?"

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 15:25: "Then came she and worshipped him, saying, Lord, help me."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:39: "And he sent away the multitude, and took ship, and came into the coasts of Magdala."

Matthew 16:1: "The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven."

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 17:7: "And Jesus came and touched them, and said, Arise, and be not afraid."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 17:19: "Then came the disciples to Jesus apart, and said, Why could not we cast him out?"

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Matthew 18:1: "At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?"

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:31: "So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 20:9: "And when they came that were hired about the eleventh hour, they received every man a penny."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 20:20: "Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 21:14: "And the blind and the lame came to him in the temple; and he healed them."

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 21:30: "And he came to the second, and said likewise. And he answered and said, I go, sir: and went not."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 22:11: "And when the king came in to see the guests, he saw there a man which had not on a wedding garment:"

Matthew 22:23: "The same day came to him the Sadducees, which say that there is no resurrection, and asked him,"

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Matthew 25:10: "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Matthew 25:11: "Afterward came also the other virgins, saying, Lord, Lord, open to us."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Matthew 25:24: "Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:"

Matthew 25:36: "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

Matthew 25:39: "Or when saw we thee sick, or in prison, and came unto thee?"

Matthew 26:1: "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,"

Matthew 26:7: "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:43: "And he came and found them asleep again: for their eyes were heavy."

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 26:49: "And forthwith he came to Jesus, and said, Hail, master; and kissed him."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,"

Matthew 26:69: "Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee."

Matthew 26:73: "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee."

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Matthew 27:53: "And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Matthew 27:62: "Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,"

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Matthew 28:13: "Saying, Say ye, His disciples came by night, and stole him away while we slept."

Matthew 28:18: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth."

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 1:11: "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Mark 1:14: "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,"

Mark 1:26: "And when the unclean spirit had torn him, and cried with a loud voice, he came out of him."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 2:17: "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 3:13: "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 3:31: "There came then his brethren and his mother, and, standing without, sent unto him, calling him."

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Mark 5:1: "And they came over unto the other side of the sea, into the country of the Gadarenes."

Mark 5:27: "When she had heard of Jesus, came in the press behind, and touched his garment."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 6:1: "And he went out from thence, and came into his own country; and his disciples follow him."

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I

will give it thee."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 6:29: "And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

Mark 6:33: "And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Mark 6:53: "And when they had passed over, they came into the land of Gennesaret, and drew to the shore."

Mark 7:1: "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem."

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 8:10: "And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha."

Mark 8:11: "And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him."

Mark 9:7: "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 9:14: "And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them."

Mark 9:21: "And he asked his father, How long is it ago since this came unto him? And he said, Of a child."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Mark 9:26: "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead."

Mark 9:33: "And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?"

Mark 10:2: "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him."

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Mark 10:50: "And he, casting away his garment, rose, and came to Jesus."

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 12:28: "And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?"

Mark 12:42: "And there came a certain poor widow, and she threw in two mites, which make a farthing."

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 14:32: "And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Luke 1:8: "And it came to pass, that while he executed the priest's office before God in the order of his course,"

Luke 1:22: "And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless."

Luke 1:23: "And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house."

Luke 1:28: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

Luke 1:41: "And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:"

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

Luke 1:65: "And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea."

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

Luke 2:9: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 2:51: "And he went down with them, and came to Nazareth, and was subject unto them: but

his mother kept all these sayings in her heart."

Luke 3:2: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness."

Luke 3:3: "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;"

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we do?"

Luke 3:21: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,"

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 4:31: "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days."

Luke 4:35: "And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 5:1: "And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,"

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 5:32: "I came not to call the righteous, but sinners to repentance."

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

Luke 6:6: "And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered."

Luke 6:12: "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 7:4: "And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:"

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:14: "And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

Luke 7:16: "And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 8:1: "And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,"

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 8:24: "And they came to him, and awoke him, saying, Master, master, we perish. Then he

arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:40: "And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him."

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 8:44: "Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 8:55: "And her spirit came again, and she arose straightway: and he commanded to give her meat."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 9:18: "And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?"

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:34: "While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud."

Luke 9:35: "And there came a voice out of the cloud, saying, This is my beloved Son: hear him."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 10:31: "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side."

Luke 10:32: "And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."

Luke 10:33: "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,"

Luke 10:38: "Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 11:14: "And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered."

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 14:1: "And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him."

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 15:17: "And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!"

Luke 15:20: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

Luke 15:25: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

Luke 15:28: "And he was angry, and would not go in: therefore came his father out, and intreated him."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 17:11: "And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee."

Luke 17:14: "And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 18:3: "And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:6: "And he made haste, and came down, and received him joyfully."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:16: "Then came the first, saying, Lord, thy pound hath gained ten pounds."

Luke 19:18: "And the second came, saying, Lord, thy pound hath gained five pounds."

Luke 19:20: "And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:"

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 20:1: "And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,"

Luke 20:27: "Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,"

Luke 21:38: "And all the people came early in the morning to him in the temple, for to hear him."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Luke 22:39: "And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him."

Luke 22:66: "And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,"

Luke 23:48: "And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Luke 24:4: "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

Luke 24:15: "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them."

Luke 24:23: "And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive."

Luke 24:30: "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them."

Luke 24:51: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 1:11: "He came unto his own, and his own received him not."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 4:27: "And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?"

John 4:30: "Then they went out of the city, and came unto him."

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:24: "When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 7:45: "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?"

John 7:50: "Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)"

John 8:2: "And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 9:7: "And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

John 10:8: "All that ever came before me are thieves and robbers: but the sheep did not hear them."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:29: "As soon as she heard that, she arose quickly, and came unto him."

John 11:33: "When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:20: "And there were certain Greeks among them that came up to worship at the feast:"

John 12:21: "The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:28: "Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:32: "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

John 19:34: "But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

John 20:3: "Peter therefore went forth, and that other disciple, and came to the sepulchre."

John 20:4: "So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre."

John 20:8: "Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

Acts 2:2: "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 4:1: "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,"

Acts 4:5: "And it came to pass on the morrow, that their rulers, and elders, and scribes,"

Acts 5:5: "And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things."

Acts 5:7: "And it was about the space of three hours after, when his wife, not knowing what was done, came in."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 5:22: "But when the officers came, and found them not in the prison, they returned and told,"

Acts 5:25: "Then came one and told them, saying, Behold, the men whom ye put in prison are

standing in the temple, and teaching the people."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 7:23: "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel."

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 8:40: "But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 9:3: "And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 9:32: "And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda."

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Acts 9:43: "And it came to pass, that he tarried many days in Joppa with one Simon a tanner."

Acts 10:13: "And there came a voice to him, Rise, Peter; kill, and eat."

Acts 10:29: "Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?"

Acts 10:45: "And they of the circumcision which believed were astonished, as many as came with

Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 11:23: "Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 11:27: "And in these days came prophets from Jerusalem unto Antioch."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Acts 12:13: "And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:44: "And the next sabbath day came almost the whole city together to hear the word of

God."

Acts 13:51: "But they shook off the dust of their feet against them, and came unto Iconium."

Acts 14:1: "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 14:24: "And after they had passed throughout Pisidia, they came to Pamphylia."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:6: "And the apostles and elders came together for to consider of this matter."

Acts 15:30: "So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:"

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 16:8: "And they passing by Mysia came down to Troas."

Acts 16:11: "Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;"

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 17:1: "Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:"

Acts 17:13: "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."

Acts 18:1: "After these things Paul departed from Athens, and came to Corinth;"

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:19: "And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 19:6: "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."

Acts 19:18: "And many that believed came, and confessed, and shewed their deeds."

Acts 20:2: "And when he had gone over those parts, and had given them much exhortation, he came into Greece,"

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:14: "And when he met with us at Assos, we took him in, and came to Mitylene."

Acts 20:15: "And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 21:35: "And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 22:17: "And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;"

Acts 22:27: "Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Acts 23:27: "This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman."

Acts 23:33: "Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 24:17: "Now after many years I came to bring alms to my nation, and offerings."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 27:5: "And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city

of Lycia."

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

Acts 27:44: "And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land."

Acts 28:3: "And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand."

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

Acts 28:9: "So when this was done, others also, which had diseases in the island, came, and were healed:"

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Acts 28:30: "And Paul dwelt two whole years in his own hired house, and received all that came in unto him,"

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

1 Corinthians 2:1: "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God."

1 Corinthians 14:36: "What? came the word of God out from you? or came it unto you only?"

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

Galatians 1:21: "Afterwards I came into the regions of Syria and Cilicia;"

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Ephesians 2:17: "And came and preached peace to you which were afar off, and to them that were nigh."

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 3:4: "For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Timothy 1:15: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into

the world to save sinners; of whom I am chief."

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

Hebrews 3:16: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses."

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

2 Peter 1:18: "And this voice which came from heaven we heard, when we were with him in the holy mount."

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

3 John 1:3: "For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth."

Revelation 5:7: "And he came and took the book out of the right hand of him that sat upon the throne."

Revelation 7:13: "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?"

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 8:4: "And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand."

Revelation 9:3: "And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power."

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 14:17: "And another angel came out of the temple which is in heaven, he also having a sharp sickle."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 15:6: "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles."

Revelation 16:17: "And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 19:5: "And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

CAMEL

Occurrences: 12

Genesis 24:64: "And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel."

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that

divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

Zechariah 14:15: "And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague."

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

Matthew 19:24: "And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Matthew 23:24: "Ye blind guides, which strain at a gnat, and swallow a camel."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Mark 10:25: "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Luke 18:25: "For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."

CAMELS

Occurrences: 47

Genesis 12:16: "And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:20: "And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:31: "And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels."

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 24:61: "And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way."

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 31:17: "Then Jacob rose up, and set his sons and his wives upon camels;"

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for

multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 8:26: "And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

1 Chronicles 5:21: "And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 27:30: "Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:"

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 14:15: "They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem."

Ezra 2:67: "Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty."

Nehemiah 7:69: "Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses."

Esther 8:10: "And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:"

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Job 1:3: "His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Isaiah 21:7: "And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:"

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

CAMEST

Occurrences: 27

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Matthew 22:12: "And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless."

John 6:25: "And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?"

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

CAMON

Occurrences: 1

Judges 10:5: "And Jair died, and was buried in Camon."

CAMP

Occurrences: 124

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 32:17: "And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed

not out of the tabernacle."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 6:11: "And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 9:11: "And the flesh and the hide he burnt with fire without the camp."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:5: "So they went near, and carried them in their coats out of the camp; as Moses had said."

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Leviticus 17:3: "What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,"

Leviticus 24:10: "And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;"

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Numbers 1:52: "And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts."

Numbers 2:3: "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 2:10: "On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

Numbers 2:16: "All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 2:18: "On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

Numbers 2:24: "All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:31: "All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards."

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all

the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 10:14: "In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab."

Numbers 10:18: "And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur."

Numbers 10:22: "And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud."

Numbers 10:25: "And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 11:9: "And when the dew fell upon the camp in the night, the manna fell upon it."

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 11:27: "And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp."

Numbers 11:30: "And Moses gat him into the camp, he and the elders of Israel."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 11:32: "And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad

for themselves round about the camp."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:13: "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp."

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 23:12: "Thou shalt have a place also without the camp, whither thou shalt go forth

abroad:"

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 29:11: "Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:"

Joshua 5:8: "And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 6:18: "And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:15: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Joshua 10:21: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel."

Joshua 10:43: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 7:18: "When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 7:21: "And they stood every man in his place round about the camp; and all the host ran, and

cried, and fled."

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:5: "And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again."

1 Samuel 4:6: "And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 17:4: "And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:3: "And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped."

1 Kings 16:16: "And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 6:8: "Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:7: "Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life."

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

Psalms 78:28: "And he let it fall in the midst of their camp, round about their habitations."

Psalms 106:16: "They envied Moses also in the camp, and Aaron the saint of the LORD."

Isaiah 29:3: "And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

CAMPED

Occurrences: 1

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

CAMPHIRE

Occurrences: 2

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of Engedi."

Song of Solomon 4:13: "Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,"

CAMPS

Occurrences: 7

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 10:5: "When ye blow an alarm, then the camps that lie on the east parts shall go forward."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 10:25: "And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

CAN

Occurrences: 213

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Genesis 41:38: "And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?"

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 5:11: "Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished."

Leviticus 14:30: "And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;"

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Deuteronomy 1:12: "How can I myself alone bear your cumbrance, and your burden, and your strife?"

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 7:17: "If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?"

Deuteronomy 9:2: "A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!"

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 32:39: "See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 16:2: "And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD."

1 Samuel 16:17: "And Saul said unto his servants, Provide me now a man that can play well, and

bring him to me."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Chronicles 17:18: "What can David speak more to thee for the honour of thy servant? for thou knowest thy servant."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy

servants,"

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Job 3:22: "Which rejoice exceedingly, and are glad, when they can find the grave?"

Job 4:2: "If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?"

Job 6:6: "Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?"

Job 8:11: "Can the rush grow up without mire? can the flag grow without water?"

Job 9:12: "Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?"

Job 10:7: "Thou knowest that I am not wicked; and there is none that can deliver out of thine hand."

Job 11:10: "If he cut off, and shut up, or gather together, then who can hinder him?"

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 14:4: "Who can bring a clean thing out of an unclean? not one."

Job 15:3: "Should he reason with unprofitable talk? or with speeches wherewith he can do no good?"

Job 22:2: "Can a man be profitable unto God, as he that is wise may be profitable unto himself?"

Job 22:13: "And thou sayest, How doth God know? can he judge through the dark cloud?"

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 23:13: "But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth."

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 26:14: "Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?"

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 36:23: "Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?"

Job 36:26: "Behold, God is great, and we know him not, neither can the number of his years be

searched out."

Job 36:29: "Also can any understand the spreadings of the clouds, or the noise of his tabernacle?"

Job 38:37: "Who can number the clouds in wisdom? or who can stay the bottles of heaven,"

Job 40:14: "Then will I also confess unto thee that thine own right hand can save thee."

Job 40:19: "He is the chief of the ways of God: he that made him can make his sword to approach unto him."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Job 41:14: "Who can open the doors of his face? his teeth are terrible round about."

Job 41:16: "One is so near to another, that no air can come between them."

Job 42:2: "I know that thou canst do every thing, and that no thought can be withholden from thee."

Psalms 11:3: "If the foundations be destroyed, what can the righteous do?"

Psalms 19:12: "Who can understand his errors? cleanse thou me from secret faults."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalms 49:7: "None of them can by any means redeem his brother, nor give to God a ransom for him:"

Psalms 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalms 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalms 58:9: "Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath."

Psalms 78:19: "Yea, they spake against God; they said, Can God furnish a table in the wilderness?"

Psalms 78:20: "Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?"

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalm 106:2: "Who can utter the mighty acts of the LORD? who can shew forth all his praise?"

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Proverbs 18:14: "The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?"

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 20:9: "Who can say, I have made my heart clean, I am pure from my sin?"

Proverbs 20:24: "Man's goings are of the LORD; how can a man then understand his own way?"

Proverbs 26:16: "The sluggard is wiser in his own conceit than seven men that can render a reason."

Proverbs 31:10: "Who can find a virtuous woman? for her price is far above rubies."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 2:25: "For who can eat, or who else can hasten hereunto, more than I?"

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 4:11: "Again, if two lie together, then they have heat: but how can one be warm alone?"

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Ecclesiastes 7:24: "That which is far off, and exceeding deep, who can find it out?"

Ecclesiastes 8:7: "For he knoweth not that which shall be: for who can tell him when it shall be?"

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 49:15: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:24: "A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 17:9: "The heart is deceitful above all things, and desperately wicked: who can know it?"

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 23:24: "Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 38:5: "Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you."

Jeremiah 47:7: "How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 28:3: "Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:"

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:11: "And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:35: "And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Amos 3:3: "Can two walk together, except they be agreed?"

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:8: "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?"

Jonah 3:9: "Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?"

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his

anger? his fury is poured out like fire, and the rocks are thrown down by him."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 6:27: "Which of you by taking thought can add one cubit unto his stature?"

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 12:29: "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house."

Matthew 12:34: "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 19:25: "When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?"

Matthew 23:33: "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

Matthew 27:65: "Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can."

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 3:23: "And he called them unto him, and said unto them in parables, How can Satan cast out Satan?"

Mark 3:27: "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 9:3: "And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 10:26: "And they were astonished out of measure, saying among themselves, Who then can be saved?"

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized."

Luke 5:21: "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:25: "And which of you with taking thought can add to his stature one cubit?"

Luke 12:56: "Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 18:26: "And they that heard it said, Who then can be saved?"

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

John 1:46: "And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the

second time into his mother's womb, and be born?"

John 3:9: "Nicodemus answered and said unto him, How can these things be?"

John 3:27: "John answered and said, A man can receive nothing, except it be given him from heaven."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:44: "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?"

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:52: "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?"

John 6:60: "Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?"

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 10:21: "Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?"

John 14:5: "Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?"

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 10:47: "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 24:13: "Neither can they prove the things whereof they now accuse me."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 8:31: "What shall we then say to these things? If God be for us, who can be against us?"

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

2 Corinthians 13:8: "For we can do nothing against the truth, but for the truth."

Philippians 4:13: "I can do all things through Christ which strengtheneth me."

1 Thessalonians 3:9: "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;"

1 Timothy 6:7: "For we brought nothing into this world, and it is certain we can carry nothing out."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

Hebrews 5:2: "Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity."

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:11: "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?"

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his

brother whom he hath seen, how can he love God whom he hath not seen?"

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 9:20: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:"

CANA

Occurrences: 4

John 2:1: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:"

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 21:2: "There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples."

CANAAN

Occurrences: 88

Genesis 9:18: "And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan."

Genesis 9:22: "And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without."

Genesis 9:25: "And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

Genesis 9:26: "And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant."

Genesis 9:27: "God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Genesis 10:6: "And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan."

Genesis 10:15: "And Canaan begat Sidon his first born, and Heth,"

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 13:12: "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

Genesis 16:3: "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Genesis 17:8: "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;"

Genesis 28:8: "And Esau seeing that the daughters of Canaan pleased not Isaac his father;"

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him."

Genesis 36:2: "Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;"

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 37:1: "And Jacob dwelt in the land wherein his father was a stranger, in the land of

Canaan."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 46:6: "And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:"

Genesis 46:12: "And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's

house."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Exodus 6:4: "And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 26:19: "The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan."

Numbers 32:30: "But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Numbers 33:51: "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:14: "Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the

children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Judges 3:1: "Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;"

Judges 4:2: "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

Judges 4:23: "So God subdued on that day Jabin the king of Canaan before the children of Israel."

Judges 4:24: "And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

1 Chronicles 1:8: "The sons of Ham; Cush, and Mizraim, Put, and Canaan."

1 Chronicles 1:13: "And Canaan begat Zidon his firstborn, and Heth,"

1 Chronicles 16:18: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;"

Psalms 105:11: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:"

Psalms 106:38: "And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

Psalms 135:11: "Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:"

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of

the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

CANAANITE

Occurrences: 14

Genesis 12:6: "And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land."

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 38:2: "And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."

Exodus 23:28: "And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee."

Exodus 33:2: "And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:"

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Numbers 21:1: "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners."

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which

is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Matthew 10:4: "Simon the Canaanite, and Judas Iscariot, who also betrayed him."

Mark 3:18: "And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,"

CANAANITES

Occurrences: 53

Genesis 10:18: "And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad."

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Genesis 15:21: "And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and

the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee,"

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 14:25: "(Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that

their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 12:8: "In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 1:5: "And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:10: "And Judah went against the Canaanites that dwelt in Hebron: (now the name of

Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 1:28: "And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

Judges 1:29: "Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 3:5: "And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:"

2 Samuel 24:7: "And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and

the people of the land, that they might do with them as they would."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

CANAANITESS

Occurrences: 1

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

CANAANITISH

Occurrences: 2

Genesis 46:10: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman."

Exodus 6:15: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon."

CANDACE

Occurrences: 1

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

CANDLE

Occurrences: 16

Job 18:6: "The light shall be dark in his tabernacle, and his candle shall be put out with him."

Job 21:17: "How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Psalms 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Proverbs 20:27: "The spirit of man is the candle of the LORD, searching all the inward parts of the belly."

Proverbs 24:20: "For there shall be no reward to the evil man; the candle of the wicked shall be put out."

Proverbs 31:18: "She perceiveth that her merchandise is good: her candle goeth not out by night."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?"

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 22:5: "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

CANDLES

Occurrences: 1

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

CANDLESTICK

Occurrences: 33

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of

the same."

Exodus 25:32: "And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:"

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:35: "And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick."

Exodus 26:35: "And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side."

Exodus 30:27: "And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,"

Exodus 31:8: "And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,"

Exodus 35:14: "The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,"

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"

Exodus 37:18: "And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:"

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Exodus 39:37: "The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,"

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Exodus 40:24: "And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward."

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Numbers 3:31: "And their charge shall be the ark, and the table, and the candlestick, and the altars,

and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 8:2: "Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick."

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 4:11: "Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?"

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Hebrews 9:2: "For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary."

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

CANDLESTICKS

Occurrences: 11

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

2 Chronicles 4:7: "And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left."

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

Revelation 1:12: "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;"

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 1:20: "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

Revelation 2:1: "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"

Revelation 11:4: "These are the two olive trees, and the two candlesticks standing before the God of the earth."

CANE

Occurrences: 2

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

CANKER

Occurrences: 1

2 Timothy 2:17: "And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;"

CANKERED

Occurrences: 1

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

CANKERWORM

Occurrences: 4

Joel 1:4: "That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Joel 2:25: "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Nahum 3:16: "Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away."

CANNEH

Occurrences: 1

Ezekiel 27:23: "Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants."

CANNOT

Occurrences: 175

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Genesis 38:22: "And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place."

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give

me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 23:20: "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

1 Samuel 12:21: "And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain."

1 Samuel 17:39: "And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished

be not expelled from him."

2 Samuel 23:6: "But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:"

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Job 5:12: "He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise."

Job 6:30: "Is there iniquity in my tongue? cannot my taste discern perverse things?"

Job 9:3: "If he will contend with him, he cannot answer him one of a thousand."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 14:5: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;"

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 19:8: "He hath fenced up my way that I cannot pass, and he hath set darkness in my paths."

Job 23:8: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him:"

Job 23:9: "On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:"

Job 28:15: "It cannot be gotten for gold, neither shall silver be weighed for the price thereof."

Job 28:16: "It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire."

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold."

Job 31:31: "If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied."

Job 33:21: "His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out."

Job 36:18: "Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."

Job 37:5: "God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend."

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Job 37:23: "Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict."

Job 41:17: "They are joined one to another, they stick together, that they cannot be sundered."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Job 41:26: "The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon."

Job 41:28: "The arrow cannot make him flee: slingstones are turned with him into stubble."

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalms 77:4: "Thou holdest mine eyes waking: I am so troubled that I cannot speak."

Psalms 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalms 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalms 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."

Psalms 139:6: "Such knowledge is too wonderful for me; it is high, I cannot attain unto it."

Proverbs 30:21: "For three things the earth is disquieted, and for four which it cannot bear:"

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 1:15: "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

Isaiah 44:18: "They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?"

Isaiah 45:20: "Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Isaiah 59:1: "Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:"

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Jeremiah 1:6: "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child."

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 7:8: "Behold, ye trust in lying words, that cannot profit."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the

LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Lamentations 3:7: "He hath hedged me about, that I cannot get out: he hath made my chain heavy."

Lamentations 4:18: "They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come."

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Matthew 5:14: "Ye are the light of the world. A city that is set on an hill cannot be hid."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 19:11: "But he said unto them, All men cannot receive this saying, save they to whom it is given."

Matthew 21:27: "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 3:24: "And if a kingdom be divided against itself, that kingdom cannot stand."

Mark 3:25: "And if a house be divided against itself, that house cannot stand."

Mark 3:26: "And if Satan rise up against himself, and be divided, he cannot stand, but hath an end."

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 11:33: "And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things."

Mark 15:31: "Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save."

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Luke 14:14: "And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

Luke 14:20: "And another said, I have married a wife, and therefore I cannot come."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other;

or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 7:7: "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil."

John 7:34: "Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."

John 7:36: "What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:22: "Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come."

John 8:43: "Why do ye not understand my speech? even because ye cannot hear my word."

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 16:12: "I have yet many things to say unto you, but ye cannot bear them now."

John 16:18: "They said therefore, What is this that he saith, A little while? we cannot tell what he saith."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:20: "For we cannot but speak the things which we have seen and heard."

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 19:36: "Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly."

Acts 27:31: "Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved."

Romans 8:8: "So then they that are in the flesh cannot please God."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Corinthians 12:21: "And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you."

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:3: "And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)"

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

1 Timothy 5:25: "Likewise also the good works of some are manifest beforehand; and they that are

otherwise cannot be hid."

2 Timothy 2:13: "If we believe not, yet he abideth faithful: he cannot deny himself."

Titus 1:2: "In hope of eternal life, which God, that cannot lie, promised before the world began;"

Titus 2:8: "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 9:5: "And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly."

Hebrews 12:27: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

James 1:13: "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:"

James 4:2: "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

CANST

Occurrences: 46

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Deuteronomy 28:27: "The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not

stand before thine enemies, until ye take away the accursed thing from among you."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:"

Job 11:7: "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"

Job 11:8: "It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?"

Job 22:11: "Or darkness, that thou canst not see; and abundance of waters cover thee."

Job 33:5: "If thou canst answer me, set thy words in order before me, stand up."

Job 38:31: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?"

Job 38:32: "Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"

Job 38:33: "Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?"

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Job 38:35: "Canst thou send lightnings, that they may go and say unto thee, Here we are?"

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Job 39:2: "Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?"

Job 39:10: "Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?"

Job 39:20: "Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible."

Job 40:9: "Hast thou an arm like God? or canst thou thunder with a voice like him?"

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Job 41:2: "Canst thou put an hook into his nose? or bore his jaw through with a thorn?"

Job 41:7: "Canst thou fill his skin with barbed irons? or his head with fish spears?"

Job 42:2: "I know that thou canst do every thing, and that no thought can be withholden from thee."

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 5:6: "Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them."

Proverbs 30:4: "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

Isaiah 33:19: "Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand."

Jeremiah 2:23: "How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;"

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

Ezekiel 3:6: "Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee."

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Matthew 5:36: "Neither shalt thou swear by thy head, because thou canst not make one hair white or black."

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:23: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Revelation 2:2: "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:"

CAPERNAUM

Occurrences: 16

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Mark 1:21: "And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught."

Mark 2:1: "And again he entered into Capernaum after some days; and it was noised that he was in the house."

Mark 9:33: "And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?"

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 4:31: "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days."

Luke 7:1: "Now when he had ended all his sayings in the audience of the people, he entered into Capernaum."

Luke 10:15: "And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 6:17: "And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them."

John 6:24: "When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus."

John 6:59: "These things said he in the synagogue, as he taught in Capernaum."

CAPHTHORIM

Occurrences: 1

1 Chronicles 1:12: "And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim."

CAPHTOR

Occurrences: 3

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

CAPHTORIM

Occurrences: 1

Genesis 10:14: "And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim."

CAPHTORIMS

Occurrences: 1

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

CAPPADOCIA

Occurrences: 2

Acts 2:9: "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,"

1 Peter 1:1: "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,"

CAPTAIN

Occurrences: 136

Genesis 21:22: "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:"

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 26:26: "Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army."

Genesis 37:36: "And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard."

Genesis 39:1: "And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither."

Genesis 40:3: "And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound."

Genesis 40:4: "And the captain of the guard charged Joseph with them, and he served them: and

they continued a season in ward."

Genesis 41:10: "Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker."

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Numbers 2:3: "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

Numbers 2:5: "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar."

Numbers 2:7: "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."

Numbers 2:10: "On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

Numbers 2:12: "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

Numbers 2:14: "Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel."

Numbers 2:18: "On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

Numbers 2:20: "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

Numbers 2:22: "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:27: "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

Numbers 2:29: "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan."

Numbers 14:4: "And they said one to another, Let us make a captain, and let us return into Egypt."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto

his servant?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Judges 4:2: "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 10:1: "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?"

1 Samuel 12:9: "And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 14:50: "And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle."

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 18:13: "Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people."

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

1 Samuel 26:5: "And David arose, and came to the place where Saul had pitched: and David beheld

the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him."

2 Samuel 2:8: "But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;"

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 10:16: "And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 23:19: "Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three."

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 16:9: "And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah."

1 Kings 16:16: "And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 15:25: "But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room."

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on

the third day thou shalt go up unto the house of the LORD."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:10: "And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."

2 Kings 25:15: "And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away."

2 Kings 25:18: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

2 Kings 25:20: "And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:"

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:21: "Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three."

1 Chronicles 11:42: "Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,"

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

1 Chronicles 27:9: "The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:11: "The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand."

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:15: "The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 17:15: "And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand."

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Isaiah 3:3: "The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator."

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Jeremiah 37:13: "And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 39:11: "Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,"

Jeremiah 39:13: "So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabсарis, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;"

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:2: "And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:14: "And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Jeremiah 52:19: "And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

Jeremiah 52:24: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

Jeremiah 52:26: "So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah."

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 2:15: "He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel."

John 18:12: "Then the band and the captain and officers of the Jews took Jesus, and bound him,"

Acts 4:1: "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,"

Acts 5:24: "Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Acts 22:27: "Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul

said, But I was free born."

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:19: "Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?"

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

CAPTAINS

Occurrences: 102

Exodus 14:7: "And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them."

Exodus 15:4: "Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea."

Numbers 31:14: "And Moses was wroth with the officers of the host, with the captains over

thousands, and captains over hundreds, which came from the battle."

Numbers 31:48: "And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:"

Numbers 31:52: "And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Deuteronomy 1:15: "So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes."

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 29:10: "Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,"

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

1 Samuel 8:12: "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;"

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin."

2 Samuel 18:1: "And David numbered the people that were with him, and set captains of thousands, and captains of hundreds over them."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Ezrite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 24:4: "Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

1 Kings 20:24: "And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:"

1 Kings 22:31: "But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

1 Kings 22:33: "And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:10: "And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

2 Kings 25:26: "And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees."

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 11:15: "Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim."

1 Chronicles 12:14: "These were of the sons of Gad, captains of the host: one of the least was over an hundred, and the greatest over a thousand."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediah, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

1 Chronicles 12:28: "And Zadok, a young man mighty of valour, and of his father's house twenty and two captains."

1 Chronicles 12:34: "And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand."

1 Chronicles 13:1: "And David consulted with the captains of thousands and hundreds, and with every leader."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy."

1 Chronicles 25:1: "Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:"

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 29:6: "Then the chief of the fathers and princes of the tribes of Israel and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,"

2 Chronicles 1:2: "Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 11:11: "And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine."

2 Chronicles 16:4: "And Benhadad hearkened unto king Asa, and sent the captains of his armies

against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 18:30: "Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 32:6: "And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,"

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and

the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

Nehemiah 2:9: "Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me."

Job 39:25: "He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting."

Jeremiah 13:21: "What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?"

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 41:11: "But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,"

Jeremiah 41:13: "Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 51:23: "I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers."

Jeremiah 51:28: "Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

CAPTIVE

Occurrences: 55

Genesis 14:14: "And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan."

Genesis 34:29: "And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Numbers 24:22: "Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive."

Deuteronomy 21:10: "When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,"

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

1 Chronicles 5:6: "Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites."

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

Psalms 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalms 137:3: "For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem

unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Jeremiah 52:28: "This is the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:"

Jeremiah 52:29: "In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons:"

Jeremiah 52:30: "In the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver

them up to Edom:"

Amos 6:7: "Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

2 Timothy 2:26: "And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

CAPTIVES

Occurrences: 40

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Deuteronomy 21:11: "And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;"

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh;

and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

1 Samuel 30:2: "And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way."

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:5: "And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite."

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 28:14: "So the armed men left the captives and the spoil before the princes and all the congregation."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and

gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 28:17: "For again the Edomites had come and smitten Judah, and carried away captives."

Psalms 106:46: "He made them also to be pitied of all those that carried them captives."

Isaiah 14:2: "And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors."

Isaiah 20:4: "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are

taken captives, and thy daughters captives."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 16:53: "When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 11:8: "And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

CAPTIVITY

Occurrences: 119

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 28:41: "Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity."

Deuteronomy 30:3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee."

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steeds until the captivity."

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 6:16: "And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 6:20: "For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 4:4: "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:"

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Psalm 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalm 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalm 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalm 78:61: "And delivered his strength into captivity, and his glory into the enemy's hand."

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalm 126:1: "When the LORD turned again the captivity of Zion, we were like them that dream."

Psalm 126:4: "Turn again our captivity, O LORD, as the streams in the south."

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 29:20: "Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:7: "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not

take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Jeremiah 49:6: "And afterward I will bring again the captivity of the children of Ammon, saith the LORD."

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not

discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Lamentations 4:22: "The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 1:2: "In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,"

Ezekiel 3:11: "And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 11:25: "Then I spake unto them of the captivity all the things that the LORD had shewed me."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 12:11: "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity."

Ezekiel 16:53: "When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Ezekiel 30:17: "The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Hosea 6:11: "Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:15: "And their king shall go into captivity, he and his princes together, saith the LORD."

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 5:27: "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Habakkuk 1:9: "They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

2 Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

Revelation 13:10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

CARBUNCLE

Occurrences: 3

Exodus 28:17: "And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row."

Exodus 39:10: "And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

CARBUNCLES

Occurrences: 1

Isaiah 54:12: "And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones."

CARCAS

Occurrences: 1

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

CARCASE

Occurrences: 26

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 11:8: "Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean

to you."

Leviticus 11:24: "And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even."

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 11:37: "And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Judges 14:8: "And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 13:24: "And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:28: "And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 13:30: "And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!"

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Matthew 24:28: "For wheresoever the carcase is, there will the eagles be gathered together."

CARCASES

Occurrences: 21

Genesis 15:11: "And when the fowls came down upon the carcasses, Abram drove them away."

Leviticus 11:11: "They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination."

Leviticus 11:26: "The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you."

Numbers 14:29: "Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 14:32: "But as for you, your carcasses, they shall fall in this wilderness."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 7:33: "And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Ezekiel 6:5: "And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:"

Hebrews 3:17: "But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?"

CARCHEMISH

Occurrences: 2

Isaiah 10:9: "Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?"

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

CARE

Occurrences: 19

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Matthew 13:22: "He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."

Luke 10:34: "And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again,

I will repay thee."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 8:16: "But thanks be to God, which put the same earnest care into the heart of Titus for you."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

Philippians 2:20: "For I have no man likeminded, who will naturally care for your state."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

1 Timothy 3:5: "(For if a man know not how to rule his own house, how shall he take care of the church of God?)"

1 Peter 5:7: "Casting all your care upon him; for he careth for you."

CAREAH

Occurrences: 1

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

CARED

Occurrences: 3

Psalms 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

CAREFUL

Occurrences: 7

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Daniel 3:16: "Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter."

Luke 10:41: "And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:"

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

CAREFULLY

Occurrences: 4

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Philippians 2:28: "I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful."

Hebrews 12:17: "For ye know how that afterward, when he would have inherited the blessing, he

was rejected: for he found no place of repentance, though he sought it carefully with tears."

CAREFULNESS

Occurrences: 4

Ezekiel 12:18: "Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;"

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

CARELESS

Occurrences: 5

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Isaiah 32:9: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

CARELESSLY

Occurrences: 3

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that

sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Ezekiel 39:6: "And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

CARES

Occurrences: 3

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

CAREST

Occurrences: 3

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Mark 4:38: "And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?"

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

CARETH

Occurrences: 6

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

John 10:13: "The hireling fleeth, because he is an hireling, and careth not for the sheep."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the

things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:33: "But he that is married careth for the things that are of the world, how he may please his wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Peter 5:7: "Casting all your care upon him; for he careth for you."

CARING

Occurrences: 1

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

CARMEL

Occurrences: 25

Joshua 12:22: "The king of Kedesh, one; the king of Jokneam of Carmel, one;"

Joshua 15:55: "Maon, Carmel, and Ziph, and Juttah,"

Joshua 19:26: "And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;"

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 25:2: "And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:7: "And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel."

1 Samuel 25:40: "And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife."

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at

Jezebel's table."

1 Kings 18:20: "So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

2 Kings 2:25: "And he went from thence to mount Carmel, and from thence he returned to Samaria."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

Song of Solomon 7:5: "Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the

serpent, and he shall bite them."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

CARMELITE

Occurrences: 5

1 Samuel 30:5: "And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite."

2 Samuel 2:2: "So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite."

2 Samuel 3:3: "And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;"

2 Samuel 23:35: "Hezrai the Carmelite, Paarai the Arbite,"

1 Chronicles 11:37: "Hezro the Carmelite, Naarai the son of Ezbai,"

CARMELITESS

Occurrences: 2

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelites, Nabal's wife."

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelites:"

CARMI

Occurrences: 8

Genesis 46:9: "And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi."

Exodus 6:14: "These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben."

Numbers 26:6: "Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites."

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the

son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 7:18: "And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken."

1 Chronicles 2:7: "And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed."

1 Chronicles 4:1: "The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal."

1 Chronicles 5:3: "The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi."

CARMITES

Occurrences: 1

Numbers 26:6: "Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites."

CARNAL

Occurrences: 10

Romans 7:14: "For we know that the law is spiritual: but I am carnal, sold under sin."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 3:3: "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"

1 Corinthians 3:4: "For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?"

1 Corinthians 9:11: "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?"

2 Corinthians 10:4: "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)"

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an

endless life."

Hebrews 9:10: "Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation."

CARNALLY

Occurrences: 4

Leviticus 18:20: "Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

CARPENTER

Occurrences: 4

Isaiah 41:7: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

CARPENTERS

Occurrences: 9

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that

had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 22:6: "Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house."

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

Zechariah 1:20: "And the LORD shewed me four carpenters."

CARPUS

Occurrences: 1

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

CARRIAGE

Occurrences: 2

Judges 18:21: "So they turned and departed, and put the little ones and the cattle and the carriage before them."

1 Samuel 17:22: "And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren."

CARRIAGES

Occurrences: 3

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Acts 21:15: "And after those days we took up our carriages, and went up to Jerusalem."

CARRIED

Occurrences: 132

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Leviticus 10:5: "So they went near, and carried them in their coats out of the camp; as Moses had said."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 30:2: "And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way."

1 Samuel 30:18: "And David recovered all that the Amalekites had carried away: and David rescued

his two wives."

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 15:29: "Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there."

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 17:6: "In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes."

2 Kings 17:11: "And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 17:33: "They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 24:13: "And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said."

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:21: "And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land."

1 Chronicles 5:6: "Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites."

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 13:7: "And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

1 Chronicles 13:13: "So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite."

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 14:15: "They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem."

2 Chronicles 16:6: "Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah."

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 28:17: "For again the Edomites had come and smitten Judah, and carried away captives."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:7: "Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon."

2 Chronicles 36:20: "And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:"

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 5:13: "He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong."

Job 10:19: "I should have been as though I had not been; I should have been carried from the womb to the grave."

Psalms 46:2: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"

Psalms 106:46: "He made them also to be pitied of all those that carried them captives."

Psalms 137:3: "For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 53:4: "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

Isaiah 63:9: "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son

of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of

them that were not carried away captive to Babylon;"

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Jeremiah 52:28: "This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:"

Jeremiah 52:29: "In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:"

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 17:4: "He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought

the vessels into the treasure house of his god."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Joel 3:5: "Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:"

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 24:51: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 5:6: "And the young men arose, wound him up, and carried him out, and buried him."

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

1 Corinthians 12:2: "Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

2 Peter 2:17: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

CARRIEST

Occurrences: 1

Psalm 90:5: "Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up."

CARRIETH

Occurrences: 3

Job 21:18: "They are as stubble before the wind, and as chaff that the storm carrieth away."

Job 27:21: "The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place."

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

CARRY

Occurrences: 88

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:12: "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 45:27: "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:"

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 6:11: "And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 24:22: "Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

1 Samuel 20:40: "And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

1 Chronicles 10:9: "And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 23:26: "And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will

bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 18:25: "Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;"

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon."

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place."

Ezra 7:15: "And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,"

Job 15:12: "Why doth thine heart carry thee away? and what do thy eyes wink at,"

Psalms 49:17: "For when he dieth he shall carry nothing away: his glory shall not descend after him."

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 15:7: "Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows."

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 23:7: "Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 41:16: "Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel."

Isaiah 46:4: "And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 39:7: "Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon."

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed

him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Lamentations 4:22: "The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 12:5: "Dig thou through the wall in their sight, and carry out thereby."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Daniel 11:8: "And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north."

Mark 6:55: "And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was."

Mark 11:16: "And would not suffer that any man should carry any vessel through the temple."

Luke 10:4: "Carry neither purse, nor scrip, nor shoes: and salute no man by the way."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 21:18: "Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee

out."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

1 Timothy 6:7: "For we brought nothing into this world, and it is certain we can carry nothing out."

CARRYING

Occurrences: 5

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

CARSHENA

Occurrences: 1

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

CART

Occurrences: 11

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

2 Samuel 6:3: "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

1 Chronicles 13:7: "And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

Isaiah 5:18: "Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:"

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Amos 2:13: "Behold, I am pressed under you, as a cart is pressed that is full of sheaves."

CARVED

Occurrences: 11

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

1 Kings 6:18: "And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen."

1 Kings 6:29: "And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without."

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have

chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

Psalms 74:6: "But now they break down the carved work thereof at once with axes and hammers."

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

CARVING

Occurrences: 2

Exodus 31:5: "And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship."

Exodus 35:33: "And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work."

CARVINGS

Occurrences: 1

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

CASE

Occurrences: 8

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task."

Deuteronomy 19:4: "And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;"

Deuteronomy 22:1: "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Psalms 144:15: "Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD."

Matthew 5:20: "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

CASEMENT

Occurrences: 1

Proverbs 7:6: "For at the window of my house I looked through my casement,"

CASES

Occurrences: 1

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

CASIPHIA

Occurrences: 1

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

CASLUHIM

Occurrences: 2

Genesis 10:14: "And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim."

1 Chronicles 1:12: "And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim."

CASSIA

Occurrences: 3

Exodus 30:24: "And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:"

Psalms 45:8: "All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

CAST

Occurrences: 474

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:15: "And the water was spent in the bottle, and she cast the child under one of the shrubs."

Genesis 31:38: "This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten."

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:24: "And they took him, and cast him into a pit: and the pit was empty, there was no water in it."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Exodus 1:22: "And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it."

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

Exodus 15:4: "Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

Exodus 25:12: "And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 36:36: "And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 38:5: "And he cast four rings for the four ends of the grate of brass, to be places for the staves."

Exodus 38:27: "And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket."

Leviticus 1:16: "And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:"

Leviticus 14:40: "Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:"

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Leviticus 18:24: "Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

Leviticus 20:23: "And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Numbers 19:6: "And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer."

Numbers 35:22: "But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,"

Numbers 35:23: "Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:"

Deuteronomy 6:19: "To cast out all thine enemies from before thee, as the LORD hath spoken."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land:

but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:17: "And I took the two tables, and cast them out of my two hands, and brake them before your eyes."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 28:40: "Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit."

Deuteronomy 29:28: "And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 13:12: "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save

him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 8:25: "And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey."

Judges 9:53: "And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull."

Judges 15:17: "And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Samuel 18:11: "And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice."

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 16:6: "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left."

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 18:17: "And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:24: "And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast."

1 Kings 7:46: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan."

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 13:24: "And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:28: "And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:26: "Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:20: "And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight."

2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 21:2: "And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 25:8: "And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar."

1 Chronicles 26:13: "And they cast lots, as well the small as the great, according to the house of their fathers, for every gate."

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

2 Chronicles 4:17: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah."

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that

whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 20:11: "Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit."

2 Chronicles 24:10: "And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 26:14: "And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 30:14: "And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 9:26: "Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations."

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed

year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 13:8: "And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Job 8:4: "If thy children have sinned against him, and he have cast them away for their transgression;"

Job 8:20: "Behold, God will not cast away a perfect man, neither will he help the evil doers:"

Job 15:33: "He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive."

Job 18:7: "The steps of his strength shall be straitened, and his own counsel shall cast him down."

Job 18:8: "For he is cast into a net by his own feet, and he walketh upon a snare."

Job 20:15: "He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly."

Job 20:23: "When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating."

Job 22:29: "When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person."

Job 27:22: "For God shall cast upon him, and not spare: he would fain flee out of his hand."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 39:3: "They bow themselves, they bring forth their young ones, they cast out their sorrows."

Job 40:11: "Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him."

Job 41:9: "Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?"

Psalm 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalm 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalm 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword."

Psalm 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."

Psalm 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalm 22:18: "They part my garments among them, and cast lots upon my vesture."

Psalm 36:12: "There are the workers of iniquity fallen: they are cast down, and shall not be able to rise."

Psalm 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalm 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalm 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalm 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

Psalm 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalm 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 44:2: "How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out."

Psalm 44:9: "But thou hast cast off, and put us to shame; and goest not forth with our armies."

Psalm 44:23: "Awake, why sleepest thou, O Lord? arise, cast us not off for ever."

Psalm 51:11: "Cast me not away from thy presence; and take not thy holy spirit from me."

Psalm 55:3: "Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me."

Psalm 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalm 56:7: "Shall they escape by iniquity? in thine anger cast down the people, O God."

Psalm 60:1: "O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again."

Psalm 60:8: "Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me."

Psalm 60:10: "Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?"

Psalm 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalm 71:9: "Cast me not off in the time of old age; forsake me not when my strength faileth."

Psalm 74:1: "O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?"

Psalm 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalm 76:6: "At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep."

Psalm 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"

Psalm 78:49: "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them."

Psalm 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalm 80:8: "Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it."

Psalm 89:38: "But thou hast cast off and abhorred, thou hast been wroth with thine anointed."

Psalm 89:44: "Thou hast made his glory to cease, and cast his throne down to the ground."

Psalm 94:14: "For the LORD will not cast off his people, neither will he forsake his inheritance."

Psalm 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalm 108:9: "Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph."

Psalms 108:11: "Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?"

Psalms 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalms 144:6: "Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them."

Proverbs 1:14: "Cast in thy lot among us; let us all have one purse:"

Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

Proverbs 22:10: "Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease."

Ecclesiastes 3:5: "A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;"

Ecclesiastes 3:6: "A time to get, and a time to lose; a time to keep, and a time to cast away;"

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 6:13: "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Isaiah 25:7: "And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and

sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 57:14: "And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Isaiah 62:10: "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your

joy, and they shall be ashamed."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 7:15: "And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim."

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 16:13: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour."

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the

city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 41:7: "And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:"

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 3:31: "For the LORD will not cast off for ever:"

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the

midst of it is burned. Is it meet for any work?"

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 18:31: "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 20:7: "Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the

pit."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:24: "Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery

flame, and his wheels as burning fire."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:10: "And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them."

Daniel 8:11: "Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down."

Daniel 8:12: "And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Hosea 8:3: "Israel hath cast off the thing that is good: the enemy shall pursue him."

Hosea 8:5: "Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocence?"

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 4:3: "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Jonah 2:4: "Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple."

Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

Micah 2:9: "The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever."

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 7:19: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

Nahum 3:6: "And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Zephaniah 3:15: "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 5:8: "And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof."

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 11:13: "And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:12: "Now when Jesus had heard that John was cast into prison, he departed into Galilee;"

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 5:25: "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 8:12: "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 8:31: "So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine."

Matthew 9:33: "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel."

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 12:26: "And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?"

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Matthew 13:42: "And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 13:47: "Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:"

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 13:50: "And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 17:19: "Then came the disciples to Jesus apart, and said, Why could not we cast him out?"

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 18:30: "And he would not: but went and cast him into prison, till he should pay the debt."

Matthew 21:12: "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:39: "And they caught him, and cast him out of the vineyard, and slew him."

Matthew 22:13: "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth."

Matthew 25:30: "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 27:5: "And he cast down the pieces of silver in the temple, and departed, and went and hanged himself."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:44: "The thieves also, which were crucified with him, cast the same in his teeth."

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and

suffered not the devils to speak, because they knew him."

Mark 1:39: "And he preached in their synagogues throughout all Galilee, and cast out devils."

Mark 3:15: "And to have power to heal sicknesses, and to cast out devils:"

Mark 3:23: "And he called them unto him, and said unto them in parables, How can Satan cast out Satan?"

Mark 4:26: "And he said, So is the kingdom of God, as if a man should cast seed into the ground;"

Mark 6:13: "And they cast out many devils, and anointed with oil many that were sick, and healed them."

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 9:18: "And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not."

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:28: "And when he was come into the house, his disciples asked him privately, Why could not we cast him out?"

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 9:47: "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

Mark 11:7: "And they brought the colt to Jesus, and cast their garments on him; and he sat upon him."

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 12:4: "And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled."

Mark 12:8: "And they took him, and killed him, and cast him out of the vineyard."

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Mark 12:43: "And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:"

Mark 12:44: "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Mark 16:17: "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;"

Luke 1:29: "And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Luke 9:25: "For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?"

Luke 9:40: "And I besought thy disciples to cast him out; and they could not."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 12:5: "But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 17:2: "It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Luke 19:35: "And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Luke 19:45: "And he went into the temple, and began to cast out them that sold therein, and them that bought;"

Luke 20:12: "And again he sent a third: and they wounded him also, and cast him out."

Luke 20:15: "So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?"

Luke 21:3: "And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:"

Luke 21:4: "For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."

Luke 22:41: "And he was withdrawn from them about a stone's cast, and kneeled down, and

prayed,"

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

John 3:24: "For John was not yet cast into prison."

John 6:37: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 9:34: "They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 12:31: "Now is the judgment of this world: now shall the prince of this world be cast out."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 7:21: "And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes

at a young man's feet, whose name was Saul."

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:"

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 22:23: "And as they cried out, and cast off their clothes, and threw dust into the air,"

Acts 27:19: "And the third day we cast out with our own hands the tackling of the ship."

Acts 27:26: "Howbeit we must be cast upon a certain island."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Acts 27:38: "And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Romans 11:1: "I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin."

Romans 11:2: "God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,"

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

2 Corinthians 4:9: "Persecuted, but not forsaken; cast down, but not destroyed;"

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

Galatians 4:30: "Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

1 Timothy 5:12: "Having damnation, because they have cast off their first faith."

Hebrews 10:35: "Cast not away therefore your confidence, which hath great recompence of reward."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:22: "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 8:5: "And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:9: "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 12:16: "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."

Revelation 14:19: "And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God."

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 20:14: "And death and hell were cast into the lake of fire. This is the second death."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

CASTAWAY

Occurrences: 1

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

CASTEDST

Occurrences: 1

Psalms 73:18: "Surely thou didst set them in slippery places: thou castedst them down into destruction."

CASTEST

Occurrences: 2

Job 15:4: "Yea, thou castest off fear, and restrainest prayer before God."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

CASTETH

Occurrences: 16

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

Psalm 50:17: "Seeing thou hatest instruction, and casteth my words behind thee."

Psalm 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."

Psalm 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 10:3: "The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked."

Proverbs 19:15: "Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger."

Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."

Proverbs 26:18: "As a mad man who casteth firebrands, arrows, and death,"

Isaiah 40:19: "The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains."

Jeremiah 6:7: "As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds."

Matthew 9:34: "But the Pharisees said, He casteth out devils through the prince of the devils."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Luke 11:15: "But some of them said, He casteth out devils through Beelzebub the chief of the devils."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

CASTING

Occurrences: 21

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

1 Kings 7:37: "After this manner he made the ten bases: all of them had one casting, one measure, and one size."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Job 6:21: "For now ye are nothing; ye see my casting down, and are afraid."

Psalm 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalm 89:39: "Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Mark 1:16: "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers."

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us."

Mark 10:50: "And he, casting away his garment, rose, and came to Jesus."

Mark 15:24: "And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us."

Luke 11:14: "And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered."

Luke 21:1: "And he looked up, and saw the rich men casting their gifts into the treasury."

Luke 21:2: "And he saw also a certain poor widow casting in thither two mites."

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

2 Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"

1 Peter 5:7: "Casting all your care upon him; for he careth for you."

CASTLE

Occurrences: 9

1 Chronicles 11:5: "And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David."

1 Chronicles 11:7: "And David dwelt in the castle; therefore they called it the city of David."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:16: "And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul."

Acts 23:32: "On the morrow they left the horsemen to go with him, and returned to the castle:"

CASTLES

Occurrences: 6

Genesis 25:16: "These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations."

Numbers 31:10: "And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

1 Chronicles 27:25: "And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:"

2 Chronicles 17:12: "And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

CASTOR

Occurrences: 1

Acts 28:11: "And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux."

CATCH

Occurrences: 14

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Psalm 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalm 109:11: "Let the extortioner catch all that he hath; and let the strangers spoil his labour."

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Habakkuk 1:15: "They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad."

Mark 12:13: "And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 11:54: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

CATCHETH

Occurrences: 3

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Matthew 13:19: "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side."

John 10:12: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep."

CATERPILLER

Occurrences: 5

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague,

whatsoever sickness there be;"

Psalm 78:46: "He gave also their increase unto the caterpillar, and their labour unto the locust."

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Joel 1:4: "That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Joel 2:25: "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."

CATERPILLERS

Occurrences: 4

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

Psalm 105:34: "He spake, and the locusts came, and caterpillers, and that without number,"

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

CATTLE

Occurrences: 133

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 1:25: "And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust

shalt thou eat all the days of thy life:"

Genesis 4:20: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle."

Genesis 6:20: "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:1: "And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Genesis 13:2: "And Abram was very rich in cattle, in silver, and in gold."

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 29:7: "And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

Genesis 30:29: "And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me."

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 31:8: "If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked."

Genesis 31:9: "Thus God hath taken away the cattle of your father, and given them to me."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 46:6: "And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him."

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:16: "And Joseph said, Give your cattle; and I will give you for your cattle, if money fail."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:4: "And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:7: "And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:20: "He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:"

Exodus 9:21: "And he that regarded not the word of the LORD left his servants and his cattle in the field."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 34:19: "All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male."

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:26: "Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:"

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Deuteronomy 2:35: "Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took."

Deuteronomy 3:7: "But all the cattle, and the spoil of the cities, we took for a prey to ourselves."

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 13:15: "Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword."

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 18:21: "So they turned and departed, and put the little ones and the cattle and the carriage before them."

1 Samuel 23:5: "So David and his men went to Keilah, and fought with the Philistines, and brought

away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

1 Samuel 30:20: "And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

1 Chronicles 5:21: "And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand."

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

2 Chronicles 14:15: "They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 35:8: "And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Job 36:33: "The noise thereof sheweth concerning it, the cattle also concerning the vapour."

Psalms 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalms 78:48: "He gave up their cattle also to the hail, and their flocks to hot thunderbolts."

Psalms 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalms 107:38: "He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease."

Psalms 148:10: "Beasts, and all cattle; creeping things, and flying fowl:"

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 43:23: "Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between

the fat cattle and between the lean cattle."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

CAUGHT

Occurrences: 37

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Numbers 31:32: "And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,"

Judges 1:6: "But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes."

Judges 8:14: "And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men."

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

1 Kings 1:50: "And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 11:30: "And Ahijah caught the new garment that was on him, and rent it in twelve pieces:"

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

Proverbs 7:13: "So she caught him, and kissed him, and with an impudent face said unto him,"

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 21:39: "And they caught him, and cast him out of the vineyard, and slew him."

Mark 12:3: "And they caught him, and beat him, and sent him away empty."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

John 21:3: "Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing."

John 21:10: "Jesus saith unto them, Bring of the fish which ye have now caught."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Acts 16:19: "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,"

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Acts 26:21: "For these causes the Jews caught me in the temple, and went about to kill me."

Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you

with guile."

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

CAUL

Occurrences: 12

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Leviticus 3:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 7:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:"

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Leviticus 8:25: "And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:"

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:19: "And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:"

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

CAULS

Occurrences: 1

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

CAUSE

Occurrences: 317

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Exodus 21:19: "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Exodus 23:3: "Neither shalt thou countenance a poor man in his cause."

Exodus 23:6: "Thou shalt not wrest the judgment of thy poor in his cause."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the

congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Leviticus 14:41: "And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:19: "And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;"

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:26: "And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water."

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 27:5: "And Moses brought their cause before the LORD."

Numbers 27:7: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as

the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:38: "But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:25: "The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

1 Samuel 17:29: "And David said, What have I now done? Is there not a cause?"

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:16: "And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:45: "Then hear thou in heaven their prayer and their supplication, and maintain their cause."

1 Kings 8:49: "Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,"

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

2 Chronicles 6:35: "Then hear thou from the heavens their prayer and their supplication, and maintain their cause."

2 Chronicles 6:39: "Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 32:20: "And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Nehemiah 4:11: "And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that

thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 5:8: "I would seek unto God, and unto God would I commit my cause:"

Job 6:24: "Teach me, and I will hold my tongue: and cause me to understand wherein I have erred."

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 13:18: "Behold now, I have ordered my cause; I know that I shall be justified."

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 23:4: "I would order my cause before him, and fill my mouth with arguments."

Job 24:7: "They cause the naked to lodge without clothing, that they have no covering in the cold."

Job 24:10: "They cause him to go naked without clothing, and they take away the sheaf from the hungry;"

Job 29:16: "I was a father to the poor: and the cause which I knew not I searched out."

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Job 34:11: "For the work of a man shall he render unto him, and cause every man to find according to his ways."

Job 34:28: "So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted."

Job 38:26: "To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;"

Job 38:27: "To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?"

Psalms 7:4: "If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)"

Psalms 9:4: "For thou hast maintained my right and my cause; thou satest in the throne judging right."

Psalms 10:17: "LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:"

Psalms 25:3: "Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause."

Psalms 35:1: "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

Psalms 35:7: "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

Psalms 35:19: "Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause."

Psalms 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalms 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalms 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalms 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalms 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalms 71:2: "Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me."

Psalms 74:22: "Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily."

Psalm 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"

Psalm 80:3: "Turn us again, O God, and cause thy face to shine; and we shall be saved."

Psalm 80:7: "Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved."

Psalm 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the land."

Psalm 80:19: "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."

Psalm 85:4: "Turn us, O God of our salvation, and cause thine anger toward us to cease."

Psalm 109:3: "They compassed me about also with words of hatred; and fought against me without a cause."

Psalm 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalm 119:154: "Plead my cause, and deliver me: quicken me according to thy word."

Psalm 119:161: "Princes have persecuted me without a cause: but my heart standeth in awe of thy word."

Psalm 140:12: "I know that the LORD will maintain the cause of the afflicted, and the right of the poor."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 3:30: "Strive not with a man without cause, if he have done thee no harm."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

Proverbs 8:21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Proverbs 18:17: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Proverbs 22:23: "For the LORD will plead their cause, and spoil the soul of those that spoiled them."

Proverbs 23:11: "For their redeemer is mighty; he shall plead their cause with thee."

Proverbs 23:29: "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?"

Proverbs 24:28: "Be not a witness against thy neighbour without cause; and deceive not with thy lips."

Proverbs 25:9: "Debate thy cause with thy neighbour himself; and discover not a secret to another:"

Proverbs 29:7: "The righteous considereth the cause of the poor: but the wicked regardeth not to know it."

Proverbs 31:8: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction."

Proverbs 31:9: "Open thy mouth, judge righteously, and plead the cause of the poor and needy."

Ecclesiastes 2:20: "Therefore I went about to cause my heart to despair of all the labour which I took under the sun."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Song of Solomon 8:13: "Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 9:16: "For the leaders of this people cause them to err; and they that are led of them are destroyed."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun

shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 13:11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 28:12: "To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear."

Isaiah 30:11: "Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 41:21: "Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob."

Isaiah 42:2: "He shall not cry, nor lift up, nor cause his voice to be heard in the street."

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 52:4: "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 66:9: "Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to

bring forth, and shut the womb? saith thy God."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Jeremiah 7:3: "Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place."

Jeremiah 7:7: "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:11: "The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 18:2: "Arise, and go down to the potter's house, and there I will cause thee to hear my words."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:9: "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 22:16: "He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 31:2: "Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest."

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause

Judah to sin."

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:7: "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him

wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Lamentations 3:32: "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

Lamentations 3:36: "To subvert a man in his cause, the LORD approveth not."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

Lamentations 3:59: "O LORD, thou hast seen my wrong: judge thou my cause."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be

desolate, that no man may pass through because of the beasts:"

Ezekiel 14:23: "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

Ezekiel 16:2: "Son of man, cause Jerusalem to know her abominations,"

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 20:4: "Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:"

Ezekiel 20:37: "And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:"

Ezekiel 21:17: "I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it."

Ezekiel 21:30: "Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 24:26: "That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?"

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 26:13: "And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall

cast up dust upon their heads, they shall wallow themselves in the ashes:"

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:14: "Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any

more, saith the Lord GOD."

Ezekiel 36:27: "And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:3: "And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 3:11: "Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD."

Amos 5:27: "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts."

Amos 6:3: "Ye that put far away the evil day, and cause the seat of violence to come near;"

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Zechariah 8:12: "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of

fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

John 12:18: "For this cause the people also met him, for that they heard that he had done this miracle."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 13:28: "And though they found no cause of death in him, yet desired they Pilate that he should be slain."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 23:28: "And when I would have known the cause wherefore they accused him, I brought him

forth into their council."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 28:18: "Who, when they had examined me, would have let me go, because there was no cause of death in me."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 13:6: "For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing."

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Romans 15:22: "For which cause also I have been much hindered from coming to you."

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 11:10: "For this cause ought the woman to have power on her head because of the angels."

1 Corinthians 11:30: "For this cause many are weak and sickly among you, and many sleep."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 5:13: "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

Ephesians 3:1: "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Philippians 2:18: "For the same cause also do ye joy, and rejoice with me."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

2 Thessalonians 2:11: "And for this cause God shall send them strong delusion, that they should believe a lie:"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

Titus 1:5: "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:"

Hebrews 2:11: "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

CAUSED

Occurrences: 92

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

1 Samuel 10:20: "And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

2 Chronicles 8:2: "That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 8:8: "So they read in the book in the law of God distinctly, and gave the sense, and

caused them to understand the reading."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 31:16: "If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;"

Job 31:39: "If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:"

Job 37:15: "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Job 38:12: "Hast thou commanded the morning since thy days; and caused the dayspring to know his place;"

Psalm 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."

Psalm 78:13: "He divided the sea, and caused them to pass through; and he made the waters to stand as an heap."

Psalm 78:16: "He brought streams also out of the rock, and caused waters to run down like rivers."

Psalm 78:26: "He caused an east wind to blow in the heaven: and by his power he brought in the south wind."

Psalm 119:49: "Remember the word unto thy servant, upon which thou hast caused me to hope."

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Isaiah 43:23: "Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense."

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 23:13: "And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err."

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Jeremiah 51:49: "As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 3:13: "He hath caused the arrows of his quiver to enter into my reins."

Ezekiel 3:2: "So I opened my mouth, and he caused me to eat that roll."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 20:10: "Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:"

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept

his commandments, and their lies caused them to err, after the which their fathers have walked:"

Amos 4:7: "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

John 11:37: "And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

2 Corinthians 2:5: "But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all."

CAUSELESS

Occurrences: 2

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

CAUSES

Occurrences: 7

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with

him."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Lamentations 3:58: "O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life."

Acts 26:21: "For these causes the Jews caught me in the temple, and went about to kill me."

CAUSEST

Occurrences: 2

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Psalms 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

CAUSETH

Occurrences: 31

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:22: "And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen."

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Job 12:24: "He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way."

Job 20:3: "I have heard the check of my reproach, and the spirit of my understanding causeth me to answer."

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Psalm 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalm 107:40: "He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way."

Psalm 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Psalm 147:18: "He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow."

Proverbs 10:5: "He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame."

Proverbs 10:10: "He that winketh with the eye causeth sorrow: but a prating fool shall fall."

Proverbs 14:35: "The king's favour is toward a wise servant: but his wrath is against him that causeth shame."

Proverbs 17:2: "A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren."

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Proverbs 19:26: "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

Proverbs 19:27: "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

Proverbs 28:10: "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he

causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 9:11: "Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

CAUSEWAY

Occurrences: 2

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

1 Chronicles 26:18: "At Parbar westward, four at the causeway, and two at Parbar."

CAUSING

Occurrences: 4

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

CAVE

Occurrences: 31

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 49:32: "The purchase of the field and of the cave that is therein was from the children of Heth."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Joshua 10:16: "But these five kings fled, and hid themselves in a cave at Makkedah."

Joshua 10:17: "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 24:3: "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 24:7: "So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Chronicles 11:15: "Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim."

Psalms 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalms 142:0: "Maschil of David; A Prayer when he was in the cave."

John 11:38: "Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it."

CAVES

Occurrences: 6

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

1 Samuel 13:6: "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

Job 30:6: "To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks."

Isaiah 2:19: "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Hebrews 11:38: "(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."

CEASE

Occurrences: 70

Genesis 8:22: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Numbers 8:25: "And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:"

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 32:26: "I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Judges 15:7: "And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Nehemiah 4:11: "And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Job 3:17: "There the wicked cease from troubling; and there the weary be at rest."

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Psalms 37:8: "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 85:4: "Turn us, O God of our salvation, and cause thine anger toward us to cease."

Psalms 89:44: "Thou hast made his glory to cease, and cast his throne down to the ground."

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Proverbs 19:27: "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 22:10: "Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease."

Proverbs 23:4: "Labour not to be rich: cease from thine own wisdom."

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 10:25: "For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

Isaiah 13:11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 16:10: "And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 30:11: "Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 7:24: "Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled."

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 26:13: "And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

Ephesians 1:16: "Cease not to give thanks for you, making mention of you in my prayers;"

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

CEASED

Occurrences: 30

Genesis 18:11: "Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 9:34: "And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 5:7: "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 25:9: "And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased."

Ezra 4:24: "Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia."

Job 32:1: "So these three men ceased to answer Job, because he was righteous in his own eyes."

Psalms 35:15: "But in mine adversity they rejoiced, and gathered themselves together: yea, the subjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"

Psalms 77:2: "In the day of my trouble I sought the Lord: my soul ran in the night, and ceased not: my soul refused to be comforted."

Isaiah 14:4: "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!"

Lamentations 5:14: "The elders have ceased from the gate, the young men from their musick."

Lamentations 5:15: "The joy of our heart is ceased; our dance is turned into mourning."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Matthew 14:32: "And when they were come into the ship, the wind ceased."

Mark 4:39: "And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

Mark 6:51: "And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 8:24: "And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm."

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Acts 5:42: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:31: "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears."

Acts 21:14: "And when he would not be persuaded, we ceased, saying, The will of the Lord be

done."

Galatians 5:11: "And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

Hebrews 4:10: "For he that is entered into his rest, he also hath ceased from his own works, as God did from his."

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

CEASETH

Occurrences: 9

Psalms 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalms 49:8: "(For the redemption of their soul is precious, and it ceaseth for ever:)"

Proverbs 26:20: "Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 24:8: "The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Lamentations 3:49: "Mine eye trickleth down, and ceaseth not, without any intermission."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

CEASING

Occurrences: 7

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to

pray for you: but I will teach you the good and the right way:"

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Romans 1:9: "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;"

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 5:17: "Pray without ceasing."

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

CEDAR

Occurrences: 48

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:49: "And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:51: "And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:"

Leviticus 14:52: "And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:"

Numbers 19:6: "And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer."

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 5:10: "So Hiram gave Solomon cedar trees and fir trees according to all his desire."

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:10: "And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 6:18: "And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

1 Kings 6:36: "And he built the inner court with three rows of hewed stone, and a row of cedar beams."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars,

fifteen in a row."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

1 Chronicles 22:4: "Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David."

2 Chronicles 1:15: "And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycamore trees that are in the vale for abundance."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 9:27: "And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that are in the low plains in abundance."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Job 40:17: "He moveth his tail like a cedar: the sinews of his stones are wrapped together."

Psalms 92:12: "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon."

Song of Solomon 1:17: "The beams of our house are cedar, and our rafters of fir."

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a

door, we will inclose her with boards of cedar."

Isaiah 41:19: "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together."

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

CEDARS

Occurrences: 23

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

1 Kings 7:11: "And above were costly stones, after the measures of hewed stones, and cedars."

1 Kings 10:27: "And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with

masons and carpenters, to build him an house."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

Psalms 29:5: "The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon."

Psalms 80:10: "The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars."

Psalms 104:16: "The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;"

Psalms 148:9: "Mountains, and all hills; fruitful trees, and all cedars:"

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it."

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt

thou be when pangs come upon thee, the pain as of a woman in travail!"

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

CEDRON

Occurrences: 1

John 18:1: "When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples."

CEILING

Occurrences: 1

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

CELEBRATE

Occurrences: 3

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

CELESTIAL

Occurrences: 1

1 Corinthians 15:40: "There are also celestial bodies, and bodies terrestrial: but the glory of the

celestial is one, and the glory of the terrestrial is another."

CELLARS

Occurrences: 2

1 Chronicles 27:27: "And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:"

1 Chronicles 27:28: "And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:"

CENCHREA

Occurrences: 2

Acts 18:18: "And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow."

Romans 16:1: "I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:"

CENSER

Occurrences: 10

Leviticus 10:1: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Hebrews 9:4: "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;"

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 8:5: "And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

CENSERS

Occurrences: 8

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

Numbers 16:6: "This do; Take you censers, Korah, and all his company;"

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

2 Chronicles 4:22: "And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold."

CENTURION

Occurrences: 21

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 27:54: "Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

Mark 15:39: "And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Mark 15:45: "And when he knew it of the centurion, he gave the body to Joseph."

Luke 7:2: "And a certain centurion's servant, who was dear unto him, was sick, and ready to die."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 23:47: "Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man."

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

Acts 27:6: "And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein."

Acts 27:11: "Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul."

Acts 27:31: "Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

CENTURIONS

Occurrences: 3

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:23: "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;"

CEPHAS

Occurrences: 6

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

1 Corinthians 1:12: "Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ."

1 Corinthians 3:22: "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;"

1 Corinthians 9:5: "Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?"

1 Corinthians 15:5: "And that he was seen of Cephas, then of the twelve:"

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

CEREMONIES

Occurrences: 1

Numbers 9:3: "In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it."

CERTAIN

Occurrences: 194

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 37:15: "And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?"

Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 38:2: "And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 13:14: "Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;"

Deuteronomy 17:4: "And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:"

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Judges 9:53: "And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull."

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

1 Samuel 1:1: "Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:"

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

2 Samuel 18:10: "And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 20:35: "And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

1 Chronicles 9:28: "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale."

1 Chronicles 16:4: "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 18:2: "And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of

Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Nehemiah 12:35: "And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:"

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Esther 2:5: "Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;"

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:17: "Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,"

Jeremiah 26:22: "And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Ezekiel 14:1: "Then came certain of the elders of Israel unto me, and sat before me."

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Daniel 1:3: "And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 3:8: "Wherefore at that time certain Chaldeans came near, and accused the Jews."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Matthew 8:19: "And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest."

Matthew 9:3: "And, behold, certain of the scribes said within themselves, This man blasphemeth."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 12:38: "Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 18:23: "Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants."

Matthew 20:20: "Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said,

Son, go work to day in my vineyard."

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Mark 2:6: "But there was certain of the scribes sitting there, and reasoning in their hearts,"

Mark 5:25: "And a certain woman, which had an issue of blood twelve years,"

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 7:1: "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem."

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 11:5: "And certain of them that stood there said unto them, What do ye, loosing the colt?"

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:13: "And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words."

Mark 12:42: "And there came a certain poor widow, and she threw in two mites, which make a farthing."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 14:57: "And there arose certain, and bare false witness against him, saying,"

Luke 1:5: "THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 6:2: "And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?"

Luke 7:2: "And a certain centurion's servant, who was dear unto him, was sick, and ready to die."

Luke 7:41: "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 8:20: "And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 10:31: "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side."

Luke 10:33: "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,"

Luke 10:38: "Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house."

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 11:37: "And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat."

Luke 12:16: "And he spake a parable unto them, saying, The ground of a certain rich man brought

forth plentifully:"

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 14:2: "And, behold, there was a certain man before him which had the dropsy."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Luke 15:11: "And he said, A certain man had two sons:"

Luke 16:1: "And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods."

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

Luke 16:20: "And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,"

Luke 17:12: "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:"

Luke 18:9: "And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:"

Luke 18:18: "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?"

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 19:12: "He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:27: "Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,"

Luke 20:39: "Then certain of the scribes answering said, Master, thou hast well said."

Luke 21:2: "And he saw also a certain poor widow casting in thither two mites."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Luke 24:22: "Yea, and certain women also of our company made us astonished, which were early at the sepulchre;"

Luke 24:24: "And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not."

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 5:5: "And a certain man was there, which had an infirmity thirty and eight years."

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 12:20: "And there were certain Greeks among them that came up to worship at the feast:"

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 5:1: "But a certain man named Ananias, with Sapphira his wife, sold a possession,"

Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 9:10: "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord."

Acts 9:19: "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus."

Acts 9:33: "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy."

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 12:1: "Now about that time Herod the king stretched forth his hands to vex certain of the church."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we

gave no such commandment:"

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 17:20: "For thou bringest certain strange things to our ears: we would know therefore what these things mean."

Acts 17:28: "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:7: "And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which

had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:31: "And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 24:1: "And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul."

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 25:19: "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

Acts 27:16: "And running under a certain island which is called Clauda, we had much work to come

by the boat:"

Acts 27:26: "Howbeit we must be cast upon a certain island."

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

1 Corinthians 4:11: "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;"

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

1 Timothy 6:7: "For we brought nothing into this world, and it is certain we can carry nothing out."

Hebrews 2:6: "But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?"

Hebrews 4:4: "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works."

Hebrews 4:7: "Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts."

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

CERTAINLY

Occurrences: 31

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 22:4: "If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double."

Leviticus 5:19: "It is a trespass offering: he hath certainly trespassed against the LORD."

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Kings 1:30: "Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

2 Chronicles 18:27: "And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people."

Proverbs 23:5: "Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not."

Jeremiah 42:19: "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Jeremiah 42:22: "Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Luke 23:47: "Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man."

CERTAINTY

Occurrences: 7

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

Proverbs 22:21: "That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?"

Daniel 2:8: "The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me."

Luke 1:4: "That thou mightest know the certainty of those things, wherein thou hast been instructed."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

CERTIFIED

Occurrences: 2

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Esther 2:22: "And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name."

CERTIFY

Occurrences: 5

2 Samuel 15:28: "See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 5:10: "We asked their names also, to certify thee, that we might write the names of the men that were the chief of them."

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters,

Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Galatians 1:11: "But I certify you, brethren, that the gospel which was preached of me is not after man."

CHAFED

Occurrences: 1

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

CHAFF

Occurrences: 14

Job 21:18: "They are as stubble before the wind, and as chaff that the storm carrieth away."

Psalms 1:4: "The ungodly are not so: but are like the chaff which the wind driveth away."

Psalms 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 41:15: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff."

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

CHAIN

Occurrences: 13

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

Psalms 73:6: "Therefore pride compasseth them about as a chain; violence covereth them as a garment."

Song of Solomon 4:9: "Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck."

Lamentations 3:7: "He hath hedged me about, that I cannot get out: he hath made my chain heavy."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 16:11: "I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you:

because that for the hope of Israel I am bound with this chain."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

Revelation 20:1: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

CHAINS

Occurrences: 34

Exodus 28:14: "And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches."

Exodus 28:22: "And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold."

Exodus 28:24: "And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate."

Exodus 28:25: "And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it."

Exodus 39:15: "And they made upon the breastplate chains at the ends, of wreathen work of pure gold."

Exodus 39:17: "And they put the two wreathen chains of gold in the two rings on the ends of the breastplate."

Exodus 39:18: "And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Judges 8:26: "And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks."

1 Kings 6:21: "So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold."

2 Chronicles 3:5: "And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains."

2 Chronicles 3:16: "And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains."

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 149:8: "To bind their kings with chains, and their nobles with fetters of iron;"

Proverbs 1:9: "For they shall be an ornament of grace unto thy head, and chains about thy neck."

Song of Solomon 1:10: "Thy cheeks are comely with rows of jewels, thy neck with chains of gold."

Isaiah 3:19: "The chains, and the bracelets, and the mufflers,"

Isaiah 40:19: "The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Jeremiah 39:7: "Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Ezekiel 19:4: "The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Mark 5:3: "Who had his dwelling among the tombs; and no man could bind him, no, not with chains:"

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

CHALCEDONY

Occurrences: 1

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

CHALCOL

Occurrences: 1

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

CHALDAEANS

Occurrences: 1

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

CHALDEA

Occurrences: 7

Jeremiah 50:10: "And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD."

Jeremiah 51:24: "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 23:16: "And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea."

CHALDEAN

Occurrences: 2

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

CHALDEANS

Occurrences: 66

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there

is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:25: "And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:28: "Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 37:13: "And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans."

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou

shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 41:3: "Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 50:35: "A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:4: "Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Jeremiah 52:8: "But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him."

Jeremiah 52:14: "And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about."

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 23:14: "And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,"

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:4: "Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 3:8: "Wherefore at that time certain Chaldeans came near, and accused the Jews."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:30: "In that night was Belshazzar the king of the Chaldeans slain."

Daniel 9:1: "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;"

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

CHALDEES

Occurrences: 14

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

2 Kings 25:5: "And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him."

2 Kings 25:10: "And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

2 Kings 25:26: "And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Isaiah 13:19: "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah."

CHALKSTONES

Occurrences: 1

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

CHALLENGETH

Occurrences: 1

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

CHAMBER

Occurrences: 48

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Judges 15:1: "But it came to pass within a while after, in the time of wheat harvest, that Samson

visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

1 Kings 1:15: "And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:8: "The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third."

1 Kings 14:28: "And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber."

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 22:25: "And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:11: "And it fell on a day, that he came thither, and he turned into the chamber, and lay there."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Chronicles 12:11: "And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber."

2 Chronicles 18:24: "And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 3:30: "After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber."

Nehemiah 13:4: "And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:"

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Nehemiah 13:8: "And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber."

Psalms 19:5: "Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:12: "Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes."

Jeremiah 36:20: "And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king."

Jeremiah 36:21: "So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:45: "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 41:5: "After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his

windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 20:8: "And there were many lights in the upper chamber, where they were gathered together."

CHAMBERING

Occurrences: 1

Romans 13:13: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

CHAMBERLAIN

Occurrences: 6

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Romans 16:23: "Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother."

CHAMBERLAINS

Occurrences: 9

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

Esther 6:14: "And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

CHAMBERS

Occurrences: 59

1 Kings 6:5: "And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:"

1 Kings 6:10: "And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar."

1 Chronicles 9:26: "For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 23:28: "Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;"

1 Chronicles 28:11: "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

1 Chronicles 28:12: "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

2 Chronicles 3:9: "And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold."

2 Chronicles 31:11: "Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,"

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Job 9:9: "Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south."

Psalm 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Psalm 104:13: "He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works."

Psalm 105:30: "Their land brought forth frogs in abundance, in the chambers of their kings."

Proverbs 7:27: "Her house is the way to hell, going down to the chambers of death."

Proverbs 24:4: "And by knowledge shall the chambers be filled with all precious and pleasant riches."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Jeremiah 35:2: "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:10: "And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side."

Ezekiel 40:12: "The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side."

Ezekiel 40:16: "And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:38: "And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering."

Ezekiel 40:44: "And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north."

Ezekiel 41:6: "And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:8: "I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 41:10: "And between the chambers was the wideness of twenty cubits round about the house on every side."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:26: "And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 42:9: "And from under these chambers was the entry on the east side, as one goeth into them from the utter court."

Ezekiel 42:10: "The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building."

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 42:12: "And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 46:19: "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

CHAMELEON

Occurrences: 1

Leviticus 11:30: "And the ferret, and the chameleon, and the lizard, and the snail, and the mole."

CHAMOIS

Occurrences: 1

Deuteronomy 14:5: "The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois."

CHAMPAIGN

Occurrences: 1

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

CHAMPION

Occurrences: 3

1 Samuel 17:4: "And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

CHANAAN

Occurrences: 2

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

CHANCE

Occurrences: 6

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Luke 10:31: "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side."

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

CHANCELLOR

Occurrences: 3

Ezra 4:8: "Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:"

Ezra 4:9: "Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,"

Ezra 4:17: "Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time."

CHANCETH

Occurrences: 1

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

CHANGE

Occurrences: 23

Genesis 35:2: "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments."

Leviticus 27:10: "He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy."

Leviticus 27:33: "He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments."

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 17:12: "They change the night into day: the light is short because of darkness."

Psalms 102:26: "They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:"

Proverbs 24:21: "My son, fear thou the LORD and the king: and meddle not with them that are given to change:"

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Jeremiah 2:36: "Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria."

Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Hosea 4:7: "As they were increased, so they sinned against me: therefore will I change their glory into shame."

Habakkuk 1:11: "Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Malachi 3:6: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

CHANGEABLE

Occurrences: 1

Isaiah 3:22: "The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,"

CHANGED

Occurrences: 42

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Leviticus 13:16: "Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;"

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the

plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Psalms 34:0: "A Psalm of David, when he changed his behavior before Abimelech; who drove him away, and he departed."

Psalms 102:26: "They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:"

Psalms 106:20: "Thus they changed their glory into the similitude of an ox that eateth grass."

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Jeremiah 2:11: "Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Lamentations 4:1: "How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street."

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my

statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 5:6: "Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another."

Daniel 5:9: "Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 6:8: "Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

1 Corinthians 15:51: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,"

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

CHANGERS

Occurrences: 2

John 2:14: "And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:"

John 2:15: "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;"

CHANGES

Occurrences: 6

Genesis 45:22: "To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment."

2 Kings 5:5: "And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray

thee, a talent of silver, and two changes of garments."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

Job 10:17: "Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me."

Psalms 55:19: "God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God."

CHANGEST

Occurrences: 1

Job 14:20: "Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away."

CHANGETH

Occurrences: 2

Psalms 15:4: "In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not."

Daniel 2:21: "And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:"

CHANGING

Occurrences: 1

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

CHANNEL

Occurrences: 1

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

CHANNELS

Occurrences: 3

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

Psalms 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

CHANT

Occurrences: 1

Amos 6:5: "That chant to the sound of the viol, and invent to themselves instruments of musick, like David;"

CHAPEL

Occurrences: 1

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

CHAPTER

Occurrences: 8

1 Kings 7:16: "And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:20: "And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the

chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

2 Chronicles 3:15: "Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

CHAPTERS

Occurrences: 14

Exodus 36:38: "And the five pillars of it with their hooks: and he overlaid their chapters and their fillets with gold: but their five sockets were of brass."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver."

Exodus 38:19: "And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver."

Exodus 38:28: "And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them."

1 Kings 7:16: "And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:19: "And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits."

1 Kings 7:20: "And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter."

1 Kings 7:41: "The two pillars, and the two bowls of the chapters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapters which were upon the top of the pillars;"

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars;"

2 Chronicles 4:12: "To wit, the two pillars, and the pommels, and the chapters which were on the

top of the two pillars, and the two wreaths to cover the two pommels of the chapters which were on the top of the pillars;"

2 Chronicles 4:13: "And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

CHAPMEN

Occurrences: 1

2 Chronicles 9:14: "Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon."

CHAPT

Occurrences: 1

Jeremiah 14:4: "Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads."

CHARASHIM

Occurrences: 1

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

CHARCHEMISH

Occurrences: 1

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

CHARGE

Occurrences: 94

Genesis 26:5: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt

not take a wife of the daughters of Canaan;"

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 3:7: "And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle."

Numbers 3:8: "And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 3:28: "In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary."

Numbers 3:31: "And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof."

Numbers 3:32: "And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 4:27: "At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens."

Numbers 4:28: "This is the service of the families of the sons of Gershon in the tabernacle of the

congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest."

Numbers 4:31: "And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,"

Numbers 4:32: "And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden."

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 18:3: "And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:5: "And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 27:19: "And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight."

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 11:1: "Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway."

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

2 Samuel 14:8: "And the king said unto the woman, Go to thine house, and I will give charge concerning thee."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

1 Chronicles 9:27: "And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them."

1 Chronicles 9:28: "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale."

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

1 Chronicles 23:32: "And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD."

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 10:32: "Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;"

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Job 34:13: "Who hath given him a charge over the earth? or who hath disposed the whole world?"

Psalms 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."

Psalms 91:11: "For he shall give his angels charge over thee, to keep thee in all thy ways."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Isaiah 10:6: "I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets."

Jeremiah 39:11: "Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,"

Jeremiah 47:7: "How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it."

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 40:45: "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 44:8: "And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept

my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Luke 4:10: "For it is written, He shall give his angels charge over thee, to keep thee:"

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 16:24: "Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks."

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Romans 8:33: "Who shall lay any thing to the charge of God's elect? It is God that justifieth."

1 Corinthians 9:18: "What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

1 Timothy 1:3: "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,"

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

1 Timothy 5:7: "And these things give in charge, that they may be blameless."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Timothy 6:13: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;"

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

CHARGEABLE

Occurrences: 5

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

CHARGED

Occurrences: 50

Genesis 26:11: "And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death."

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 40:4: "And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Exodus 1:22: "And Pharaoh charged all his people, saying, Every son that is born ye shall cast into

the river, and every daughter ye shall save alive."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Deuteronomy 27:11: "And Moses charged the people the same day, saying,"

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

2 Samuel 11:19: "And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,"

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

1 Kings 2:1: "Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,"

1 Kings 2:43: "Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?"

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and

went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:"

1 Chronicles 22:6: "Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

2 Chronicles 19:9: "And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart."

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Esther 2:10: "Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Job 1:22: "In all this Job sinned not, nor charged God foolishly."

Job 4:18: "Behold, he put no trust in his servants; and his angels he charged with folly:"

Jeremiah 32:13: "And I charged Baruch before them, saying,"

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Matthew 9:30: "And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it."

Matthew 12:16: "And charged them that they should not make him known:"

Matthew 16:20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Mark 1:43: "And he straitly charged him, and forthwith sent him away;"

Mark 3:12: "And he straitly charged them that they should not make him known."

Mark 5:43: "And he charged them straitly that no man should know it; and commanded that something should be given her to eat."

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 8:15: "And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod."

Mark 8:30: "And he charged them that they should tell no man of him."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 8:56: "And her parents were astonished: but he charged them that they should tell no man what was done."

Luke 9:21: "And he straitly charged them, and commanded them to tell no man that thing;"

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

1 Thessalonians 2:11: "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,"

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

CHARGEDST

Occurrences: 1

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

CHARGER

Occurrences: 17

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty

shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:85: "Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:"

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 14:11: "And his head was brought in a charger, and given to the damsel: and she brought it to her mother."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 6:28: "And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother."

CHARGERS

Occurrences: 2

Numbers 7:84: "This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:"

Ezra 1:9: "And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,"

CHARGES

Occurrences: 6

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 35:2: "And he set the priests in their charges, and encouraged them to the service of the house of the LORD,"

Acts 21:24: "Them take, and purify thyself with them, and be at charges with them, that they may

shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law."

1 Corinthians 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

CHARGE

Occurrences: 1

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

CHARGING

Occurrences: 2

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely."

2 Timothy 2:14: "Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers."

CHARIOT

Occurrences: 56

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Exodus 14:6: "And he made ready his chariot, and took his people with him:"

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

1 Kings 7:33: "And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 5:9: "So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha."

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 7:14: "They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

2 Chronicles 1:14: "And Solomon gathered chariots and horsemen: and he had a thousand and four

hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 76:6: "At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep."

Psalms 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Song of Solomon 3:9: "King Solomon made himself a chariot of the wood of Lebanon."

Isaiah 21:7: "And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:"

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 43:17: "Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."

Jeremiah 51:21: "And with thee will I break in pieces the horse and his rider; and with thee will I

break in pieces the chariot and his rider;"

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Zechariah 6:2: "In the first chariot were red horses; and in the second chariot black horses;"

Zechariah 6:3: "And in the third chariot white horses; and in the fourth chariot grisled and bay horses."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Acts 8:28: "Was returning, and sitting in his chariot read Esaias the prophet."

Acts 8:29: "Then the Spirit said unto Philip, Go near, and join thyself to this chariot."

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

CHARIOTS

Occurrences: 103

Genesis 50:9: "And there went up with him both chariots and horsemen: and it was a very great company."

Exodus 14:7: "And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them."

Exodus 14:9: "But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon."

Exodus 14:17: "And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

Exodus 14:18: "And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen."

Exodus 14:23: "And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen."

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:28: "And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them."

Exodus 15:4: "Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Joshua 11:4: "And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 24:6: "And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 4:13: "And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge

of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

1 Samuel 8:11: "And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

1 Samuel 8:12: "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 15:1: "And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him."

1 Kings 1:5: "Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

1 Kings 4:26: "And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and

four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

1 Kings 16:9: "And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah."

1 Kings 20:1: "And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots; and he went up and besieged Samaria, and warred against it."

1 Kings 20:21: "And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter."

1 Kings 22:31: "But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

1 Kings 22:33: "And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him."

2 Kings 6:14: "Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's

servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 19:6: "And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

2 Chronicles 1:14: "And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 12:3: "With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians."

2 Chronicles 14:9: "And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 18:30: "Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

Psalms 20:7: "Some trust in chariots, and some in horses: but we will remember the name of the LORD our God."

Psalms 68:17: "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place."

Song of Solomon 1:9: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots."

Song of Solomon 6:12: "Or ever I was aware, my soul made me like the chariots of Amminadib."

Isaiah 2:7: "Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:"

Isaiah 22:6: "And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield."

Isaiah 22:7: "And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all

nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 27:20: "Dedan was thy merchant in precious clothes for chariots."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Daniel 11:40: "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Nahum 2:4: "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:2: "The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots."

Habakkuk 3:8: "Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?"

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Revelation 9:9: "And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle."

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

CHARITABLY

Occurrences: 1

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

CHARITY

Occurrences: 24

1 Corinthians 8:1: "Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth."

1 Corinthians 13:1: "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Corinthians 13:4: "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,"

1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

1 Corinthians 13:13: "And now abideth faith, hope, charity, these three; but the greatest of these is charity."

1 Corinthians 14:1: "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."

1 Corinthians 16:14: "Let all your things be done with charity."

Colossians 3:14: "And above all these things put on charity, which is the bond of perfectness."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

1 Timothy 1:5: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:"

1 Timothy 2:15: "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

Titus 2:2: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience."

1 Peter 4:8: "And above all things have fervent charity among yourselves: for charity shall cover the

multitude of sins."

1 Peter 5:14: "Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen."

2 Peter 1:7: "And to godliness brotherly kindness; and to brotherly kindness charity."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."

CHARMED

Occurrences: 1

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

CHARMER

Occurrences: 1

Deuteronomy 18:11: "Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."

CHARMERS

Occurrences: 2

Psalms 58:5: "Which will not hearken to the voice of charmers, charming never so wisely."

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards."

CHARMING

Occurrences: 1

Psalms 58:5: "Which will not hearken to the voice of charmers, charming never so wisely."

CHARRAN

Occurrences: 2

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

CHASE

Occurrences: 6

Leviticus 26:7: "And ye shall chase your enemies, and they shall fall before you by the sword."

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Deuteronomy 32:30: "How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?"

Joshua 23:10: "One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you."

Psalms 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

CHASED

Occurrences: 13

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah,

and unto Makkedah."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Judges 9:40: "And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate."

Judges 20:43: "Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising."

Nehemiah 13:28: "And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 20:8: "He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

CHASETH

Occurrences: 1

Proverbs 19:26: "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

CHASING

Occurrences: 1

1 Samuel 17:53: "And the children of Israel returned from chasing after the Philistines, and they spoiled their tents."

CHASTE

Occurrences: 3

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one

husband, that I may present you as a chaste virgin to Christ."

Titus 2:5: "To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."

1 Peter 3:2: "While they behold your chaste conversation coupled with fear."

CHASTEN

Occurrences: 6

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

Psalms 6:1: "O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure."

Psalms 38:1: "O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure."

Proverbs 19:18: "Chasten thy son while there is hope, and let not thy soul spare for his crying."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Revelation 3:19: "As many as I love, I rebuke and chasten: be zealous therefore, and repent."

CHASTENED

Occurrences: 8

Deuteronomy 21:18: "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:"

Job 33:19: "He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:"

Psalms 69:10: "When I wept, and chastened my soul with fasting, that was to my reproach."

Psalms 73:14: "For all the day long have I been plagued, and chastened every morning."

Psalms 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."

1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

2 Corinthians 6:9: "As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

CHASTENEST

Occurrences: 1

Psalms 94:12: "Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;"

CHASTENETH

Occurrences: 4

Deuteronomy 8:5: "Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee."

Proverbs 13:24: "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes."

Hebrews 12:6: "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

Hebrews 12:7: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

CHASTENING

Occurrences: 6

Job 5:17: "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his correction:"

Isaiah 26:16: "LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

Hebrews 12:7: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

CHASTISE

Occurrences: 10

Leviticus 26:28: "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Deuteronomy 22:18: "And the elders of that city shall take that man and chastise him;"

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Luke 23:16: "I will therefore chastise him, and release him."

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

CHASTISED

Occurrences: 5

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

CHASTISEMENT

Occurrences: 5

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Isaiah 53:5: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Hebrews 12:8: "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons."

CHASTISETH

Occurrences: 1

Psalms 94:10: "He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?"

CHATTER

Occurrences: 1

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

CHEBAR

Occurrences: 8

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the

month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Ezekiel 10:22: "And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

CHECK

Occurrences: 1

Job 20:3: "I have heard the check of my reproach, and the spirit of my understanding causeth me to answer."

CHECKER

Occurrences: 1

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

CHEDORLAOMER

Occurrences: 5

Genesis 14:1: "And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;"

Genesis 14:4: "Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled."

Genesis 14:5: "And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,"

Genesis 14:9: "With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five."

Genesis 14:17: "And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale."

CHEEK

Occurrences: 9

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

Job 16:10: "They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Lamentations 3:30: "He giveth his cheek to him that smiteth him: he is filled full with reproach."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Matthew 5:39: "But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also."

Luke 6:29: "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also."

CHEEKS

Occurrences: 5

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

Song of Solomon 1:10: "Thy cheeks are comely with rows of jewels, thy neck with chains of gold."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Isaiah 50:6: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

CHEER

Occurrences: 10

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 14:27: "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Mark 6:50: "For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Acts 27:25: "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Acts 27:36: "Then were they all of good cheer, and they also took some meat."

CHEERETH

Occurrences: 1

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

CHEERFUL

Occurrences: 4

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

2 Corinthians 9:7: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

CHEERFULLY

Occurrences: 1

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

CHEERFULNESS

Occurrences: 1

Romans 12:8: "Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

CHEESE

Occurrences: 2

2 Samuel 17:29: "And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness."

Job 10:10: "Hast thou not poured me out as milk, and curdled me like cheese?"

CHEESES

Occurrences: 1

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

CHEIF

Occurrences: 13

Psalms 8:0: "To the chief Musician upon Gittith, A Psalm of David."

Psalms 18:0: "To the chief Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,"

Psalms 19:0: "To the chief Musician, A Psalm of David."

Psalms 20:0: "To the chief Musician, A Psalm of David."

Psalms 21:0: "To the chief Musician, A Psalm of David."

Psalms 22:0: "To the chief Musician upon Aijeleth Shahar, A Psalm of David."

Psalms 36:0: "To the chief Musician, A Psalm of David the servant of the Lord."

Psalms 39:0: "To the chief Musician, even to Jeduthun, A Psalm of David."

Psalms 40:0: "To the chief Musician, A Psalm of David."

Psalms 41:0: "To the chief Musician, A Psalm of David."

Psalms 42:0: "To the chief Musician, Maschil, for the sons of Korah."

Psalms 44:0: "To the chief Musician for the sons of Korah, Maschil."

Psalms 109:0: "To the chief Musician, A Psalm of David."

CHELAL

Occurrences: 1

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

CHELLUH

Occurrences: 1

Ezra 10:35: "Benaiah, Bedeiah, Chelluh,"

CHELUB

Occurrences: 2

1 Chronicles 4:11: "And Chelub the brother of Shuah begat Mehir, which was the father of Eshton."

1 Chronicles 27:26: "And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:"

CHELUBAI

Occurrences: 1

1 Chronicles 2:9: "The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai."

CHEMARIMS

Occurrences: 1

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

CHEMOSH

Occurrences: 8

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:13: "And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

CHENAANAH

Occurrences: 5

1 Kings 22:11: "And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them."

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Chronicles 7:10: "The sons also of Jediah; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

CHENANI

Occurrences: 1

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

CHENANIAH

Occurrences: 3

1 Chronicles 15:22: "And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 26:29: "Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges."

CHEPHARHAAMMONAI

Occurrences: 1

Joshua 18:24: "And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:"

CHEPHIRAH

Occurrences: 4

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 18:26: "And Mizpeh, and Chephirah, and Mozah,"

Ezra 2:25: "The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three."

Nehemiah 7:29: "The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three."

CHERAN

Occurrences: 2

Genesis 36:26: "And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran."

1 Chronicles 1:41: "The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran."

CHERETHIMS

Occurrences: 1

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

CHERETHITES

Occurrences: 9

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 20:23: "Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:"

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

1 Chronicles 18:17: "And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

CHERISH

Occurrences: 1

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

CHERISHED

Occurrences: 1

1 Kings 1:4: "And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not."

CHERISHETH

Occurrences: 2

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

1 Thessalonians 2:7: "But we were gentle among you, even as a nurse cherisheth her children:"

CHERITH

Occurrences: 2

1 Kings 17:3: "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

CHERUB

Occurrences: 21

Exodus 25:19: "And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof."

Exodus 37:8: "One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof."

2 Samuel 22:11: "And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind."

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

1 Kings 6:25: "And the other cherub was ten cubits: both the cherubims were of one measure and one size."

1 Kings 6:26: "The height of the one cherub was ten cubits, and so was it of the other cherub."

1 Kings 6:27: "And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house."

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 3:12: "And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub."

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Psalms 18:10: "And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 41:18: "And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;"

CHERUBIMS

Occurrences: 57

Genesis 3:24: "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

Exodus 25:18: "And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat."

Exodus 25:19: "And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:35: "And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 37:7: "And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;"

Exodus 37:8: "One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof."

Exodus 37:9: "And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of

Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

1 Kings 6:23: "And within the oracle he made two cherubims of olive tree, each ten cubits high."

1 Kings 6:25: "And the other cherub was ten cubits: both the cherubims were of one measure and one size."

1 Kings 6:27: "And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house."

1 Kings 6:28: "And he overlaid the cherubims with gold."

1 Kings 6:29: "And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without."

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:36: "For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 8:7: "For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

2 Chronicles 3:7: "He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls."

2 Chronicles 3:10: "And in the most holy house he made two cherubims of image work, and overlaid them with gold."

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 3:13: "The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 5:8: "For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

Psalms 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalms 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Isaiah 37:16: "O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth."

Ezekiel 10:1: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:3: "Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court."

Ezekiel 10:5: "And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire

that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 10:8: "And there appeared in the cherubims the form of a man's hand under their wings."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:18: "Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Ezekiel 11:22: "Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above."

Ezekiel 41:18: "And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;"

Ezekiel 41:20: "From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Hebrews 9:5: "And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly."

CHESALON

Occurrences: 1

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

CHESED

Occurrences: 1

Genesis 22:22: "And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel."

CHESIL

Occurrences: 1

Joshua 15:30: "And Eltolad, and Chesil, and Hormah,"

CHESNUT

Occurrences: 1

Genesis 30:37: "And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilld white strakes in them, and made the white appear which was in the rods."

CHEST

Occurrences: 5

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Chronicles 24:8: "And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD."

2 Chronicles 24:10: "And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

CHESTNUT

Occurrences: 1

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like

unto him in his beauty."

CHESTS

Occurrences: 1

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

CHESULLOTH

Occurrences: 1

Joshua 19:18: "And their border was toward Jezreel, and Chesulloth, and Shunem,"

CHEW

Occurrences: 2

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

CHEWED

Occurrences: 1

Numbers 11:33: "And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague."

CHEWETH

Occurrences: 8

Leviticus 11:3: "Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is

unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

CHEZIB

Occurrences: 1

Genesis 38:5: "And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him."

CHICKENS

Occurrences: 1

Matthew 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

CHIDE

Occurrences: 3

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Psalms 103:9: "He will not always chide: neither will he keep his anger for ever."

CHIDING

Occurrences: 1

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

CHIDON

Occurrences: 1

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

CHIEF

Occurrences: 315

Genesis 21:22: "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:"

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 26:26: "Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army."

Genesis 40:2: "And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 40:21: "And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:"

Genesis 40:22: "But he hanged the chief baker: as Joseph had interpreted to them."

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgat him."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Genesis 41:10: "Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:"

Leviticus 21:4: "But he shall not defile himself, being a chief man among his people, to profane himself."

Numbers 3:24: "And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael."

Numbers 3:30: "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

Numbers 3:32: "And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary."

Numbers 3:35: "And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward."

Numbers 4:34: "And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,"

Numbers 4:46: "All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,"

Numbers 25:14: "Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites."

Numbers 25:15: "And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:"

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Deuteronomy 1:15: "So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes."

Deuteronomy 33:15: "And for the chief things of the ancient mountains, and for the precious things of the lasting hills,"

Joshua 22:14: "And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel."

Judges 20:2: "And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword."

1 Samuel 14:38: "And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 20:26: "And Ira also the Jairite was a chief ruler about David."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

2 Samuel 23:18: "And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three."

1 Kings 5:16: "Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 9:23: "These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work."

1 Kings 14:27: "And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

2 Kings 25:18: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 5:7: "And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,"

1 Chronicles 5:12: "Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan."

1 Chronicles 5:15: "Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers."

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 9:9: "And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers."

1 Chronicles 9:17: "And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;"

1 Chronicles 9:26: "For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 9:34: "These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 12:3: "The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 15:5: "Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:"

1 Chronicles 15:6: "Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:"

1 Chronicles 15:7: "Of the sons of Gershon; Joel the chief and his brethren an hundred and thirty:"

1 Chronicles 15:8: "Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:"

1 Chronicles 15:9: "Of the sons of Hebron; Eliel the chief, and his brethren fourscore:"

1 Chronicles 15:10: "Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:22: "And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 18:17: "And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king."

1 Chronicles 23:8: "The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three."

1 Chronicles 23:9: "The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

1 Chronicles 23:16: "Of the sons of Gershon, Shebuel was the chief."

1 Chronicles 23:17: "And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many."

1 Chronicles 23:18: "Of the sons of Izhar; Shelomith the chief."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 26:12: "Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD."

1 Chronicles 26:21: "As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli."

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 29:6: "Then the chief of the fathers and princes of the tribes of Israel and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be

the chief governor, and Zadok to be priest."

2 Chronicles 1:2: "Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 8:10: "And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people."

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 12:10: "Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 26:12: "The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to

eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

2 Chronicles 36:14: "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 5:10: "We asked their names also, to certify thee, that we might write the names of the men that were the chief of them."

Ezra 7:5: "The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:"

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:24: "Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,"

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Ezra 10:5: "Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Nehemiah 7:71: "And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 10:14: "The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,"

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:13: "And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,"

Nehemiah 11:16: "And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God."

Nehemiah 12:7: "Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua."

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:46: "For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God."

Job 12:24: "He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way."

Job 29:25: "I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners."

Job 40:19: "He is the chief of the ways of God: he that made him can make his sword to approach unto him."

Psalms 4:0: "To the chief Musician on Neginoth, A Psalm of David."

Psalms 5:0: "To the chief Musician upon Nehiloth, A Psalm of David."

Psalms 6:0: "To the chief Musician on Neginoth upon Sheminith, A Psalm of David."

Psalms 9:0: "To the chief Musician upon Muthlabben, A Psalm of David."

Psalms 11:0: "To the chief Musician, A Psalm of David."

Psalms 12:0: "To the chief Musician upon Sheminith, A Psalm of David."

Psalms 13:0: "To the chief Musician, A Psalm of David."

Psalms 14:0: "To the chief Musician, A Psalm of David."

Psalms 31:0: "To the chief Musician, A Psalm of David."

Psalms 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of loves."

Psalms 46:0: "To the chief Musician for the sons of Korah, A Song upon Alamothe."

Psalms 47:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalms 49:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalms 51:0: "To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba."

Psalms 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Achimelech."

Psalm 53:0: "To the chief Musician upon Mahalath, Maschil, A Psalm of David."

Psalm 54:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?"

Psalm 55:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David."

Psalm 56:0: "To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath."

Psalm 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalm 58:0: "To the chief Musician, Al-taschith, Michtam of David."

Psalm 59:0: "To the chief Musician, Al-taschith, Michtam of David, when Saul sent, and they watched the house to kill him."

Psalm 60:0: "To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand."

Psalm 61:0: "To the chief Musician upon Neginah, A Psalm of David."

Psalm 62:0: "To the chief Musician, to Jeduthun, A Psalm of David."

Psalm 64:0: "To the chief Musician, A Psalm of David."

Psalm 65:0: "To the chief Musician, A Psalm and Song of David."

Psalm 66:0: "To the chief Musician, A Psalm or Song."

Psalm 67:0: "To the chief Musician on Neginoth, A Psalm or Song."

Psalm 68:0: "To the chief Musician, A Psalm or Song of David."

Psalm 69:0: "To the chief Musician upon Shoshannim, A Psalm of David."

Psalm 70:0: "To the chief Musician, A Psalm of David, to bring remembrance."

Psalm 75:0: "To the chief Musician, Al-taschith, A Psalm or Song of Asaph."

Psalm 76:0: "To the chief Musician on Neginoth, A Psalm or Song of Asaph."

Psalm 77:0: "To the chief Musician, to Jeduthun, A Psalm of Asaph."

Psalm 78:51: "And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:"

Psalm 80:0: "To the chief Musician upon Shoshannim-Eduth, A Psalm of Asaph."

Psalm 81:0: "To the chief Musician upon Gittith, A Psalm of Asaph."

Psalm 84:0: "To the chief Musician upon Gittith, A Psalm for the sons of Korah."

Psalm 85:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

Psalm 105:36: "He smote also all the firstborn in their land, the chief of all their strength."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalm 139:0: "To the chief Musician, A Psalm of David."

Psalm 140:0: "To the chief Musician, A Psalm of David."

Proverbs 1:21: "She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,"

Proverbs 16:28: "A froward man soweth strife: and a whisperer separateth chief friends."

Song of Solomon 4:14: "Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:"

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Jeremiah 13:21: "What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?"

Jeremiah 20:1: "Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things."

Jeremiah 31:7: "For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel."

Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 52:24: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted

her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Ezekiel 27:22: "The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold."

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 38:3: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:1: "Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Amos 6:1: "Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!"

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Matthew 2:4: "And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 20:27: "And whosoever will be chief among you, let him be your servant:"

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Matthew 21:45: "And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them."

Matthew 23:6: "And love the uppermost rooms at feasts, and the chief seats in the synagogues,"

Matthew 26:3: "Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,"

Matthew 26:14: "Then one of the twelve, called Judas Iscariot, went unto the chief priests,"

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 26:59: "Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;"

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Matthew 27:3: "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,"

Matthew 27:6: "And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood."

Matthew 27:12: "And when he was accused of the chief priests and elders, he answered nothing."

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Matthew 27:41: "Likewise also the chief priests mocking him, with the scribes and elders, said,"

Matthew 27:62: "Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,"

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto

the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 11:27: "And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,"

Mark 12:39: "And the chief seats in the synagogues, and the uppermost rooms at feasts:"

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:10: "And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them."

Mark 14:43: "And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders."

Mark 14:53: "And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes."

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to death; and found none."

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Mark 15:3: "And the chief priests accused him of many things: but he answered nothing."

Mark 15:10: "For he knew that the chief priests had delivered him for envy."

Mark 15:11: "But the chief priests moved the people, that he should rather release Barabbas unto them."

Mark 15:31: "Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save."

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 11:15: "But some of them said, He casteth out devils through Beelzebub the chief of the devils."

Luke 14:1: "And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him."

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

Luke 19:2: "And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich."

Luke 19:47: "And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,"

Luke 20:1: "And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,"

Luke 20:19: "And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

Luke 22:2: "And the chief priests and scribes sought how they might kill him; for they feared the people."

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 22:26: "But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Luke 22:66: "And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,"

Luke 23:4: "Then said Pilate to the chief priests and to the people, I find no fault in this man."

Luke 23:10: "And the chief priests and scribes stood and vehemently accused him."

Luke 23:13: "And Pilate, when he had called together the chief priests and the rulers and the people,"

Luke 23:23: "And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed."

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

John 7:32: "The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him."

John 7:45: "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?"

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 11:57: "Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

John 19:21: "Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews."

Acts 4:23: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them."

Acts 5:24: "Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow."

Acts 9:14: "And here he hath authority from the chief priests to bind all that call on thy name."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

Acts 19:14: "And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so."

Acts 19:31: "And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre."

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Acts 22:27: "Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born."

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:19: "Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?"

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 25:2: "Then the high priest and the chief of the Jews informed him against Paul, and besought him,"

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:12: "Whereupon as I went to Damascus with authority and commission from the chief priests,"

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem

into the hands of the Romans."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

1 Timothy 1:15: "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

1 Peter 5:4: "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

CHIEFEST

Occurrences: 8

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 9:22: "And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons."

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

Song of Solomon 5:10: "My beloved is white and ruddy, the chiefest among ten thousand."

Mark 10:44: "And whosoever of you will be the chiefest, shall be servant of all."

2 Corinthians 11:5: "For I suppose I was not a whit behind the very chiefest apostles."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

CHIEFLY

Occurrences: 3

Romans 3:2: "Much every way: chiefly, because that unto them were committed the oracles of God."

Philippians 4:22: "All the saints salute you, chiefly they that are of Caesar's household."

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

CHILD

Occurrences: 183

Genesis 11:30: "But Sarai was barren; she had no child."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Genesis 21:8: "And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 21:15: "And the water was spent in the bottle, and she cast the child under one of the shrubs."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 37:30: "And he returned unto his brethren, and said, The child is not; and I, whither shall I go?"

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 42:22: "And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Exodus 2:2: "And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months."

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 2:6: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children."

Exodus 2:7: "Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

Exodus 2:8: "And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother."

Exodus 2:9: "And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 22:22: "Ye shall not afflict any widow, or fatherless child."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her

separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:24: "And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him."

Ruth 4:16: "And Naomi took the child, and laid it in her bosom, and became nurse unto it."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 1:25: "And they slew a bullock, and brought the child to Eli."

1 Samuel 1:27: "For this child I prayed; and the LORD hath given me my petition which I asked of him:"

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD."

1 Samuel 2:26: "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 11:5: "And the woman conceived, and sent and told David, and said, I am with child."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 12:19: "But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:17: "And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house."

1 Kings 3:19: "And this woman's child died in the night; because she overlaid it."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 3:25: "And the king said, Divide the living child in two, and give half to the one, and half to the other."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 3:27: "Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 14:3: "And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child."

1 Kings 14:12: "Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and

said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 17:22: "And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived."

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

2 Kings 4:14: "And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old."

2 Kings 4:18: "And when the child was grown, it fell on a day, that he went out to his father to the reapers."

2 Kings 4:26: "Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well:"

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

2 Kings 4:35: "Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 15:16: "Then Menahem smote Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Job 33:25: "His flesh shall be fresher than a child's: he shall return to the days of his youth:"

Psalms 131:2: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child."

Proverbs 20:11: "Even a child is known by his doings, whether his work be pure, and whether it be right."

Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Proverbs 23:24: "The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him."

Proverbs 29:15: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Ecclesiastes 4:13: "Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 4:15: "I considered all the living which walk under the sun, with the second child that shall stand up in his stead."

Ecclesiastes 10:16: "Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!"

Ecclesiastes 11:5: "As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all."

Isaiah 3:5: "And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable."

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that

thou abhorrest shall be forsaken of both her kings."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 10:19: "And the rest of the trees of his forest shall be few, that a child may write them."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 11:8: "And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den."

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen."

Isaiah 49:15: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Jeremiah 1:6: "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Hosea 11:1: "When Israel was a child, then I loved him, and called my son out of Egypt."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 2:9: "When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:14: "When he arose, he took the young child and his mother by night, and departed into

Egypt:"

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 2:21: "And he arose, and took the young child and his mother, and came into the land of Israel."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:4: "Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Matthew 18:5: "And whoso shall receive one such little child in my name receiveth me."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 24:19: "And woe unto them that are with child, and to them that give suck in those days!"

Mark 9:21: "And he asked his father, How long is it ago since this came unto him? And he said, Of a child."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 9:36: "And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,"

Mark 10:15: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

Mark 13:17: "But woe to them that are with child, and to them that give suck in those days!"

Luke 1:7: "And they had no child, because that Elisabeth was barren, and they both were now well stricken in years."

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 1:80: "And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel."

Luke 2:5: "To be taxed with Mary his espoused wife, being great with child."

Luke 2:17: "And when they had seen it, they made known abroad the saying which was told them concerning this child."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:40: "And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him."

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 9:47: "And Jesus, perceiving the thought of their heart, took a child, and set him by him,"

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 18:17: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

Acts 4:27: "For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,"

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 7:5: "And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;"

1 Thessalonians 5:3: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

CHILDBEARING

Occurrences: 1

1 Timothy 2:15: "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

CHILDHOOD

Occurrences: 2

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

Ecclesiastes 11:10: "Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."

CHILDISH

Occurrences: 1

1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

CHILDLESS

Occurrences: 6

Genesis 15:2: "And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?"

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Luke 20:30: "And the second took her to wife, and he died childless."

CHILDREN

Occurrences: 1523

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men

which were of old, men of renown."

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

Genesis 10:22: "The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram."

Genesis 10:23: "And the children of Aram; Uz, and Hul, and Gether, and Mash."

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 16:1: "Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 20:17: "So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children."

Genesis 21:7: "And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 23:5: "And the children of Heth answered Abraham, saying unto him,"

Genesis 23:7: "And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth."

Genesis 23:10: "And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,"

Genesis 23:18: "Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city."

Genesis 25:4: "And the sons of Midian; Ephah, and Ephher, and Hanoah, and Abidah, and Eldaah. All these were the children of Keturah."

Genesis 25:22: "And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:2: "And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost."

Genesis 33:5: "And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant."

Genesis 33:6: "Then the handmaidens came near, they and their children, and they bowed themselves."

Genesis 33:7: "And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 36:21: "And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom."

Genesis 36:22: "And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna."

Genesis 36:23: "And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam."

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

Genesis 36:25: "And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah."

Genesis 36:26: "And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran."

Genesis 36:27: "The children of Ezer are these; Bilhan, and Zaavan, and Akan."

Genesis 36:28: "The children of Dishan are these; Uz, and Aran."

Genesis 36:31: "And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 45:21: "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

Genesis 46:8: "And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:32: "The purchase of the field and of the cave that is therein was from the children of Heth."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 1:1: "Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob."

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Exodus 1:9: "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

Exodus 1:12: "But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel."

Exodus 1:13: "And the Egyptians made the children of Israel to serve with rigour:"

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 2:6: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 2:25: "And God looked upon the children of Israel, and God had respect unto them."

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:11: "And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:14: "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto

the children of Israel, I AM hath sent me unto you."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 4:29: "And Moses and Aaron went and gathered together all the elders of the children of Israel:"

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 5:15: "Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?"

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task."

Exodus 6:5: "And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant."

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 6:11: "Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land."

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:27: "These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron."

Exodus 7:2: "Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto

Pharaoh, that he send the children of Israel out of his land."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 9:4: "And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:26: "Only in the land of Goshen, where the children of Israel were, was there no hail."

Exodus 9:35: "And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses."

Exodus 10:20: "But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go."

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:26: "And it shall come to pass, when your children shall say unto you, What mean ye by this service?"

Exodus 12:27: "That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus 12:28: "And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:35: "And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 12:40: "Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:50: "Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:18: "But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:3: "For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in."

Exodus 14:8: "And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:1: "Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:2: "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:"

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:17: "And the children of Israel did so, and gathered, some more, some less."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land

inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:6: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:22: "And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Exodus 21:5: "And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:"

Exodus 22:24: "And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless."

Exodus 24:5: "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD."

Exodus 24:11: "And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink."

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:9: "And thou shalt take two onyx stones, and grave on them the names of the children of Israel:"

Exodus 28:11: "With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:21: "And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:43: "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory."

Exodus 29:45: "And I will dwell among the children of Israel, and will be their God."

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:31: "And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:16: "Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:6: "And the children of Israel stripped themselves of their ornaments by the mount Horeb."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 34:30: "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."

Exodus 34:32: "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 34:35: "And the children of Israel saw the face of Moses, that the skin of Moses' face

shone: and Moses put the vail upon his face again, until he went in to speak with him."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:20: "And all the congregation of the children of Israel departed from the presence of Moses."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 39:6: "And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:14: "And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:42: "According to all that the LORD commanded Moses, so the children of Israel made all the work."

Exodus 40:36: "And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:"

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for

ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 7:23: "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat."

Leviticus 7:29: "Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 11:2: "Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 16:5: "And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering."

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the

tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:2: "Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:12: "Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 18:2: "Speak unto the children of Israel, and say unto them, I am the LORD your God."

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 21:24: "And Moses told it unto Aaron, and to his sons, and unto all the children of Israel."

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that

goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:15: "And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;"

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:32: "Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,"

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 24:10: "And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;"

Leviticus 24:15: "And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 25:2: "Speak unto the children of Israel, and say unto them, When ye come into the land

which I give you, then shall the land keep a sabbath unto the LORD."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 25:54: "And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:10: "Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of

their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 1:49: "Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:"

Numbers 1:52: "And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the

tabernacle of testimony."

Numbers 1:54: "And the children of Israel did according to all that the LORD commanded Moses, so did they."

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Numbers 2:3: "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

Numbers 2:5: "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar."

Numbers 2:7: "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."

Numbers 2:10: "On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

Numbers 2:12: "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

Numbers 2:20: "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:27: "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

Numbers 2:29: "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan."

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 3:8: "And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle."

Numbers 3:9: "And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:42: "And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 3:50: "Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:"

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:9: "And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his."

Numbers 5:12: "Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,"

Numbers 6:2: "Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:"

Numbers 6:23: "Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,"

Numbers 6:27: "And they shall put my name upon the children of Israel, and I will bless them."

Numbers 7:24: "On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:"

Numbers 7:30: "On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:"

Numbers 7:36: "On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:"

Numbers 7:42: "On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:"

Numbers 7:48: "On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:"

Numbers 7:54: "On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:"

Numbers 7:60: "On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:"

Numbers 7:66: "On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:"

Numbers 7:72: "On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:"

Numbers 7:78: "On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:"

Numbers 8:6: "Take the Levites from among the children of Israel, and cleanse them."

Numbers 8:9: "And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:"

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 8:14: "Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine."

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 8:18: "And I have taken the Levites for all the firstborn of the children of Israel."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 9:2: "Let the children of Israel also keep the passover at his appointed season."

Numbers 9:4: "And Moses spake unto the children of Israel, that they should keep the passover."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:17: "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the

tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:12: "And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran."

Numbers 10:14: "In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab."

Numbers 10:15: "And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar."

Numbers 10:16: "And over the host of the tribe of the children of Zebulun was Eliab the son of Helon."

Numbers 10:19: "And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai."

Numbers 10:20: "And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel."

Numbers 10:22: "And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud."

Numbers 10:23: "And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur."

Numbers 10:24: "And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon."

Numbers 10:25: "And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai."

Numbers 10:26: "And over the host of the tribe of the children of Asher was Pagiel the son of Ocran."

Numbers 10:27: "And over the host of the tribe of the children of Naphtali was Ahira the son of Enan."

Numbers 10:28: "Thus were the journeyings of the children of Israel according to their armies, when they set forward."

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of

Paran: all those men were heads of the children of Israel."

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 14:7: "And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness."

Numbers 14:39: "And Moses told these sayings unto all the children of Israel: and the people mourned greatly."

Numbers 15:2: "Speak unto the children of Israel, and say unto them, When ye be come into the

land of your habitations, which I give unto you,"

Numbers 15:18: "Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,"

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:26: "And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance."

Numbers 15:29: "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Numbers 15:32: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day."

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 17:2: "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 17:6: "And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the

rod of Aaron was among their rods."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:12: "And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish."

Numbers 18:5: "And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 18:20: "And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel."

Numbers 18:21: "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:24: "But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:28: "Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:13: "This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 21:10: "And the children of Israel set forward, and pitched in Oboth."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 22:3: "And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:8: "And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Numbers 25:13: "And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel."

Numbers 26:2: "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:5: "Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:"

Numbers 26:11: "Notwithstanding the children of Korah died not."

Numbers 26:15: "The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:"

Numbers 26:18: "These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred."

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

Numbers 26:51: "These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males

from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 26:64: "But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 27:20: "And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 29:40: "And Moses told the children of Israel according to all that the LORD commanded Moses."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded."

Numbers 31:2: "Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people."

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:42: "And of the children of Israel's half, which Moses divided from the men that warred,"

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:2: "The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,"

Numbers 32:6: "And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?"

Numbers 32:7: "And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?"

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:18: "We will not return unto our houses, until the children of Israel have inherited every man his inheritance."

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be

subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:31: "And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 32:34: "And the children of Gad built Dibon, and Ataroth, and Aroer,"

Numbers 32:37: "And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,"

Numbers 32:39: "And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:5: "And the children of Israel removed from Rameses, and pitched in Succoth."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Numbers 33:51: "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:14: "For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:"

Numbers 34:20: "And of the tribe of the children of Simeon, Shemuel the son of Ammihud."

Numbers 34:22: "And the prince of the tribe of the children of Dan, Bukki the son of Jogli."

Numbers 34:23: "The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod."

Numbers 34:24: "And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan."

Numbers 34:25: "And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach."

Numbers 34:26: "And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan."

Numbers 34:27: "And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi."

Numbers 34:28: "And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud."

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our

inheritance."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Numbers 36:5: "And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well."

Numbers 36:7: "So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Numbers 36:9: "Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance."

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress

them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 3:16: "And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;"

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 4:44: "And this is the law which Moses set before the children of Israel:"

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 9:2: "A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!"

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Deuteronomy 11:19: "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 12:25: "Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 23:8: "The children that are begotten of them shall enter into the congregation of the

LORD in their third generation."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 28:55: "So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates."

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;"

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:22: "Moses therefore wrote this song the same day, and taught it the children of Israel."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a

good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee."

Deuteronomy 32:5: "They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation."

Deuteronomy 32:8: "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel."

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 32:51: "Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel."

Deuteronomy 32:52: "Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel."

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:9: "And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God."

Joshua 4:4: "Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:12: "And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:"

Joshua 4:21: "And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?"

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry land."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 5:3: "And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 5:10: "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 6:1: "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in."

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:32: "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:26: "And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not."

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 10:21: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:19: "There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle."

Joshua 11:22: "There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:10: "And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;"

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

Joshua 13:15: "And Moses gave unto the tribe of the children of Reuben inheritance according to their families."

Joshua 13:22: "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them."

Joshua 13:23: "And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof."

Joshua 13:24: "And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families."

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 13:28: "This is the inheritance of the children of Gad after their families, the cities, and their villages."

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:12: "And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:14: "And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak."

Joshua 15:20: "This is the inheritance of the tribe of the children of Judah according to their families."

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:4: "So the children of Joseph, Manasseh and Ephraim, took their inheritance."

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 16:9: "And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed

me hitherto?"

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 18:1: "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them."

Joshua 18:2: "And there remained among the children of Israel seven tribes, which had not yet received their inheritance."

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:8: "And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families."

Joshua 19:9: "Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:16: "This is the inheritance of the children of Zebulun according to their families, these cities with their villages."

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Joshua 19:23: "This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Joshua 19:31: "This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages."

Joshua 19:32: "The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families."

Joshua 19:39: "This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages."

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 19:48: "This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:7: "The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:9: "And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

Joshua 21:13: "Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,"

Joshua 21:19: "All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs."

Joshua 21:20: "And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim."

Joshua 21:26: "All the cities were ten with their suburbs for the families of the children of Kohath that remained."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

Joshua 21:41: "All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:12: "And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them."

Joshua 22:13: "And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,"

Joshua 22:15: "And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,"

Joshua 22:21: "Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,"

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:30: "And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of

Canaan, to the children of Israel, and brought them word again."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 2:11: "And the children of Israel did evil in the sight of the LORD, and served Baalim:"

Judges 3:2: "Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;"

Judges 3:5: "And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:"

Judges 3:7: "And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves."

Judges 3:8: "Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 3:13: "And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees."

Judges 3:14: "So the children of Israel served Eglon the king of Moab eighteen years."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:1: "And the children of Israel again did evil in the sight of the LORD, when Ehud was dead."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which is by Kedesh."

Judges 4:23: "So God subdued on that day Jabin the king of Canaan before the children of Israel."

Judges 4:24: "And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

Judges 6:1: "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 6:3: "And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;"

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:33: "Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 8:18: "Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 8:34: "And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:"

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

Judges 10:7: "And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon."

Judges 10:8: "And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 10:17: "Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh."

Judges 10:18: "And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

Judges 11:4: "And it came to pass in process of time, that the children of Ammon made war against Israel."

Judges 11:5: "And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:"

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:14: "And Jephthah sent messengers again unto the king of the children of Ammon:"

Judges 11:15: "And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:"

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 11:28: "Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands."

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:1: "And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:16: "And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate."

Judges 18:22: "And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 19:12: "And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:3: "(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?"

Judges 20:7: "Behold, ye are all children of Israel; give here your advice and counsel."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:19: "And the children of Israel rose up in the morning, and encamped against Gibeah."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:24: "And the children of Israel came near against the children of Benjamin the second day."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:27: "And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:30: "And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Judges 21:10: "And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children."

Judges 21:13: "And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Judges 21:20: "Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;"

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

Judges 21:24: "And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance."

1 Samuel 1:2: "And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 7:4: "Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:7: "And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it,

they were afraid of the Philistines."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 9:2: "And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people."

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 11:8: "And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 14:18: "And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel."

1 Samuel 14:47: "So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 17:53: "And the children of Israel returned from chasing after the Philistines, and they spoiled their tents."

1 Samuel 22:19: "And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with

David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

2 Samuel 2:25: "And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill."

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.)"

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

2 Samuel 8:12: "Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah."

2 Samuel 10:1: "And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

2 Samuel 10:10: "And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon."

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 10:19: "And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:26: "And Joab fought against Rabbah of the children of Ammon, and took the royal city."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 21:2: "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

2 Samuel 23:29: "Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,"

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 4:30: "And Solomon's wisdom excelled the wisdom of all the children of the east country,

and all the wisdom of Egypt."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 6:13: "And I will dwell among the children of Israel, and will not forsake my people Israel."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:63: "And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD."

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:20: "And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,"

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in

the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 18:20: "So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 20:3: "Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine."

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:15: "Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 4:7: "Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:31: "And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 19:12: "Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?"

2 Kings 21:2: "And he did that which was evil in the sight of the LORD, after the abominations of

the heathen, whom the LORD cast out before the children of Israel."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

1 Chronicles 2:10: "And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;"

1 Chronicles 2:18: "And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshar, and Shobab, and Ardon."

1 Chronicles 2:30: "And the sons of Nadab; Seled, and Appaim: but Seled died without children."

1 Chronicles 2:31: "And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 5:11: "And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:"

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 6:3: "And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar."

1 Chronicles 6:33: "And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,"

1 Chronicles 6:64: "And the children of Israel gave to the Levites these cities with their suburbs."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 6:77: "Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:"

1 Chronicles 7:12: "Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

1 Chronicles 7:33: "And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 8:8: "And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 9:4: "Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah."

1 Chronicles 9:18: "Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi."

1 Chronicles 9:23: "So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards."

1 Chronicles 11:31: "Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,"

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:24: "The children of Judah that bare shield and spear were six thousand and eight

hundred, ready armed to the war."

1 Chronicles 12:25: "Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred."

1 Chronicles 12:26: "Of the children of Levi four thousand and six hundred."

1 Chronicles 12:29: "And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul."

1 Chronicles 12:30: "And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers."

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 14:4: "Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,"

1 Chronicles 15:4: "And David assembled the children of Aaron, and the Levites:"

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 16:13: "O ye seed of Israel his servant, ye children of Jacob, his chosen ones."

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 19:1: "Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:6: "And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 19:11: "And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon."

1 Chronicles 19:12: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

1 Chronicles 20:4: "And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued."

1 Chronicles 24:2: "But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:20: "Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiiah:"

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 6:11: "And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 8:2: "That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 11:19: "Which bare him children; Jeush, and Shamariah, and Zaham."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 13:7: "And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 13:16: "And the children of Israel fled before Judah: and God delivered them into their hand."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:13: "And all Judah stood before the LORD, with their little ones, their wives, and their children."

2 Chronicles 20:19: "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high."

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 21:14: "Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:"

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:11: "And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had

utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:17: "And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 2:3: "The children of Parosh, two thousand an hundred seventy and two."

Ezra 2:4: "The children of Shephatiah, three hundred seventy and two."

Ezra 2:5: "The children of Arah, seven hundred seventy and five."

Ezra 2:6: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve."

Ezra 2:7: "The children of Elam, a thousand two hundred fifty and four."

Ezra 2:8: "The children of Zattu, nine hundred forty and five."

Ezra 2:9: "The children of Zaccai, seven hundred and threescore."

Ezra 2:10: "The children of Bani, six hundred forty and two."

Ezra 2:11: "The children of Bebai, six hundred twenty and three."

Ezra 2:12: "The children of Azgad, a thousand two hundred twenty and two."

Ezra 2:13: "The children of Adonikam, six hundred sixty and six."

Ezra 2:14: "The children of Bigvai, two thousand fifty and six."

Ezra 2:15: "The children of Adin, four hundred fifty and four."

Ezra 2:16: "The children of Ater of Hezekiah, ninety and eight."

Ezra 2:17: "The children of Bezai, three hundred twenty and three."

Ezra 2:18: "The children of Jorah, an hundred and twelve."

Ezra 2:19: "The children of Hashum, two hundred twenty and three."

Ezra 2:20: "The children of Gibbar, ninety and five."

Ezra 2:21: "The children of Bethlehem, an hundred twenty and three."

Ezra 2:24: "The children of Azmaveth, forty and two."

Ezra 2:25: "The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three."

Ezra 2:26: "The children of Ramah and Gaba, six hundred twenty and one."

Ezra 2:29: "The children of Nebo, fifty and two."

Ezra 2:30: "The children of Magbish, an hundred fifty and six."

Ezra 2:31: "The children of the other Elam, a thousand two hundred fifty and four."

Ezra 2:32: "The children of Harim, three hundred and twenty."

Ezra 2:33: "The children of Lod, Hadid, and Ono, seven hundred twenty and five."

Ezra 2:34: "The children of Jericho, three hundred forty and five."

Ezra 2:35: "The children of Senaah, three thousand and six hundred and thirty."

Ezra 2:36: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Ezra 2:37: "The children of Immer, a thousand fifty and two."

Ezra 2:38: "The children of Pashur, a thousand two hundred forty and seven."

Ezra 2:39: "The children of Harim, a thousand and seventeen."

Ezra 2:40: "The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four."

Ezra 2:41: "The singers: the children of Asaph, an hundred twenty and eight."

Ezra 2:42: "The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine."

Ezra 2:43: "The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,"

Ezra 2:44: "The children of Keros, the children of Siaha, the children of Padon,"

Ezra 2:45: "The children of Lebanah, the children of Hagabah, the children of Akkub,"

Ezra 2:46: "The children of Hagab, the children of Shalmai, the children of Hanan,"

Ezra 2:47: "The children of Giddel, the children of Gahar, the children of Reaiah,"

Ezra 2:48: "The children of Rezin, the children of Nekoda, the children of Gazzam,"

Ezra 2:49: "The children of Uzza, the children of Paseah, the children of Besai,"

Ezra 2:50: "The children of Asnah, the children of Mehunim, the children of Nephusim,"

Ezra 2:51: "The children of Bakbuk, the children of Hakupha, the children of Harhur,"

Ezra 2:52: "The children of Bazluth, the children of Mehida, the children of Harsha,"

Ezra 2:53: "The children of Barkos, the children of Sisera, the children of Thamah,"

Ezra 2:54: "The children of Neziah, the children of Hatipha."

Ezra 2:55: "The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,"

Ezra 2:56: "The children of Jaalah, the children of Darkon, the children of Giddel,"

Ezra 2:57: "The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami."

Ezra 2:58: "All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two."

Ezra 2:60: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two."

Ezra 2:61: "And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:"

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 6:16: "And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 6:20: "For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 7:7: "And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Ezra 10:44: "All these had taken strange wives: and some of them had wives by whom they had

children."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 2:10: "When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 7:8: "The children of Parosh, two thousand an hundred seventy and two."

Nehemiah 7:9: "The children of Shephatiah, three hundred seventy and two."

Nehemiah 7:10: "The children of Arah, six hundred fifty and two."

Nehemiah 7:11: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen."

Nehemiah 7:12: "The children of Elam, a thousand two hundred fifty and four."

Nehemiah 7:13: "The children of Zattu, eight hundred forty and five."

Nehemiah 7:14: "The children of Zaccai, seven hundred and threescore."

Nehemiah 7:15: "The children of Binnui, six hundred forty and eight."

Nehemiah 7:16: "The children of Bebai, six hundred twenty and eight."

Nehemiah 7:17: "The children of Azgad, two thousand three hundred twenty and two."

Nehemiah 7:18: "The children of Adonikam, six hundred threescore and seven."

Nehemiah 7:19: "The children of Bigvai, two thousand threescore and seven."

Nehemiah 7:20: "The children of Adin, six hundred fifty and five."

Nehemiah 7:21: "The children of Ater of Hezekiah, ninety and eight."

Nehemiah 7:22: "The children of Hashum, three hundred twenty and eight."

Nehemiah 7:23: "The children of Bezai, three hundred twenty and four."

Nehemiah 7:24: "The children of Hariph, an hundred and twelve."

Nehemiah 7:25: "The children of Gibeon, ninety and five."

Nehemiah 7:34: "The children of the other Elam, a thousand two hundred fifty and four."

Nehemiah 7:35: "The children of Harim, three hundred and twenty."

Nehemiah 7:36: "The children of Jericho, three hundred forty and five."

Nehemiah 7:37: "The children of Lod, Hadid, and Ono, seven hundred twenty and one."

Nehemiah 7:38: "The children of Senaah, three thousand nine hundred and thirty."

Nehemiah 7:39: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Nehemiah 7:40: "The children of Immer, a thousand fifty and two."

Nehemiah 7:41: "The children of Pashur, a thousand two hundred forty and seven."

Nehemiah 7:42: "The children of Harim, a thousand and seventeen."

Nehemiah 7:43: "The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four."

Nehemiah 7:44: "The singers: the children of Asaph, an hundred forty and eight."

Nehemiah 7:45: "The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight."

Nehemiah 7:46: "The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,"

Nehemiah 7:47: "The children of Keros, the children of Sia, the children of Padon,"

Nehemiah 7:48: "The children of Lebana, the children of Hagaba, the children of Shalmal,"

Nehemiah 7:49: "The children of Hanan, the children of Giddel, the children of Gahar,"

Nehemiah 7:50: "The children of Reaiah, the children of Rezin, the children of Nekoda,"

Nehemiah 7:51: "The children of Gazzam, the children of Uzza, the children of Phaseah,"

Nehemiah 7:52: "The children of Besai, the children of Meunim, the children of Nephishesim,"

Nehemiah 7:53: "The children of Bakbuk, the children of Hakupha, the children of Harhur,"

Nehemiah 7:54: "The children of Bazlith, the children of Mehida, the children of Harsha,"

Nehemiah 7:55: "The children of Barkos, the children of Sisera, the children of Tamah,"

Nehemiah 7:56: "The children of Neziah, the children of Hatipha."

Nehemiah 7:57: "The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,"

Nehemiah 7:58: "The children of Jaala, the children of Darkon, the children of Giddel,"

Nehemiah 7:59: "The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon."

Nehemiah 7:60: "All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two."

Nehemiah 7:62: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two."

Nehemiah 7:63: "And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name."

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it."

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:24: "And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people."

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Nehemiah 12:47: "And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Nehemiah 13:24: "And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 5:11: "And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king."

Job 5:4: "His children are far from safety, and they are crushed in the gate, neither is there any to deliver them."

Job 8:4: "If thy children have sinned against him, and he have cast them away for their transgression;"

Job 17:5: "He that speaketh flattery to his friends, even the eyes of his children shall fail."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 19:18: "Yea, young children despised me; I arose, and they spake against me."

Job 20:10: "His children shall seek to please the poor, and his hands shall restore their goods."

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Job 21:19: "God layeth up his iniquity for his children: he rewardeth him, and he shall know it."

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Job 27:14: "If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread."

Job 29:5: "When the Almighty was yet with me, when my children were about me;"

Job 30:8: "They were children of fools, yea, children of base men: they were viler than the earth."

Job 41:34: "He beholdeth all high things: he is a king over all the children of pride."

Psalms 11:4: "The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men."

Psalms 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalms 21:10: "Their fruit shalt thou destroy from the earth, and their seed from among the children of men."

Psalms 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalms 36:7: "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings."

Psalms 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Psalm 45:16: "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."

Psalm 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."

Psalm 66:5: "Come and see the works of God: he is terrible in his doing toward the children of men."

Psalm 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalm 72:4: "He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor."

Psalm 73:15: "If I say, I will speak thus; behold, I should offend against the generation of thy children."

Psalm 78:4: "We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."

Psalm 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalm 78:6: "That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:"

Psalm 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."

Psalm 82:6: "I have said, Ye are gods; and all of you are children of the most High."

Psalm 83:8: "Assur also is joined with them: they have holpen the children of Lot. Selah."

Psalm 89:30: "If his children forsake my law, and walk not in my judgments;"

Psalm 90:3: "Thou turnest man to destruction; and sayest, Return, ye children of men."

Psalm 90:16: "Let thy work appear unto thy servants, and thy glory unto their children."

Psalm 102:28: "The children of thy servants shall continue, and their seed shall be established before thee."

Psalm 103:7: "He made known his ways unto Moses, his acts unto the children of Israel."

Psalm 103:13: "Like as a father pitieth his children, so the LORD pitieth them that fear him."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 105:6: "O ye seed of Abraham his servant, ye children of Jacob his chosen."

Psalm 107:8: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:15: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:21: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:31: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 109:9: "Let his children be fatherless, and his wife a widow."

Psalm 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Psalm 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalm 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Psalm 115:14: "The LORD shall increase you more and more, you and your children."

Psalm 115:16: "The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men."

Psalm 127:3: "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward."

Psalm 127:4: "As arrows are in the hand of a mighty man; so are children of the youth."

Psalm 128:3: "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."

Psalm 128:6: "Yea, thou shalt see thy children's children, and peace upon Israel."

Psalm 132:12: "If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore."

Psalm 137:7: "Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

Psalm 144:7: "Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;"

Psalm 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:"

Psalms 147:13: "For he hath strengthened the bars of thy gates; he hath blessed thy children within thee."

Psalms 148:12: "Both young men, and maidens; old men, and children:"

Psalms 148:14: "He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD."

Psalms 149:2: "Let Israel rejoice in him that made him: let the children of Zion be joyful in their King."

Proverbs 4:1: "Hear, ye children, the instruction of a father, and attend to know understanding."

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 7:24: "Hearken unto me now therefore, O ye children, and attend to the words of my mouth."

Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 14:26: "In the fear of the LORD is strong confidence: and his children shall have a place of refuge."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 17:6: "Children's children are the crown of old men; and the glory of children are their fathers."

Proverbs 20:7: "The just man walketh in his integrity: his children are blessed after him."

Proverbs 31:28: "Her children arise up, and call her blessed; her husband also, and he praiseth her."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger,

they are gone away backward."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 3:4: "And I will give children to be their princes, and babes shall rule over them."

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 13:16: "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

Isaiah 13:18: "Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children."

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:9: "That this is a rebellious people, lying children, children that will not hear the law of

the LORD:"

Isaiah 31:6: "Turn ye unto him from whom the children of Israel have deeply revolted."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:12: "Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?"

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 49:17: "Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee."

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:13: "And all thy children shall be taught of the LORD; and great shall be the peace of thy children."

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood?"

Isaiah 57:5: "Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?"

Isaiah 63:8: "For he said, Surely they are my people, children that will not lie: so he was their

Saviour."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 2:9: "Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead."

Jeremiah 2:16: "Also the children of Noph and Tahapanes have broken the crown of thy head."

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 3:21: "A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 17:2: "Whilst their children remember their altars and their groves by the green trees upon the high hills."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 25:21: "Edom, and Moab, and the children of Ammon,"

Jeremiah 30:20: "Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 31:17: "And there is hope in thine end, saith the LORD, that thy children shall come again to their own border."

Jeremiah 31:29: "In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge."

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 32:39: "And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:"

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Jeremiah 49:6: "And afterward I will bring again the captivity of the children of Ammon, saith the LORD."

Jeremiah 49:11: "Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me."

Jeremiah 50:4: "In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 3:33: "For he doth not afflict willingly nor grieve the children of men."

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Lamentations 4:10: "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."

Lamentations 5:13: "They took the young men to grind, and the children fell under the wood."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 2:4: "For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD."

Ezekiel 3:11: "And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear."

Ezekiel 4:13: "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them."

Ezekiel 6:5: "And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:17: "Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:18: "And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?"

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 44:9: "Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Daniel 1:3: "And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 1:6: "Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:"

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:4: "And I will not have mercy upon her children; for they be the children of whoredoms."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Hosea 3:4: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim."

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 9:13: "Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer."

Hosea 10:9: "O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Hosea 11:10: "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Joel 1:3: "Tell ye your children of it, and let your children tell their children, and their children another generation."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given

you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 2:11: "And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

Micah 2:9: "The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Zephaniah 1:8: "And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

Zephaniah 2:8: "I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 10:9: "And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again."

Malachi 4:6: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Matthew 3:9: "And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham."

Matthew 5:9: "Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 8:12: "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 13:38: "The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;"

Matthew 14:21: "And they that had eaten were about five thousand men, beside women and children."

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 15:38: "And they that did eat were four thousand men, beside women and children."

Matthew 17:25: "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

Matthew 17:26: "Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free."

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Matthew 19:13: "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:20: "Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him."

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 23:31: "Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets."

Matthew 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

Matthew 27:9: "Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;"

Matthew 27:25: "Then answered all the people, and said, His blood be on us, and on our children."

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs."

Mark 9:37: "Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me."

Mark 10:13: "And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Luke 1:16: "And many of the children of Israel shall he turn to the Lord their God."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

Luke 7:35: "But wisdom is justified of all her children."

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 19:44: "And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 20:29: "There were therefore seven brethren: and the first took a wife, and died without children."

Luke 20:31: "And the third took her; and in like manner the seven also: and they left no children, and died."

Luke 20:34: "And Jesus answering said unto them, The children of this world marry, and are given in marriage:"

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

John 8:39: "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

John 11:52: "And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 21:5: "Then Jesus saith unto them, Children, have ye any meat? They answered him, No."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 7:23: "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel."

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 13:26: "Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Romans 8:16: "The Spirit itself beareth witness with our spirit, that we are the children of God:"

Romans 8:17: "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

Romans 9:7: "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called."

Romans 9:8: "That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 9:27: "Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:"

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:13: "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:"

2 Corinthians 6:13: "Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

Galatians 3:7: "Know ye therefore that they which are of faith, the same are the children of Abraham."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 4:3: "Even so we, when we were children, were in bondage under the elements of the world:"

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Galatians 4:25: "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Galatians 4:28: "Now we, brethren, as Isaac was, are the children of promise."

Galatians 4:31: "So then, brethren, we are not children of the bondwoman, but of the free."

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 2:2: "Wherein in time past ye walked according to the course of this world, according to

the prince of the power of the air, the spirit that now worketh in the children of disobedience:"

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 5:1: "Be ye therefore followers of God, as dear children;"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 6:1: "Children, obey your parents in the Lord: for this is right."

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Colossians 3:6: "For which things' sake the wrath of God cometh on the children of disobedience:"

Colossians 3:20: "Children, obey your parents in all things: for this is well pleasing unto the Lord."

Colossians 3:21: "Fathers, provoke not your children to anger, lest they be discouraged."

1 Thessalonians 2:7: "But we were gentle among you, even as a nurse cherisheth her children:"

1 Thessalonians 2:11: "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,"

1 Thessalonians 5:5: "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness."

1 Timothy 3:4: "One that ruleth well his own house, having his children in subjection with all gravity;"

1 Timothy 3:12: "Let the deacons be the husbands of one wife, ruling their children and their own houses well."

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

1 Timothy 5:14: "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

Titus 1:6: "If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Titus 2:4: "That they may teach the young women to be sober, to love their husbands, to love their children,"

Hebrews 2:13: "And again, I will put my trust in him. And again, Behold I and the children which God hath given me."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

1 Peter 1:14: "As obedient children, not fashioning yourselves according to the former lusts in your ignorance:"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 4:4: "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

1 John 5:2: "By this we know that we love the children of God, when we love God, and keep his commandments."

1 John 5:21: "Little children, keep yourselves from idols. Amen."

2 John 1:1: "The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;"

2 John 1:4: "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

2 John 1:13: "The children of thy elect sister greet thee. Amen."

3 John 1:4: "I have no greater joy than to hear that my children walk in truth."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:23: "And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works."

Revelation 7:4: "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."

Revelation 21:12: "And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:"

CHILEAB

Occurrences: 1

2 Samuel 3:3: "And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;"

CHILION

Occurrences: 3

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 1:5: "And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

CHILMAD

Occurrences: 1

Ezekiel 27:23: "Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants."

CHIMHAM

Occurrences: 4

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:38: "And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

2 Samuel 19:40: "Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel."

Jeremiah 41:17: "And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,"

CHIMNEY

Occurrences: 1

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

CHINNERETH

Occurrences: 4

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward."

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

Joshua 19:35: "And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,"

CHINNEROTH

Occurrences: 2

Joshua 11:2: "And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,"

Joshua 12:3: "And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah."

CHIOS

Occurrences: 1

Acts 20:15: "And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus."

CHISLEU

Occurrences: 2

Nehemiah 1:1: "The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,"

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

CHISLON

Occurrences: 1

Numbers 34:21: "Of the tribe of Benjamin, Elidad the son of Chislon."

CHISLOTHABOR

Occurrences: 1

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia,"

CHITTIM

Occurrences: 6

Numbers 24:24: "And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 23:12: "And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

CHIUN

Occurrences: 1

Amos 5:26: "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

CHLOE

Occurrences: 1

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

CHODE

Occurrences: 2

Genesis 31:36: "And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

CHOICE

Occurrences: 21

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

1 Samuel 9:2: "And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Proverbs 8:10: "Receive my instruction, and not silver; and knowledge rather than choice gold."

Proverbs 8:19: "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Proverbs 10:20: "The tongue of the just is as choice silver: the heart of the wicked is little worth."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Ezekiel 24:4: "Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

CHOICEST

Occurrences: 2

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 22:7: "And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate."

CHOKE

Occurrences: 2

Matthew 13:22: "He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

CHOKED

Occurrences: 6

Matthew 13:7: "And some fell among thorns; and the thorns sprung up, and choked them:"

Mark 4:7: "And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit."

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

Luke 8:7: "And some fell among thorns; and the thorns sprang up with it, and choked it."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 8:33: "Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked."

CHOLER

Occurrences: 2

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

CHOOSE

Occurrences: 58

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur

against you."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 12:5: "But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 12:26: "Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:"

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Deuteronomy 15:20: "Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household."

Deuteronomy 16:2: "Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there."

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

Deuteronomy 16:7: "And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents."

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine

increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 17:10: "And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:"

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 23:16: "He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him."

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:11: "When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a

man for you, and let him come down to me."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:11: "So Gad came to David, and said unto him, Thus saith the LORD, Choose thee"

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Job 9:14: "How much less shall I answer him, and choose out my words to reason with him?"

Job 34:4: "Let us choose to us judgment: let us know among ourselves what is good."

Job 34:33: "Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest."

Psalms 25:12: "What man is he that feareth the LORD? him shall he teach in the way that he shall choose."

Psalms 47:4: "He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah."

Proverbs 1:29: "For that they hated knowledge, and did not choose the fear of the LORD:"

Proverbs 3:31: "Envy thou not the oppressor, and choose none of his ways."

Isaiah 7:15: "Butter and honey shall he eat, that he may know to refuse the evil, and choose the good."

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 2:12: "And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again."

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."

CHOOSEST

Occurrences: 2

Job 15:5: "For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty."

Psalms 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

CHOOSETH

Occurrences: 3

Job 7:15: "So that my soul chooseth strangling, and death rather than my life."

Isaiah 40:20: "He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved."

Isaiah 41:24: "Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you."

CHOOSING

Occurrences: 1

Hebrews 11:25: "Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;"

CHOP

Occurrences: 1

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

CHORASHAN

Occurrences: 1

1 Samuel 30:30: "And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,"

CHORAZIN

Occurrences: 2

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

CHOSE

Occurrences: 27

Genesis 6:2: "That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

Genesis 13:11: "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other."

Exodus 18:25: "And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Judges 5:8: "They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?"

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 17:40: "And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine."

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

Job 29:25: "I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners."

Psalms 78:67: "Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:"

Psalms 78:68: "But chose the tribe of Judah, the mount Zion which he loved."

Psalms 78:70: "He chose David also his servant, and took him from the sheepfolds:"

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Luke 6:13: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

Acts 6:5: "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

Acts 13:17: "The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it."

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

CHOSEN

Occurrences: 119

Exodus 14:7: "And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them."

Exodus 15:4: "Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are

drowned in the Red sea."

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 18:5: "For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever."

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Joshua 24:22: "And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses."

Judges 10:14: "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

Judges 20:34: "And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them."

1 Samuel 8:18: "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day."

1 Samuel 10:24: "And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the

king."

1 Samuel 12:13: "Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this."

1 Samuel 16:9: "Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 24:2: "Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats."

1 Samuel 26:2: "Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph."

2 Samuel 6:1: "Again, David gathered together all the chosen men of Israel, thirty thousand."

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

1 Chronicles 9:22: "All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 16:13: "O ye seed of Israel his servant, ye children of Jacob, his chosen ones."

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 13:17: "And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Job 36:21: "Take heed, regard not iniquity: for this hast thou chosen rather than affliction."

Psalms 33:12: "Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance."

Psalms 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Psalms 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalms 89:19: "Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people."

Psalms 105:6: "O ye seed of Abraham his servant, ye children of Jacob his chosen."

Psalms 105:26: "He sent Moses his servant; and Aaron whom he had chosen."

Psalms 105:43: "And he brought forth his people with joy, and his chosen with gladness."

Psalms 106:5: "That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance."

Psalms 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Psalms 119:30: "I have chosen the way of truth: thy judgments have I laid before me."

Psalms 119:173: "Let thine hand help me; for I have chosen thy precepts."

Psalms 132:13: "For the LORD hath chosen Zion; he hath desired it for his habitation."

Psalms 135:4: "For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure."

Proverbs 16:16: "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Proverbs 22:1: "A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold."

Isaiah 1:29: "For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen."

Isaiah 41:8: "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 44:1: "Yet now hear, O Jacob my servant; and Israel, whom I have chosen:"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 48:10: "Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Ezekiel 23:7: "Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 22:14: "For many are called, but few are chosen."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Luke 10:42: "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

John 6:70: "Jesus answered them, Have not I chosen you twelve, and one of you is a devil?"

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 15:19: "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you."

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

Acts 1:24: "And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,"

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 22:14: "And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth."

Romans 16:13: "Salute Rufus chosen in the Lord, and his mother and mine."

1 Corinthians 1:27: "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"

1 Corinthians 1:28: "And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:"

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Timothy 2:4: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

CHOZEBA

Occurrences: 1

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

CHRIST

Occurrences: 532

Matthew 1:1: "The book of the generation of Jesus Christ, the son of David, the son of Abraham."

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away

into Babylon unto Christ are fourteen generations."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 2:4: "And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born."

Matthew 11:2: "Now when John had heard in the prison the works of Christ, he sent two of his disciples,"

Matthew 16:16: "And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

Matthew 16:20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ."

Matthew 22:42: "Saying, What think ye of Christ? whose son is he? They say unto him, The son of David."

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:23: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:68: "Saying, Prophecy unto us, thou Christ, Who is he that smote thee?"

Matthew 27:17: "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Mark 1:1: "The beginning of the gospel of Jesus Christ, the Son of God;"

Mark 8:29: "And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 12:35: "And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?"

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Mark 13:21: "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:"

Mark 14:61: "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?"

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 3:15: "And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;"

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

Luke 9:20: "He said unto them, But whom say ye that I am? Peter answering said, The Christ of God."

Luke 20:41: "And he said unto them, How say they that Christ is David's son?"

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 22:67: "Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:"

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

Luke 23:39: "And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us."

Luke 24:26: "Ought not Christ to have suffered these things, and to enter into his glory?"

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:"

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:20: "And he confessed, and denied not; but confessed, I am not the Christ."

John 1:25: "And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?"

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 3:28: "Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 4:29: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 4:42: "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

John 6:69: "And we believe and are sure that thou art that Christ, the Son of the living God."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

John 7:27: "Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 7:41: "Others said, This is the Christ. But some said, Shall Christ come out of Galilee?"

John 7:42: "Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?"

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 11:27: "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 17:3: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God;

and that believing ye might have life through his name."

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 3:6: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk."

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 3:20: "And he shall send Jesus Christ, which before was preached unto you:"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:26: "The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

Acts 5:42: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Acts 8:5: "Then Philip went down to the city of Samaria, and preached Christ unto them."

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:37: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 9:20: "And straightway he preached Christ in the synagogues, that he is the Son of God."

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:31: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

Romans 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,"

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 1:6: "Among whom are ye also the called of Jesus Christ:"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:6: "For when we were yet without strength, in due time Christ died for the ungodly."

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 6:8: "Now if we be dead with Christ, we believe that we shall also live with him:"

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ

our Lord."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:1: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:17: "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

Romans 12:5: "So we, being many, are one body in Christ, and every one members one of another."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:18: "For he that in these things serveth Christ is acceptable to God, and approved of men."

Romans 15:3: "For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me."

Romans 15:5: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

Romans 15:7: "Wherefore receive ye one another, as Christ also received us to the glory of God."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

Romans 15:17: "I have therefore whereof I may glory through Jesus Christ in those things which pertain to God."

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

Romans 15:29: "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:3: "Greet Priscilla and Aquila my helpers in Christ Jesus:"

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epaenetus, who is the firstfruits of Achaia unto Christ."

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

Romans 16:9: "Salute Urbane, our helper in Christ, and Stachys my beloved."

Romans 16:10: "Salute Apelles approved in Christ. Salute them which are of Aristobulus' household."

Romans 16:16: "Salute one another with an holy kiss. The churches of Christ salute you."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

Romans 16:24: "The grace of our Lord Jesus Christ be with you all. Amen."

Romans 16:25: "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,"

Romans 16:27: "To God only wise, be glory through Jesus Christ for ever. Amen."

1 Corinthians 1:1: "Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;"

1 Corinthians 1:6: "Even as the testimony of Christ was confirmed in you:"

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:12: "Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ."

1 Corinthians 1:13: "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 2:2: "For I determined not to know any thing among you, save Jesus Christ, and him crucified."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 3:23: "And ye are Christ's; and Christ is God's."

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 4:10: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised."

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 5:4: "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,"

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 6:15: "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 8:11: "And through thy knowledge shall the weak brother perish, for whom Christ died?"

1 Corinthians 8:12: "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ."

1 Corinthians 9:1: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?"

1 Corinthians 9:12: "If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ."

1 Corinthians 9:18: "What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

1 Corinthians 10:9: "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents."

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 11:1: "Be ye followers of me, even as I also am of Christ."

1 Corinthians 11:3: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

1 Corinthians 12:27: "Now ye are the body of Christ, and members in particular."

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

1 Corinthians 15:12: "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?"

1 Corinthians 15:13: "But if there be no resurrection of the dead, then is Christ not risen:"

1 Corinthians 15:14: "And if Christ be not risen, then is our preaching vain, and your faith is also vain."

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

1 Corinthians 15:16: "For if the dead rise not, then is not Christ raised:"

1 Corinthians 15:17: "And if Christ be not raised, your faith is vain; ye are yet in your sins."

1 Corinthians 15:18: "Then they also which are fallen asleep in Christ are perished."

1 Corinthians 15:19: "If in this life only we have hope in Christ, we are of all men most miserable."

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:22: "For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15:23: "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily."

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

1 Corinthians 16:23: "The grace of our Lord Jesus Christ be with you."

1 Corinthians 16:24: "My love be with you all in Christ Jesus. Amen."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 1:5: "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 1:21: "Now he which stablisheth us with you in Christ, and hath anointed us, is God;"

2 Corinthians 2:10: "To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;"

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 2:15: "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:"

2 Corinthians 2:17: "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 3:4: "And such trust have we through Christ to God-ward:"

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 4:5: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 5:16: "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 5:18: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"

2 Corinthians 5:19: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 6:15: "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"

2 Corinthians 10:7: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's."

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 11:10: "As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia."

2 Corinthians 11:13: "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ."

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

2 Corinthians 12:10: "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 13:3: "Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you."

2 Corinthians 13:5: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:6: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:"

Galatians 1:7: "Which is not another; but there be some that trouble you, and would pervert the

gospel of Christ."

Galatians 1:10: "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Galatians 3:16: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 3:27: "For as many of you as have been baptized into Christ have put on Christ."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Galatians 3:29: "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

Galatians 4:7: "Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Galatians 5:2: "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:24: "And they that are Christ's have crucified the flesh with the affections and lusts."

Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Galatians 6:18: "Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen."

Ephesians 1:1: "Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:"

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with

all spiritual blessings in heavenly places in Christ:"

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 1:10: "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:"

Ephesians 1:12: "That we should be to the praise of his glory, who first trusted in Christ."

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 1:20: "Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,"

Ephesians 2:5: "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)"

Ephesians 2:6: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 2:7: "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Ephesians 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Ephesians 3:1: "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"

Ephesians 3:4: "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)"

Ephesians 3:6: "That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:"

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 3:11: "According to the eternal purpose which he purposed in Christ Jesus our Lord:"

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 4:7: "But unto every one of us is given grace according to the measure of the gift of Christ."

Ephesians 4:12: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Ephesians 4:15: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

Ephesians 4:20: "But ye have not so learned Christ;"

Ephesians 4:32: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Ephesians 5:2: "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Ephesians 5:5: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

Ephesians 5:14: "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Ephesians 5:23: "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body."

Ephesians 5:24: "Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

Ephesians 5:25: "Husbands, love your wives, even as Christ also loved the church, and gave himself

for it;"

Ephesians 5:32: "This is a great mystery: but I speak concerning Christ and the church."

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Ephesians 6:6: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Ephesians 6:24: "Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

Philippians 1:1: "Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:"

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

Philippians 1:10: "That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ."

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Philippians 1:13: "So that my bonds in Christ are manifest in all the palace, and in all other places;"

Philippians 1:15: "Some indeed preach Christ even of envy and strife; and some also of good will:"

Philippians 1:16: "The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:"

Philippians 1:18: "What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice."

Philippians 1:19: "For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,"

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 1:21: "For to me to live is Christ, and to die is gain."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Philippians 2:5: "Let this mind be in you, which was also in Christ Jesus:"

Philippians 2:11: "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 2:21: "For all seek their own, not the things which are Jesus Christ's."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

Philippians 3:14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:18: "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:"

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Philippians 4:7: "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Philippians 4:13: "I can do all things through Christ which strengtheneth me."

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Philippians 4:21: "Salute every saint in Christ Jesus. The brethren which are with me greet you."

Philippians 4:23: "The grace of our Lord Jesus Christ be with you all. Amen."

Colossians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,"

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,"

Colossians 1:4: "Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,"

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 1:27: "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:"

Colossians 1:28: "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ."

Colossians 2:6: "As ye have therefore received Christ Jesus the Lord, so walk ye in him:"

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:17: "Which are a shadow of things to come; but the body is of Christ."

Colossians 2:20: "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,"

Colossians 3:1: "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

Colossians 3:3: "For ye are dead, and your life is hid with Christ in God."

Colossians 3:4: "When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

Colossians 3:16: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Colossians 3:24: "Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ."

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 2:6: "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:18: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:28: "The grace of our Lord Jesus Christ be with you. Amen."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 1:8: "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

2 Thessalonians 1:12: "That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:14: "Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

2 Thessalonians 3:5: "And the Lord direct your hearts into the love of God, and into the patient

waiting for Christ."

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

2 Thessalonians 3:18: "The grace of our Lord Jesus Christ be with you all. Amen."

1 Timothy 1:1: "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;"

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:14: "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus."

1 Timothy 1:15: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 Timothy 2:7: "Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity."

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 5:11: "But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;"

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words

of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

1 Timothy 6:13: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;"

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

2 Timothy 1:1: "Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,"

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 2:1: "Thou therefore, my son, be strong in the grace that is in Christ Jesus."

2 Timothy 2:3: "Thou therefore endure hardness, as a good soldier of Jesus Christ."

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

2 Timothy 2:10: "Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory."

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

2 Timothy 3:12: "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:22: "The Lord Jesus Christ be with thy spirit. Grace be with you. Amen."

Titus 1:1: "Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;"

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Titus 2:13: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"

Titus 3:6: "Which he shed on us abundantly through Jesus Christ our Saviour;"

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

Philemon 1:3: "Grace to you, and peace, from God our Father and the Lord Jesus Christ."

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Philemon 1:23: "There salute thee Epaphras, my fellowprisoner in Christ Jesus;"

Philemon 1:25: "The grace of our Lord Jesus Christ be with your spirit. Amen."

Hebrews 3:1: "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;"

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Hebrews 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 11:26: "Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward."

Hebrews 13:8: "Jesus Christ the same yesterday, and to day, and for ever."

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

James 1:1: "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

1 Peter 1:1: "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,"

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:11: "Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot:"

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:13: "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

1 Peter 4:14: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

1 Peter 5:1: "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:"

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

1 Peter 5:14: "Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen."

2 Peter 1:1: "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is

worse with them than the beginning."

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:2: "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

1 John 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

2 John 1:9: "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this

condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 1:2: "Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 22:21: "The grace of our Lord Jesus Christ be with you all. Amen."

CHRISTIAN

Occurrences: 2

Acts 26:28: "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

CHRISTIANS

Occurrences: 1

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

CHRISTS

Occurrences: 2

Matthew 24:24: "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Mark 13:22: "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect."

CHRONICLES

Occurrences: 38

1 Kings 14:19: "And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel."

1 Kings 14:29: "Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 15:31: "Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:5: "Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:14: "Now the rest of the acts of Elah, and all that he did, are they not written in the book

of the chronicles of the kings of Israel?"

1 Kings 16:20: "Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:27: "Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:45: "Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 1:18: "Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 8:23: "And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 10:34: "Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 12:19: "And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 13:8: "Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:18: "And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:6: "And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:11: "And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:15: "And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:21: "And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:26: "And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:31: "And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:36: "Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 16:19: "Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:17: "Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:25: "Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 23:28: "Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:5: "Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king."

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of

the kings of Media and Persia?"

CHRYSOLYTE

Occurrences: 1

Revelation 21:20: "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

CHRYSOPRASUS

Occurrences: 1

Revelation 21:20: "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

CHUB

Occurrences: 1

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

CHUN

Occurrences: 1

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

CHURCH

Occurrences: 76

Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Acts 2:47: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 8:3: "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 12:1: "Now about that time Herod the king stretched forth his hands to vex certain of the church."

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Acts 14:23: "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:4: "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 18:22: "And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch."

Acts 20:17: "And from Miletus he sent to Ephesus, and called the elders of the church."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Romans 16:1: "I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:"

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epänetus, who is the firstfruits of Achaia unto Christ."

Romans 16:23: "Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother."

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 6:4: "If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."

1 Corinthians 10:32: "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:"

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 11:22: "What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."

1 Corinthians 12:28: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

1 Corinthians 14:4: "He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church."

1 Corinthians 14:5: "I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying."

1 Corinthians 14:12: "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

1 Corinthians 14:28: "But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God."

1 Corinthians 14:35: "And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church."

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

1 Corinthians 16:19: "The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Ephesians 1:22: "And hath put all things under his feet, and gave him to be the head over all things to the church,"

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 5:23: "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body."

Ephesians 5:24: "Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

Ephesians 5:25: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

Ephesians 5:27: "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 5:32: "This is a great mystery: but I speak concerning Christ and the church."

Philippians 3:6: "Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving,

but ye only."

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 4:15: "Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house."

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

1 Timothy 3:5: "(For if a man know not how to rule his own house, how shall he take care of the church of God?)"

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

Philemon 1:2: "And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:"

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

James 5:14: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:"

1 Peter 5:13: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:"

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 2:1: "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"

Revelation 2:8: "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"

Revelation 2:12: "And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;"

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 3:1: "And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead."

Revelation 3:7: "And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;"

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

CHURCHES

Occurrences: 36

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Acts 15:41: "And he went through Syria and Cilicia, confirming the churches."

Acts 16:5: "And so were the churches established in the faith, and increased in number daily."

Acts 19:37: "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

Romans 16:16: "Salute one another with an holy kiss. The churches of Christ salute you."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."

1 Corinthians 14:33: "For God is not the author of confusion, but of peace, as in all churches of the saints."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 16:1: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye."

1 Corinthians 16:19: "The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

2 Corinthians 8:18: "And we have sent with him the brother, whose praise is in the gospel throughout all the churches;"

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 8:24: "Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf."

2 Corinthians 11:8: "I robbed other churches, taking wages of them, to do you service."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

Galatians 1:2: "And all the brethren which are with me, unto the churches of Galatia:"

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

2 Thessalonians 1:4: "So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

Revelation 1:20: "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

Revelation 2:7: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Revelation 2:11: "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Revelation 2:17: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

Revelation 2:23: "And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works."

Revelation 2:29: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:6: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:13: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:22: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

CHURL

Occurrences: 2

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

Isaiah 32:7: "The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

CHURLISH

Occurrences: 1

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

CHURNING

Occurrences: 1

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

CHUSHANRISHATHAIM

Occurrences: 2

Judges 3:8: "Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

CHUZA

Occurrences: 1

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance."

CIELED

Occurrences: 4

2 Chronicles 3:5: "And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains."

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Ezekiel 41:16: "The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;"

Haggai 1:4: "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?"

CILICIA

Occurrences: 8

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 15:41: "And he went through Syria and Cilicia, confirming the churches."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 23:34: "And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;"

Acts 27:5: "And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia."

Galatians 1:21: "Afterwards I came into the regions of Syria and Cilicia;"

CINNAMON

Occurrences: 4

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Proverbs 7:17: "I have perfumed my bed with myrrh, aloes, and cinnamon."

Song of Solomon 4:14: "Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:"

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

CINNEROTH

Occurrences: 1

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

CIRCLE

Occurrences: 1

Isaiah 40:22: "It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:"

CIRCUIT

Occurrences: 3

1 Samuel 7:16: "And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places."

Job 22:14: "Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven."

Psalms 19:6: "His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

CIRCUITS

Occurrences: 1

Ecclesiastes 1:6: "The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits."

CIRCUMCISE

Occurrences: 10

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Deuteronomy 10:16: "Circumcise therefore the foreskin of your heart, and be no more stiffnecked."

Deuteronomy 30:6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

CIRCUMCISED

Occurrences: 34

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:24: "And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin."

Genesis 17:25: "And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin."

Genesis 17:26: "In the selfsame day was Abraham circumcised, and Ishmael his son."

Genesis 17:27: "And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him."

Genesis 21:4: "And Abraham circumcised his son Isaac being eight days old, as God had commanded him."

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:24: "And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city."

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Leviticus 12:3: "And in the eighth day the flesh of his foreskin shall be circumcised."

Joshua 5:3: "And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins."

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we

gave no such commandment:"

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

Galatians 5:2: "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing."

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Philippians 3:5: "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;"

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

CIRCUMCISING

Occurrences: 2

Joshua 5:8: "And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

CIRCUMCISION

Occurrences: 32

Exodus 4:26: "So he let him go: then she said, A bloody husband thou art, because of the circumcision."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Acts 10:45: "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Acts 11:2: "And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,"

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 2:28: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:"

Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 3:1: "What advantage then hath the Jew? or what profit is there of circumcision?"

Romans 3:30: "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 4:10: "How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

1 Corinthians 7:19: "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God."

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

Galatians 2:8: "(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)"

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:11: "And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

Titus 1:10: "For there are many unruly and vain talkers and deceivers, specially they of the circumcision:"

CIRCUMSPECT

Occurrences: 1

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

CIRCUMSPECTLY

Occurrences: 1

Ephesians 5:15: "See then that ye walk circumspectly, not as fools, but as wise,"

CIS

Occurrences: 1

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

CISTERN

Occurrences: 4

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

Proverbs 5:15: "Drink waters out of thine own cistern, and running waters out of thine own well."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

CISTERNS

Occurrences: 1

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

CITIES

Occurrences: 394

Genesis 13:12: "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

Genesis 19:25: "And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 35:5: "And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 47:21: "And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof."

Exodus 1:11: "Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses."

Leviticus 25:32: "Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:31: "And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours."

Leviticus 26:33: "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

Numbers 13:19: "And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;"

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this

people into my hand, then I will utterly destroy their cities."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 21:25: "And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof."

Numbers 31:10: "And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire."

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Numbers 32:26: "Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:"

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities

for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:7: "So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:13: "And of these cities which ye shall give six cities shall ye have for refuge."

Numbers 35:14: "Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:28: "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 2:35: "Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took."

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:4: "And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan."

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

Deuteronomy 3:7: "But all the cattle, and the spoil of the cities, we took for a prey to ourselves."

Deuteronomy 3:10: "All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan."

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 4:41: "Then Moses severed three cities on this side Jordan toward the sunrising;"

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 13:12: "If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,"

Deuteronomy 19:1: "When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;"

Deuteronomy 19:2: "Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:7: "Wherefore I command thee, saying, Thou shalt separate three cities for thee."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 20:15: "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations."

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for

an inheritance, thou shalt save alive nothing that breatheth:"

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Joshua 10:19: "And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 13:10: "And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;"

Joshua 13:17: "Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,"

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites,

which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

Joshua 13:23: "And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof."

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 13:28: "This is the inheritance of the children of Gad after their families, the cities, and their villages."

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

Joshua 15:32: "And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:"

Joshua 15:36: "And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:"

Joshua 15:41: "And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:"

Joshua 15:44: "And Keilah, and Achzib, and Mareshah; nine cities with their villages:"

Joshua 15:51: "And Goshen, and Holon, and Giloh; eleven cities with their villages:"

Joshua 15:54: "And Humtah, and Kirjatharba, which is Hebron, and Zior; nine cities with their villages:"

Joshua 15:57: "Cain, Gibeah, and Timnah; ten cities with their villages:"

Joshua 15:59: "And Maarath, and Bethanoth, and Eltekon; six cities with their villages:"

Joshua 15:60: "Kirjathbaal, which is Kirjathjearim, and Rabbah; two cities with their villages:"

Joshua 15:62: "And Nibshan, and the city of Salt, and Engedi; six cities with their villages."

Joshua 16:9: "And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages."

Joshua 17:9: "And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:"

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

Joshua 18:24: "And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

Joshua 19:6: "And Bethlebaoth, and Sharuhin; thirteen cities and their villages:"

Joshua 19:7: "Ain, Remmon, and Ether, and Ashan; four cities and their villages:"

Joshua 19:8: "And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families."

Joshua 19:15: "And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages."

Joshua 19:16: "This is the inheritance of the children of Zebulun according to their families, these cities with their villages."

Joshua 19:22: "And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages."

Joshua 19:23: "This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages."

Joshua 19:30: "Ummah also, and Aphek, and Rehob: twenty and two cities with their villages."

Joshua 19:31: "This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages."

Joshua 19:35: "And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,"

Joshua 19:38: "And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages."

Joshua 19:39: "This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages."

Joshua 19:48: "This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages."

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:7: "The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:9: "And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name."

Joshua 21:16: "And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes."

Joshua 21:18: "Anathoth with her suburbs, and Almon with her suburbs; four cities."

Joshua 21:19: "All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs."

Joshua 21:20: "And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim."

Joshua 21:22: "And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities."

Joshua 21:24: "Aijalon with her suburbs, Gathrimmon with her suburbs; four cities."

Joshua 21:25: "And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities."

Joshua 21:26: "All the cities were ten with their suburbs for the families of the children of Kohath that remained."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:29: "Jarmuth with her suburbs, Engannim with her suburbs; four cities."

Joshua 21:31: "Helkath with her suburbs, and Rehob with her suburbs; four cities."

Joshua 21:32: "And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities."

Joshua 21:33: "All the cities of the Gershonites according to their families were thirteen cities with their suburbs."

Joshua 21:35: "Dimnah with her suburbs, Nahalal with her suburbs; four cities."

Joshua 21:37: "Kedemoth with her suburbs, and Mephaath with her suburbs; four cities."

Joshua 21:39: "Heshbon with her suburbs, Jazer with her suburbs; four cities in all."

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

Joshua 21:41: "All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs."

Joshua 21:42: "These cities were every one with their suburbs round about them: thus were all these cities."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 12:7: "And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead."

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of

the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 30:29: "And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,"

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 24:7: "And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba."

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:"

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee."

1 Kings 9:12: "And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not."

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 17:6: "In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

2 Kings 17:29: "Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

1 Chronicles 2:22: "And Segub begat Jair, who had three and twenty cities in the land of Gilead."

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead."

1 Chronicles 4:31: "And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David."

1 Chronicles 4:32: "And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:"

1 Chronicles 4:33: "And all their villages that were round about the same cities, unto Baal. These

were their habitations, and their genealogy."

1 Chronicles 6:57: "And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,"

1 Chronicles 6:60: "And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:62: "And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:64: "And the children of Israel gave to the Levites these cities with their suburbs."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 6:66: "And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim."

1 Chronicles 6:67: "And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,"

1 Chronicles 9:2: "Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

1 Chronicles 27:25: "And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:"

2 Chronicles 1:14: "And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

2 Chronicles 8:2: "That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there."

2 Chronicles 8:4: "And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath."

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 11:10: "And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities."

2 Chronicles 12:4: "And he took the fenced cities which pertained to Judah, and came to Jerusalem."

2 Chronicles 13:19: "And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof."

2 Chronicles 14:5: "Also he took away out of all the cities of Judah the high places and the images:

and the kingdom was quiet before him."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 16:4: "And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali."

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

2 Chronicles 17:7: "Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah."

2 Chronicles 17:9: "And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people."

2 Chronicles 17:12: "And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 17:19: "These waited on the king, beside those whom the king put in the fenced cities throughout all Judah."

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 20:4: "And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD."

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederot, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

2 Chronicles 32:1: "After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself."

2 Chronicles 32:29: "Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 34:6: "And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about."

Ezra 2:70: "So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities."

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 4:10: "And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:20: "And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Job 15:28: "And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps."

Psalms 9:6: "O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them."

Psalms 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 14:17: "That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?"

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 36:1: "Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah, and took them."

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem,

that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Isaiah 64:10: "Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 7:17: "Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?"

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 31:21: "Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 31:24: "And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will

come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:24: "And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 49:1: "Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:18: "As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him."

Jeremiah 50:40: "As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein."

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Lamentations 5:11: "They ravished the women in Zion, and the maids in the cities of Judah."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:7: "And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted."

Ezekiel 30:17: "The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity."

Ezekiel 35:4: "I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD."

Ezekiel 35:9: "I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD."

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Hosea 13:10: "I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?"

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

Micah 5:11: "And I will cut off the cities of thy land, and throw down all thy strong holds:"

Micah 5:14: "And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Zephaniah 1:16: "A day of the trumpet and alarm against the fenced cities, and against the high towers."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 8:20: "Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:"

Matthew 9:35: "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Mark 6:33: "And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Luke 4:43: "And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent."

Luke 13:22: "And he went through the cities and villages, teaching, and journeying toward Jerusalem."

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Luke 19:19: "And he said likewise to him, Be thou also over five cities."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 8:40: "But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 16:4: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

CITIZEN

Occurrences: 2

Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

CITIZENS

Occurrences: 1

Luke 19:14: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us."

CITY

Occurrences: 777

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 10:11: "Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"

Genesis 10:12: "And Resen between Nineveh and Calah: the same is a great city."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto

heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 18:24: "Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"

Genesis 18:26: "And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 19:21: "And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 23:10: "And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,"

Genesis 23:18: "Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 26:33: "And he called it Shebah: therefore the name of the city is Beersheba unto this day."

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 34:20: "And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,"

Genesis 34:24: "And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Genesis 34:28: "They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,"

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 36:32: "And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah."

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 44:13: "Then they rent their clothes, and laded every man his ass, and returned to the city."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Leviticus 14:40: "Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:"

Leviticus 14:41: "And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:"

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 25:29: "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Numbers 21:27: "Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:"

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 24:19: "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Numbers 35:26: "But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;"

Numbers 35:27: "And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:"

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 3:4: "And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan."

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 13:15: "Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword."

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 20:10: "When thou comest nigh unto a city to fight against it, then proclaim peace unto it."

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 21:4: "And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:"

Deuteronomy 21:6: "And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:"

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 21:20: "And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard."

Deuteronomy 21:21: "And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear."

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Deuteronomy 22:18: "And the elders of that city shall take that man and chastise him;"

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 25:8: "Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;"

Deuteronomy 28:3: "Blessed shalt thou be in the city, and blessed shalt thou be in the field."

Deuteronomy 28:16: "Cursed shalt thou be in the city, and cursed shalt thou be in the field."

Deuteronomy 34:3: "And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 6:3: "And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 6:21: "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

Joshua 6:24: "And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel

and Ai, on the west side of the city."

Joshua 8:13: "And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:16: "And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city."

Joshua 8:17: "And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel."

Joshua 8:18: "And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city."

Joshua 8:19: "And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 8:21: "And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai."

Joshua 8:22: "And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Joshua 11:19: "There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle."

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:62: "And Nibshan, and the city of Salt, and Engedi; six cities with their villages."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 19:29: "And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:"

Joshua 19:50: "According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 21:11: "And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it."

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

Joshua 21:13: "Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,"

Joshua 21:21: "For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,"

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:32: "And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities."

Joshua 21:38: "And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,"

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 1:25: "And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 3:13: "And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 8:16: "And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth."

Judges 8:17: "And he beat down the tower of Penuel, and slew the men of the city."

Judges 8:27: "And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house."

Judges 9:30: "And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled."

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:35: "And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

Judges 9:45: "And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt."

Judges 9:51: "But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:12: "And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Judges 19:17: "And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?"

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 20:11: "So all the men of Israel were gathered against the city, knit together as one man."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:37: "And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

Ruth 4:2: "And he took ten men of the elders of the city, and said, Sit ye down here. And they sat

down."

1 Samuel 1:3: "And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

1 Samuel 5:12: "And the men that died not were smitten with the emerods: and the cry of the city went up to heaven."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the

servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 15:5: "And Saul came to a city of Amalek, and laid wait in the valley."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:40: "And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 22:19: "And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

2 Samuel 5:7: "Nevertheless David took the strong hold of Zion: the same is the city of David."

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of

Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 12:26: "And Joab fought against Rabbah of the children of Ammon, and took the royal city."

2 Samuel 12:27: "And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters."

2 Samuel 12:28: "Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city,

even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 15:27: "The king said also unto Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 15:37: "So Hushai David's friend came into the city, and Absalom came into Jerusalem."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab,

Come near hither, that I may speak with thee."

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 24:5: "And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:"

1 Kings 1:41: "And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?"

1 Kings 1:45: "And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard."

1 Kings 2:10: "So David slept with his fathers, and was buried in the city of David."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's

wife."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 11:43: "And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 14:12: "Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:31: "And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead."

1 Kings 15:8: "And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead."

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

1 Kings 16:18: "And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died."

1 Kings 16:24: "And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 20:2: "And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,"

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city."

1 Kings 20:19: "So these young men of the princes of the provinces came out of the city, and the army which followed them."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 21:8: "So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth."

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 21:24: "Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat."

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

1 Kings 22:36: "And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there

came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

2 Kings 6:14: "Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 8:24: "And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 11:20: "And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 15:7: "So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead."

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:20: "And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 18:8: "He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city."

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 19:13: "Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?"

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 19:33: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's

sake."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 24:11: "And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it."

2 Kings 25:2: "And the city was besieged unto the eleventh year of king Zedekiah."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 6:56: "But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh."

1 Chronicles 6:57: "And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,"

1 Chronicles 11:5: "And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David."

1 Chronicles 11:7: "And David dwelt in the castle; therefore they called it the city of David."

1 Chronicles 11:8: "And he built the city round about, even from Millo round about: and Joab repaired the rest of the city."

1 Chronicles 13:13: "So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obedom the Gittite."

1 Chronicles 15:1: "And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send

them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 9:31: "And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead."

2 Chronicles 11:12: "And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 12:16: "And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 15:6: "And nation was destroyed of nation, and city of city: for God did vex them with all adversity."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 18:25: "Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;"

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in

Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 23:21: "And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city of Judah."

2 Chronicles 27:9: "And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead."

2 Chronicles 29:20: "Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 32:6: "And he set captains of war over the people, and gathered them together to him

in the street of the gate of the city, and spake comfortably to them, saying,"

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

2 Chronicles 32:30: "This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 4:19: "And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 7:4: "Now the city was large and great: but the people were few therein, and the houses were not builded."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 11:9: "And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city."

Nehemiah 11:18: "All the Levites in the holy city were two hundred fourscore and four."

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Esther 4:6: "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them."

Job 29:7: "When I went out to the gate through the city, when I prepared my seat in the street!"

Job 39:7: "He scorneth the multitude of the city, neither regardeth he the crying of the driver."

Psalms 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalms 46:4: "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High."

Psalms 48:1: "Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness."

Psalms 48:2: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

Psalms 48:8: "As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah."

Psalms 55:9: "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

Psalm 59:6: "They return at evening: they make a noise like a dog, and go round about the city."

Psalm 59:14: "And at evening let them return; and let them make a noise like a dog, and go round about the city."

Psalm 60:9: "Who will bring me into the strong city? who will lead me into Edom?"

Psalm 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalm 87:3: "Glorious things are spoken of thee, O city of God. Selah."

Psalm 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalm 107:4: "They wandered in the wilderness in a solitary way; they found no city to dwell in."

Psalm 107:7: "And he led them forth by the right way, that they might go to a city of habitation."

Psalm 107:36: "And there he maketh the hungry to dwell, that they may prepare a city for habitation;"

Psalm 108:10: "Who will bring me into the strong city? who will lead me into Edom?"

Psalm 122:3: "Jerusalem is builded as a city that is compact together:"

Psalm 127:1: "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Proverbs 1:21: "She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,"

Proverbs 8:3: "She crieth at the gates, at the entry of the city, at the coming in at the doors."

Proverbs 9:3: "She hath sent forth her maidens: she crieth upon the highest places of the city,"

Proverbs 9:14: "For she sitteth at the door of her house, on a seat in the high places of the city,"

Proverbs 10:15: "The rich man's wealth is his strong city: the destruction of the poor is their poverty."

Proverbs 11:10: "When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 16:32: "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city."

Proverbs 18:11: "The rich man's wealth is his strong city, and as an high wall in his own conceit."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."

Proverbs 25:28: "He that hath no rule over his own spirit is like a city that is broken down, and without walls."

Proverbs 29:8: "Scornful men bring a city into a snare: but wise men turn away wrath."

Ecclesiastes 7:19: "Wisdom strengtheneth the wise more than ten mighty men which are in the city."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Ecclesiastes 9:15: "Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man."

Ecclesiastes 10:15: "The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:3: "The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?"

Song of Solomon 5:7: "The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me."

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 14:4: "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!"

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 19:2: "And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 22:9: "Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool."

Isaiah 23:7: "Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn."

Isaiah 23:8: "Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?"

Isaiah 23:11: "He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 24:12: "In the city is left desolation, and the gate is smitten with destruction."

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 25:3: "Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee."

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 29:1: "Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 37:13: "Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?"

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 37:34: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's sake."

Isaiah 38:6: "And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 48:2: "For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name."

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou

shalt be called, Sought out, A city not forsaken."

Isaiah 66:6: "A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 19:8: "And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 19:12: "Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:"

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this

city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:6: "And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 26:6: "Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 26:11: "Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears."

Jeremiah 26:12: "Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 27:17: "Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 27:19: "For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city."

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:28: "Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:3: "Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 41:7: "And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him."

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 49:25: "How is the city of praise not left, the city of my joy!"

Jeremiah 51:31: "One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,"

Jeremiah 52:5: "So the city was besieged unto the eleventh year of king Zedekiah."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Lamentations 1:1: "How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!"

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:12: "They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom."

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 3:51: "Mine eye affecteth mine heart because of all the daughters of my city."

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 7:15: "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of

Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:5: "And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:"

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 11:6: "Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 17:4: "He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 22:2: "Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 39:16: "And also the name of the city shall be Hamonah. Thus shall they cleanse the land."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Ezekiel 48:17: "And the suburbs of the city shall be toward the north two hundred and fifty, and

toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Ezekiel 48:19: "And they that serve the city shall serve it out of all the tribes of Israel."

Ezekiel 48:20: "All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:30: "And these are the goings out of the city on the north side, four thousand and five hundred measures."

Ezekiel 48:31: "And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Hosea 6:8: "Gilead is a city of them that work iniquity, and is polluted with blood."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Amos 3:6: "Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?"

Amos 4:7: "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 3:2: "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 6:9: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

Nahum 3:1: "Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;"

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:12: "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!"

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:1: "Woe to her that is filthy and polluted, to the oppressing city!"

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:5: "And the streets of the city shall be full of boys and girls playing in the streets thereof."

Zechariah 8:21: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 4:5: "Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,"

Matthew 5:14: "Ye are the light of the world. A city that is set on an hill cannot be hid."

Matthew 5:35: "Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King."

Matthew 8:33: "And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 9:1: "And he entered into a ship, and passed over, and came into his own city."

Matthew 10:5: "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:"

Matthew 10:11: "And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence."

Matthew 10:14: "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 21:10: "And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

Matthew 21:17: "And he left them, and went out of the city into Bethany; and he lodged there."

Matthew 21:18: "Now in the morning as he returned into the city, he hungered."

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 27:53: "And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Mark 1:33: "And all the city was gathered together at the door."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and

they came to him from every quarter."

Mark 5:14: "And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 11:19: "And when even was come, he went out of the city."

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Luke 1:26: "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,"

Luke 1:39: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda;"

Luke 2:3: "And all went to be taxed, every one into his own city."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:39: "And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth."

Luke 4:26: "But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow."

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 4:31: "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,"

Luke 8:1: "And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,"

Luke 8:4: "And when much people were gathered together, and were come to him out of every city, he spake by a parable:"

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 8:34: "When they that fed them saw what was done, they fled, and went and told it in the city and in the country."

Luke 8:39: "Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him."

Luke 9:5: "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

Luke 10:1: "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

Luke 10:8: "And into whatsoever city ye enter, and they receive you, eat such things as are set before you:"

Luke 10:10: "But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,"

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 18:2: "Saying, There was in a city a judge, which feared not God, neither regarded man:"

Luke 18:3: "And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

Luke 19:41: "And when he was come near, he beheld the city, and wept over it,"

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:44: "Now Philip was of Bethsaida, the city of Andrew and Peter."

John 4:5: "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph."

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 4:28: "The woman then left her waterpot, and went her way into the city, and saith to the men,"

John 4:30: "Then they went out of the city, and came unto him."

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 8:5: "Then Philip went down to the city of Samaria, and preached Christ unto them."

Acts 8:8: "And there was great joy in that city."

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 13:44: "And the next sabbath day came almost the whole city together to hear the word of God."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:4: "But the multitude of the city was divided: and part held with the Jews, and part with the apostles."

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 14:21: "And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,"

Acts 15:21: "For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:8: "And they troubled the people and the rulers of the city, when they heard these things."

Acts 17:16: "Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry."

Acts 18:10: "For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 20:23: "Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:29: "(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)"

Acts 21:30: "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 27:5: "And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia."

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

Romans 16:23: "Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

Titus 1:5: "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:"

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

Hebrews 13:14: "For here have we no continuing city, but we seek one to come."

James 4:13: "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:"

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 11:13: "And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great

city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 17:18: "And the woman which thou sawest is that great city, which reigneth over the kings of the earth."

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:16: "And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!"

Revelation 18:18: "And cried when they saw the smoke of her burning, saying, What city is like unto this great city!"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

Revelation 21:14: "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Revelation 21:15: "And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like

unto clear glass."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

Revelation 21:21: "And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass."

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Revelation 22:19: "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

CLAD

Occurrences: 2

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

CLAMOROUS

Occurrences: 1

Proverbs 9:13: "A foolish woman is clamorous: she is simple, and knoweth nothing."

CLAMOUR

Occurrences: 1

Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"

CLAP

Occurrences: 6

Job 27:23: "Men shall clap their hands at him, and shall hiss him out of his place."

Psalm 47:1: "O clap your hands, all ye people; shout unto God with the voice of triumph."

Psalm 98:8: "Let the floods clap their hands: let the hills be joyful together"

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

CLAPPED

Occurrences: 2

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

CLAPPETH

Occurrences: 1

Job 34:37: "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God."

CLAUDA

Occurrences: 1

Acts 27:16: "And running under a certain island which is called Clauda, we had much work to come by the boat:"

CLAUDIA

Occurrences: 1

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

CLAUDIUS

Occurrences: 3

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 23:26: "Claudius Lysias unto the most excellent governor Felix sendeth greeting."

CLAVE

Occurrences: 14

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Numbers 16:31: "And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:"

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 23:10: "He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Psalms 78:15: "He clave the rocks in the wilderness, and gave them drink as out of the great depths."

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

CLAWS

Occurrences: 3

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

CLAY

Occurrences: 30

1 Kings 7:46: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan."

2 Chronicles 4:17: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah."

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 13:12: "Your remembrances are like unto ashes, your bodies to bodies of clay."

Job 27:16: "Though he heap up silver as the dust, and prepare raiment as the clay;"

Job 33:6: "Behold, I am according to thy wish in God's stead: I also am formed out of the clay."

Job 38:14: "It is turned as clay to the seal; and they stand as a garment."

Psalms 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Isaiah 64:8: "But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand."

Jeremiah 18:4: "And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it."

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 43:9: "Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;"

Daniel 2:33: "His legs of iron, his feet part of iron and part of clay."

Daniel 2:34: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:42: "And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves

with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

Habakkuk 2:6: "Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!"

John 9:6: "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,"

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:14: "And it was the sabbath day when Jesus made the clay, and opened his eyes."

John 9:15: "Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see."

Romans 9:21: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

CLEAN

Occurrences: 117

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

Genesis 7:8: "Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,"

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 35:2: "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:"

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 6:11: "And he shall put off his garments, and put on other garments, and carry forth the

ashes without the camp unto a clean place."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 11:37: "And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Leviticus 13:17: "And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean."

Leviticus 13:23: "But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean."

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:37: "But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh

be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 13:40: "And the man whose hair is fallen off his head, he is bald; yet is he clean."

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 13:58: "And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean."

Leviticus 13:59: "This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 14:57: "To teach when it is unclean, and when it is clean: this is the law of leprosy."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:28: "But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:7: "And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:12: "He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean."

Numbers 19:18: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:"

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

Numbers 31:23: "Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:22: "Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike."

Deuteronomy 14:11: "Of all clean birds ye shall eat."

Deuteronomy 14:20: "But of all clean fowls ye may eat."

Deuteronomy 15:22: "Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,"

Joshua 4:11: "And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people."

1 Samuel 20:26: "Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:12: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

Job 9:30: "If I wash myself with snow water, and make my hands never so clean;"

Job 11:4: "For thou hast said, My doctrine is pure, and I am clean in thine eyes."

Job 14:4: "Who can bring a clean thing out of an unclean? not one."

Job 15:14: "What is man, that he should be clean? and he which is born of a woman, that he should be righteous?"

Job 15:15: "Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight."

Job 17:9: "The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger."

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 33:9: "I am clean without transgression, I am innocent; neither is there iniquity in me."

Psalm 19:9: "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

Psalm 24:4: "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Psalm 51:7: "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow."

Psalm 51:10: "Create in me a clean heart, O God; and renew a right spirit within me."

Psalm 73:1: "Truly God is good to Israel, even to such as are of a clean heart."

Psalm 77:8: "Is his mercy clean gone for ever? doth his promise fail for evermore?"

Proverbs 14:4: "Where no oxen are, the crib is clean: but much increase is by the strength of the

ox."

Proverbs 16:2: "All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits."

Proverbs 20:9: "Who can say, I have made my heart clean, I am pure from my sin?"

Ecclesiastes 9:2: "All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath."

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 28:8: "For all tables are full of vomit and filthiness, so that there is no place clean."

Isaiah 30:24: "The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Matthew 27:59: "And when Joseph had taken the body, he wrapped it in a clean linen cloth,"

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 11:41: "But rather give alms of such things as ye have; and, behold, all things are clean unto you."

John 13:10: "Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."

John 13:11: "For he knew who should betray him; therefore said he, Ye are not all clean."

John 15:3: "Now ye are clean through the word which I have spoken unto you."

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

Revelation 19:8: "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

CLEANNES

Occurrences: 5

2 Samuel 22:21: "The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me."

2 Samuel 22:25: "Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight."

Psalms 18:20: "The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me."

Psalms 18:24: "Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight."

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

CLEANSE

Occurrences: 32

Exodus 29:36: "And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it."

Leviticus 14:49: "And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:52: "And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:"

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Numbers 8:6: "Take the Levites from among the children of Israel, and cleanse them."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:15: "And after that shall the Levites go in to do the service of the tabernacle of the

congregation: and thou shalt cleanse them, and offer them for an offering."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Psalms 19:12: "Who can understand his errors? cleanse thou me from secret faults."

Psalms 51:2: "Wash me thoroughly from mine iniquity, and cleanse me from my sin."

Psalms 119:9: "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 33:8: "And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me."

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 39:16: "And also the name of the city shall be Hamonah. Thus shall they cleanse the land."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

Ephesians 5:26: "That he might sanctify and cleanse it with the washing of water by the word,"

James 4:8: "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

CLEANSED

Occurrences: 39

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:14: "And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right

hand, and upon the great toe of his right foot:"

Leviticus 14:17: "And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:28: "And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:28: "But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

2 Chronicles 29:18: "Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 30:19: "That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Nehemiah 13:30: "Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;"

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Psalms 73:13: "Verily I have cleansed my heart in vain, and washed my hands in innocency."

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 44:26: "And after he is cleansed, they shall reckon unto him seven days."

Daniel 8:14: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Mark 1:42: "And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."

Luke 4:27: "And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 17:14: "And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed."

Luke 17:17: "And Jesus answering said, Were there not ten cleansed? but where are the nine?"

Acts 10:15: "And the voice spake unto him again the second time, What God hath cleansed, that

call not thou common."

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

CLEANSETH

Occurrences: 3

Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."

Proverbs 20:30: "The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

CLEANSING

Occurrences: 10

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Leviticus 13:35: "But if the scall spread much in the skin after his cleansing;"

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:32: "This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Ezekiel 43:23: "When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish."

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto

them."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

CLEAR

Occurrences: 14

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 24:41: "Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

Revelation 22:1: "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

CLEARER

Occurrences: 1

Job 11:17: "And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."

CLEARING

Occurrences: 2

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

CLEARLY

Occurrences: 5

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

CLEARNESS

Occurrences: 1

Exodus 24:10: "And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness."

CLEAVE

Occurrences: 30

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 10:20: "Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name."

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 13:4: "Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

Job 38:38: "When the dust groweth into hardness, and the clods cleave fast together?"

Psalms 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalms 101:3: "I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me."

Psalms 102:5: "By reason of the voice of my groaning my bones cleave to my skin."

Psalms 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Habakkuk 3:9: "Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Acts 11:23: "Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

Romans 12:9: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good."

CLEAVED

Occurrences: 3

2 Kings 3:3: "Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

Job 29:10: "The nobles held their peace, and their tongue cleaved to the roof of their mouth."

Job 31:7: "If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;"

CLEAVETH

Occurrences: 13

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 19:20: "My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalms 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalms 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."

Psalms 119:25: "My soul cleaveth unto the dust: quicken thou me according to thy word."

Psalms 141:7: "Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth."

Ecclesiastes 10:9: "Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me

the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

CLEFT

Occurrences: 2

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

CLEFTS

Occurrences: 5

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Isaiah 2:21: "To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

CLEMENCY

Occurrences: 1

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest

hear us of thy clemency a few words."

CLEMENT

Occurrences: 1

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

CLEOPAS

Occurrences: 1

Luke 24:18: "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?"

CLEOPHAS

Occurrences: 1

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

CLIFF

Occurrences: 1

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

CLIFFS

Occurrences: 1

Job 30:6: "To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks."

CLIFT

Occurrences: 1

Exodus 33:22: "And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:"

CLIFTS

Occurrences: 1

Isaiah 57:5: "Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?"

CLIMB

Occurrences: 4

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

CLIMBED

Occurrences: 2

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

Luke 19:4: "And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way."

CLIMBETH

Occurrences: 1

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

CLIPPED

Occurrences: 1

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

CLOAK

Occurrences: 4

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Matthew 5:40: "And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also."

Luke 6:29: "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also."

John 15:22: "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin."

CLODS

Occurrences: 6

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 38:38: "When the dust groweth into hardness, and the clods cleave fast together?"

Isaiah 28:24: "Doth the plowman plow all day to sow? doth he open and break the clods of his ground?"

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

CLOKE

Occurrences: 3

1 Thessalonians 2:5: "For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:"

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of

God."

CLOSE

Occurrences: 11

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

2 Samuel 22:46: "Strangers shall fade away, and they shall be afraid out of their close places."

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

Job 28:21: "Seeing it is hid from the eyes of all living, and kept close from the fowls of the air."

Job 41:15: "His scales are his pride, shut up together as with a close seal."

Psalms 18:45: "The strangers shall fade away, and be afraid out of their close places."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Luke 9:36: "And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen."

Acts 27:13: "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete."

CLOSED

Occurrences: 11

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Numbers 16:33: "They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Daniel 12:9: "And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."

Jonah 2:5: "The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head."

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Luke 4:20: "And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

CLOSER

Occurrences: 1

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

CLOSEST

Occurrences: 1

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

CLOSET

Occurrences: 2

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Matthew 6:6: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

CLOSETS

Occurrences: 1

Luke 12:3: "Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

CLOTH

Occurrences: 18

Numbers 4:6: "And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 4:8: "And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 4:13: "And they shall take away the ashes from the altar, and spread a purple cloth thereon:"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 27:59: "And when Joseph had taken the body, he wrapped it in a clean linen cloth,"

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 14:52: "And he left the linen cloth, and fled from them naked."

CLOTHE

Occurrences: 14

Exodus 40:14: "And thou shalt bring his sons, and clothe them with coats:"

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Psalms 132:16: "I will also clothe her priests with salvation: and her saints shall shout aloud for joy."

Psalms 132:18: "His enemies will I clothe with shame: but upon himself shall his crown flourish."

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

Isaiah 22:21: "And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and

come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 50:3: "I clothe the heavens with blackness, and I make sackcloth their covering."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

CLOTHED

Occurrences: 72

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

2 Samuel 1:24: "Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

2 Chronicles 6:41: "Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in

goodness."

2 Chronicles 18:9: "And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

Esther 4:2: "And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth."

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 8:22: "They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought."

Job 10:11: "Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews."

Job 29:14: "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

Job 39:19: "Hast thou given the horse strength? hast thou clothed his neck with thunder?"

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalms 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalms 104:1: "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty."

Psalms 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Psalms 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Psalms 132:9: "Let thy priests be clothed with righteousness; and let thy saints shout for joy."

Proverbs 31:21: "She is not afraid of the snow for her household: for all her household are clothed with scarlet."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath

clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 16:10: "I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his

neck, and shall be the third ruler in the kingdom."

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Zephaniah 1:8: "And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

Zechariah 3:3: "Now Joshua was clothed with filthy garments, and stood before the angel."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Matthew 6:31: "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?"

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Matthew 25:36: "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

Matthew 25:38: "When saw we thee a stranger, and took thee in? or naked, and clothed thee?"

Matthew 25:43: "I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Mark 15:17: "And they clothed him with purple, and platted a crown of thorns, and put it about his head,"

Mark 16:5: "And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

2 Corinthians 5:3: "If so be that being clothed we shall not be found naked."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

1 Peter 5:5: "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 4:4: "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 11:3: "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

Revelation 15:6: "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles."

Revelation 18:16: "And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!"

Revelation 19:13: "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

CLOTHES

Occurrences: 98

Genesis 37:29: "And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 44:13: "Then they rent their clothes, and laded every man his ass, and returned to the city."

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean

until the even: they are unclean unto you."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 14:47: "And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes."

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:6: "And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:11: "And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:27: "And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:"

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 21:10: "And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;"

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 14:6: "And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:"

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

Numbers 19:21: "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Deuteronomy 29:5: "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:11: "Then David took hold on his clothes, and rent them; and likewise all the men that were with him:"

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

2 Samuel 13:31: "Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

1 Kings 1:1: "Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat."

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the

horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:8: "And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 18:37: "Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

2 Kings 19:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

2 Kings 22:11: "And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."

2 Chronicles 34:19: "And it came to pass, when the king had heard the words of the law, that he rent his clothes."

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 9:21: "Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Job 9:31: "Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me."

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Isaiah 36:22: "Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

Isaiah 37:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 23:26: "They shall also strip thee out of thy clothes, and take away thy fair jewels."

Ezekiel 27:20: "Dedan was thy merchant in precious clothes for chariots."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Matthew 21:7: "And brought the ass, and the colt, and put on them their clothes, and they set him thereon."

Matthew 24:18: "Neither let him which is in the field return back to take his clothes."

Matthew 26:65: "Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

Mark 5:28: "For she said, If I may touch but his clothes, I shall be whole."

Mark 5:30: "And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?"

Mark 14:63: "Then the high priest rent his clothes, and saith, What need we any further witnesses?"

Mark 15:20: "And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 19:36: "And as he went, they spread their clothes in the way."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

John 20:5: "And he stooping down, and looking in, saw the linen clothes lying; yet went he not in."

John 20:6: "Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,"

John 20:7: "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 14:14: "Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,"

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 22:23: "And as they cried out, and cast off their clothes, and threw dust into the air,"

CLOTHEST

Occurrences: 1

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

CLOTHING

Occurrences: 19

Job 22:6: "For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing."

Job 24:7: "They cause the naked to lodge without clothing, that they have no covering in the cold."

Job 24:10: "They cause him to go naked without clothing, and they take away the sheaf from the hungry;"

Job 31:19: "If I have seen any perish for want of clothing, or any poor without covering;"

Psalm 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalm 45:13: "The king's daughter is all glorious within: her clothing is of wrought gold."

Proverbs 27:26: "The lambs are for thy clothing, and the goats are the price of the field."

Proverbs 31:22: "She maketh herself coverings of tapestry; her clothing is silk and purple."

Proverbs 31:25: "Strength and honour are her clothing; and she shall rejoice in time to come."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Matthew 7:15: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

James 2:3: "And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:"

CLOTHS

Occurrences: 4

Exodus 31:10: "And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,"

Exodus 35:19: "The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office."

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:41: "The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office."

CLOUD

Occurrences: 94

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:14: "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:"

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 24:15: "And Moses went up into the mount, and a cloud covered the mount."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 34:5: "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD."

Exodus 40:34: "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Exodus 40:36: "And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:"

Exodus 40:37: "But if the cloud were not taken up, then they journeyed not till the day that it was taken up."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the

appearance of fire, until the morning."

Numbers 9:16: "So it was alway: the cloud covered it by day, and the appearance of fire by night."

Numbers 9:17: "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 10:12: "And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Deuteronomy 1:33: "Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 31:15: "And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle."

1 Kings 8:10: "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,"

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 22:13: "And thou sayest, How doth God know? can he judge through the dark cloud?"

Job 26:8: "He bindeth up the waters in his thick clouds; and the cloud is not rent under them."

Job 26:9: "He holdeth back the face of his throne, and spreadeth his cloud upon it."

Job 30:15: "Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Job 37:11: "Also by watering he wearieth the thick cloud: he scattereth his bright cloud:"

Job 37:15: "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Job 38:9: "When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,"

Psalms 78:14: "In the daytime also he led them with a cloud, and all the night with a light of fire."

Psalms 105:39: "He spread a cloud for a covering; and fire to give light in the night."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the latter rain."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 44:22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

Isaiah 60:8: "Who are these that fly as a cloud, and as the doves to their windows?"

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 3:44: "Thou hast covered thyself with a cloud, that our prayer should not pass through."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the

appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 10:3: "Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Matthew 17:5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Mark 9:7: "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Luke 9:34: "While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud."

Luke 9:35: "And there came a voice out of the cloud, saying, This is my beloved Son: hear him."

Luke 12:54: "And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is."

Luke 21:27: "And then shall they see the Son of man coming in a cloud with power and great glory."

Acts 1:9: "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight."

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

1 Corinthians 10:2: "And were all baptized unto Moses in the cloud and in the sea;"

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 14:16: "And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped."

CLOUDS

Occurrences: 49

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Judges 5:4: "LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water."

2 Samuel 22:12: "And he made darkness pavilions round about him, dark waters, and thick clouds of the skies."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

1 Kings 18:45: "And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel."

Job 20:6: "Though his excellency mount up to the heavens, and his head reach unto the clouds;"

Job 22:14: "Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven."

Job 26:8: "He bindeth up the waters in his thick clouds; and the cloud is not rent under them."

Job 35:5: "Look unto the heavens, and see; and behold the clouds which are higher than thou."

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

Job 36:29: "Also can any understand the spreadings of the clouds, or the noise of his tabernacle?"

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Job 37:16: "Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?"

Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Job 38:37: "Who can number the clouds in wisdom? or who can stay the bottles of heaven,"

Psalm 18:11: "He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies."

Psalm 18:12: "At the brightness that was before him his thick clouds passed, hail stones and coals of fire."

Psalm 36:5: "Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds."

Psalm 57:10: "For thy mercy is great unto the heavens, and thy truth unto the clouds."

Psalm 68:34: "Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds."

Psalm 77:17: "The clouds poured out water: the skies sent out a sound: thine arrows also went abroad."

Psalm 78:23: "Though he had commanded the clouds from above, and opened the doors of heaven,"

Psalm 97:2: "Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne."

Psalm 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Psalm 108:4: "For thy mercy is great above the heavens: and thy truth reacheth unto the clouds."

Psalms 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 8:28: "When he established the clouds above: when he strengthened the fountains of the deep:"

Proverbs 25:14: "Whoso boasteth himself of a false gift is like clouds and wind without rain."

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Ecclesiastes 11:4: "He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap."

Ecclesiastes 12:2: "While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:"

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 14:14: "I will ascend above the heights of the clouds; I will be like the most High."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Nahum 1:3: "The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet."

Zephaniah 1:15: "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,"

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Matthew 24:30: "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Matthew 26:64: "Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark 13:26: "And then shall they see the Son of man coming in the clouds with great power and glory."

Mark 14:62: "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

2 Peter 2:17: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Revelation 1:7: "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

CLOUDY

Occurrences: 6

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 33:10: "And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Psalms 99:7: "He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them."

Ezekiel 30:3: "For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

CLOUTED

Occurrences: 1

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

CLOUTS

Occurrences: 2

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

CLOVEN

Occurrences: 2

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Acts 2:3: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

CLOVENFOOTED

Occurrences: 3

Leviticus 11:3: "Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

CLUSTER

Occurrences: 5

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of

Engedi."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

CLUSTERS

Occurrences: 7

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Deuteronomy 32:32: "For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:"

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

Song of Solomon 7:7: "This thy stature is like to a palm tree, and thy breasts to clusters of grapes."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

CNIDUS

Occurrences: 1

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

COAL

Occurrences: 4

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew;

and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

COALS

Occurrences: 24

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

2 Samuel 22:13: "Through the brightness before him were coals of fire kindled."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

Job 41:21: "His breath kindleth coals, and a flame goeth out of his mouth."

Psalms 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalms 18:12: "At the brightness that was before him his thick clouds passed, hail stones and coals of fire."

Psalms 18:13: "The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire."

Psalms 120:4: "Sharp arrows of the mighty, with coals of juniper."

Psalms 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Proverbs 25:22: "For thou shalt heap coals of fire upon his head, and the LORD shall reward thee."

Proverbs 26:21: "As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Habakkuk 3:5: "Before him went the pestilence, and burning coals went forth at his feet."

John 18:18: "And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

COAST

Occurrences: 52

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 24:24: "And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever."

Numbers 34:3: "Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:"

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:18: "Thou art to pass over through Ar, the coast of Moab, this day:"

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdathpishgah eastward."

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 19:8: "And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;"

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 12:4: "And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,"

Joshua 12:23: "The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:4: "From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast."

Joshua 15:12: "And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families."

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

Joshua 16:3: "And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 17:9: "And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:"

Joshua 18:5: "And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:19: "And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast."

Joshua 19:22: "And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages."

Joshua 19:29: "And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:"

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

Joshua 19:34: "And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising."

Joshua 19:41: "And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,"

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Judges 1:18: "Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof."

Judges 1:36: "And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward."

Judges 11:20: "But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 7:13: "So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 47:16: "Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

COASTS

Occurrences: 50

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Deuteronomy 28:40: "Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit."

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 18:5: "And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Judges 11:22: "And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan."

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

1 Samuel 5:6: "But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag

a Shunammite, and brought her to the king."

2 Kings 10:32: "In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;"

2 Kings 15:16: "Then Menahem smote Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

1 Chronicles 6:66: "And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

2 Chronicles 11:13: "And the priests and the Levites that were in all Israel resorted to him out of all their coasts."

Psalms 105:31: "He spake, and there came divers sorts of flies, and lice in all their coasts."

Psalms 105:33: "He smote their vines also and their fig trees; and brake the trees of their coasts."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Joel 3:4: "Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;"

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 15:21: "Then Jesus went thence, and departed into the coasts of Tyre and Sidon."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:39: "And he sent away the multitude, and took ship, and came into the coasts of Magdala."

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Mark 5:17: "And they began to pray him to depart out of their coasts."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

COAT

Occurrences: 20

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:31: "And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in

the blood;"

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:39: "And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework."

Exodus 29:5: "And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:"

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 17:5: "And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass."

1 Samuel 17:38: "And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Song of Solomon 5:3: "I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?"

Matthew 5:40: "And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also."

Luke 6:29: "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

COATS

Occurrences: 14

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Exodus 28:40: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty."

Exodus 29:8: "And thou shalt bring his sons, and put coats upon them."

Exodus 39:27: "And they made coats of fine linen of woven work for Aaron, and for his sons,"

Exodus 40:14: "And thou shalt bring his sons, and clothe them with coats:"

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 10:5: "So they went near, and carried them in their coats out of the camp; as Moses had said."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Matthew 10:10: "Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat."

Mark 6:9: "But be shod with sandals; and not put on two coats."

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the

upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

COCK

Occurrences: 11

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:74: "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:68: "But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:60: "And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 18:27: "Peter then denied again: and immediately the cock crew."

COCKATRICE

Occurrences: 3

Isaiah 11:8: "And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying

serpent."

Isaiah 59:5: "They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper."

COCKATRICES

Occurrences: 1

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

COCKCROWING

Occurrences: 1

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

COCKLE

Occurrences: 1

Job 31:40: "Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended."

COFFER

Occurrences: 3

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

COFFIN

Occurrences: 1

Genesis 50:26: "So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt."

COGITATIONS

Occurrences: 1

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

COLD

Occurrences: 17

Genesis 8:22: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Job 24:7: "They cause the naked to lodge without clothing, that they have no covering in the cold."

Job 37:9: "Out of the south cometh the whirlwind: and cold out of the north."

Psalms 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 20:4: "The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing."

Proverbs 25:13: "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

Proverbs 25:20: "As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart."

Proverbs 25:25: "As cold waters to a thirsty soul, so is good news from a far country."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 24:12: "And because iniquity shall abound, the love of many shall wax cold."

John 18:18: "And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

2 Corinthians 11:27: "In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

Revelation 3:15: "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot."

Revelation 3:16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

COLHOZEH

Occurrences: 2

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 11:5: "And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joarib, the son of Zechariah, the son of Shiloni."

COLLAR

Occurrences: 1

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

COLLARS

Occurrences: 1

Judges 8:26: "And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks."

COLLECTION

Occurrences: 3

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

1 Corinthians 16:1: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye."

COLLEGE

Occurrences: 2

2 Kings 22:14: "So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her."

2 Chronicles 34:22: "And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they spake to her to that effect."

COLLOPS

Occurrences: 1

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

COLONY

Occurrences: 1

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

COLOSSE

Occurrences: 1

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

COLOUR

Occurrences: 13

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Numbers 11:7: "And the manna was as coriander seed, and the colour thereof as the colour of bdellium."

Proverbs 23:31: "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

COLOURED

Occurrences: 1

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

COLOURS

Occurrences: 10

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

2 Samuel 13:19: "And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

COLT

Occurrences: 14

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a

colt the foal of an ass."

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Matthew 21:7: "And brought the ass, and the colt, and put on them their clothes, and they set him thereon."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Mark 11:5: "And certain of them that stood there said unto them, What do ye, loosing the colt?"

Mark 11:7: "And they brought the colt to Jesus, and cast their garments on him; and he sat upon him."

Luke 19:30: "Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither."

Luke 19:33: "And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?"

Luke 19:35: "And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

John 12:15: "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."

COLTS

Occurrences: 3

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 12:14: "And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years."

COME

Occurrences: 1817

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:18: "But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee."

Genesis 6:20: "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 9:14: "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:"

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 12:12: "Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive."

Genesis 12:14: "And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:14: "And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance."

Genesis 15:16: "But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

Genesis 17:6: "And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 20:4: "But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?"

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 22:5: "And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you."

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:31: "And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 26:27: "And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?"

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:26: "And his father Isaac said unto him, Come near now, and kiss me, my son."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 28:21: "So that I come again to my father's house in peace; then shall the LORD be my God:"

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for

my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 32:8: "And said, If Esau come to the one company, and smite it, then the other company which is left shall escape."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 41:29: "Behold, there come seven years of great plenty throughout all the land of Egypt:"

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:12: "And he said unto them, Nay, but to see the nakedness of the land ye are come."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:11: "And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty."

Genesis 45:16: "And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants."

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 46:33: "And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:5: "And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:"

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 2:18: "And when they came to Reuel their father, he said, How is it that ye are come so soon to day?"

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the

Hivites, and the Jebusites."

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 3:21: "And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty."

Exodus 4:8: "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:4: "And the frogs shall come up both on thee, and upon thy people, and upon all thy servants."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 12:25: "And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service."

Exodus 12:26: "And it shall come to pass, when your children shall say unto you, What mean ye by this service?"

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another,

and I do make them know the statutes of God, and his laws."

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:15: "And he said unto the people, Be ready against the third day: come not at your wives."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Exodus 24:1: "And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and

Abihu, and seventy of the elders of Israel; and worship ye afar off."

Exodus 24:2: "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 25:32: "And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:"

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:22: "And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:"

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:30: "And when Aaron and all the children of Israel saw Moses, behold, the skin of his

face shone; and they were afraid to come nigh him."

Exodus 35:10: "And every wise hearted among you shall come, and make all that the LORD hath commanded;"

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Leviticus 4:23: "Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:"

Leviticus 4:28: "Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 13:16: "Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;"

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 14:35: "And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:"

Leviticus 14:39: "And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;"

Leviticus 14:43: "And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the

house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:3: "Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:23: "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:"

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the

land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 25:2: "Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD."

Leviticus 25:22: "And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store."

Leviticus 25:25: "If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead body."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with

us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 11:17: "And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:23: "And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:33: "And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 15:2: "Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,"

Numbers 15:18: "Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,"

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:12: "And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 18:3: "And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:18: "And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:27: "Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 24:19: "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

Numbers 24:24: "And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever."

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 33:56: "Moreover it shall come to pass, that I shall do unto you, as I thought to do unto

them."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:26: "But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;"

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 6:20: "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?"

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:"

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 12:5: "But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:"

Deuteronomy 12:9: "For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you."

Deuteronomy 13:2: "And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;"

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 18:9: "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations."

Deuteronomy 18:19: "And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

Deuteronomy 18:22: "When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Deuteronomy 20:2: "And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,"

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the

camp."

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 25:17: "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;"

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:2: "And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:43: "The stranger that is within thee shall get up above thee very high; and thou

shalt come down very low."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee."

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 29:19: "And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:11: "When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to

thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Joshua 3:9: "And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 4:16: "Command the priests that bear the ark of the testimony, that they come up out of Jordan."

Joshua 4:17: "Joshua therefore commanded the priests, saying, Come ye up out of Jordan."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:21: "And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?"

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the

LORD: they shall come into the treasury of the LORD."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:8: "And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?"

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment,

and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 6:4: "And they encamped against them, and destroyed the increase of the earth, till thou

come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 8:9: "And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower."

Judges 9:10: "And the trees said to the fig tree, Come thou, and reign over us."

Judges 9:12: "Then said the trees unto the vine, Come thou, and reign over us."

Judges 9:14: "Then said all the trees unto the bramble, Come thou, and reign over us."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:29: "And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out."

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon

mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 18:10: "When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 20:41: "And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them."

Judges 21:3: "And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?"

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:12: "The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:"

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:6: "And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 5:5: "Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread

on the threshold of Dagon in Ashdod unto this day."

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 10:6: "And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man."

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 10:11: "And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?"

1 Samuel 10:20: "And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 10:22: "Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 11:14: "Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:9: "If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 16:2: "And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD."

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:6: "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

1 Samuel 20:37: "And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?"

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:15: "And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood."

1 Samuel 23:20: "Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand."

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth

himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 24:14: "After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:30: "And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:40: "And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife."

1 Samuel 26:4: "David therefore sent out spies, and understood that Saul was come in very deed."

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it."

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 3:23: "When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 6:9: "And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?"

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

2 Samuel 13:35: "And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is."

2 Samuel 14:3: "And come to the king, and speak on this manner unto him. So Joab put the words in her mouth."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:29: "Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 15:28: "See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 16:7: "And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:"

2 Samuel 16:16: "And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king."

2 Samuel 17:2: "And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:"

2 Samuel 17:6: "And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou."

2 Samuel 17:9: "Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a

slaughter among the people that follow Absalom."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

2 Samuel 19:39: "And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place."

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee."

2 Samuel 20:17: "And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may

be stayed from the people."

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon."

1 Kings 1:14: "Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words."

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 1:23: "And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground."

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:45: "And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:41: "And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 8:10: "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,"

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:42: "(For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;"

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 12:1: "And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king."

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:12: "So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 13:7: "And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward."

1 Kings 13:15: "Then he said unto him, Come home with me, and eat bread."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father:

behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 19:17: "And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay."

1 Kings 20:17: "And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria."

1 Kings 20:18: "And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 22:27: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from

heaven, and consumed him and his fifty."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:4: "And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 4:36: "And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:8: "And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray

thee, a talent of silver, and two changes of garments."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:7: "And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 16:7: "So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me."

2 Kings 16:12: "And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon."

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 19:9: "And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and

will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 19:33: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

1 Chronicles 9:25: "And their brethren, which were in their villages, were to come after seven days from time to time with them."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 11:5: "And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:31: "And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken

of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

1 Chronicles 29:12: "Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

1 Chronicles 29:14: "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 10:1: "And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king."

2 Chronicles 10:5: "And he said unto them, Come again unto me after three days. And the people departed."

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 20:11: "Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 23:15: "So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there."

2 Chronicles 25:10: "Then Amaziah separated them, to wit, the army that was come to him out of

Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 28:17: "For again the Edomites had come and smitten Judah, and carried away captives."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 32:2: "And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,"

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:10: "When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 4:8: "And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

Nehemiah 4:11: "And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 6:4: "And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him."

Esther 6:5: "And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in."

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:7: "Lo, let that night be solitary, let no joyful voice come therein."

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Job 4:5: "But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled."

Job 5:26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 8:22: "They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought."

Job 9:32: "For he is not a man, as I am, that I should answer him, and we should come together in judgment."

Job 13:13: "Hold your peace, let me alone, that I may speak, and let come on me what will."

Job 13:16: "He also shall be my salvation: for an hypocrite shall not come before him."

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 14:21: "His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them."

Job 15:21: "A dreadful sound is in his ears: in prosperity the destroyer shall come upon him."

Job 16:22: "When a few years are come, then I shall go the way whence I shall not return."

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 18:20: "They that come after him shall be astonished at his day, as they that went before were affrighted."

Job 19:12: "His troops come together, and raise up their way against me, and encamp round about my tabernacle."

Job 20:22: "In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him."

Job 22:21: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee."

Job 23:3: "Oh that I knew where I might find him! that I might come even to his seat!"

Job 23:10: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold."

Job 26:10: "He hath compassed the waters with bounds, until the day and night come to an end."

Job 34:28: "So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted."

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Job 38:11: "And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?"

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Job 41:16: "One is so near to another, that no air can come between them."

Psalm 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalm 7:9: "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins."

Psalm 7:16: "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

Psalm 9:6: "O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them."

Psalm 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalm 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalm 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalm 24:7: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Psalm 24:9: "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in."

Psalm 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalm 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalm 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalm 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalm 36:11: "Let not the foot of pride come against me, and let not the hand of the wicked remove me."

Psalm 40:7: "Then said I, Lo, I come: in the volume of the book it is written of me,"

Psalm 41:6: "And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it."

Psalm 42:2: "My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Psalm 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalm 46:8: "Come, behold the works of the LORD, what desolations he hath made in the earth."

Psalm 50:3: "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him."

Psalm 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech."

Psalm 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalm 55:5: "Fearfulness and trembling are come upon me, and horror hath overwhelmed me."

Psalm 65:2: "O thou that hearest prayer, unto thee shall all flesh come."

Psalm 66:5: "Come and see the works of God: he is terrible in his doing toward the children of men."

Psalm 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalm 68:31: "Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God."

Psalm 69:1: "Save me, O God; for the waters are come in unto my soul."

Psalm 69:2: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me."

Psalm 69:27: "Add iniquity unto their iniquity: and let them not come into thy righteousness."

Psalm 71:18: "Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come."

Psalm 72:6: "He shall come down like rain upon the mown grass: as showers that water the earth."

Psalm 78:4: "We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."

Psalm 78:6: "That the generation to come might know them, even the children which should be

born; who should arise and declare them to their children:"

Psalm 79:1: "O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps."

Psalm 79:11: "Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;"

Psalm 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 86:9: "All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name."

Psalm 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 91:7: "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Psalm 91:10: "There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalm 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalm 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into his courts."

Psalm 100:2: "Serve the LORD with gladness: come before his presence with singing."

Psalm 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come."

Psalm 102:18: "This shall be written for the generation to come: and the people which shall be created shall praise the LORD."

Psalm 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalm 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalm 126:6: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Psalm 132:3: "Surely I will not come into the tabernacle of my house, nor go up into my bed;"

Psalm 144:5: "Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 3:28: "Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee."

Proverbs 5:8: "Remove thy way far from her, and come not nigh the door of her house:"

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 6:11: "So shall thy poverty come as one that travelleth, and thy want as an armed man."

Proverbs 6:15: "Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Proverbs 7:20: "He hath taken a bag of money with him, and will come home at the day appointed."

Proverbs 9:5: "Come, eat of my bread, and drink of the wine which I have mingled."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 12:13: "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

Proverbs 20:13: "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread."

Proverbs 22:16: "He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want."

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."

Proverbs 24:34: "So shall thy poverty come as one that travelleth; and thy want as an armed man."

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

Proverbs 28:22: "He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him."

Proverbs 31:25: "Strength and honour are her clothing; and she shall rejoice in time to come."

Ecclesiastes 1:7: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

Ecclesiastes 1:11: "There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 4:16: "There is no end of all the people, even of all that have been before them: they

also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit."

Ecclesiastes 7:18: "It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Ecclesiastes 9:2: "All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath."

Ecclesiastes 12:1: "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;"

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:12: "The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;"

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Isaiah 1:12: "When ye come to appear before me, who hath required this at your hand, to tread my courts?"

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall

flow unto it."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 3:24: "And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 7:7: "Thus saith the Lord GOD, It shall not stand, neither shall it come to pass."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 7:19: "And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes."

Isaiah 7:21: "And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;"

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

Isaiah 7:23: "And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns."

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:10: "Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us."

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

Isaiah 11:1: "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid

down, no feller is come up against us."

Isaiah 14:24: "The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:"

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 16:12: "And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 19:23: "In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians."

Isaiah 21:12: "The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come."

Isaiah 22:7: "And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate."

Isaiah 22:20: "And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah:"

Isaiah 23:15: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows

from on high are open, and the foundations of the earth do shake."

Isaiah 24:21: "And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 29:24: "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 30:29: "Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses

of joy in the joyous city:"

Isaiah 34:1: "Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Isaiah 35:4: "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you."

Isaiah 35:10: "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:9: "And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,"

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 37:34: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 40:10: "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him."

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 42:23: "Who among you will give ear to this? who will hearken and hear for the time to come?"

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 45:20: "Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god

that cannot save."

Isaiah 45:24: "Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

Isaiah 55:1: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 56:9: "All ye beasts of the field, come to devour, yea, all ye beasts in the forest."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 59:20: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

Isaiah 60:1: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."

Isaiah 60:3: "And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 63:4: "For the day of vengeance is in mine heart, and the year of my redeemed is come."

Isaiah 64:1: "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,"

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 65:24: "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Isaiah 66:18: "For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:9: "And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder."

Jeremiah 4:12: "Even a full wind from those places shall come unto me: now also will I give sentence against them."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 6:3: "The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off

the children from without, and the young men from the streets."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 12:15: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 13:18: "Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 16:10: "And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?"

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 21:13: "Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?"

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!"

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 25:31: "A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD."

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 27:7: "And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 28:9: "The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:17: "And there is hope in thine end, saith the LORD, that thy children shall come again to their own border."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:19: "Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?"

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 46:13: "The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 46:22: "The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood."

Jeremiah 47:5: "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:16: "The calamity of Moab is near to come, and his affliction hasteth fast."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Jeremiah 49:9: "If grapegatherers come to thee, would they not leave some gleanings? if thieves by night, they will destroy till they have enough."

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 50:4: "In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is

like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:50: "Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:60: "So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon."

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Lamentations 4:18: "They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come."

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 7:3: "Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations."

Ezekiel 7:5: "Thus saith the Lord GOD; An evil, an only evil, behold, is come."

Ezekiel 7:6: "An end is come, the end is come: it watcheth for thee; behold, it is come."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 11:18: "And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will

perform it, saith the Lord GOD."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 21:20: "Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 21:25: "And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,"

Ezekiel 21:27: "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 24:26: "That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?"

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 32:11: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee."

Ezekiel 33:3: "If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;"

Ezekiel 33:4: "Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head."

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:33: "And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:10: "Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:"

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:8: "Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister

in the gates of the inner court, and within."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:20: "The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 47:23: "And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD."

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:"

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:22: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 10:20: "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:"

Daniel 11:9: "So the king of the south shall come into his kingdom, and shall return into his own land."

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Daniel 11:21: "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

Daniel 11:29: "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Daniel 11:40: "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

Daniel 11:45: "And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him."

Hosea 1:5: "And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:21: "And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;"

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath

smitten, and he will bind us up."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men

shall see visions:"

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Joel 3:11: "Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Joel 3:13: "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 4:4: "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:"

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 5:9: "That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress."

Amos 6:3: "Ye that put far away the evil day, and cause the seat of violence to come near;"

Amos 6:9: "And it shall come to pass, if there remain ten men in one house, that they shall die."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go

down at noon, and I will darken the earth in the clear day:"

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 1:15: "Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel."

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 5:5: "And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Nahum 1:11: "There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Habakkuk 1:9: "They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand."

Habakkuk 2:3: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Zephaniah 1:8: "And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Haggai 1:2: "Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the

time that the LORD's house should be built."

Haggai 2:7: "And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts."

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 7:13: "Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:"

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 8:20: "Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:"

Zechariah 8:22: "Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Zechariah 12:9: "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Zechariah 13:4: "And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:"

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Zechariah 14:19: "This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 4:6: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Matthew 2:2: "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Matthew 6:10: "Thy kingdom come, Thy will be done in earth, as it is in heaven."

Matthew 7:15: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 8:7: "And Jesus saith unto him, I will come and heal him."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 8:14: "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever."

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 8:32: "And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 10:12: "And when ye come into an house, salute it."

Matthew 10:13: "And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:34: "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 11:3: "And said unto him, Art thou he that should come, or do we look for another?"

Matthew 11:14: "And if ye will receive it, this is Elias, which was for to come."

Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Matthew 12:32: "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Matthew 12:44: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Matthew 13:49: "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,"

Matthew 13:54: "And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?"

Matthew 14:23: "And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 14:29: "And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus."

Matthew 14:32: "And when they were come into the ship, the wind ceased."

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 16:5: "And when his disciples were come to the other side, they had forgotten to take bread."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 16:27: "For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Matthew 17:10: "And his disciples asked him, saying, Why then say the scribes that Elias must first come?"

Matthew 17:11: "And Jesus answered and said unto them, Elias truly shall first come, and restore

all things."

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Matthew 17:25: "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:11: "For the Son of man is come to save that which was lost."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:10: "And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Matthew 21:38: "But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance."

Matthew 22:3: "And sent forth his servants to call them that were bidden to the wedding: and they would not come."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the

blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 23:36: "Verily I say unto you, All these things shall come upon this generation."

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:6: "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet."

Matthew 24:14: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Matthew 24:17: "Let him which is on the housetop not come down to take any thing out of his house:"

Matthew 24:42: "Watch therefore: for ye know not what hour your Lord doth come."

Matthew 24:43: "But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

Matthew 24:50: "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,"

Matthew 25:31: "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 26:20: "Now when the even was come, he sat down with the twelve."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Matthew 27:33: "And when they were come unto a place called Golgotha, that is to say, a place of a skull,"

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Matthew 27:49: "The rest said, Let be, let us see whether Elias will come to save him."

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:6: "He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Matthew 28:14: "And if this come to the governor's ears, we will persuade him, and secure you."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 1:25: "And Jesus rebuked him, saying, Hold thy peace, and come out of him."

Mark 1:29: "And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John."

Mark 2:3: "And they come unto him, bringing one sick of the palsy, which was borne of four."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Mark 4:22: "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 4:35: "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side."

Mark 5:2: "And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,"

Mark 5:8: "For he said unto him, Come out of the man, thou unclean spirit."

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Mark 5:18: "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:47: "And when even was come, the ship was in the midst of the sea, and he alone on the land."

Mark 6:54: "And when they were come out of the ship, straightway they knew him,"

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:23: "All these evil things come from within, and defile the man."

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:1: "And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

Mark 9:11: "And they asked him, saying, Why say the scribes that Elias must first come?"

Mark 9:13: "But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Mark 9:28: "And when he was come into the house, his disciples asked him privately, Why could not we cast him out?"

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 11:12: "And on the morrow, when they were come from Bethany, he was hungry:"

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 11:19: "And when even was come, he went out of the city."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 11:27: "And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,"

Mark 12:7: "But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's."

Mark 12:9: "What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true,

and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:18: "Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,"

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Mark 13:29: "So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors."

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 14:45: "And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him."

Mark 14:48: "And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?"

Mark 15:30: "Save thyself, and come down from the cross."

Mark 15:33: "And when the sixth hour was come, there was darkness over the whole land until the ninth hour."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Mark 15:42: "And now when the even was come, because it was the preparation, that is, the day before the sabbath,"

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1:43: "And whence is this to me, that the mother of my Lord should come to me?"

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 4:35: "And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Luke 4:36: "And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out."

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 7:3: "And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant."

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed."

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 7:34: "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

Luke 8:4: "And when much people were gathered together, and were come to him out of every city, he spake by a parable:"

Luke 8:17: "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Luke 10:1: "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

Luke 10:9: "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee."

Luke 11:2: "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 11:22: "But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:38: "And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants."

Luke 12:39: "And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through."

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

Luke 12:49: "I am come to send fire on the earth; and what will I, if it be already kindled?"

Luke 12:51: "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:"

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 13:29: "And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:9: "And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room."

Luke 14:17: "And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready."

Luke 14:20: "And another said, I have married a wife, and therefore I cannot come."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 17:1: "Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!"

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:20: "And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:"

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

Luke 18:30: "Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:9: "And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham."

Luke 19:10: "For the Son of man is come to seek and to save that which was lost."

Luke 19:13: "And he called his ten servants, and delivered them ten pounds, and said unto them,

Occupy till I come."

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 19:41: "And when he was come near, he beheld the city, and wept over it,"

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 20:16: "He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid."

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:7: "And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?"

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Luke 21:31: "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Luke 21:35: "For as a snare shall it come on all them that dwell on the face of the whole earth."

Luke 21:36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Luke 22:14: "And when the hour was come, he sat down, and the twelve apostles with him."

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

Luke 24:18: "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?"

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour."

John 1:46: "And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."

John 2:4: "Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 4:15: "The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw."

John 4:16: "Jesus saith unto her, Go, call thy husband, and come hither."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 4:29: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 4:40: "So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 4:54: "This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

John 5:40: "And ye will not come to me, that ye might have life."

John 5:43: "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 6:14: "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

John 6:16: "And when even was now come, his disciples went down unto the sea,"

John 6:17: "And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them."

John 6:37: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 7:6: "Then Jesus said unto them, My time is not yet come: but your time is alway ready."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 7:30: "Then they sought to take him: but no man laid hands on him, because his hour was not yet come."

John 7:34: "Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."

John 7:36: "What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 7:41: "Others said, This is the Christ. But some said, Shall Christ come out of Galilee?"

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:20: "These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:22: "Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 11:27: "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

John 11:30: "Now Jesus was not yet come into the town, but was in that place where Martha met him."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:34: "And said, Where have ye laid him? They said unto him, Lord, come and see."

John 11:43: "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth."

John 11:48: "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

John 11:56: "Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?"

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

John 12:23: "And Jesus answered them, saying, The hour is come, that the Son of man should be glorified."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:46: "I am come a light into the world, that whosoever believeth on me should not abide in darkness."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:3: "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;"

John 13:19: "Now I tell you before it come, that, when it is come to pass, ye may believe that I am he."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:18: "I will not leave you comfortless: I will come to you."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 14:29: "And now I have told you before it come to pass, that, when it is come to pass, ye might believe."

John 15:22: "If I had not come and spoken unto them, they had not had sin: but now they have no

cloak for their sin."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you."

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

John 16:8: "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:"

John 16:13: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:13: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves."

John 18:4: "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?"

John 21:4: "But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

John 21:22: "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

Acts 1:6: "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?"

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 2:1: "And when the day of Pentecost was fully come, they were all with one accord in one place."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 2:21: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 3:23: "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 7:3: "And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee."

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Acts 7:34: "I have seen, I have seen the affliction of my people which is in Egypt, and I have heard

their groaning, and am come down to deliver them. And now come, I will send thee into Egypt."

Acts 8:15: "Who, when they were come down, prayed for them, that they might receive the Holy Ghost:"

Acts 8:24: "Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:27: "And as he talked with him, he went in, and found many that were come together."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:33: "Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God."

Acts 11:2: "And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,"

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to

Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 13:40: "Beware therefore, lest that come upon you, which is spoken of in the prophets;"

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Acts 15:4: "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

Acts 16:7: "After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not."

Acts 16:9: "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 19:32: "Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:17: "And when we were come to Jerusalem, the brethren received us gladly."

Acts 21:22: "What is it therefore? the multitude must needs come together: for they will hear that thou art come."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:17: "And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;"

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:35: "I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall."

Acts 24:8: "Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 26:7: "Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:16: "And running under a certain island which is called Claudia, we had much work to come by the boat:"

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 3:23: "For all have sinned, and come short of the glory of God;"

Romans 5:14: "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Romans 8:38: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,"

Romans 9:9: "For this is the word of promise, At this time will I come, and Sarah shall have a son."

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

Romans 15:28: "When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain."

Romans 15:29: "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."

Romans 15:32: "That I may come unto you with joy by the will of God, and may with you be refreshed."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 2:6: "Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:"

1 Corinthians 3:22: "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;"

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 4:18: "Now some are puffed up, as though I would not come to you."

1 Corinthians 4:19: "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power."

1 Corinthians 4:21: "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?"

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Corinthians 10:11: "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 11:20: "When ye come together therefore into one place, this is not to eat the Lord's supper."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:33: "Wherefore, my brethren, when ye come together to eat, tarry one for another."

1 Corinthians 11:34: "And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come."

1 Corinthians 13:10: "But when that which is perfect is come, then that which is in part shall be done away."

1 Corinthians 14:6: "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?"

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done

unto edifying."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

1 Corinthians 16:5: "Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 2:1: "But I determined this with myself, that I would not come again to you in heaviness."

2 Corinthians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 12:1: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the

parents, but the parents for the children."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

2 Corinthians 13:2: "I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:"

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

Galatians 3:25: "But after that faith is come, we are no longer under a schoolmaster."

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Ephesians 1:21: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:"

Ephesians 2:7: "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 2:24: "But I trust in the Lord that I also myself shall come shortly."

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

Colossians 2:17: "Which are a shadow of things to come; but the body is of Christ."

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 2:18: "Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us."

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

1 Timothy 2:4: "Who will have all men to be saved, and to come unto the knowledge of the truth."

1 Timothy 3:14: "These things write I unto thee, hoping to come unto thee shortly:"

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 4:13: "Till I come, give attendance to reading, to exhortation, to doctrine."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

2 Timothy 3:1: "This know also, that in the last days perilous times shall come."

2 Timothy 3:7: "Ever learning, and never able to come to the knowledge of the truth."

2 Timothy 4:3: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;"

2 Timothy 4:9: "Do thy diligence to come shortly unto me:"

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

Hebrews 2:5: "For unto the angels hath he not put in subjection the world to come, whereof we speak."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 6:5: "And have tasted the good word of God, and the powers of the world to come,"

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:"

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:7: "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

Hebrews 10:9: "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."

Hebrews 10:37: "For yet a little while, and he that shall come will come, and will not tarry."

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

Hebrews 13:14: "For here have we no continuing city, but we seek one to come."

Hebrews 13:23: "Know ye that our brother Timothy is set at liberty; with whom, if he come shortly,

I will see you."

James 2:2: "For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;"

James 4:1: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?"

James 5:1: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

1 Peter 1:10: "Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:"

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

2 Peter 3:3: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,"

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

1 John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."

1 John 4:2: "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

1 John 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

2 John 1:10: "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:"

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 1:8: "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 2:16: "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Revelation 2:25: "But that which ye have already hold fast till I come."

Revelation 3:3: "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 6:1: "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise

of thunder, one of the four beasts saying, Come and see."

Revelation 6:3: "And when he had opened the second seal, I heard the second beast say, Come and see."

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

Revelation 6:7: "And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

Revelation 6:17: "For the great day of his wrath is come; and who shall be able to stand?"

Revelation 9:12: "One woe is past; and, behold, there come two woes more hereafter."

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 11:17: "Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 16:15: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

Revelation 18:1: "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."

Revelation 18:4: "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:17: "For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,"

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

Revelation 20:1: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 22:7: "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Revelation 22:17: "And the Spirit and the bride say, Come. And let him that heareth say, Come.

And let him that is athirst come. And whosoever will, let him take the water of life freely."

Revelation 22:20: "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."

COMELINESS

Occurrences: 5

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 27:10: "They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

COMELY

Occurrences: 16

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

Job 41:12: "I will not conceal his parts, nor his power, nor his comely proportion."

Psalms 33:1: "Rejoice in the LORD, O ye righteous: for praise is comely for the upright."

Psalms 147:1: "Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely."

Proverbs 30:29: "There be three things which go well, yea, four are comely in going:"

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Song of Solomon 1:10: "Thy cheeks are comely with rows of jewels, thy neck with chains of gold."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 4:3: "Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Jeremiah 6:2: "I have likened the daughter of Zion to a comely and delicate woman."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 11:13: "Judge in yourselves: is it comely that a woman pray unto God uncovered?"

1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."

COMERS

Occurrences: 1

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

COMEST

Occurrences: 29

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 24:41: "Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any

possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 20:10: "When thou comest nigh unto a city to fight against it, then proclaim peace unto it."

Deuteronomy 23:24: "When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel."

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 28:6: "Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."

Deuteronomy 28:19: "Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

Judges 19:17: "And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?"

1 Samuel 15:7: "And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt."

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

2 Samuel 1:3: "And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

1 Kings 2:13: "And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably."

1 Kings 19:15: "And the LORD said unto him, Go, return on thy way to the wilderness of

Damascus: and when thou comest, anoint Hazael to be king over Syria:"

2 Kings 5:25: "But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Jeremiah 51:61: "And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;"

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Luke 23:42: "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

COMETH

Occurrences: 268

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 29:6: "And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep."

Genesis 30:11: "And Leah said, A troop cometh: and she called his name Gad."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 37:19: "And they said one to another, Behold, this dreamer cometh."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 29:30: "And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place."

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 3:10: "And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 18:7: "Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 26:5: "Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:"

Deuteronomy 18:8: "They shall have like portions to eat, beside that which cometh of the sale of his patrimony."

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 18:27: "And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 11:8: "And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

1 Chronicles 16:33: "Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth."

1 Chronicles 29:16: "O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 3:24: "For my sighing cometh before I eat, and my roarings are poured out like the waters."

Job 5:6: "Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;"

Job 5:21: "Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh."

Job 5:26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job 14:18: "And surely the mountains falling cometh to nought, and the rock is removed out of his place."

Job 20:25: "It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him."

Job 21:17: "How oft is the candle of the wicked put out! and how oft cometh their destruction upon

them! God distributeth sorrows in his anger."

Job 27:9: "Will God hear his cry when trouble cometh upon him?"

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 28:20: "Whence then cometh wisdom? and where is the place of understanding?"

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Job 37:9: "Out of the south cometh the whirlwind: and cold out of the north."

Job 37:22: "Fair weather cometh out of the north: with God is terrible majesty."

Psalm 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalm 62:1: "Truly my soul waiteth upon God: from him cometh my salvation."

Psalm 75:6: "For promotion cometh neither from the east, nor from the west, nor from the south."

Psalm 78:39: "For he remembered that they were but flesh; a wind that passeth away, and cometh not again."

Psalm 96:13: "Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."

Psalm 98:9: "Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Psalm 118:26: "Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD."

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 121:2: "My help cometh from the LORD, which made heaven and earth."

Proverbs 1:26: "I also will laugh at your calamity; I will mock when your fear cometh;"

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Proverbs 2:6: "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

Proverbs 3:25: "Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh."

Proverbs 11:2: "When pride cometh, then cometh shame: but with the lowly is wisdom."

Proverbs 11:8: "The righteous is delivered out of trouble, and the wicked cometh in his stead."

Proverbs 13:5: "A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame."

Proverbs 13:10: "Only by pride cometh contention: but with the well advised is wisdom."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Proverbs 18:3: "When the wicked cometh, then cometh also contempt, and with ignominy reproach."

Proverbs 18:17: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Ecclesiastes 1:4: "One generation passeth away, and another generation cometh: but the earth abideth for ever."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 4:14: "For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 3:6: "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?"

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 21:1: "The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 21:12: "The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 28:29: "This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working."

Isaiah 30:13: "Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Isaiah 63:1: "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

Jeremiah 46:7: "Who is this that cometh up as a flood, whose waters are moved as the rivers?"

Jeremiah 46:20: "Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Lamentations 3:37: "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?"

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

Ezekiel 7:25: "Destruction cometh; and they shall seek peace, and there shall be none."

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 20:32: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 24:24: "Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:33: "And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 12:12: "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

Hosea 7:1: "When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 13:19: "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side."

Matthew 15:11: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 21:40: "When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so

shall also the coming of the Son of man be."

Matthew 24:44: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Matthew 24:46: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Matthew 25:13: "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

Matthew 25:19: "After a long time the lord of those servants cometh, and reckoneth with them."

Matthew 26:36: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?"

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Mark 3:20: "And the multitude cometh together again, so that they could not so much as eat bread."

Mark 4:15: "And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts."

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,"

Mark 5:38: "And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Mark 7:20: "And he said, That which cometh out of the man, that defileth the man."

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

Mark 14:17: "And in the evening he cometh with the twelve."

Mark 14:37: "And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?"

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 14:43: "And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders."

Mark 14:66: "And as Peter was beneath in the palace, there cometh one of the maids of the high priest:"

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Luke 6:47: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:"

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 8:49: "While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master."

Luke 11:25: "And when he cometh, he findeth it swept and garnished."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the

wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:40: "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."

Luke 12:43: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Luke 12:54: "And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is."

Luke 12:55: "And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 17:20: "And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:"

Luke 18:8: "I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?"

Luke 19:38: "Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

John 1:9: "That was the true Light, which lighteth every man that cometh into the world."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:30: "This is he of whom I said, After me cometh a man which is preferred before me: for he was before me."

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 3:31: "He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all."

John 4:5: "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink."

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:23: "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 5:44: "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?"

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:37: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 7:27: "Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 7:42: "Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?"

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 11:38: "Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 12:15: "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."

John 12:22: "Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus."

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:30: "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 16:2: "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service."

John 16:25: "These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:6: "Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,"

John 21:13: "Jesus then cometh, and taketh bread, and giveth them, and fish likewise."

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 10:17: "So then faith cometh by hearing, and hearing by the word of God."

1 Corinthians 15:24: "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

2 Corinthians 11:4: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

Galatians 5:8: "This persuasion cometh not of him that calleth you."

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Colossians 3:6: "For which things' sake the wrath of God cometh on the children of disobedience:"

1 Thessalonians 5:2: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

1 Thessalonians 5:3: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

1 Timothy 6:4: "He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,"

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 10:5: "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou

wouldest not, but a body hast thou prepared me:"

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

James 1:17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

Jude 1:14: "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

Revelation 1:7: "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 11:14: "The second woe is past; and, behold, the third woe cometh quickly."

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

COMFORT

Occurrences: 62

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 6:10: "Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One."

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 21:34: "How then comfort ye me in vain, seeing in your answers there remaineth falsehood?"

Psalms 23:4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalms 71:21: "Thou shalt increase my greatness, and comfort me on every side."

Psalms 119:50: "This is my comfort in my affliction: for thy word hath quickened me."

Psalms 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalms 119:82: "Mine eyes fail for thy word, saying, When wilt thou comfort me?"

Song of Solomon 2:5: "Stay me with flagons, comfort me with apples: for I am sick of love."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 40:1: "Comfort ye, comfort ye my people, saith your God."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 57:6: "Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?"

Isaiah 61:2: "To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;"

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Jeremiah 8:18: "When I would comfort myself against sorrow, my heart is faint in me."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Ezekiel 14:23: "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Romans 15:4: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

1 Corinthians 14:3: "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

2 Corinthians 7:4: "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Ephesians 6:22: "Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts."

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Colossians 4:8: "Whom I have sent unto you for the same purpose, that he might know your estate,

and comfort your hearts;"

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Thessalonians 4:18: "Wherefore comfort one another with these words."

1 Thessalonians 5:11: "Wherefore comfort yourselves together, and edify one another, even as also ye do."

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

2 Thessalonians 2:17: "Comfort your hearts, and stablish you in every good word and work."

COMFORTABLE

Occurrences: 2

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

Zechariah 1:13: "And the LORD answered the angel that talked with me with good words and comfortable words."

COMFORTABLY

Occurrences: 5

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 32:6: "And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,"

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Hosea 2:14: "Therefore, behold, I will allure her, and bring her into the wilderness, and speak

comfortably unto her."

COMFORTED

Occurrences: 36

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 50:21: "Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 77:2: "In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted."

Psalms 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalms 119:52: "I remembered thy judgments of old, O LORD; and have comforted myself."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 32:31: "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Matthew 5:4: "Blessed are they that mourn: for they shall be comforted."

Luke 16:25: "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

Acts 16:40: "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed."

Acts 20:12: "And they brought the young man alive, and were not a little comforted."

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 1:6: "And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation."

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

1 Thessalonians 2:11: "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,"

1 Thessalonians 3:7: "Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:"

COMFORTEDST

Occurrences: 1

Isaiah 12:1: "And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me."

COMFORTER

Occurrences: 7

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

John 14:16: "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;"

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

COMFORTERS

Occurrences: 5

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

Job 16:2: "I have heard many such things: miserable comforters are ye all."

Psalms 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

COMFORTETH

Occurrences: 5

Job 29:25: "I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners."

Isaiah 51:12: "I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;"

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

COMFORTLESS

Occurrences: 1

John 14:18: "I will not leave you comfortless: I will come to you."

COMFORTS

Occurrences: 2

Psalms 94:19: "In the multitude of my thoughts within me thy comforts delight my soul."

Isaiah 57:18: "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners."

COMING

Occurrences: 99

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 22:9: "Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the

LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

2 Samuel 3:25: "Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest."

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 19:27: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Psalms 19:5: "Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race."

Psalms 37:13: "The LORD shall laugh at him: for he seeth that his day is coming."

Psalms 121:8: "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Proverbs 8:3: "She crieth at the gates, at the entry of the city, at the coming in at the doors."

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the

nations."

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 37:28: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Micah 7:15: "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."

Habakkuk 3:4: "And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 16:28: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 24:30: "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Matthew 24:37: "But as the days of Noe were, so shall also the coming of the Son of man be."

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Matthew 24:48: "But and if that evil servant shall say in his heart, My lord delayeth his coming;"

Matthew 25:27: "Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury."

Matthew 26:64: "Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 13:26: "And then shall they see the Son of man coming in the clouds with great power and glory."

Mark 13:36: "Lest coming suddenly he find you sleeping."

Mark 14:62: "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Luke 21:27: "And then shall they see the Son of man coming in a cloud with power and great

glory."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Luke 23:36: "And the soldiers also mocked him, coming to him, and offering him vinegar,"

John 1:27: "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:47: "Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!"

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 5:25: "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

John 5:28: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,"

John 10:12: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 9:12: "And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight."

Acts 9:28: "And he was with them coming in and going out at Jerusalem."

Acts 10:3: "He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius."

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 13:24: "When John had first preached before his coming the baptism of repentance to all the people of Israel."

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

Romans 15:22: "For which cause also I have been much hindered from coming to you."

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 15:23: "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

1 Corinthians 16:17: "I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied."

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 13:1: "This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Thessalonians 4:15: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

2 Thessalonians 2:9: "Even him, whose coming is after the working of Satan with all power and signs and lying wonders,"

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:8: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

COMINGS

Occurrences: 1

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

COMMAND

Occurrences: 103

Genesis 18:19: "For I know him, that he will command his children and his household after him,

and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 27:8: "Now therefore, my son, obey my voice according to that which I command thee."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Exodus 7:2: "Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land."

Exodus 8:27: "We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us."

Exodus 18:23: "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 13:54: "Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:"

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:5: "And the priest shall command that one of the birds be killed in an earthen vessel over running water:"

Leviticus 14:36: "Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:"

Leviticus 14:40: "Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:"

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every

one that hath an issue, and whosoever is defiled by the dead:"

Numbers 9:8: "And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 6:6: "And these words, which I command thee this day, shall be in thine heart:"

Deuteronomy 7:11: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 10:13: "To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:27: "A blessing, if ye obey the commandments of the LORD your God, which I command you this day:"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 12:32: "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Deuteronomy 13:18: "When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God."

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 15:15: "And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day."

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 19:7: "Wherefore I command thee, saying, Thou shalt separate three cities for thee."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 24:18: "But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing."

Deuteronomy 24:22: "And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing."

Deuteronomy 27:1: "And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day."

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:10: "Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:14: "And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them."

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 30:2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;"

Deuteronomy 30:8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Joshua 4:16: "Command the priests that bear the ark of the testimony, that they come up out of Jordan."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

Job 39:27: "Doth the eagle mount up at thy command, and make her nest on high?"

Psalms 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalms 44:4: "Thou art my King, O God: command deliverances for Jacob."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers

and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 27:4: "And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;"

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Lamentations 1:10: "The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Matthew 4:3: "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread."

Matthew 19:7: "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Mark 10:3: "And he answered and said unto them, What did Moses command you?"

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 8:31: "And they besought him that he would not command them to go out into the deep."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

John 15:14: "Ye are my friends, if ye do whatsoever I command you."

John 15:17: "These things I command you, that ye love one another."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

2 Thessalonians 3:4: "And we have confidence in the Lord touching you, that ye both do and will do the things which we command you."

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

1 Timothy 4:11: "These things command and teach."

COMMANDED

Occurrences: 430

Genesis 2:16: "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"

Genesis 3:11: "And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?"

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the

ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 6:22: "Thus did Noah; according to all that God commanded him, so did he."

Genesis 7:5: "And Noah did according unto all that the LORD commanded him."

Genesis 7:9: "There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah."

Genesis 7:16: "And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in."

Genesis 12:20: "And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had."

Genesis 21:4: "And Abraham circumcised his son Isaac being eight days old, as God had commanded him."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Genesis 50:2: "And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel."

Genesis 50:12: "And his sons did unto him according as he commanded them:"

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 4:28: "And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him."

Exodus 5:6: "And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,"

Exodus 7:6: "And Moses and Aaron did as the LORD commanded them, so did they."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 12:28: "And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they."

Exodus 12:50: "Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they."

Exodus 16:16: "This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 29:35: "And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them."

Exodus 31:6: "And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;"

Exodus 31:11: "And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:10: "And every wise hearted among you shall come, and make all that the LORD hath commanded;"

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:26: "A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses."

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework;

as the LORD commanded Moses."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:42: "According to all that the LORD commanded Moses, so the children of Israel made all the work."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Exodus 40:16: "Thus did Moses: according to all that the LORD commanded him, so did he."

Exodus 40:19: "And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had commanded Moses."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Exodus 40:27: "And he burnt sweet incense thereon; as the LORD commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD commanded to be done."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did

he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 8:36: "So Aaron and his sons did all things which the LORD commanded by the hand of Moses."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:6: "And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Leviticus 10:1: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 10:18: "Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:2: "Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,"

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 1:19: "As the LORD commanded Moses, so he numbered them in the wilderness of Sinai."

Numbers 1:54: "And the children of Israel did according to all that the LORD commanded Moses, so did they."

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:16: "And Moses numbered them according to the word of the LORD, as he was commanded."

Numbers 3:42: "And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel."

Numbers 3:51: "And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses."

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 17:11: "And Moses did so: as the LORD commanded him, so did he."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 20:9: "And Moses took the rod from before the LORD, as he commanded him."

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 29:40: "And Moses told the children of Israel according to all that the LORD commanded Moses."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel,

saying, This is the thing which the LORD hath commanded."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:7: "And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males."

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:31: "And Moses and Eleazar the priest did as the LORD commanded Moses."

Numbers 31:41: "And Moses gave the tribute, which was the LORD's heave offering, unto Eleazar the priest, as the LORD commanded Moses."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:5: "And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well."

Numbers 36:10: "Even as the LORD commanded Moses, so did the daughters of Zelophehad:"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:18: "And I commanded you at that time all the things which ye should do."

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 5:12: "Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee."

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:32: "Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left."

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:17: "Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee."

Deuteronomy 6:20: "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?"

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments

before the LORD our God, as he hath commanded us."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 17:3: "And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;"

Deuteronomy 18:20: "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Deuteronomy 24:8: "Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do."

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 26:16: "This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul."

Deuteronomy 27:1: "And Moses with the elders of Israel commanded the people, saying, Keep all

the commandments which I command you this day."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:10: "And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,"

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 1:10: "Then Joshua commanded the officers of the people, saying,"

Joshua 1:13: "Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land."

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them

down there."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:17: "Joshua therefore commanded the priests, saying, Come ye up out of Jordan."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua

commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 22:2: "And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:"

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened

unto my voice;"

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe."

Judges 21:10: "And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children."

Judges 21:20: "Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;"

Ruth 2:15: "And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:"

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 24:19: "And David, according to the saying of Gad, went up as the LORD commanded."

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 5:17: "And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house."

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 11:10: "And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded."

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 17:4: "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."

1 Kings 17:9: "Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee."

1 Kings 22:31: "But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel."

2 Kings 11:5: "And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;"

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 16:16: "Thus did Urijah the priest, according to all that king Ahaz commanded."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes,

according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 22:12: "And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,"

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:21: "And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 14:16: "David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 16:15: "Be ye mindful always of his covenant; the word which he commanded to a thousand generations;"

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:27: "And the LORD commanded the angel; and he put up his sword again into the sheath thereof."

1 Chronicles 22:2: "And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God."

1 Chronicles 22:17: "David also commanded all the princes of Israel to help Solomon his son, saying,"

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 18:30: "Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 31:11: "Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,"

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:16: "And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel."

2 Chronicles 34:20: "And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,"

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:19: "And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:9: "Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?"

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman:

for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 4:13: "Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews."

Esther 4:17: "So Mordecai went his way, and did according to all that Esther had commanded him."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 9:14: "And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Job 38:12: "Hast thou commanded the morning since thy days; and caused the dayspring to know his place;"

Job 42:9: "So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job."

Psalms 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalms 33:9: "For he spake, and it was done; he commanded, and it stood fast."

Psalms 68:28: "Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us."

Psalms 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalms 78:23: "Though he had commanded the clouds from above, and opened the doors of heaven,"

Psalms 105:8: "He hath remembered his covenant for ever, the word which he commanded to a

thousand generations."

Psalm 106:34: "They did not destroy the nations, concerning whom the LORD commanded them:"

Psalm 111:9: "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name."

Psalm 119:4: "Thou hast commanded us to keep thy precepts diligently."

Psalm 119:138: "Thy testimonies that thou hast commanded are righteous and very faithful."

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 148:5: "Let them praise the name of the LORD: for he commanded, and they were created."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 13:5: "So I went, and hid it by Euphrates, as the LORD commanded me."

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Ezekiel 37:7: "So I prophesied as I was commanded: and as I prophesied, there was a noise, and

behold a shaking, and the bones came together, bone to his bone."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 3:4: "Then an herald cried aloud, To you it is commanded, O people, nations, and languages,"

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 4:26: "And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Amos 2:12: "But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 10:5: "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:"

Matthew 14:9: "And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 15:35: "And he commanded the multitude to sit down on the ground."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Matthew 21:6: "And the disciples went, and did as Jesus commanded them,"

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Matthew 28:20: "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 5:43: "And he charged them straitly that no man should know it; and commanded that something should be given her to eat."

Mark 6:8: "And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:"

Mark 6:27: "And immediately the king sent an executioner, and commanded his head to be brought:

and he went and beheaded him in the prison,"

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:7: "And they had a few small fishes: and he blessed, and commanded to set them also before them."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 11:6: "And they said unto them even as Jesus had commanded: and they let them go."

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 8:55: "And her spirit came again, and she arose straightway: and he commanded to give her meat."

Luke 9:21: "And he straitly charged them, and commanded them to tell no man that thing;"

Luke 14:22: "And the servant said, Lord, it is done as thou hast commanded, and yet there is room."

Luke 17:9: "Doth he thank that servant because he did the things that were commanded him? I trow not."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart

from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 4:15: "But when they had commanded them to go aside out of the council, they conferred among themselves,"

Acts 4:18: "And they called them, and commanded them not to speak at all nor teach in the name of Jesus."

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 5:40: "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go."

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

Acts 10:33: "Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead."

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused

of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:2: "And the high priest Ananias commanded them that stood by him to smite him on the mouth."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:31: "Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris."

Acts 23:35: "I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall."

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

1 Thessalonians 4:11: "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;"

2 Thessalonians 3:10: "For even when we were with you, this we commanded you, that if any would not work, neither should he eat."

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Revelation 9:4: "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads."

COMMANDEDST

Occurrences: 4

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

Nehemiah 1:8: "Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:"

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

COMMANDER

Occurrences: 1

Isaiah 55:4: "Behold, I have given him for a witness to the people, a leader and commander to the people."

COMMANDEST

Occurrences: 3

Joshua 1:16: "And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

COMMANDETH

Occurrences: 13

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Job 9:7: "Which commandeth the sun, and it riseth not; and sealet up the stars."

Job 36:10: "He openeth also their ear to discipline, and commandeth that they return from iniquity."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Psalm 107:25: "For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof."

Lamentations 3:37: "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?"

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Mark 1:27: "And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him."

Luke 4:36: "And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Acts 17:30: "And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

COMMANDING

Occurrences: 4

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Acts 24:8: "Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

COMMANDMENT

Occurrences: 167

Genesis 45:21: "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 34:32: "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 14:41: "And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 23:20: "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 33:2: "And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:26: "Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:"

Deuteronomy 1:43: "So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in

his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 12:15: "But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers."

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

1 Kings 2:43: "Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?"

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

2 Kings 18:36: "But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 14:12: "And when they had left their gods there, David gave a commandment, and they were burned with fire."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:8: "And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD."

2 Chronicles 24:21: "And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:12: "Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

2 Chronicles 35:10: "So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the

passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:45: "And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son."

Esther 1:12: "But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him."

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 3:3: "Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?"

Esther 3:14: "The copy of the writing for a commandment to be given in every province was

published unto all people, that they should be ready against that day."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

Esther 4:10: "Again Esther spake unto Hatach, and gave him commandment unto Mordecai;"

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Psalms 19:8: "The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes."

Psalms 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalms 119:96: "I have seen an end of all perfection: but thy commandment is exceeding broad."

Psalms 147:15: "He sendeth forth his commandment upon earth: his word runneth very swiftly."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 8:29: "When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:"

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 19:16: "He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die."

Ecclesiastes 8:2: "I counsel thee to keep the king's commandment, and that in regard of the oath of God."

Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing; and a wise man's heart discerneth both time and judgment."

Isaiah 23:11: "He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof."

Isaiah 36:21: "But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Hosea 5:11: "Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy

name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Malachi 2:1: "And now, O ye priests, this commandment is for you."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Matthew 8:18: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side."

Matthew 15:3: "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 22:36: "Master, which is the great commandment in the law?"

Matthew 22:38: "This is the first and great commandment."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:9: "And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition."

Mark 12:28: "And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?"

Mark 12:30: "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Mark 12:31: "And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 23:56: "And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 11:57: "Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a

commandment, what I should say, and what I should speak."

John 12:50: "And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

John 13:34: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:12: "This is my commandment, That ye love one another, as I have loved you."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 7:11: "For sin, taking occasion by the commandment, deceived me, and by it slew me."

Romans 7:12: "Wherefore the law is holy, and the commandment holy, and just, and good."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 7:6: "But I speak this by permission, and not of commandment."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

2 Corinthians 8:8: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love."

Ephesians 6:2: "Honour thy father and mother; which is the first commandment with promise;"

1 Timothy 1:1: "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;"

1 Timothy 1:5: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:"

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:"

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Hebrews 7:18: "For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 2:8: "Again, a new commandment I write unto you, which thing is true in him and in you:

because the darkness is past, and the true light now shineth."

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:21: "And this commandment have we from him, That he who loveth God love his brother also."

2 John 1:4: "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:6: "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

COMMANDMENTS

Occurrences: 168

Genesis 26:5: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:22: "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;"

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 22:31: "Therefore shall ye keep my commandments, and do them: I am the LORD."

Leviticus 26:3: "If ye walk in my statutes, and keep my commandments, and do them;"

Leviticus 26:14: "But if ye will not hearken unto me, and will not do all these commandments;"

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 15:22: "And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,"

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 6:17: "Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us."

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

Deuteronomy 7:11: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:2: "And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no."

Deuteronomy 8:6: "Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:13: "To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"

Deuteronomy 11:1: "Therefore thou shalt love the LORD thy God, and keep his charge, and his

statutes, and his judgments, and his commandments, alway."

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:27: "A blessing, if ye obey the commandments of the LORD your God, which I command you this day:"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 13:4: "Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him."

Deuteronomy 13:18: "When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God."

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 26:18: "And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;"

Deuteronomy 27:1: "And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day."

Deuteronomy 27:10: "Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:9: "The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 30:8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."

Deuteronomy 30:10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 8:61: "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day."

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Kings 17:19: "Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his

commandments, which the LORD commanded Moses."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

2 Chronicles 7:19: "But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;"

2 Chronicles 17:4: "But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 31:21: "And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

Ezra 7:11: "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel."

Ezra 9:10: "And now, O our God, what shall we say after this? for we have forsaken thy commandments,"

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Nehemiah 9:16: "But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,"

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 9:34: "Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Psalms 78:7: "That they might set their hope in God, and not forget the works of God, but keep his commandments:"

Psalms 89:31: "If they break my statutes, and keep not my commandments;"

Psalms 103:18: "To such as keep his covenant, and to those that remember his commandments to do them."

Psalms 103:20: "Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."

Psalms 111:7: "The works of his hands are verity and judgment; all his commandments are sure."

Psalms 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalms 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."

Psalms 119:6: "Then shall I not be ashamed, when I have respect unto all thy commandments."

Psalms 119:10: "With my whole heart have I sought thee: O let me not wander from thy commandments."

Psalms 119:19: "I am a stranger in the earth: hide not thy commandments from me."

Psalm 119:21: "Thou hast rebuked the proud that are cursed, which do err from thy commandments."

Psalm 119:32: "I will run the way of thy commandments, when thou shalt enlarge my heart."

Psalm 119:35: "Make me to go in the path of thy commandments; for therein do I delight."

Psalm 119:47: "And I will delight myself in thy commandments, which I have loved."

Psalm 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalm 119:60: "I made haste, and delayed not to keep thy commandments."

Psalm 119:66: "Teach me good judgment and knowledge: for I have believed thy commandments."

Psalm 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalm 119:86: "All thy commandments are faithful: they persecute me wrongfully; help thou me."

Psalm 119:98: "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

Psalm 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalm 119:127: "Therefore I love thy commandments above gold; yea, above fine gold."

Psalm 119:131: "I opened my mouth, and panted: for I longed for thy commandments."

Psalm 119:143: "Trouble and anguish have taken hold on me: yet thy commandments are my delights."

Psalm 119:151: "Thou art near, O LORD; and all thy commandments are truth."

Psalm 119:166: "LORD, I have hoped for thy salvation, and done thy commandments."

Psalm 119:172: "My tongue shall speak of thy word: for all thy commandments are righteousness."

Psalm 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Proverbs 2:1: "My son, if thou wilt receive my words, and hide my commandments with thee;"

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 7:1: "My son, keep my words, and lay up my commandments with thee."

Proverbs 7:2: "Keep my commandments, and live; and my law as the apple of thine eye."

Proverbs 10:8: "The wise in heart will receive commandments: but a prating fool shall fall."

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Isaiah 48:18: "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Matthew 22:40: "On these two commandments hang all the law and the prophets."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 12:29: "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:"

Luke 1:6: "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

John 14:15: "If ye love me, keep my commandments."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

1 Corinthians 7:19: "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God."

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Colossians 2:22: "Which all are to perish with the using;) after the commandments and doctrines of men?"

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

1 Thessalonians 4:2: "For ye know what commandments we gave you by the Lord Jesus."

Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

1 John 2:3: "And hereby we do know that we know him, if we keep his commandments."

1 John 2:4: "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him."

1 John 3:22: "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

1 John 3:24: "And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

1 John 5:2: "By this we know that we love the children of God, when we love God, and keep his commandments."

1 John 5:3: "For this is the love of God, that we keep his commandments: and his commandments are not grievous."

2 John 1:6: "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

Revelation 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 14:12: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

COMMEND

Occurrences: 7

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Acts 20:32: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Romans 3:5: "But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)"

Romans 16:1: "I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:"

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

COMMENDATION

Occurrences: 1

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

COMMEDED

Occurrences: 6

Genesis 12:15: "The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house."

Proverbs 12:8: "A man shall be commended according to his wisdom: but he that is of a perverse

heart shall be despised."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Acts 14:23: "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

COMMENDETH

Occurrences: 3

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

2 Corinthians 10:18: "For not he that commendeth himself is approved, but whom the Lord commendeth."

COMMENDING

Occurrences: 1

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

COMMISSION

Occurrences: 1

Acts 26:12: "Whereupon as I went to Damascus with authority and commission from the chief priests,"

COMMISSIONS

Occurrences: 1

Ezra 8:36: "And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God."

COMMIT

Occurrences: 67

Exodus 20:14: "Thou shalt not commit adultery."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 18:26: "Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:"

Leviticus 18:29: "For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:12: "Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,"

Numbers 25:1: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Deuteronomy 5:18: "Neither shalt thou commit adultery."

Deuteronomy 19:20: "And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you."

Joshua 22:20: "Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity."

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

Job 5:8: "I would seek unto God, and unto God would I commit my cause:"

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Psalms 31:5: "Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth."

Psalms 37:5: "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

Proverbs 16:3: "Commit thy works unto the LORD, and thy thoughts shall be established."

Proverbs 16:12: "It is an abomination to kings to commit wickedness: for the throne is established by righteousness."

Isaiah 22:21: "And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Jeremiah 9:5: "And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore

commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 16:34: "And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 20:30: "Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?"

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 23:43: "Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?"

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Hosea 4:10: "For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Hosea 7:1: "When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without."

Matthew 5:27: "Ye have heard that it was said by them of old time, Thou shalt not commit adultery:"

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 16:11: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

Romans 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Romans 2:2: "But we are sure that the judgment of God is according to truth against them which commit such things."

Romans 2:22: "Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?"

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

James 2:9: "But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors."

James 2:11: "For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 2:22: "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

COMMITTED

Occurrences: 89

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:22: "And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I

am the LORD your God."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:23: "And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die."

Deuteronomy 21:22: "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:"

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 14:27: "And king Rehoboam made in their stead brassen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

2 Chronicles 12:10: "Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

Psalms 106:6: "We have sinned with our fathers, we have committed iniquity, we have done wickedly."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 3:9: "And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:30: "A wonderful and horrible thing is committed in the land;"

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 16:10: "And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?"

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 44:3: "Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers."

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:26: "Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

Ezekiel 16:50: "And they were haughty, and committed abomination before me: therefore I took them away as I saw good."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 18:12: "Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,"

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:27: "Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive."

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 23:3: "And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity."

Ezekiel 23:7: "Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 4:18: "Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Matthew 5:28: "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

Acts 8:3: "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:25: "But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him."

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Romans 3:2: "Much every way: chiefly, because that unto them were committed the oracles of God."

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

2 Corinthians 5:19: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted,

because I have preached to you the gospel of God freely?"

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

1 Timothy 1:11: "According to the glorious gospel of the blessed God, which was committed to my trust."

1 Timothy 6:20: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

2 Timothy 1:14: "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

1 Peter 2:23: "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:"

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Revelation 17:2: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

COMMITTEST

Occurrences: 1

Hosea 5:3: "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest

whoredom, and Israel is defiled."

COMMITTETH

Occurrences: 17

Leviticus 20:10: "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death."

Psalms 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 16:32: "But as a wife that committeth adultery, which taketh strangers instead of her husband!"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 33:18: "When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whosoever marrieth her which is put away doth commit adultery."

Mark 10:11: "And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her."

Mark 10:12: "And if a woman shall put away her husband, and be married to another, she committeth adultery."

Luke 16:18: "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

John 8:34: "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin."

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 John 3:4: "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

COMMITTING

Occurrences: 2

Ezekiel 33:15: "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die."

Hosea 4:2: "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

COMMODIOUS

Occurrences: 1

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

COMMON

Occurrences: 21

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

Ecclesiastes 6:1: "There is an evil which I have seen under the sun, and it is common among men:"

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 31:5: "Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Matthew 27:27: "Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers."

Mark 12:37: "David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly."

Acts 2:44: "And all that believed were together, and had all things common;"

Acts 4:32: "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."

Acts 5:18: "And laid their hands on the apostles, and put them in the common prison."

Acts 10:14: "But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean."

Acts 10:15: "And the voice spake unto him again the second time, What God hath cleansed, that call not thou common."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

COMMONLY

Occurrences: 2

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

1 Corinthians 5:1: "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife."

COMMONWEALTH

Occurrences: 1

Ephesians 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

COMMOTION

Occurrences: 1

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

COMMOTIONS

Occurrences: 1

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

COMMUNE

Occurrences: 8

Genesis 34:6: "And Hamor the father of Shechem went out unto Jacob to commune with him."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's

son in law."

1 Samuel 19:3: "And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

Job 4:2: "If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?"

Psalms 4:4: "Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah."

Psalms 64:5: "They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?"

Psalms 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

COMMUNED

Occurrences: 18

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 34:8: "And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

Genesis 34:20: "And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,"

Genesis 42:24: "And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes."

Genesis 43:19: "And they came near to the steward of Joseph's house, and they communed with him at the door of the house,"

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Kings 22:14: "So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her."

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Luke 6:11: "And they were filled with madness; and communed one with another what they might do to Jesus."

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 24:15: "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

COMMUNICATE

Occurrences: 4

Galatians 6:6: "Let him that is taught in the word communicate unto him that teacheth in all good things."

Philippians 4:14: "Notwithstanding ye have well done, that ye did communicate with my affliction."

1 Timothy 6:18: "That they do good, that they be rich in good works, ready to distribute, willing to communicate;"

Hebrews 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

COMMUNICATED

Occurrences: 2

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

COMMUNICATION

Occurrences: 6

2 Samuel 3:17: "And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:"

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

COMMUNICATIONS

Occurrences: 2

Luke 24:17: "And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?"

1 Corinthians 15:33: "Be not deceived: evil communications corrupt good manners."

COMMUNING

Occurrences: 2

Genesis 18:33: "And the LORD went his way, as soon as he had left communing with Abraham:

and Abraham returned unto his place."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

COMMUNION

Occurrences: 3

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

COMPACT

Occurrences: 1

Psalms 122:3: "Jerusalem is builded as a city that is compact together:"

COMPACTED

Occurrences: 1

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

COMPANIED

Occurrences: 1

Acts 1:21: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,"

COMPANIES

Occurrences: 17

Judges 7:16: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the

lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 9:34: "And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

1 Chronicles 9:18: "Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Nehemiah 12:40: "So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:"

Job 6:19: "The troops of Tema looked, the companies of Sheba waited for them."

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

COMPANION

Occurrences: 13

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Judges 14:20: "But Samson's wife was given to his companion, whom he had used as his friend."

Judges 15:2: "And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

1 Chronicles 27:33: "And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:"

Job 30:29: "I am a brother to dragons, and a companion to owls."

Psalms 119:63: "I am a companion of all them that fear thee, and of them that keep thy precepts."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed."

Proverbs 28:7: "Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."

Proverbs 28:24: "Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

COMPANIONS

Occurrences: 21

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

Judges 14:11: "And it came to pass, when they saw him, that they brought thirty companions to be with him."

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

Ezra 4:9: "Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,"

Ezra 4:17: "Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:6: "The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:"

Ezra 6:6: "Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:"

Ezra 6:13: "Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily."

Job 35:4: "I will answer thee, and thy companions with thee."

Job 41:6: "Shall the companions make a banquet of him? shall they part him among the merchants?"

Psalms 45:14: "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

Psalms 122:8: "For my brethren and companions' sakes, I will now say, Peace be within thee."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou

makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 8:13: "Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Daniel 2:17: "Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:"

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."

COMPANY

Occurrences: 81

Genesis 32:8: "And said, If Esau come to the one company, and smite it, then the other company which is left shall escape."

Genesis 32:21: "So went the present over before him: and himself lodged that night in the company."

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 50:9: "And there went up with him both chariots and horsemen: and it was a very great company."

Numbers 14:7: "And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land."

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:6: "This do; Take you censers, Korah, and all his company;"

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 27:3: "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 10:10: "And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

1 Samuel 13:18: "And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness."

1 Samuel 19:20: "And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 34:8: "Which goeth in company with the workers of iniquity, and walketh with wicked men."

Psalms 55:14: "We took sweet counsel together, and walked unto the house of God in company."

Psalms 68:11: "The Lord gave the word: great was the company of those that published it."

Psalms 68:30: "Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war."

Psalms 106:17: "The earth opened and swallowed up Dathan and covered the company of Abiram."

Psalms 106:18: "And a fire was kindled in their company; the flame burned up the wicked."

Proverbs 29:3: "Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance."

Song of Solomon 1:9: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots."

Song of Solomon 6:13: "Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Ezekiel 16:40: "They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire."

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 32:22: "Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:"

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great

company with bucklers and shields, all of them handling swords:"

Ezekiel 38:7: "Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Luke 2:44: "But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance."

Luke 5:29: "And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 23:27: "And there followed him a great company of people, and of women, which also bewailed and lamented him."

Luke 24:22: "Yea, and certain women also of our company made us astonished, which were early at the sepulchre;"

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

Acts 4:23: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them."

Acts 6:7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Romans 15:24: "Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

1 Corinthians 5:9: "I wrote unto you in an epistle not to company with fornicators:"

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

2 Thessalonians 3:14: "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

Revelation 18:17: "For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,"

COMPARABLE

Occurrences: 1

Lamentations 4:2: "The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!"

COMPARE

Occurrences: 4

Isaiah 40:18: "To whom then will ye liken God? or what likeness will ye compare unto him?"

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Mark 4:30: "And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?"

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

COMPARED

Occurrences: 5

Psalms 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Song of Solomon 1:9: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots."

Romans 8:18: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

COMPARING

Occurrences: 2

1 Corinthians 2:13: "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

COMPARISON

Occurrences: 4

Judges 8:2: "And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

Judges 8:3: "God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that."

Haggai 2:3: "Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?"

Mark 4:30: "And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?"

COMPASS

Occurrences: 38

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Joshua 6:3: "And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 15:3: "And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:"

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve

cubits did compass either of them about."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:35: "And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 11:8: "And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 40:22: "The shady trees cover him with their shadow; the willows of the brook compass him about."

Psalms 5:12: "For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Psalms 7:7: "So shall the congregation of the people compass thee about: for their sakes therefore return thou on high."

Psalms 17:9: "From the wicked that oppress me, from my deadly enemies, who compass me about."

Psalms 26:6: "I will wash mine hands in innocency: so will I compass thine altar, O LORD:"

Psalms 32:7: "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah."

Psalms 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalms 49:5: "Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?"

Psalm 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Psalm 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Proverbs 8:27: "When he prepared the heavens, I was there: when he set a compass upon the face of the depth:"

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 31:39: "And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

COMPASSED

Occurrences: 42

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:3: "Ye have compassed this mountain long enough: turn you northward."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

2 Samuel 18:15: "And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Samuel 22:6: "The sorrows of hell compassed me about; the snares of death prevented me;"

2 Kings 6:14: "Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

Job 19:6: "Know now that God hath overthrown me, and hath compassed me with his net."

Job 26:10: "He hath compassed the waters with bounds, until the day and night come to an end."

Psalms 17:11: "They have now compassed us in our steps: they have set their eyes bowing down to the earth;"

Psalms 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalms 18:5: "The sorrows of hell compassed me about: the snares of death prevented me."

Psalms 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalms 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalms 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalms 88:17: "They came round about me daily like water; they compassed me about together."

Psalms 109:3: "They compassed me about also with words of hatred; and fought against me without a cause."

Psalms 116:3: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow."

Psalms 118:10: "All nations compassed me about: but in the name of the LORD will I destroy them."

Psalms 118:11: "They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them."

Psalms 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Lamentations 3:5: "He hath builded against me, and compassed me with gall and travail."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Jonah 2:5: "The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head."

Luke 21:20: "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh."

Hebrews 5:2: "Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity."

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

COMPASSEST

Occurrences: 1

Psalms 139:3: "Thou compassest my path and my lying down, and art acquainted with all my ways."

COMPASSETH

Occurrences: 5

Genesis 2:11: "The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;"

Genesis 2:13: "And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia."

Joshua 19:14: "And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:"

Psalms 73:6: "Therefore pride compasseth them about as a chain; violence covereth them as a garment."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

COMPASSING

Occurrences: 2

1 Kings 7:24: "And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

COMPASSION

Occurrences: 39

Exodus 2:6: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 30:3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee."

1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalms 86:15: "But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth."

Psalms 111:4: "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."

Psalms 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalms 145:8: "The LORD is gracious, and full of compassion; slow to anger, and of great mercy."

Isaiah 49:15: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."

Jeremiah 12:15: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Lamentations 3:32: "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born."

Micah 7:19: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Matthew 14:14: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Matthew 18:33: "Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?"

Matthew 20:34: "So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell

them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Luke 7:13: "And when the Lord saw her, he had compassion on her, and said unto her, Weep not."

Luke 10:33: "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,"

Luke 15:20: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

Romans 9:15: "For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

Hebrews 5:2: "Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity."

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Jude 1:22: "And of some have compassion, making a difference:"

COMPASSIONS

Occurrences: 2

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

COMPEL

Occurrences: 5

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Matthew 5:41: "And whosoever shall compel thee to go a mile, go with him twain."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

COMPELLED

Occurrences: 6

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

COMPELLEST

Occurrences: 1

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

COMPLAIN

Occurrences: 4

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Job 7:11: "Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Lamentations 3:39: "Wherefore doth a living man complain, a man for the punishment of his sins?"

COMPLAINED

Occurrences: 2

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Psalms 77:3: "I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah."

COMPLAINERS

Occurrences: 1

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

COMPLAINING

Occurrences: 1

Psalms 144:14: "That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets."

COMPLAINT

Occurrences: 8

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 23:2: "Even to day is my complaint bitter: my stroke is heavier than my groaning."

Psalms 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Psalms 102:0: "A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord."

Psalms 142:2: "I poured out my complaint before him; I shewed before him my trouble."

COMPLAINTS

Occurrences: 2

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

COMPLETE

Occurrences: 3

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Colossians 2:10: "And ye are complete in him, which is the head of all principality and power:"

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

COMPOSITION

Occurrences: 2

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

COMPOUND

Occurrences: 1

Exodus 30:25: "And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil."

COMPOUNDETH

Occurrences: 1

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

COMPREHEND

Occurrences: 2

Job 37:5: "God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend."

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

COMPREHENDED

Occurrences: 3

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

John 1:5: "And the light shineth in darkness; and the darkness comprehended it not."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

CONANIAH

Occurrences: 1

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

CONCEAL

Occurrences: 6

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Deuteronomy 13:8: "Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:"

Job 27:11: "I will teach you by the hand of God: that which is with the Almighty will I not conceal."

Job 41:12: "I will not conceal his parts, nor his power, nor his comely proportion."

Proverbs 25:2: "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

CONCEALED

Occurrences: 2

Job 6:10: "Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One."

Psalms 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

CONCEALETH

Occurrences: 2

Proverbs 11:13: "A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter."

Proverbs 12:23: "A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness."

CONCEIT

Occurrences: 5

Proverbs 18:11: "The rich man's wealth is his strong city, and as an high wall in his own conceit."

Proverbs 26:5: "Answer a fool according to his folly, lest he be wise in his own conceit."

Proverbs 26:12: "Seest thou a man wise in his own conceit? there is more hope of a fool than of him."

Proverbs 26:16: "The sluggard is wiser in his own conceit than seven men that can render a reason."

Proverbs 28:11: "The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out."

CONCEITS

Occurrences: 2

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

CONCEIVE

Occurrences: 13

Genesis 30:38: "And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Psalms 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Isaiah 7:14: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

CONCEIVED

Occurrences: 45

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:17: "And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."

Genesis 16:4: "And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 21:2: "For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him."

Genesis 25:21: "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:5: "And Bilhah conceived, and bare Jacob a son."

Genesis 30:7: "And Bilhah Rachel's maid conceived again, and bare Jacob a second son."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 30:19: "And Leah conceived again, and bare Jacob the sixth son."

Genesis 30:23: "And she conceived, and bare a son; and said, God hath taken away my reproach:"

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 38:3: "And she conceived, and bare a son; and he called his name Er."

Genesis 38:4: "And she conceived again, and bare a son; and she called his name Onan."

Genesis 38:5: "And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him."

Genesis 38:18: "And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him."

Exodus 2:2: "And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD."

2 Samuel 11:5: "And the woman conceived, and sent and told David, and said, I am with child."

2 Kings 4:17: "And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life."

1 Chronicles 7:23: "And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Psalms 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazer, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Hosea 1:3: "So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:8: "Now when she had weaned Loruhamah, she conceived, and bare a son."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Luke 1:24: "And after those days his wife Elisabeth conceived, and hid herself five months, saying,"

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Acts 5:4: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."

Romans 9:10: "And not only this; but when Rebecca also had conceived by one, even by our father Isaac;"

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

CONCEIVING

Occurrences: 1

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

CONCEPTION

Occurrences: 3

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Ruth 4:13: "So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

CONCERN

Occurrences: 2

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

2 Corinthians 11:30: "If I must needs glory, I will glory of the things which concern mine infirmities."

CONCERNETH

Occurrences: 2

Psalms 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Ezekiel 12:10: "Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them."

CONCERNING

Occurrences: 219

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 12:20: "And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had."

Genesis 19:21: "And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken."

Genesis 24:9: "And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:22: "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;"

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall

make an atonement for him concerning his sin."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 9:8: "And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

1 Samuel 3:12: "In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end."

1 Samuel 25:30: "And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 7:25: "And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said."

2 Samuel 11:18: "Then Joab sent and told David all the things concerning the war;"

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 14:8: "And the king said unto the woman, Go to thine house, and I will give charge concerning thee."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 10:1: "And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 11:10: "And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:23: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 23:14: "Now concerning Moses the man of God, his sons were named of the tribe of Levi."

1 Chronicles 24:21: "Concerning Rehabiah: of the sons of Rehabiah, the first was Isshiah."

1 Chronicles 24:29: "Concerning Kish: the son of Kish was Jerahmeel."

1 Chronicles 26:1: "Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph."

1 Chronicles 26:21: "As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli."

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:9: "Then Hezekiah questioned with the priests and the Levites concerning the heaps."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:26: "And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;"

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Ezra 10:2: "And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion

should be for the singers, due for every day."

Nehemiah 11:24: "And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people."

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Job 36:33: "The noise thereof sheweth concerning it, the cattle also concerning the vapour."

Psalm 7:0: "Shiggaion of David, which he sang unto the Lord, concerning the words of Cush the Benjamite."

Psalm 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalm 73:8: "They are corrupt, and speak wickedly concerning oppression: they speak loftily."

Psalm 90:13: "Return, O LORD, how long? and let it repent thee concerning thy servants."

Psalm 106:34: "They did not destroy the nations, concerning whom the LORD commanded them:"

Psalm 119:128: "Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way."

Psalm 119:152: "Concerning thy testimonies, I have known of old that thou hast founded them for ever."

Psalm 135:14: "For the LORD will judge his people, and he will repent himself concerning his servants."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for

thou dost not enquire wisely concerning this."

Isaiah 1:1: "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

Isaiah 2:1: "The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem."

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 16:13: "This is the word that the LORD hath spoken concerning Moab since that time."

Isaiah 23:5: "As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre."

Isaiah 29:22: "Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale."

Isaiah 30:7: "For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still."

Isaiah 37:9: "And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,"

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 14:1: "The word of the LORD that came to Jeremiah concerning the dearth."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 18:7: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;"

Jeremiah 18:9: "And at what instant I shall speak concerning a nation, and concerning a kingdom,

to build and to plant it;"

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 27:19: "For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city."

Jeremiah 27:21: "Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;"

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 30:4: "And these are the words that the LORD spake concerning Israel and concerning Judah."

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 39:11: "Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,"

Jeremiah 42:19: "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 49:1: "Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

Jeremiah 49:7: "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Jeremiah 49:28: "Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Ezekiel 13:16: "To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 45:14: "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:5: "Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 7:12: "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Haggai 2:11: "Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,"

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Mark 5:16: "And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine."

Mark 7:17: "And when he was entered into the house from the people, his disciples asked him concerning the parable."

Luke 2:17: "And when they had seen it, they made known abroad the saying which was told them concerning this child."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Luke 24:27: "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

John 7:32: "The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him."

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their

brother."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 19:8: "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God."

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 21:24: "Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law."

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

Acts 28:22: "But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

Romans 9:27: "Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:"

Romans 11:28: "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 7:1: "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 8:4: "As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one."

1 Corinthians 12:1: "Now concerning spiritual gifts, brethren, I would not have you ignorant."

1 Corinthians 16:1: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 11:21: "I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also."

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

Ephesians 5:32: "This is a great mystery: but I speak concerning Christ and the church."

Philippians 3:6: "Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer

in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Thessalonians 4:13: "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope."

1 Thessalonians 5:18: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

1 Timothy 1:19: "Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:"

1 Timothy 6:21: "Which some professing have erred concerning the faith. Grace be with thee. Amen."

2 Timothy 2:18: "Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

Hebrews 7:14: "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

1 Peter 4:12: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:"

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

1 John 2:26: "These things have I written unto you concerning them that seduce you."

CONCISION

Occurrences: 1

Philippians 3:2: "Beware of dogs, beware of evil workers, beware of the concision."

CONCLUDE

Occurrences: 1

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

CONCLUDED

Occurrences: 3

Acts 21:25: "As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication."

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

CONCLUSION

Occurrences: 1

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

CONCORD

Occurrences: 1

2 Corinthians 6:15: "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

CONCOURSE

Occurrences: 2

Proverbs 1:21: "She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,"

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

CONCUBINE

Occurrences: 21

Genesis 22:24: "And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 36:12: "And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek:

these were the sons of Adah Esau's wife."

Judges 8:31: "And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

2 Samuel 3:7: "And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?"

2 Samuel 21:11: "And it was told David what Rizpah the daughter of Aiah, the concubine of Saul,

had done."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

1 Chronicles 2:46: "And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez."

1 Chronicles 2:48: "Maachah, Caleb's concubine, bare Sheber, and Tirhanah."

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

CONCUBINES

Occurrences: 16

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 15:16: "And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house."

2 Samuel 16:21: "And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

2 Samuel 16:22: "So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

1 Kings 11:3: "And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart."

1 Chronicles 3:9: "These were all the sons of David, beside the sons of the concubines, and Tamar their sister."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Song of Solomon 6:8: "There are threescore queens, and fourscore concubines, and virgins without number."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:3: "Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them."

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

CONCUPISCENCE

Occurrences: 3

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

1 Thessalonians 4:5: "Not in the lust of concupiscence, even as the Gentiles which know not God:"

CONDEMN

Occurrences: 24

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 10:2: "I will say unto God, Do not condemn me; shew me wherefore thou contendest with me."

Job 34:17: "Shall even he that hateth right govern? and wilt thou condemn him that is most just?"

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Psalms 37:33: "The LORD will not leave him in his hand, nor condemn him when he is judged."

Psalms 94:21: "They gather themselves together against the soul of the righteous, and condemn the innocent blood."

Psalms 109:31: "For he shall stand at the right hand of the poor, to save him from those that condemn his soul."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 54:17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

John 3:17: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

2 Corinthians 7:3: "I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you."

1 John 3:20: "For if our heart condemn us, God is greater than our heart, and knoweth all things."

1 John 3:21: "Beloved, if our heart condemn us not, then have we confidence toward God."

CONDEMNATION

Occurrences: 12

Luke 23:40: "But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?"

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 8:1: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

1 Corinthians 11:34: "And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come."

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

CONDEMNED

Occurrences: 20

2 Chronicles 36:3: "And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold."

Job 32:3: "Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job."

Psalms 109:7: "When he shall be judged, let him be condemned: and let his prayer become sin."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Matthew 12:7: "But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless."

Matthew 12:37: "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Matthew 27:3: "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,"

Mark 14:64: "Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death."

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

John 3:18: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

Titus 2:8: "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

Titus 3:11: "Knowing that he that is such is subverted, and sinneth, being condemned of himself."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

James 5:6: "Ye have condemned and killed the just; and he doth not resist you."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

CONDEMNEST

Occurrences: 1

Romans 2:1: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

CONDEMNETH

Occurrences: 4

Job 15:6: "Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee."

Proverbs 17:15: "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 14:22: "Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth."

CONDEMNING

Occurrences: 2

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his

righteousness."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

CONDESCEND

Occurrences: 1

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

CONDITION

Occurrences: 1

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

CONDITIONS

Occurrences: 1

Luke 14:32: "Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace."

CONDUCT

Occurrences: 3

2 Samuel 19:15: "So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan."

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

CONDUCTED

Occurrences: 2

2 Samuel 19:40: "Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel."

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

CONDUIT

Occurrences: 4

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

CONEY

Occurrences: 2

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

CONFECTION

Occurrences: 1

Exodus 30:35: "And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:"

CONFECTIONARIES

Occurrences: 1

1 Samuel 8:13: "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

CONFEDERACY

Occurrences: 2

Isaiah 8:12: "Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid."

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

CONFEDERATE

Occurrences: 3

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Psalms 83:5: "For they have consulted together with one consent: they are confederate against thee:"

Isaiah 7:2: "And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind."

CONFERENCE

Occurrences: 1

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

CONFERRED

Occurrences: 4

1 Kings 1:7: "And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him."

Acts 4:15: "But when they had commanded them to go aside out of the council, they conferred among themselves,"

Acts 25:12: "Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go."

Galatians 1:16: "To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"

CONFESS

Occurrences: 26

Leviticus 5:5: "And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:"

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 26:40: "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;"

Numbers 5:7: "Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed."

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:35: "When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:"

2 Chronicles 6:24: "And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;"

2 Chronicles 6:26: "When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;"

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Job 40:14: "Then will I also confess unto thee that thine own right hand can save thee."

Psalms 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man

also confess before the angels of God:"

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

Acts 23:8: "For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Philippians 2:11: "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 John 4:15: "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

CONFESSED

Occurrences: 6

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Nehemiah 9:2: "And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

John 1:20: "And he confessed, and denied not; but confessed, I am not the Christ."

Acts 19:18: "And many that believed came, and confessed, and shewed their deeds."

Hebrews 11:13: "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."

CONFESSETH

Occurrences: 3

Proverbs 28:13: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

1 John 4:2: "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

1 John 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

CONFESSING

Occurrences: 3

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Matthew 3:6: "And were baptized of him in Jordan, confessing their sins."

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

CONFESSION

Occurrences: 6

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

1 Timothy 6:13: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;"

CONFIDENCE

Occurrences: 38

Judges 9:26: "And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him."

2 Kings 18:19: "And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

Job 4:6: "Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?"

Job 18:14: "His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors."

Job 31:24: "If I have made gold my hope, or have said to the fine gold, Thou art my confidence;"

Psalms 65:5: "By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:"

Psalms 118:8: "It is better to trust in the LORD than to put confidence in man."

Psalms 118:9: "It is better to trust in the LORD than to put confidence in princes."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 14:26: "In the fear of the LORD is strong confidence: and his children shall have a place of refuge."

Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Isaiah 30:15: "For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

Isaiah 36:4: "And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

Jeremiah 48:13: "And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 7:16: "I rejoice therefore that I have confidence in you in all things."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 11:17: "That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting."

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Ephesians 3:12: "In whom we have boldness and access with confidence by the faith of him."

Philippians 1:25: "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;"

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Philippians 3:4: "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:"

2 Thessalonians 3:4: "And we have confidence in the Lord touching you, that ye both do and will do the things which we command you."

Philemon 1:21: "Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say."

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;"

Hebrews 10:35: "Cast not away therefore your confidence, which hath great recompence of reward."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 3:21: "Beloved, if our heart condemn us not, then have we confidence toward God."

1 John 5:14: "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:"

CONFIDENCES

Occurrences: 1

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

CONFIDENT

Occurrences: 8

Psalms 27:3: "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Romans 2:19: "And art confident that thou thyself art a guide of the blind, a light of them which are

in darkness,"

2 Corinthians 5:6: "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:"

2 Corinthians 5:8: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

CONFIDENTLY

Occurrences: 1

Luke 22:59: "And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean."

CONFIRM

Occurrences: 13

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

1 Kings 1:14: "Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words."

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

Esther 9:29: "Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Psalms 68:9: "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary."

Isaiah 35:3: "Strengthen ye the weak hands, and confirm the feeble knees."

Ezekiel 13:6: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:1: "Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

2 Corinthians 2:8: "Wherefore I beseech you that ye would confirm your love toward him."

CONFIRMATION

Occurrences: 2

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Hebrews 6:16: "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife."

CONFIRMED

Occurrences: 13

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

2 Kings 14:5: "And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 16:17: "And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,"

Esther 9:32: "And the decree of Esther confirmed these matters of Purim; and it was written in the book."

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Acts 15:32: "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them."

1 Corinthians 1:6: "Even as the testimony of Christ was confirmed in you:"

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 6:17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:"

CONFIRMETH

Occurrences: 3

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Deuteronomy 27:26: "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

CONFIRMING

Occurrences: 3

Mark 16:20: "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and

that we must through much tribulation enter into the kingdom of God."

Acts 15:41: "And he went through Syria and Cilicia, confirming the churches."

CONFISCATION

Occurrences: 1

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

CONFLICT

Occurrences: 2

Philippians 1:30: "Having the same conflict which ye saw in me, and now hear to be in me."

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

CONFORMABLE

Occurrences: 1

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

CONFORMED

Occurrences: 2

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

CONFOUND

Occurrences: 4

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all

the earth."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

1 Corinthians 1:27: "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"

CONFOUNDED

Occurrences: 47

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

Job 6:20: "They were confounded because they had hoped; they came thither, and were ashamed."

Psalms 22:5: "They cried unto thee, and were delivered: they trusted in thee, and were not confounded."

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalms 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalms 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Psalms 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."

Psalms 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalms 83:17: "Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:"

Psalms 97:7: "Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods."

Psalms 129:5: "Let them all be confounded and turned back that hate Zion."

Isaiah 1:29: "For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen."

Isaiah 19:9: "Moreover they that work in fine flax, and they that weave networks, shall be confounded."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 41:11: "Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish."

Isaiah 45:16: "They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols."

Isaiah 45:17: "But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 14:3: "And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."

Jeremiah 46:24: "The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north."

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of

the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

CONFUSED

Occurrences: 2

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Acts 19:32: "Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together."

CONFUSION

Occurrences: 25

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalms 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Psalms 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."

Psalms 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 30:3: "Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Isaiah 41:29: "Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

Isaiah 45:16: "They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 7:19: "Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

1 Corinthians 14:33: "For God is not the author of confusion, but of peace, as in all churches of the saints."

James 3:16: "For where envying and strife is, there is confusion and every evil work."

CONGEALED

Occurrences: 1

Exodus 15:8: "And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea."

CONGRATULATE

Occurrences: 1

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

CONGREGATION

Occurrences: 331

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:47: "All the congregation of Israel shall keep it."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:2: "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:"

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:4: "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation."

Exodus 29:30: "And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place."

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 29:44: "And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water,

that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 30:26: "And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,"

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 31:7: "The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,"

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 34:31: "And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:20: "And all the congregation of the children of Israel departed from the presence of Moses."

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 38:25: "And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:"

Exodus 38:30: "And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,"

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:40: "The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,"

Exodus 40:2: "On the first day of the first month shalt thou set up the tabernacle of the tent of the

congregation."

Exodus 40:6: "And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation."

Exodus 40:7: "And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein."

Exodus 40:12: "And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water."

Exodus 40:22: "And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail."

Exodus 40:24: "And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward."

Exodus 40:26: "And he put the golden altar in the tent of the congregation before the vail:"

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:30: "And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal."

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Exodus 40:34: "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Leviticus 1:1: "And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,"

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 3:2: "And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about."

Leviticus 3:8: "And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar."

Leviticus 3:13: "And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:5: "And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:"

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:14: "When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation."

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:16: "And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:"

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 6:16: "And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it."

Leviticus 6:26: "The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 8:3: "And gather thou all the congregation together unto the door of the tabernacle of the congregation."

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD commanded to be done."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:29: "And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation."

Leviticus 16:5: "And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering."

Leviticus 16:7: "And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation."

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:20: "And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:"

Leviticus 16:23: "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:"

Leviticus 16:33: "And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay

their hands upon his head, and let all the congregation stone him."

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:16: "These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel."

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 3:7: "And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle."

Numbers 3:8: "And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:4: "This shall be the service of the sons of Kohath in the tabernacle of the congregation,

about the most holy things:"

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 4:28: "This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:31: "And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,"

Numbers 4:33: "This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest."

Numbers 4:34: "And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,"

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 6:10: "And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:"

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 6:18: "And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings."

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 8:9: "And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:"

Numbers 8:15: "And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 10:3: "And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation."

Numbers 10:7: "But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm."

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of

Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 14:1: "And all the congregation lifted up their voice, and cried; and the people wept that night."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:26: "And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance."

Numbers 15:33: "And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:19: "And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation."

Numbers 16:21: "Separate yourselves from among this congregation, that I may consume them in a moment."

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 16:24: "Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:33: "They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 16:43: "And Moses and Aaron came before the tabernacle of the congregation."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a

moment. And they fell upon their faces."

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 16:50: "And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed."

Numbers 17:4: "And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:21: "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:31: "And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation."

Numbers 19:4: "And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:"

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried

there."

Numbers 20:2: "And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron."

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 20:29: "And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:7: "And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;"

Numbers 26:2: "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Numbers 27:2: "And they stood before Moses, and before Eleazar the priest, and before the princes

and all the congregation, by the door of the tabernacle of the congregation, saying,"

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 27:16: "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,"

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 27:19: "And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight."

Numbers 27:20: "And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:13: "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:"

Numbers 31:27: "And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:"

Numbers 31:43: "(Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,"

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:2: "The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,"

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:24: "Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:"

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Deuteronomy 23:1: "He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD."

Deuteronomy 23:2: "A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD."

Deuteronomy 23:3: "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:"

Deuteronomy 23:8: "The children that are begotten of them shall enter into the congregation of the LORD in their third generation."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:30: "And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended."

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 18:1: "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 22:12: "And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:20: "Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity."

Joshua 22:30: "And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:10: "And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children."

Judges 21:13: "And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them."

Judges 21:16: "Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?"

1 Samuel 2:22: "Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:14: "And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)"

1 Kings 8:22: "And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:"

1 Kings 8:55: "And he stood, and blessed all the congregation of Israel with a loud voice, saying,"

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 12:3: "That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,"

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 9:21: "And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:4: "And all the congregation said that they would do so: for the thing was right in the eyes of all the people."

1 Chronicles 23:32: "And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

2 Chronicles 1:3: "So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 6:3: "And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood."

2 Chronicles 6:12: "And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:"

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 7:8: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 28:14: "So the armed men left the captives and the spoil before the princes and all the congregation."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 29:28: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 30:2: "For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

2 Chronicles 30:4: "And the thing pleased the king and all the congregation."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:24: "For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 31:18: "And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:"

Ezra 2:64: "The whole congregation together was forty and two thousand three hundred and threescore,"

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Ezra 10:12: "Then all the congregation answered and said with a loud voice, As thou hast said, so must we do."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 7:66: "The whole congregation together was forty and two thousand three hundred and threescore,"

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made

booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 30:28: "I went mourning without the sun: I stood up, and I cried in the congregation."

Psalm 1:5: "Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous."

Psalm 7:7: "So shall the congregation of the people compass thee about: for their sakes therefore return thou on high."

Psalm 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalm 22:25: "My praise shall be of thee in the great congregation: I will pay my vows before them that fear him."

Psalm 26:5: "I have hated the congregation of evil doers; and will not sit with the wicked."

Psalm 35:18: "I will give thee thanks in the great congregation: I will praise thee among much people."

Psalm 40:9: "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest."

Psalm 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalm 58:1: "Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?"

Psalm 68:10: "Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor."

Psalm 74:2: "Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt."

Psalm 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalm 75:2: "When I shall receive the congregation I will judge uprightly."

Psalm 82:1: "God standeth in the congregation of the mighty; he judgeth among the gods."

Psalm 89:5: "And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints."

Psalm 107:32: "Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders."

Psalm 111:1: "Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation."

Psalm 149:1: "Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints."

Proverbs 5:14: "I was almost in all evil in the midst of the congregation and assembly."

Proverbs 21:16: "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation."

Isaiah 14:13: "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

Jeremiah 6:18: "Therefore hear, ye nations, and know, O congregation, what is among them."

Jeremiah 30:20: "Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them."

Lamentations 1:10: "The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

CONGREGATIONS

Occurrences: 3

Psalm 26:12: "My foot standeth in an even place: in the congregations will I bless the LORD."

Psalm 68:26: "Bless ye God in the congregations, even the Lord, from the fountain of Israel."

Psalm 74:4: "Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs."

CONIAH

Occurrences: 3

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

CONIES

Occurrences: 2

Psalm 104:18: "The high hills are a refuge for the wild goats; and the rocks for the conies."

Proverbs 30:26: "The conies are but a feeble folk, yet make they their houses in the rocks;"

CONONIAH

Occurrences: 2

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

CONQUER

Occurrences: 1

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

CONQUERING

Occurrences: 1

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

CONQUERORS

Occurrences: 1

Romans 8:37: "Nay, in all these things we are more than conquerors through him that loved us."

CONSCIENCE

Occurrences: 29

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 24:16: "And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men."

Romans 2:15: "Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

Romans 13:5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

1 Corinthians 8:10: "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;"

1 Corinthians 8:12: "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ."

1 Corinthians 10:25: "Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:"

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

1 Timothy 1:5: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:"

1 Timothy 1:19: "Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:"

1 Timothy 3:9: "Holding the mystery of the faith in a pure conscience."

1 Timothy 4:2: "Speaking lies in hypocrisy; having their conscience seared with a hot iron;"

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 13:18: "Pray for us: for we trust we have a good conscience, in all things willing to live honestly."

1 Peter 2:19: "For this is thankworthy, if a man for conscience toward God endure grief, suffering

wrongfully."

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

CONSCIENCES

Occurrences: 1

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

CONSECRATE

Occurrences: 14

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 29:9: "And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons."

Exodus 29:33: "And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy."

Exodus 29:35: "And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them."

Exodus 30:30: "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes,

even the holy garments:"

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

Ezekiel 43:26: "Seven days shall they purge the altar and purify it; and they shall consecrate themselves."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

CONSECRATED

Occurrences: 14

Exodus 29:29: "And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them."

Leviticus 21:10: "And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;"

Numbers 3:3: "These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD."

Judges 17:5: "And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest."

Judges 17:12: "And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not

unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 29:33: "And the consecrated things were six hundred oxen and three thousand sheep."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"

CONSECRATION

Occurrences: 9

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:27: "And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:"

Exodus 29:31: "And thou shalt take the ram of the consecration, and seethe his flesh in the holy place."

Leviticus 8:22: "And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven

days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

CONSECRATIONS

Occurrences: 4

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Leviticus 7:37: "This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;"

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

CONSENT

Occurrences: 15

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Deuteronomy 13:8: "Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul

and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Kings 20:8: "And all the elders and all the people said unto him, Hearken not unto him, nor consent."

Psalms 83:5: "For they have consulted together with one consent: they are confederate against thee:"

Proverbs 1:10: "My son, if sinners entice thee, consent thou not."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Romans 7:16: "If then I do that which I would not, I consent unto the law that it is good."

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

CONSENTED

Occurrences: 4

2 Kings 12:8: "And the priests consented to receive no more money of the people, neither to repair the breaches of the house."

Daniel 1:14: "So he consented to them in this matter, and proved them ten days."

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God."

Acts 18:20: "When they desired him to tarry longer time with them, he consented not;"

CONSENTEDST

Occurrences: 1

Psalms 50:18: "When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers."

CONSENTING

Occurrences: 2

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

CONSIDER

Occurrences: 66

Exodus 33:13: "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people."

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Deuteronomy 4:39: "Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else."

Deuteronomy 8:5: "Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee."

Deuteronomy 32:7: "Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee."

Deuteronomy 32:29: "O that they were wise, that they understood this, that they would consider their latter end!"

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

1 Samuel 12:24: "Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his

clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

Job 11:11: "For he knoweth vain men: he seeth wickedness also; will he not then consider it?"

Job 23:15: "Therefore am I troubled at his presence: when I consider, I am afraid of him."

Job 34:27: "Because they turned back from him, and would not consider any of his ways:"

Job 37:14: "Hearken unto this, O Job: stand still, and consider the wondrous works of God."

Psalms 5:1: "Give ear to my words, O LORD, consider my meditation."

Psalms 8:3: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;"

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalms 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalms 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalms 37:10: "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be."

Psalms 45:10: "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;"

Psalms 48:13: "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

Psalms 50:22: "Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver."

Psalms 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalms 119:95: "The wicked have waited for me to destroy me: but I will consider thy testimonies."

Psalms 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalms 119:159: "Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness."

Proverbs 6:6: "Go to the ant, thou sluggard; consider her ways, and be wise:"

Proverbs 23:1: "When thou sittest to eat with a ruler, consider diligently what is before thee:"

Proverbs 24:12: "If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Isaiah 5:12: "And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands."

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 43:18: "Remember ye not the former things, neither consider the things of old."

Isaiah 52:15: "So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 23:20: "The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for

meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Haggai 1:5: "Now therefore thus saith the LORD of hosts; Consider your ways."

Haggai 1:7: "Thus saith the LORD of hosts; Consider your ways."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Matthew 6:28: "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:"

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 12:27: "Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these."

John 11:50: "Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

Acts 15:6: "And the apostles and elders came together for to consider of this matter."

2 Timothy 2:7: "Consider what I say; and the Lord give thee understanding in all things."

Hebrews 3:1: "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"

Hebrews 7:4: "Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils."

Hebrews 10:24: "And let us consider one another to provoke unto love and to good works:"

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

CONSIDERED

Occurrences: 16

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Psalms 31:7: "I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;"

Psalms 77:5: "I have considered the days of old, the years of ancient times."

Proverbs 24:32: "Then I saw, and considered it well: I looked upon it, and received instruction."

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Ecclesiastes 4:4: "Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit."

Ecclesiastes 4:15: "I considered all the living which walk under the sun, with the second child that shall stand up in his stead."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Mark 6:52: "For they considered not the miracle of the loaves: for their heart was hardened."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

CONSIDEREST

Occurrences: 2

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

CONSIDERETH

Occurrences: 9

Psalms 33:15: "He fashioneth their hearts alike; he considereth all their works."

Psalms 41:1: "Blessed is he that considereth the poor: the LORD will deliver him in time of trouble."

Proverbs 21:12: "The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness."

Proverbs 28:22: "He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him."

Proverbs 29:7: "The righteous considereth the cause of the poor: but the wicked regardeth not to know it."

Proverbs 31:16: "She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

CONSIDERING

Occurrences: 4

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Hebrews 13:7: "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation."

CONSIST

Occurrences: 1

Colossians 1:17: "And he is before all things, and by him all things consist."

CONSISTETH

Occurrences: 1

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

CONSOLATION

Occurrences: 14

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 6:24: "But woe unto you that are rich! for ye have received your consolation."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 15:31: "Which when they had read, they rejoiced for the consolation."

Romans 15:5: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"

2 Corinthians 1:5: "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

2 Corinthians 1:6: "And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation."

2 Corinthians 1:7: "And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

CONSOLATIONS

Occurrences: 3

Job 15:11: "Are the consolations of God small with thee? is there any secret thing with thee?"

Job 21:2: "Hear diligently my speech, and let this be your consolations."

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

CONSORTED

Occurrences: 1

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

CONSPIRACY

Occurrences: 10

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Kings 12:20: "And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla."

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 15:15: "And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:30: "And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Acts 23:13: "And they were more than forty which had made this conspiracy."

CONSPIRATORS

Occurrences: 1

2 Samuel 15:31: "And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

CONSPIRED

Occurrences: 19

Genesis 37:18: "And when they saw him afar off, even before he came near unto them, they conspired against him to slay him."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Kings 15:27: "And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon."

1 Kings 16:9: "And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah."

1 Kings 16:16: "And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp."

2 Kings 9:14: "So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.)"

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 15:10: "And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead."

2 Kings 15:25: "But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room."

2 Kings 21:23: "And the servants of Amon conspired against him, and slew the king in his own house."

2 Kings 21:24: "And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Chronicles 24:21: "And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 24:26: "And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess."

2 Chronicles 33:24: "And his servants conspired against him, and slew him in his own house."

2 Chronicles 33:25: "But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

Nehemiah 4:8: "And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

CONSTANT

Occurrences: 1

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

CONSTANTLY

Occurrences: 3

Proverbs 21:28: "A false witness shall perish: but the man that heareth speaketh constantly."

Acts 12:15: "And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

CONSTELLATIONS

Occurrences: 1

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

CONSTRAIN

Occurrences: 1

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

CONSTRAINED

Occurrences: 6

2 Kings 4:8: "And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Mark 6:45: "And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

CONSTRAINETH

Occurrences: 2

Job 32:18: "For I am full of matter, the spirit within me constraineth me."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

CONSTRAINT

Occurrences: 1

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

CONSULT

Occurrences: 1

Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

CONSULTATION

Occurrences: 1

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

CONSULTED

Occurrences: 13

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Chronicles 13:1: "And David consulted with the captains of thousands and hundreds, and with every leader."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

Nehemiah 5:7: "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them."

Psalms 83:3: "They have taken crafty counsel against thy people, and consulted against thy hidden ones."

Psalms 83:5: "For they have consulted together with one consent: they are confederate against thee:"

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Habakkuk 2:10: "Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul."

Matthew 26:4: "And consulted that they might take Jesus by subtilty, and kill him."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

CONSULTER

Occurrences: 1

Deuteronomy 18:11: "Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."

CONSULTETH

Occurrences: 1

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

CONSUME

Occurrences: 51

Genesis 41:30: "And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;"

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Numbers 16:21: "Separate yourselves from among this congregation, that I may consume them in a moment."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 28:42: "All thy trees and fruit of thy land shall the locust consume."

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Joshua 24:20: "If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Job 24:19: "Drought and heat consume the snow waters: so doth the grave those which have sinned."

Psalms 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of

lambs: they shall consume; into smoke shall they consume away."

Psalm 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalm 78:33: "Therefore their days did he consume in vanity, and their years in trouble."

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 49:27: "And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad."

Ezekiel 4:17: "That they may want bread and water, and be astonied one with another, and consume away for their iniquity."

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Ezekiel 22:15: "And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Zephaniah 1:2: "I will utterly consume all things from off the land, saith the LORD."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

James 4:3: "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

CONSUMED

Occurrences: 95

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 15:7: "And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in

the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 2:16: "So it came to pass, when all the men of war were consumed and dead from among the people,"

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

1 Samuel 12:25: "But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 22:38: "I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them."

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 22:11: "And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 13:17: "And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

2 Kings 13:19: "And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 4:9: "By the blast of God they perish, and by the breath of his nostrils are they consumed."

Job 6:17: "What time they wax warm, they vanish: when it is hot, they are consumed out of their

place."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 33:21: "His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out."

Psalms 6:7: "Mine eye is consumed because of grief; it waxeth old because of all mine enemies."

Psalms 18:37: "I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed."

Psalms 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalms 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalms 39:10: "Remove thy stroke away from me: I am consumed by the blow of thine hand."

Psalms 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."

Psalms 73:19: "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Psalms 78:63: "The fire consumed their young men; and their maidens were not given to marriage."

Psalms 90:7: "For we are consumed by thine anger, and by thy wrath are we troubled."

Psalms 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."

Psalms 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalms 119:87: "They had almost consumed me upon earth; but I forsook not thy precepts."

Psalms 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Proverbs 5:11: "And thou mourn at the last, when thy flesh and thy body are consumed,"

Isaiah 1:28: "And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the

land."

Isaiah 29:20: "For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 9:16: "I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Malachi 3:6: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Galatians 5:15: "But if ye bite and devour one another, take heed that ye be not consumed one of another."

CONSUMETH

Occurrences: 4

Job 13:28: "And he, as a rotten thing, consumeth, as a garment that is moth eaten."

Job 22:20: "Whereas our substance is not cut down, but the remnant of them the fire consumeth."

Job 31:12: "For it is a fire that consumeth to destruction, and would root out all mine increase."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

CONSUMING

Occurrences: 3

Deuteronomy 4:24: "For the LORD thy God is a consuming fire, even a jealous God."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Hebrews 12:29: "For our God is a consuming fire."

CONSUMMATION

Occurrences: 1

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the

week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

CONSUMPTION

Occurrences: 5

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

Isaiah 10:22: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness."

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

CONTAIN

Occurrences: 7

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 18:32: "And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed."

2 Chronicles 2:6: "But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?"

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

Ezekiel 45:11: "The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer."

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

CONTAINED

Occurrences: 5

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

CONTAINETH

Occurrences: 1

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

CONTAINING

Occurrences: 1

John 2:6: "And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece."

CONTEMN

Occurrences: 2

Psalm 10:13: "Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it."

Ezekiel 21:13: "Because it is a trial, and what if the sword contemn even the rod? it shall be no more, saith the Lord GOD."

CONTEMNED

Occurrences: 4

Psalm 15:4: "In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not."

Psalm 107:11: "Because they rebelled against the words of God, and contemned the counsel of the most High:"

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

CONTEMNETH

Occurrences: 1

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

CONTEMPT

Occurrences: 10

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Job 12:21: "He poureth contempt upon princes, and weakeneth the strength of the mighty."

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Psalm 107:40: "He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way."

Psalm 119:22: "Remove from me reproach and contempt; for I have kept thy testimonies."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 123:4: "Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud."

Proverbs 18:3: "When the wicked cometh, then cometh also contempt, and with ignominy reproach."

Isaiah 23:9: "The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth."

Daniel 12:2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

CONTEMPTIBLE

Occurrences: 4

Malachi 1:7: "Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible."

Malachi 1:12: "But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

2 Corinthians 10:10: "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible."

CONTEMPTUOUSLY

Occurrences: 1

Psalms 31:18: "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

CONTENTD

Occurrences: 14

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Job 9:3: "If he will contend with him, he cannot answer him one of a thousand."

Job 13:8: "Will ye accept his person? will ye contend for God?"

Proverbs 28:4: "They that forsake the law praise the wicked: but such as keep the law contend with them."

Ecclesiastes 6:10: "That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

Jeremiah 18:19: "Give heed to me, O LORD, and hearken to the voice of them that contend with me."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Micah 6:1: "Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

CONTENDED

Occurrences: 6

Nehemiah 13:11: "Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place."

Nehemiah 13:17: "Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?"

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Isaiah 41:12: "Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought."

Acts 11:2: "And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,"

CONTENDEST

Occurrences: 1

Job 10:2: "I will say unto God, Do not condemn me; shew me wherefore thou contendest with me."

CONTENDETH

Occurrences: 3

Job 40:2: "Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it."

Proverbs 29:9: "If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

CONTENDING

Occurrences: 1

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

CONTENT

Occurrences: 16

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Exodus 2:21: "And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter."

Leviticus 10:20: "And when Moses heard that, he was content."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Judges 17:11: "And the Levite was content to dwell with the man; and the young man was unto him

as one of his sons."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 6:3: "And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go."

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Proverbs 6:35: "He will not regard any ransom; neither will he rest content, though thou givest many gifts."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Philippians 4:11: "Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content."

1 Timothy 6:8: "And having food and raiment let us be therewith content."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

CONTENTION

Occurrences: 9

Proverbs 13:10: "Only by pride cometh contention: but with the well advised is wisdom."

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Proverbs 22:10: "Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Philippians 1:16: "The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:"

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

CONTENTIONS

Occurrences: 6

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 23:29: "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?"

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain."

CONTENTIOUS

Occurrences: 5

Proverbs 21:19: "It is better to dwell in the wilderness, than with a contentious and an angry woman."

Proverbs 26:21: "As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife."

Proverbs 27:15: "A continual dropping in a very rainy day and a contentious woman are alike."

Romans 2:8: "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."

CONTENTMENT

Occurrences: 1

1 Timothy 6:6: "But godliness with contentment is great gain."

CONTINUAL

Occurrences: 32

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:10: "This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:23: "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and

the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Proverbs 15:15: "All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast."

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 27:15: "A continual dropping in a very rainy day and a contentious woman are alike."

Isaiah 14:6: "He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Romans 9:2: "That I have great heaviness and continual sorrow in my heart."

CONTINUALLY

Occurrences: 81

Genesis 6:5: "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Genesis 8:3: "And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated."

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute

for ever in your generations."

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

1 Samuel 18:29: "And Saul was yet the more afraid of David; and Saul became David's enemy continually."

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

1 Kings 10:8: "Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

1 Chronicles 16:6: "Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God."

1 Chronicles 16:11: "Seek the LORD and his strength, seek his face continually."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new

moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

2 Chronicles 9:7: "Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom."

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Psalm 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 38:17: "For I am ready to halt, and my sorrow is continually before me."

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."

Psalm 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalm 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalm 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalm 52:1: "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

Psalm 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalm 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Psalm 70:4: "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."

Psalm 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalm 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalm 71:14: "But I will hope continually, and will yet praise thee more and more."

Psalm 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."

Psalm 73:23: "Nevertheless I am continually with thee: thou hast holden me by my right hand."

Psalm 74:23: "Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually."

Psalm 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Psalm 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalm 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."

Psalm 119:44: "So shall I keep thy law continually for ever and ever."

Psalm 119:109: "My soul is continually in my hand: yet do I not forget thy law."

Psalm 119:117: "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."

Psalm 140:2: "Which imagine mischiefs in their heart; continually are they gathered together for war."

Proverbs 6:14: "Frowardness is in his heart, he deviseth mischief continually; he soweth discord."

Proverbs 6:21: "Bind them continually upon thine heart, and tie them about thy neck."

Ecclesiastes 1:6: "The wind goeth toward the south, and turneth about unto the north; it whirlleth about continually, and the wind returneth again according to his circuits."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

Jeremiah 6:7: "As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Hosea 4:18: "Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye."

Hosea 12:6: "Therefore turn thou to thy God: keep mercy and judgment and wait on thy God continually."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

Habakkuk 1:17: "Shall they therefore empty their net, and not spare continually to slay the nations?"

Luke 24:53: "And were continually in the temple, praising and blessing God. Amen."

Acts 6:4: "But we will give ourselves continually to prayer, and to the ministry of the word."

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Romans 13:6: "For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

CONTINUANCE

Occurrences: 4

Deuteronomy 28:59: "Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance."

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Isaiah 64:5: "Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved."

Romans 2:7: "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"

CONTINUE

Occurrences: 38

Exodus 21:21: "Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

Job 15:29: "He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth."

Job 17:2: "Are there not mockers with me? and doth not mine eye continue in their provocation?"

Psalms 36:10: "O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart."

Psalms 49:11: "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names."

Psalms 102:28: "The children of thy servants shall continue, and their seed shall be established before thee."

Psalms 119:91: "They continue this day according to thine ordinances: for all are thy servants."

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Daniel 11:8: "And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Romans 6:1: "What shall we say then? Shall we continue in sin, that grace may abound?"

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Galatians 2:5: "To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you."

Philippians 1:25: "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;"

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 4:2: "Continue in prayer, and watch in the same with thanksgiving;"

1 Timothy 2:15: "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

2 Timothy 3:14: "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;"

Hebrews 7:23: "And they truly were many priests, because they were not suffered to continue by reason of death:"

Hebrews 13:1: "Let brotherly love continue."

James 4:13: "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:"

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

1 John 2:24: "Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father."

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

CONTINUED

Occurrences: 29

Genesis 40:4: "And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward."

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

2 Samuel 6:11: "And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household."

1 Kings 22:1: "And they continued three years without war between Syria and Israel."

2 Chronicles 29:28: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

Nehemiah 5:16: "Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work."

Job 27:1: "Moreover Job continued his parable, and said,"

Job 29:1: "Moreover Job continued his parable, and said,"

Psalms 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Daniel 1:21: "And Daniel continued even unto the first year of king Cyrus."

Luke 6:12: "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God."

Luke 22:28: "Ye are they which have continued with me in my temptations."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

Acts 1:14: "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

Acts 2:42: "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done."

Acts 12:16: "But Peter continued knocking: and when they had opened the door, and saw him, they were astonished."

Acts 15:35: "Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also."

Acts 18:11: "And he continued there a year and six months, teaching the word of God among them."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took

them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

CONTINUETH

Occurrences: 5

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

1 Timothy 5:5: "Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day."

Hebrews 7:24: "But this man, because he continueth ever, hath an unchangeable priesthood."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

CONTINUING

Occurrences: 4

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Romans 12:12: "Rejoicing in hope; patient in tribulation; continuing instant in prayer;"

Hebrews 13:14: "For here have we no continuing city, but we seek one to come."

CONTRADICTING

Occurrences: 1

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

CONTRADICTION

Occurrences: 2

Hebrews 7:7: "And without all contradiction the less is blessed of the better."

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

CONTRARIWISE

Occurrences: 3

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

1 Peter 3:9: "Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing."

CONTRARY

Occurrences: 23

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:24: "Then will I also walk contrary unto you, and will punish you yet seven times for your sins."

Leviticus 26:27: "And if ye will not for all this hearken unto me, but walk contrary unto me;"

Leviticus 26:28: "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Leviticus 26:40: "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;"

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the

enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Ezekiel 16:34: "And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary."

Matthew 14:24: "But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

Acts 18:13: "Saying, This fellow persuadeth men to worship God contrary to the law."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 26:9: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

Colossians 2:14: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

Titus 2:8: "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

CONTRIBUTION

Occurrences: 1

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

CONTRITE

Occurrences: 4

Psalm 34:18: "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Psalm 51:17: "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."

Isaiah 57:15: "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

CONTROVERSIES

Occurrences: 1

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

CONTROVERSY

Occurrences: 12

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

Isaiah 34:8: "For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion."

Jeremiah 25:31: "A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 12:2: "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

Micah 6:2: "Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel."

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

CONVENIENT

Occurrences: 9

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Romans 1:28: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;"

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

Ephesians 5:4: "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

CONVENIENTLY

Occurrences: 1

Mark 14:11: "And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him."

CONVERSANT

Occurrences: 2

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

CONVERSATION

Occurrences: 20

Psalm 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalm 50:23: "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God."

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Hebrews 13:7: "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation."

James 3:13: "Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom."

1 Peter 1:15: "But as he which hath called you is holy, so be ye holy in all manner of conversation;"

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

1 Peter 2:12: "Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;"

1 Peter 3:2: "While they behold your chaste conversation coupled with fear."

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

2 Peter 2:7: "And delivered just Lot, vexed with the filthy conversation of the wicked:"

2 Peter 3:11: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,"

CONVERSION

Occurrences: 1

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

CONVERT

Occurrences: 2

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

James 5:19: "Brethren, if any of you do err from the truth, and one convert him;"

CONVERTED

Occurrences: 9

Psalms 51:13: "Then will I teach transgressors thy ways; and sinners shall be converted unto thee."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

John 12:40: "He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

CONVERTETH

Occurrences: 1

James 5:20: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

CONVERTING

Occurrences: 1

Psalms 19:7: "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple."

CONVERTS

Occurrences: 1

Isaiah 1:27: "Zion shall be redeemed with judgment, and her converts with righteousness."

CONVEY

Occurrences: 2

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

CONVEYED

Occurrences: 1

John 5:13: "And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place."

CONVICTED

Occurrences: 1

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

CONVINCE

Occurrences: 2

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

CONVINCED

Occurrences: 4

Job 32:12: "Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:"

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

James 2:9: "But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors."

CONVINCETH

Occurrences: 1

John 8:46: "Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?"

CONVOCATION

Occurrences: 15

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:7: "In the first day ye shall have an holy convocation: ye shall do no servile work therein."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:35: "On the first day shall be an holy convocation: ye shall do no servile work therein."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:25: "And on the seventh day ye shall have an holy convocation; ye shall do no servile work."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:7: "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

CONVOICATIONS

Occurrences: 3

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the

LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:4: "These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

COOK

Occurrences: 2

1 Samuel 9:23: "And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

COOKS

Occurrences: 1

1 Samuel 8:13: "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

COOL

Occurrences: 2

Genesis 3:8: "And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

COOS

Occurrences: 1

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

COPIED

Occurrences: 1

Proverbs 25:1: "These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out."

COPING

Occurrences: 1

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

COPPER

Occurrences: 1

Ezra 8:27: "Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold."

COPPERSMITH

Occurrences: 1

2 Timothy 4:14: "Alexander the coppersmith did me much evil: the Lord reward him according to his works:"

COPULATION

Occurrences: 3

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:17: "And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

COPY

Occurrences: 9

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall

write him a copy of this law in a book out of that which is before the priests the Levites:"

Joshua 8:32: "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel."

Ezra 4:11: "This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:6: "The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:"

Ezra 7:11: "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel."

Esther 3:14: "The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

COR

Occurrences: 1

Ezekiel 45:14: "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

CORAL

Occurrences: 2

Job 28:18: "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

CORBAN

Occurrences: 1

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

CORD

Occurrences: 6

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Ecclesiastes 4:12: "And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

CORDS

Occurrences: 26

Exodus 35:18: "The pins of the tabernacle, and the pins of the court, and their cords,"

Exodus 39:40: "The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,"

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Numbers 3:37: "And the pillars of the court round about, and their sockets, and their pins, and their cords."

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 4:32: "And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Job 36:8: "And if they be bound in fetters, and be holden in cords of affliction;"

Psalms 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalms 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalms 129:4: "The LORD is righteous: he hath cut asunder the cords of the wicked."

Psalms 140:5: "The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah."

Proverbs 5:22: "His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins."

Isaiah 5:18: "Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:"

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 54:2: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;"

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the

dungeon to Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

John 2:15: "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;"

CORE

Occurrences: 1

Jude 1:11: "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

CORIANDER

Occurrences: 2

Exodus 16:31: "And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey."

Numbers 11:7: "And the manna was as coriander seed, and the colour thereof as the colour of bdellium."

CORINTH

Occurrences: 6

Acts 18:1: "After these things Paul departed from Athens, and came to Corinth;"

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Timothy 4:20: "Erastus abode at Corinth: but Trophimus have I left at Miletum sick."

CORINTHIANS

Occurrences: 2

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

2 Corinthians 6:11: "O ye Corinthians, our mouth is open unto you, our heart is enlarged."

CORMORANT

Occurrences: 4

Leviticus 11:17: "And the little owl, and the cormorant, and the great owl,"

Deuteronomy 14:17: "And the pelican, and the gier eagle, and the cormorant,"

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

CORN

Occurrences: 94

Genesis 27:28: "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:"

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:3: "And Joseph's ten brethren went down to buy corn in Egypt."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:26: "And they laded their asses with the corn, and departed thence."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame

day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Numbers 18:27: "And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress."

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee."

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 12:17: "Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:"

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 16:9: "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn."

Deuteronomy 16:13: "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:"

Deuteronomy 18:4: "The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him."

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 25:4: "Thou shalt not muzzle the ox when he treadeth out the corn."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the

Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Ruth 2:2: "And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

2 Samuel 17:19: "And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:11: "Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:12: "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries."

Job 5:26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

Job 24:6: "They reap every one his corn in the field: and they gather the vintage of the wicked."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 39:4: "Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them."

Psalms 4:7: "Thou hast put gladness in my heart, more than in the time that their corn and their wine increased."

Psalms 65:9: "Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it."

Psalms 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalms 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalms 78:24: "And had rained down manna upon them to eat, and had given them of the corn of heaven."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Isaiah 17:5: "And it shall be as when the harvestman gathereth the corn, and reapeth the ears with

his arm; and it shall be as he that gathereth ears in the valley of Rephaim."

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Isaiah 28:28: "Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen."

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Lamentations 2:12: "They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Hosea 2:8: "For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal."

Hosea 2:9: "Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness."

Hosea 2:22: "And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 14:7: "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Matthew 12:1: "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat."

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

Acts 7:12: "But when Jacob heard that there was corn in Egypt, he sent out our fathers first."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Timothy 5:18: "For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward."

CORNELIUS

Occurrences: 10

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:3: "He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius."

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 10:31: "And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God."

CORNER

Occurrences: 36

Exodus 36:25: "And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,"

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

2 Kings 11:11: "And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the

son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

Nehemiah 3:24: "After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner."

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

Nehemiah 3:32: "And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants."

Job 38:6: "Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;"

Psalms 118:22: "The stone which the builders refused is become the head stone of the corner."

Psalms 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:"

Proverbs 7:8: "Passing through the street near her corner; and he went the way to her house,"

Proverbs 7:12: "Now is she without, now in the streets, and lieth in wait at every corner.)"

Proverbs 21:9: "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house."

Proverbs 25:24: "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire

shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Zechariah 10:4: "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Mark 12:10: "And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:"

Luke 20:17: "And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?"

Acts 4:11: "This is the stone which was set at nought of you builders, which is become the head of the corner."

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

CORNERS

Occurrences: 37

Exodus 25:12: "And thou shalt cast four rings of gold for it, and put them in the four corners

thereof; and two rings shall be in the one side of it, and two rings in the other side of it."

Exodus 25:26: "And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof."

Exodus 26:23: "And two boards shalt thou make for the corners of the tabernacle in the two sides."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 36:28: "And two boards made he for the corners of the tabernacle in the two sides."

Exodus 36:29: "And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 38:2: "And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass."

Leviticus 19:9: "And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest."

Leviticus 19:27: "Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Deuteronomy 32:26: "I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:"

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:34: "And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself."

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 25:23: "Dedan, and Tema, and Buz, and all that are in the utmost corners,"

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 45:19: "And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Revelation 7:1: "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree."

CORNET

Occurrences: 7

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

Psalms 98:6: "With trumpets and sound of cornet make a joyful noise before the LORD, the King."

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Hosea 5:8: "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

CORNETS

Occurrences: 2

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Chronicles 15:14: "And they swear unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets."

CORNFLOOR

Occurrences: 1

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

CORPSE

Occurrences: 1

Mark 6:29: "And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

CORPSES

Occurrences: 3

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

CORRECT

Occurrences: 7

Psalms 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalm 94:10: "He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?"

Proverbs 29:17: "Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul."

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

CORRECTED

Occurrences: 2

Proverbs 29:19: "A servant will not be corrected by words: for though he understand he will not answer."

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

CORRECTETH

Occurrences: 2

Job 5:17: "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

CORRECTION

Occurrences: 12

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his

correction:"

Proverbs 7:22: "He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;"

Proverbs 15:10: "Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Zephaniah 3:2: "She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God."

2 Timothy 3:16: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"

CORRUPT

Occurrences: 31

Genesis 6:11: "The earth also was corrupt before God, and the earth was filled with violence."

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Psalms 14:1: "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."

Psalms 38:5: "My wounds stink and are corrupt because of my foolishness."

Psalms 53:1: "The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good."

Psalms 73:8: "They are corrupt, and speak wickedly concerning oppression: they speak loftily."

Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

Ezekiel 20:44: "And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD."

Ezekiel 23:11: "And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 7:17: "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 12:33: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

1 Corinthians 15:33: "Be not deceived: evil communications corrupt good manners."

2 Corinthians 2:17: "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

Jude 1:10: "But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand."

CORRUPTED

Occurrences: 14

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 32:5: "They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Ezekiel 16:47: "Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Hosea 9:9: "They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

2 Corinthians 7:2: "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

James 5:2: "Your riches are corrupted, and your garments are motheaten."

CORRUPTERS

Occurrences: 2

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Jeremiah 6:28: "They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters."

CORRUPTETH

Occurrences: 1

Luke 12:33: "Sell that ye have, and give alms; provide yourselves bags which wax not old, a

treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

CORRUPTIBLE

Occurrences: 7

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

1 Corinthians 15:53: "For this corruptible must put on incorruption, and this mortal must put on immortality."

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

CORRUPTING

Occurrences: 1

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

CORRUPTION

Occurrences: 21

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

Job 17:14: "I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister."

Psalm 16:10: "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

Psalm 49:9: "That he should still live for ever, and not see corruption."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Acts 2:27: "Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption."

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 13:35: "Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 13:37: "But he, whom God raised again, saw no corruption."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

1 Corinthians 15:42: "So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:"

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

Galatians 6:8: "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

CORRUPTLY

Occurrences: 2

2 Chronicles 27:2: "And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly."

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

COSAM

Occurrences: 1

Luke 3:28: "Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,"

COST

Occurrences: 4

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

COSTLINESS

Occurrences: 1

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas,

alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

COSTLY

Occurrences: 6

1 Kings 5:17: "And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house."

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:10: "And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits."

1 Kings 7:11: "And above were costly stones, after the measures of hewed stones, and cedars."

John 12:3: "Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment."

1 Timothy 2:9: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;"

COTES

Occurrences: 1

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

COTTAGE

Occurrences: 2

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

COTTAGES

Occurrences: 1

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

COUCH

Occurrences: 7

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Job 38:40: "When they couch in their dens, and abide in the covert to lie in wait?"

Psalms 6:6: "I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

COUCHED

Occurrences: 2

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

COUCHES

Occurrences: 2

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

COUCHETH

Occurrences: 1

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

COUCHING

Occurrences: 2

Genesis 49:14: "Issachar is a strong ass couching down between two burdens:"

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

COULD

Occurrences: 163

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made

himself known unto his brethren."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 48:10: "Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them."

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Exodus 7:24: "And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 2:14: "And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about,

so that they could not any longer stand before their enemies."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

1 Samuel 4:15: "Now Eli was ninety and eight years old; and his eyes were dim, that he could not see."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 3:11: "And he could not answer Abner a word again, because he feared him."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:33: "Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."

1 Chronicles 12:38: "All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 7:2: "And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house."

2 Chronicles 13:7: "And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:15: "Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?"

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 30:3: "For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem."

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly

destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 13:24: "And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

Esther 6:1: "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king."

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,"

Job 16:4: "I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you."

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Psalm 37:36: "Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."

Psalm 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalm 73:7: "Their eyes stand out with fatness: they have more than heart could wish."

Psalm 78:44: "And had turned their rivers into blood; and their floods, that they could not drink."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 30:5: "They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach."

Isaiah 33:23: "Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey."

Isaiah 41:28: "For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other

basket had very naughty figs, which could not be eaten, they were so bad."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Lamentations 4:14: "They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments."

Lamentations 4:17: "As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 47:5: "Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over."

Daniel 5:8: "Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Hosea 5:13: "When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Matthew 17:16: "And I brought him to thy disciples, and they could not cure him."

Matthew 17:19: "Then came the disciples to Jesus apart, and said, Why could not we cast him out?"

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter,

What, could ye not watch with me one hour?"

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 3:20: "And the multitude cometh together again, so that they could not so much as eat bread."

Mark 5:3: "Who had his dwelling among the tombs; and no man could bind him, no, not with chains:"

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 6:19: "Therefore Herodias had a quarrel against him, and would have killed him; but she could not:"

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

Mark 9:18: "And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not."

Mark 9:28: "And when he was come into the house, his disciples asked him privately, Why could not we cast him out?"

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

Luke 1:22: "And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it:

for it was founded upon a rock."

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:43: "And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,"

Luke 9:40: "And I besought thy disciples to cast him out; and they could not."

Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself."

Luke 14:6: "And they could not answer him again to these things."

Luke 19:3: "And he sought to see Jesus who he was; and could not for the press, because he was little of stature."

Luke 19:48: "And could not find what they might do: for all the people were very attentive to hear him."

Luke 20:7: "And they answered, that they could not tell whence it was."

Luke 20:26: "And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace."

John 9:33: "If this man were not of God, he could do nothing."

John 11:37: "And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

John 12:39: "Therefore they could not believe, because that Esaias said again,"

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 4:14: "And beholding the man which was healed standing with them, they could say nothing against it."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that

were with me, I came into Damascus."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:13: "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:"

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

1 Thessalonians 3:1: "Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;"

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

Hebrews 3:19: "So we see that they could not enter in because of unbelief."

Hebrews 6:13: "For when God made promise to Abraham, because he could swear by no greater, he sware by himself,"

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

COULDEST

Occurrences: 5

Jeremiah 3:5: "Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest."

Ezekiel 16:28: "Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied."

Daniel 2:47: "The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret."

Mark 14:37: "And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?"

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

COULTER

Occurrences: 1

1 Samuel 13:20: "But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock."

COULTERS

Occurrences: 1

1 Samuel 13:21: "Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads."

COUNCIL

Occurrences: 23

Psalm 68:27: "There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 12:14: "Then the Pharisees went out, and held a council against him, how they might destroy him."

Matthew 26:59: "Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;"

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to death; and found none."

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Luke 22:66: "And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,"

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

Acts 4:15: "But when they had commanded them to go aside out of the council, they conferred among themselves,"

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 5:27: "And when they had brought them, they set them before the council: and the high priest asked them,"

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 5:41: "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 6:15: "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 23:28: "And when I would have known the cause wherefore they accused him, I brought him forth into their council:"

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Acts 25:12: "Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go."

COUNCILS

Occurrences: 2

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

COUNSEL

Occurrences: 137

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Deuteronomy 32:28: "For they are a nation void of counsel, neither is there any understanding in them."

Joshua 9:14: "And the men took of their victuals, and asked not counsel at the mouth of the LORD."

Judges 18:5: "And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous."

Judges 20:7: "Behold, ye are all children of Israel; give here your advice and counsel."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

1 Samuel 14:37: "And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day."

2 Samuel 15:31: "And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 16:20: "Then said Absalom to Ahithophel, Give counsel among you what we shall do."

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 17:7: "And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 17:15: "Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled."

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass,

and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 20:18: "Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter."

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon."

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:13: "And the king answered the people roughly, and forsook the old men's counsel that they gave him;"

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

2 Kings 6:8: "Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp."

2 Kings 18:20: "Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?"

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:13: "And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,"

2 Chronicles 22:5: "He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art

thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 30:2: "For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

2 Chronicles 30:23: "And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Nehemiah 4:15: "And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Job 5:13: "He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong."

Job 10:3: "Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?"

Job 12:13: "With him is wisdom and strength, he hath counsel and understanding."

Job 18:7: "The steps of his strength shall be straitened, and his own counsel shall cast him down."

Job 21:16: "Lo, their good is not in their hand: the counsel of the wicked is far from me."

Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."

Job 29:21: "Unto me men gave ear, and waited, and kept silence at my counsel."

Job 38:2: "Who is this that darkeneth counsel by words without knowledge?"

Job 42:3: "Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not."

Psalm 1:1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."

Psalm 2:2: "The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,"

Psalm 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalm 14:6: "Ye have shamed the counsel of the poor, because the LORD is his refuge."

Psalm 16:7: "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons."

Psalm 20:4: "Grant thee according to thine own heart, and fulfil all thy counsel."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 33:10: "The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect."

Psalm 33:11: "The counsel of the LORD standeth for ever, the thoughts of his heart to all generations."

Psalm 55:14: "We took sweet counsel together, and walked unto the house of God in company."

Psalm 64:2: "Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:"

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 73:24: "Thou shalt guide me with thy counsel, and afterward receive me to glory."

Psalm 83:3: "They have taken crafty counsel against thy people, and consulted against thy hidden ones."

Psalm 106:13: "They soon forgot his works; they waited not for his counsel:"

Psalm 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalm 107:11: "Because they rebelled against the words of God, and contemned the counsel of the most High:"

Proverbs 1:25: "But ye have set at nought all my counsel, and would none of my reproof:"

Proverbs 1:30: "They would none of my counsel: they despised all my reproof."

Proverbs 8:14: "Counsel is mine, and sound wisdom: I am understanding; I have strength."

Proverbs 11:14: "Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

Proverbs 12:15: "The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise."

Proverbs 15:22: "Without counsel purposes are disappointed: but in the multitude of counsellors they are established."

Proverbs 19:20: "Hear counsel, and receive instruction, that thou mayest be wise in thy latter end."

Proverbs 19:21: "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 20:18: "Every purpose is established by counsel: and with good advice make war."

Proverbs 21:30: "There is no wisdom nor understanding nor counsel against the LORD."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Proverbs 27:9: "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel."

Ecclesiastes 8:2: "I counsel thee to keep the king's commandment, and that in regard of the oath of God."

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 7:5: "Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,"

Isaiah 8:10: "Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 16:3: "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth."

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits,

and to the wizards."

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 23:8: "Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?"

Isaiah 28:29: "This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working."

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 36:5: "I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?"

Isaiah 40:14: "With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?"

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will

cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 23:18: "For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?"

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 49:7: "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Matthew 22:15: "Then went the Pharisees, and took counsel how they might entangle him in his talk."

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Matthew 27:7: "And they took counsel, and bought with them the potter's field, to bury strangers in."

Matthew 28:12: "And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,"

Mark 3:6: "And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him."

Luke 7:30: "But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 5:33: "When they heard that, they were cut to the heart, and took counsel to slay them."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 9:23: "And after that many days were fulfilled, the Jews took counsel to kill him:"

Acts 20:27: "For I have not shunned to declare unto you all the counsel of God."

Acts 27:42: "And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape."

Ephesians 1:11: "In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:"

Hebrews 6:17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:"

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

COUNSELLED

Occurrences: 4

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 17:15: "Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

Job 26:3: "How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?"

COUNSELLOR

Occurrences: 14

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

1 Chronicles 27:33: "And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:"

2 Chronicles 22:3: "He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly."

Isaiah 3:3: "The captain of fifty, and the honourable man, and the counsellor, and the cunning

artificer, and the eloquent orator."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 40:13: "Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?"

Isaiah 41:28: "For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word."

Micah 4:9: "Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail."

Nahum 1:11: "There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Luke 23:50: "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:"

Romans 11:34: "For who hath known the mind of the Lord? or who hath been his counsellor?"

COUNSELLORS

Occurrences: 20

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Ezra 7:15: "And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,"

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:25: "And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:"

Job 3:14: "With kings and counsellors of the earth, which build desolate places for themselves;"

Job 12:17: "He leadeth counsellors away spoiled, and maketh the judges fools."

Proverbs 11:14: "Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

Proverbs 12:20: "Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy."

Proverbs 15:22: "Without counsel purposes are disappointed: but in the multitude of counsellors they are established."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

COUNSELLORSLETH

Occurrences: 1

Psalm 119:24: "Thy testimonies also are my delight and my counsellors. Ieth."

COUNSELS

Occurrences: 12

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Psalm 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalm 81:12: "So I gave them up unto their own hearts' lust: and they walked in their own counsels."

Proverbs 1:5: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:"

Proverbs 12:5: "The thoughts of the righteous are right: but the counsels of the wicked are deceit."

Proverbs 22:20: "Have not I written to thee excellent things in counsels and knowledge,"

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Jeremiah 7:24: "But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward."

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

COUNT

Occurrences: 25

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto

his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 25:27: "Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession."

Leviticus 25:52: "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 31:4: "Doth not he see my ways, and count all my steps?"

Psalms 87:6: "The LORD shall count, when he writeth up the people, that this man was born there. Selah."

Psalms 139:18: "If I should count them, they are more in number than the sand: when I awake, I am still with thee."

Psalms 139:22: "I hate them with perfect hatred: I count them mine enemies."

Micah 6:11: "Shall I count them pure with the wicked balances, and with the bag of deceitful weights?"

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

2 Thessalonians 1:11: "Wherefore also we pray always for you, that our God would count you

worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:"

2 Thessalonians 3:15: "Yet count him not as an enemy, but admonish him as a brother."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

Philemon 1:17: "If thou count me therefore a partner, receive him as myself."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

James 5:11: "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

COUNTED

Occurrences: 40

Genesis 15:6: "And he believed in the LORD; and he counted it to him for righteousness."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:15: "Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

Nehemiah 13:13: "And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Job 18:3: "Wherefore are we counted as beasts, and reputed vile in your sight?"

Job 41:29: "Darts are counted as stubble: he laugheth at the shaking of a spear."

Psalms 44:22: "Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter."

Psalms 88:4: "I am counted with them that go down into the pit: I am as a man that hath no strength:"

Psalms 106:31: "And that was counted unto him for righteousness unto all generations for evermore."

Proverbs 17:28: "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 33:18: "Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?"

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the

balance: behold, he taketh up the isles as a very little thing."

Isaiah 40:17: "All nations before him are as nothing; and they are counted to him less than nothing, and vanity."

Hosea 8:12: "I have written to him the great things of my law, but they were counted as a strange thing."

Matthew 14:5: "And when he would have put him to death, he feared the multitude, because they counted him as a prophet."

Mark 11:32: "But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed."

Acts 5:41: "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 4:3: "For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 9:8: "That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 7:6: "But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises."

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

COUNTENANCE

Occurrences: 51

Genesis 4:5: "But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."

Genesis 4:6: "And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?"

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Exodus 23:3: "Neither shalt thou countenance a poor man in his cause."

Numbers 6:26: "The LORD lift up his countenance upon thee, and give thee peace."

Deuteronomy 28:50: "A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:"

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

1 Samuel 1:18: "And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

2 Samuel 14:27: "And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance."

2 Kings 8:11: "And he settled his countenance stedfastly, until he was ashamed: and the man of God wept."

Nehemiah 2:2: "Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,"

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Job 14:20: "Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalms 10:4: "The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts."

Psalms 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalms 21:6: "For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance."

Psalms 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalms 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalms 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 80:16: "It is burned with fire, it is cut down: they perish at the rebuke of thy countenance."

Psalms 89:15: "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance."

Psalms 90:8: "Thou hast set our iniquities before thee, our secret sins in the light of thy countenance."

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the latter rain."

Proverbs 25:23: "The north wind driveth away rain: so doth an angry countenance a backbiting tongue."

Proverbs 27:17: "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend."

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Isaiah 3:9: "The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves."

Ezekiel 27:35: "All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 5:6: "Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another."

Daniel 5:9: "Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 28:3: "His countenance was like lightning, and his raiment white as snow:"

Luke 9:29: "And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

Revelation 1:16: "And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."

COUNTENANCES

Occurrences: 2

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

COUNTERVAIL

Occurrences: 1

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

COUNTETH

Occurrences: 3

Job 19:11: "He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies."

Job 33:10: "Behold, he findeth occasions against me, he counteth me for his enemy,"

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

COUNTING

Occurrences: 1

Ecclesiastes 7:27: "Behold, this have I found, saith the preacher, counting one by one, to find out the account:"

COUNTRIES

Occurrences: 53

Genesis 10:20: "These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations."

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 17:11: "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries."

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 29:30: "With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 12:8: "Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries."

2 Chronicles 15:5: "And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries."

2 Chronicles 20:29: "And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Psalms 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Isaiah 8:9: "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces."

Isaiah 37:18: "Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,"

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Ezekiel 5:5: "Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her."

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Ezekiel 6:8: "Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 11:17: "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

Ezekiel 12:15: "And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries."

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 20:32: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone."

Ezekiel 20:34: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:15: "And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:7: "And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted."

Ezekiel 30:23: "And I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:26: "And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD."

Ezekiel 32:9: "I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 35:10: "Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:"

Ezekiel 36:19: "And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them."

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 11:40: "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Daniel 11:42: "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape."

Zechariah 10:9: "And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again."

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

COUNTRY

Occurrences: 173

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy

kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 14:7: "And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 20:1: "And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar."

Genesis 24:4: "But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 34:2: "And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 47:27: "And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 24:22: "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 4:43: "Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."

Joshua 6:27: "So the LORD was with Joshua; and his fame was noised throughout all the country."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 10:41: "And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon."

Joshua 11:16: "So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;"

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 12:8: "In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:"

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 21:11: "And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 11:21: "And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country."

Judges 12:12: "And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish

damsel that came back with Naomi out of the country of Moab:"

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:"

1 Samuel 6:1: "And the ark of the LORD was in the country of the Philistines seven months."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

2 Samuel 15:23: "And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

1 Kings 4:19: "Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land."

1 Kings 4:30: "And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt."

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 10:13: "And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants."

1 Kings 10:15: "Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Kings 22:36: "And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

1 Chronicles 8:8: "And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 9:14: "Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

Nehemiah 12:28: "And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;"

Proverbs 25:25: "As cold waters to a thirsty soul, so is good news from a far country."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth

away: for he shall return no more, nor see his native country."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which

are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Hosea 12:12: "And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Zechariah 6:6: "The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 8:7: "Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;"

Matthew 2:12: "And being warned of God in a dream that they should not return to Herod, they departed into their own country another way."

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 9:31: "But they, when they were departed, spread abroad his fame in all that country."

Matthew 13:54: "And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty

works?"

Matthew 13:57: "And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."

Matthew 14:35: "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;"

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Mark 5:1: "And they came over unto the other side of the sea, into the country of the Gadarenes."

Mark 5:10: "And he besought him much that he would not send them away out of the country."

Mark 5:14: "And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done."

Mark 6:1: "And he went out from thence, and came into his own country; and his disciples follow him."

Mark 6:4: "But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house."

Mark 6:36: "Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Mark 16:12: "After that he appeared in another form unto two of them, as they walked, and went into the country."

Luke 1:39: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda;"

Luke 1:65: "And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea."

Luke 2:8: "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."

Luke 3:3: "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;"

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 4:24: "And he said, Verily I say unto you, No prophet is accepted in his own country."

Luke 4:37: "And the fame of him went out into every place of the country round about."

Luke 8:26: "And they arrived at the country of the Gadarenes, which is over against Galilee."

Luke 8:34: "When they that fed them saw what was done, they fled, and went and told it in the city and in the country."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

Luke 19:12: "He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

John 4:44: "For Jesus himself testified, that a prophet hath no honour in his own country."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 7:3: "And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 18:23: "And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

Hebrews 11:14: "For they that say such things declare plainly that they seek a country."

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

COUNTRYMEN

Occurrences: 2

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

COUPLE

Occurrences: 10

Exodus 26:6: "And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 39:4: "They made shoulderpieces for it, to couple it together: by the two edges was it coupled together."

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

Isaiah 21:7: "And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

COUPLED

Occurrences: 8

Exodus 26:3: "The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 36:10: "And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Exodus 36:16: "And he coupled five curtains by themselves, and six curtains by themselves."

Exodus 36:29: "And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners."

Exodus 39:4: "They made shoulderpieces for it, to couple it together: by the two edges was it coupled together."

1 Peter 3:2: "While they behold your chaste conversation coupled with fear."

COUPLETH

Occurrences: 2

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

COUPLING

Occurrences: 8

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 28:27: "And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:12: "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

Exodus 39:20: "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

COUPLINGS

Occurrences: 1

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

COURAGE

Occurrences: 20

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them."

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments

which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Psalm 27:14: "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD."

Psalm 31:24: "Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD."

Isaiah 41:6: "They helped every one his neighbour; and every one said to his brother, Be of good courage."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

COURAGEOUS

Occurrences: 5

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:"

Amos 2:16: "And he that is courageous among the mighty shall flee away naked in that day, saith

the LORD."

COURAGEOUSLY

Occurrences: 1

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

COURSE

Occurrences: 32

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:6: "This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

1 Chronicles 27:9: "The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:11: "The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand."

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:15: "The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Psalms 82:5: "They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course."

Jeremiah 8:6: "I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Luke 1:5: "THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth."

Luke 1:8: "And it came to pass, that while he executed the priest's office before God in the order of his course,"

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 16:11: "Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;"

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came

with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

Ephesians 2:2: "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:"

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith:"

James 3:6: "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

COURSES

Occurrences: 16

Judges 5:20: "They fought from heaven; the stars in their courses fought against Sisera."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Chronicles 23:6: "And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 28:13: "Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest

had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 35:4: "And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son."

2 Chronicles 35:10: "So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Isaiah 44:4: "And they shall spring up as among the grass, as willows by the water courses."

COURT

Occurrences: 99

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten."

Exodus 27:13: "And the breadth of the court on the east side eastward shall be fifty cubits."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:17: "All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 27:19: "All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass."

Exodus 35:17: "The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,"

Exodus 35:18: "The pins of the tabernacle, and the pins of the court, and their cords,"

Exodus 38:9: "And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:"

Exodus 38:15: "And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three."

Exodus 38:16: "All the hangings of the court round about were of fine twined linen."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:20: "And all the pins of the tabernacle, and of the court round about, were of brass."

Exodus 38:31: "And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about."

Exodus 39:40: "The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,"

Exodus 40:8: "And thou shalt set up the court round about, and hang up the hanging at the court gate."

Exodus 40:33: "And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work."

Leviticus 6:16: "And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it."

Leviticus 6:26: "The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation."

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Numbers 3:37: "And the pillars of the court round about, and their sockets, and their pins, and their

cords."

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 4:32: "And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

1 Kings 6:36: "And he built the inner court with three rows of hewed stone, and a row of cedar beams."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

2 Kings 20:4: "And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,"

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the

house of the LORD, before the new court,"

2 Chronicles 24:21: "And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

Nehemiah 3:25: "Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh."

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 5:1: "Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house."

Esther 5:2: "And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre."

Esther 6:4: "And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him."

Esther 6:5: "And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Jeremiah 19:14: "Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,"

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:20: "And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Jeremiah 38:28: "So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken."

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 10:3: "Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:5: "And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh."

Ezekiel 40:14: "He made also posts of threescore cubits, even unto the post of the court round about the gate."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:20: "And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof."

Ezekiel 40:23: "And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits."

Ezekiel 40:27: "And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:31: "And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps."

Ezekiel 40:32: "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

Ezekiel 40:34: "And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:37: "And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:44: "And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:3: "Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 42:9: "And from under these chambers was the entry on the east side, as one goeth into them from the utter court."

Ezekiel 42:10: "The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Ezekiel 44:21: "Neither shall any priest drink wine, when they enter into the inner court."

Ezekiel 44:27: "And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD."

Ezekiel 45:19: "And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new

moon it shall be opened."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

COURTEOUS

Occurrences: 1

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

COURTEOUSLY

Occurrences: 2

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself."

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

COURTS

Occurrences: 24

2 Kings 21:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

1 Chronicles 23:28: "Because their office was to wait on the sons of Aaron for the service of the

house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;"

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:12: "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

2 Chronicles 23:5: "And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD."

2 Chronicles 33:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Psalms 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalms 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalms 92:13: "Those that be planted in the house of the LORD shall flourish in the courts of our God."

Psalms 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into his courts."

Psalms 100:4: "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

Psalms 116:19: "In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD."

Psalms 135:2: "Ye that stand in the house of the LORD, in the courts of the house of our God."

Isaiah 1:12: "When ye come to appear before me, who hath required this at your hand, to tread my courts?"

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness."

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

COUSIN

Occurrences: 1

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

COUSINS

Occurrences: 1

Luke 1:58: "And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her."

COVENANT

Occurrences: 272

Genesis 6:18: "But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee."

Genesis 9:9: "And I, behold, I establish my covenant with you, and with your seed after you;"

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:9: "And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:19: "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Genesis 17:21: "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Genesis 21:27: "And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant."

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the

chief captain of his host, and they returned into the land of the Philistines."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Exodus 2:24: "And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob."

Exodus 6:4: "And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers."

Exodus 6:5: "And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant."

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 23:32: "Thou shalt make no covenant with them, nor with their gods."

Exodus 24:7: "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 31:16: "Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Leviticus 2:13: "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine

offerings thou shalt offer salt."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:42: "Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 25:12: "Wherefore say, Behold, I give unto him my covenant of peace:"

Numbers 25:13: "And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither

destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 5:2: "The LORD our God made a covenant with us in Horeb."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:"

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 17:2: "If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,"

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:9: "Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do."

Deuteronomy 29:12: "That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:"

Deuteronomy 29:14: "Neither with you only do I make this covenant and this oath;"

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:20: "For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 3:6: "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people."

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Joshua 3:11: "Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan."

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;"

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people

were passed clean over Jordan."

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:25: "So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 20:27: "And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,"

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 4:5: "And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 6:19: "And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:"

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:"

2 Kings 17:38: "And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

2 Kings 23:21: "And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy."

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

1 Chronicles 16:6: "Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God."

1 Chronicles 16:15: "Be ye mindful always of his covenant; the word which he commanded to a thousand generations;"

1 Chronicles 16:16: "Even of the covenant which he made with Abraham, and of his oath unto Isaac;"

1 Chronicles 16:17: "And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,"

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 6:11: "And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel."

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 13:5: "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

2 Chronicles 15:12: "And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;"

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:38: "And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

Nehemiah 13:29: "Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

Job 31:1: "I made a covenant with mine eyes; why then should I think upon a maid?"

Job 41:4: "Will he make a covenant with thee? wilt thou take him for a servant for ever?"

Psalm 25:10: "All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies."

Psalm 25:14: "The secret of the LORD is with them that fear him; and he will shew them his covenant."

Psalm 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalm 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalm 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalm 55:20: "He hath put forth his hands against such as be at peace with him: he hath broken his covenant."

Psalm 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Psalm 78:10: "They kept not the covenant of God, and refused to walk in his law;"

Psalm 78:37: "For their heart was not right with him, neither were they stedfast in his covenant."

Psalm 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalm 89:28: "My mercy will I keep for him for evermore, and my covenant shall stand fast with him."

Psalm 89:34: "My covenant will I not break, nor alter the thing that is gone out of my lips."

Psalm 89:39: "Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground."

Psalm 103:18: "To such as keep his covenant, and to those that remember his commandments to do them."

Psalm 105:8: "He hath remembered his covenant for ever, the word which he commanded to a thousand generations."

Psalm 105:9: "Which covenant he made with Abraham, and his oath unto Isaac;"

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Psalm 106:45: "And he remembered for them his covenant, and repented according to the multitude

of his mercies."

Psalm 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

Psalm 111:9: "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name."

Psalm 132:12: "If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore."

Proverbs 2:17: "Which forsaketh the guide of her youth, and forgetteth the covenant of her God."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 42:6: "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;"

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a

covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 11:2: "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;"

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

Jeremiah 22:9: "Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from

them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 33:25: "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go."

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 16:60: "Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 16:62: "And I will establish my covenant with thee; and thou shalt know that I am the LORD:"

Ezekiel 17:13: "And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:"

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 20:37: "And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:"

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:22: "And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant."

Daniel 11:28: "Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and

return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Zechariah 9:11: "As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant,

whom ye delight in: behold, he shall come, saith the LORD of hosts."

Luke 1:72: "To perform the mercy promised to our fathers, and to remember his holy covenant;"

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Romans 11:27: "For this is my covenant unto them, when I shall take away their sins."

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 8:7: "For if that first covenant had been faultless, then should no place have been sought for the second."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 8:13: "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

Hebrews 9:1: "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary."

Hebrews 9:4: "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;"

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath

trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

COVENANTBREAKERS

Occurrences: 1

Romans 1:31: "Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:"

COVENANTED

Occurrences: 4

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

Haggai 2:5: "According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not."

Matthew 26:15: "And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver."

Luke 22:5: "And they were glad, and covenanted to give him money."

COVENANTS

Occurrences: 3

Romans 9:4: "Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;"

Galatians 4:24: "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

Ephesians 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

COVER

Occurrences: 71

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 21:33: "And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;"

Exodus 25:29: "And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them."

Exodus 26:13: "And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:"

Exodus 33:22: "And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:"

Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Exodus 40:3: "And thou shalt put therein the ark of the testimony, and cover the ark with the vail."

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 4:8: "And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a

covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

1 Samuel 24:3: "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:41: "The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;"

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;"

2 Chronicles 4:12: "To wit, the two pillars, and the pommels, and the chapiters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars;"

2 Chronicles 4:13: "And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which were upon the pillars."

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Job 16:18: "O earth, cover not thou my blood, and let my cry have no place."

Job 21:26: "They shall lie down alike in the dust, and the worms shall cover them."

Job 22:11: "Or darkness, that thou canst not see; and abundance of waters cover thee."

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Job 40:22: "The shady trees cover him with their shadow; the willows of the brook compass him about."

Psalms 91:4: "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler."

Psalms 104:9: "Thou hast set a bound that they may not pass over; that they turn not again to cover the earth."

Psalms 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Psalms 139:11: "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Psalms 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 14:11: "Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee."

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Isaiah 59:6: "Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Ezekiel 7:18: "They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Hosea 2:9: "Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Habakkuk 2:14: "For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands."

Luke 23:30: "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us."

1 Corinthians 11:7: "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man."

1 Peter 4:8: "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

COVERED

Occurrences: 100

Genesis 7:19: "And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered."

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 38:14: "And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife."

Genesis 38:15: "When Judah saw her, he thought her to be an harlot; because she had covered her face."

Exodus 8:6: "And Aaron stretched out his hand over the waters of Egypt; and the frogs came up,

and covered the land of Egypt."

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 14:28: "And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them."

Exodus 15:5: "The depths have covered them: they sank into the bottom as a stone."

Exodus 15:10: "Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 24:15: "And Moses went up into the mount, and a cloud covered the mount."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 37:9: "And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Exodus 40:34: "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle."

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Numbers 4:20: "But they shall not go in to see when the holy things are covered, lest they die."

Numbers 7:3: "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:16: "So it was alway: the cloud covered it by day, and the appearance of fire by night."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

1 Kings 1:1: "Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat."

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of

judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 8:7: "For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

2 Kings 19:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

2 Kings 19:2: "And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz."

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

2 Chronicles 5:8: "For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Esther 6:12: "And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 31:33: "If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:"

Psalms 32:1: "Blessed is he whose transgression is forgiven, whose sin is covered."

Psalms 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalms 44:19: "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

Psalms 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalms 68:13: "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."

Psalms 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Psalm 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."

Psalm 80:10: "The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars."

Psalm 85:2: "Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah."

Psalm 89:45: "The days of his youth hast thou shortened: thou hast covered him with shame. Selah."

Psalm 106:11: "And the waters covered their enemies: there was not one of them left."

Psalm 106:17: "The earth opened and swallowed up Dathan and covered the company of Abiram."

Psalm 139:13: "For thou hast possessed my reins: thou hast covered me in my mother's womb."

Psalm 140:7: "O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle."

Proverbs 24:31: "And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down."

Proverbs 26:23: "Burning lips and a wicked heart are like a potsherd covered with silver dross."

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Isaiah 6:2: "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly."

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Isaiah 37:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

Isaiah 37:2: "And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a

bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Jeremiah 14:3: "And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads."

Jeremiah 14:4: "Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads."

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 3:16: "He hath also broken my teeth with gravel stones, he hath covered me with ashes."

Lamentations 3:43: "Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied."

Lamentations 3:44: "Thou hast covered thyself with a cloud, that our prayer should not pass through."

Ezekiel 1:11: "Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies."

Ezekiel 1:23: "And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:10: "I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

Ezekiel 18:7: "And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;"

Ezekiel 18:16: "Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,"

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 41:16: "The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;"

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise."

Matthew 8:24: "And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep."

Matthew 10:26: "Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

Luke 12:2: "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known."

Romans 4:7: "Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered."

1 Corinthians 11:4: "Every man praying or prophesying, having his head covered, dishonoureth his head."

1 Corinthians 11:6: "For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered."

COVEREDST

Occurrences: 2

Psalms 104:6: "Thou coveredst it with the deep as with a garment: the waters stood above the mountains."

Ezekiel 16:18: "And tookest thy brodered garments, and coveredst them: and thou hast set mine oil and mine incense before them."

COVEREST

Occurrences: 2

Deuteronomy 22:12: "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

Psalms 104:2: "Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:"

COVERETH

Occurrences: 27

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 7:3: "And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,"

Leviticus 9:19: "And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:"

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Job 9:24: "The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?"

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Job 36:30: "Behold, he spreadeth his light upon it, and covereth the bottom of the sea."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Psalm 73:6: "Therefore pride compasseth them about as a chain; violence covereth them as a garment."

Psalm 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."

Psalm 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 10:11: "The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

Proverbs 10:12: "Hatred stirreth up strifes: but love covereth all sins."

Proverbs 12:16: "A fool's wrath is presently known: but a prudent man covereth shame."

Proverbs 17:9: "He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Proverbs 28:13: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Malachi 2:16: "For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

COVERING

Occurrences: 43

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 20:16: "And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved."

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 26:7: "And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make."

Exodus 26:14: "And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins."

Exodus 35:11: "The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,"

Exodus 35:12: "The ark, and the staves thereof, with the mercy seat, and the vail of the covering,"

Exodus 36:19: "And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that."

Exodus 39:34: "And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,"

Exodus 40:19: "And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 4:6: "And shall put thereon the covering of badgers' skins, and shall spread over it a cloth

wholly of blue, and shall put in the staves thereof."

Numbers 4:8: "And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof."

Numbers 4:10: "And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar."

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

Numbers 19:15: "And every open vessel, which hath no covering bound upon it, is unclean."

2 Samuel 17:19: "And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known."

Job 22:14: "Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven."

Job 24:7: "They cause the naked to lodge without clothing, that they have no covering in the cold."

Job 26:6: "Hell is naked before him, and destruction hath no covering."

Job 31:19: "If I have seen any perish for want of clothing, or any poor without covering;"

Psalms 105:39: "He spread a cloud for a covering; and fire to give light in the night."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 25:7: "And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations."

Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Isaiah 50:3: "I clothe the heavens with blackness, and I make sackcloth their covering."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Malachi 2:13: "And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand."

1 Corinthians 11:15: "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering."

COVERINGS

Occurrences: 2

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Proverbs 31:22: "She maketh herself coverings of tapestry; her clothing is silk and purple."

COVERS

Occurrences: 3

Exodus 25:29: "And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them."

Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

COVERT

Occurrences: 9

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

2 Kings 16:18: "And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria."

Job 38:40: "When they couch in their dens, and abide in the covert to lie in wait?"

Job 40:21: "He lieth under the shady trees, in the covert of the reed, and fens."

Psalms 61:4: "I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah."

Isaiah 4:6: "And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

COVET

Occurrences: 7

Exodus 20:17: "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy

neighbour's."

Deuteronomy 5:21: "Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's."

Micah 2:2: "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

1 Corinthians 12:31: "But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

1 Corinthians 14:39: "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues."

COVETED

Occurrences: 3

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

Acts 20:33: "I have coveted no man's silver, or gold, or apparel."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

COVETETH

Occurrences: 2

Proverbs 21:26: "He coveteth greedily all the day long: but the righteous giveth and spareth not."

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

COVETOUS

Occurrences: 9

Psalms 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Luke 16:14: "And the Pharisees also, who were covetous, heard all these things: and they derided him."

1 Corinthians 5:10: "Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world."

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 6:10: "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

Ephesians 5:5: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

1 Timothy 3:3: "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

COVETOUSNESS

Occurrences: 19

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Psalms 119:36: "Incline my heart unto thy testimonies, and not to covetousness."

Proverbs 28:16: "The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days."

Isaiah 57:17: "For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart."

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 22:17: "But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

Mark 7:22: "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:"

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

1 Thessalonians 2:5: "For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:"

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

COW

Occurrences: 7

Leviticus 22:28: "And whether it be cow, or ewe, ye shall not kill it and her young both in one day."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their

fat for an offering made by fire, for a sweet savour unto the LORD."

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

Isaiah 7:21: "And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;"

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Amos 4:3: "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD."

COZ

Occurrences: 1

1 Chronicles 4:8: "And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum."

COZBI

Occurrences: 2

Numbers 25:15: "And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian."

Numbers 25:18: "For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

CRACKLING

Occurrences: 1

Ecclesiastes 7:6: "For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity."

CRACKNELS

Occurrences: 1

1 Kings 14:3: "And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child."

CRAFT

Occurrences: 6

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Acts 18:3: "And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers."

Acts 19:25: "Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth."

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

CRAFTINESS

Occurrences: 5

Job 5:13: "He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong."

Luke 20:23: "But he perceived their craftiness, and said unto them, Why tempt ye me?"

1 Corinthians 3:19: "For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

CRAFTSMAN

Occurrences: 2

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

CRAFTSMEN

Occurrences: 7

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

Nehemiah 11:35: "Lod, and Ono, the valley of craftsmen."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

CRAFTY

Occurrences: 4

Job 5:12: "He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise."

Job 15:5: "For thy mouth uttereth thine iniquity, and thou chooseth the tongue of the crafty."

Psalms 83:3: "They have taken crafty counsel against thy people, and consulted against thy hidden ones."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

CRAG

Occurrences: 1

Job 39:28: "She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place."

CRANE

Occurrences: 2

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

CRASHING

Occurrences: 1

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

CRAVED

Occurrences: 1

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

CRAVETH

Occurrences: 1

Proverbs 16:26: "He that laboureth laboureth for himself; for his mouth craveth it of him."

CREATE

Occurrences: 6

Psalms 51:10: "Create in me a clean heart, O God; and renew a right spirit within me."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the

glory shall be a defence."

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 57:19: "I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

CREATED

Occurrences: 38

Genesis 1:1: "In the beginning God created the heaven and the earth."

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:27: "So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:4: "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Psalms 89:12: "The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name."

Psalms 102:18: "This shall be written for the generation to come: and the people which shall be created shall praise the LORD."

Psalms 104:30: "Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth."

Psalms 148:5: "Let them praise the name of the LORD: for he commanded, and they were created."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Ezekiel 21:30: "Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald,

and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Ezekiel 28:15: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

1 Corinthians 11:9: "Neither was the man created for the woman; but the woman for the man."

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 4:24: "And that ye put on the new man, which after God is created in righteousness and true holiness."

Colossians 1:16: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:"

Colossians 3:10: "And have put on the new man, which is renewed in knowledge after the image of him that created him:"

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

Revelation 4:11: "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

CREATETH

Occurrences: 1

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

CREATION

Occurrences: 6

Mark 10:6: "But from the beginning of the creation God made them male and female."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 8:22: "For we know that the whole creation groaneth and travaileth in pain together until now."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

CREATOR

Occurrences: 5

Ecclesiastes 12:1: "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;"

Isaiah 40:28: "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

Isaiah 43:15: "I am the LORD, your Holy One, the creator of Israel, your King."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

CREATURE

Occurrences: 28

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the

waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Ezekiel 1:20: "Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:17: "When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Mark 16:15: "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Romans 8:19: "For the earnest expectation of the creature waiteth for the manifestation of the sons of God."

Romans 8:20: "For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,"

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Colossians 1:15: "Who is the image of the invisible God, the firstborn of every creature:"

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

1 Timothy 4:4: "For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:"

Hebrews 4:13: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

CREATURES

Occurrences: 9

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:14: "And the living creatures ran and returned as the appearance of a flash of lightning."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 3:13: "I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing."

James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

Revelation 8:9: "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

CREDITOR

Occurrences: 3

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

Luke 7:41: "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

CREDITORS

Occurrences: 1

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

CREEK

Occurrences: 1

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

CREEP

Occurrences: 7

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Psalms 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

CREEPETH

Occurrences: 14

Genesis 1:25: "And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 7:8: "Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,"

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl,

and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Leviticus 11:41: "And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten."

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Deuteronomy 4:18: "The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:"

CREEPING

Occurrences: 29

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:20: "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of

beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:41: "And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Deuteronomy 14:19: "And every creeping thing that flieth is unclean unto you: they shall not be eaten."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

Psalms 104:25: "So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts."

Psalms 148:10: "Beasts, and all cattle; creeping things, and flying fowl:"

Ezekiel 8:10: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Habakkuk 1:14: "And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?"

Acts 10:12: "Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

CREPT

Occurrences: 1

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

CRESCENS

Occurrences: 1

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

CRETE

Occurrences: 5

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Acts 27:13: "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Titus 1:5: "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:"

CRETES

Occurrences: 1

Acts 2:11: "Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God."

CRETIANS

Occurrences: 1

Titus 1:12: "One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies."

CREW

Occurrences: 5

Matthew 26:74: "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."

Mark 14:68: "But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Luke 22:60: "And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew."

John 18:27: "Peter then denied again: and immediately the cock crew."

CRIB

Occurrences: 3

Job 39:9: "Will the unicorn be willing to serve thee, or abide by thy crib?"

Proverbs 14:4: "Where no oxen are, the crib is clean: but much increase is by the strength of the ox."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

CRIED

Occurrences: 195

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 5:15: "Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?"

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD

because of the frogs which he had brought against Pharaoh."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Numbers 11:2: "And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched."

Numbers 12:13: "And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee."

Numbers 14:1: "And all the congregation lifted up their voice, and cried; and the people wept that night."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 7:21: "And they stood every man in his place round about the camp; and all the host ran, and cried, and fled."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 10:12: "The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 5:10: "Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people."

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried

unto the LORD all night."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 20:37: "And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?"

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 26:14: "And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?"

1 Samuel 28:12: "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul."

2 Samuel 18:25: "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to

pass."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 18:28: "Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:"

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

1 Chronicles 5:20: "And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

2 Chronicles 32:20: "And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Job 29:12: "Because I delivered the poor that cried, and the fatherless, and him that had none to help him."

Job 30:5: "They were driven forth from among men, (they cried after them as after a thief;)"

Job 30:28: "I went mourning without the sun: I stood up, and I cried in the congregation."

Psalms 3:4: "I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah."

Psalm 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalm 18:41: "They cried, but there was none to save them: even unto the LORD, but he answered them not."

Psalm 22:5: "They cried unto thee, and were delivered: they trusted in thee, and were not confounded."

Psalm 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalm 30:2: "O LORD my God, I cried unto thee, and thou hast healed me."

Psalm 30:8: "I cried to thee, O LORD; and unto the LORD I made supplication."

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 34:6: "This poor man cried, and the LORD heard him, and saved him out of all his troubles."

Psalm 66:17: "I cried unto him with my mouth, and he was extolled with my tongue."

Psalm 77:1: "I cried unto God with my voice, even unto God with my voice; and he gave ear unto me."

Psalm 88:1: "O lord God of my salvation, I have cried day and night before thee:"

Psalm 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalm 107:6: "Then they cried unto the LORD in their trouble, and he delivered them out of their distresses."

Psalm 107:13: "Then they cried unto the LORD in their trouble, and he saved them out of their distresses."

Psalm 119:145: "I cried with my whole heart; hear me, O LORD: I will keep thy statutes."

Psalm 119:146: "I cried unto thee; save me, and I shall keep thy testimonies."

Psalm 119:147: "I prevented the dawning of the morning, and cried: I hoped in thy word."

Psalm 120:1: "In my distress I cried unto the LORD, and he heard me."

Psalm 130:1: "Out of the depths have I cried unto thee, O LORD."

Psalm 138:3: "In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Psalm 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Psalm 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Isaiah 6:3: "And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory."

Isaiah 6:4: "And the posts of the door moved at the voice of him that cried, and the house was filled with smoke."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 30:7: "For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still."

Isaiah 36:13: "Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 10:13: "As for the wheels, it was cried unto them in my hearing, O wheel."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Daniel 3:4: "Then an herald cried aloud, To you it is commanded, O people, nations, and languages,"

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 7:13: "Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:"

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 14:26: "And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear."

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Matthew 27:50: "Jesus, when he had cried again with a loud voice, yielded up the ghost."

Mark 1:23: "And there was in their synagogue a man with an unclean spirit; and he cried out,"

Mark 1:26: "And when the unclean spirit had torn him, and cried with a loud voice, he came out of him."

Mark 3:11: "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God."

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 6:49: "But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:"

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 9:26: "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 15:13: "And they cried out again, Crucify him."

Mark 15:14: "Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Mark 15:37: "And Jesus cried with a loud voice, and gave up the ghost."

Mark 15:39: "And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God."

Luke 4:33: "And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,"

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 18:38: "And he cried, saying, Jesus, thou son of David, have mercy on me."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 23:18: "And they cried out all at once, saying, Away with this man, and release unto us Barabbas:"

Luke 23:21: "But they cried, saying, Crucify him, crucify him."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 11:43: "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 12:44: "Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me."

John 18:40: "Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber."

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

Acts 7:57: "Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,"

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 16:28: "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here."

Acts 19:28: "And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians."

Acts 19:32: "Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together."

Acts 19:34: "But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 22:23: "And as they cried out, and cast off their clothes, and threw dust into the air,"

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he

cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 7:2: "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

Revelation 7:10: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 10:3: "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices."

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

Revelation 18:18: "And cried when they saw the smoke of her burning, saying, What city is like unto this great city!"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

CRIES

Occurrences: 1

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

CRIEST

Occurrences: 5

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

1 Samuel 26:14: "And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?"

Proverbs 2:3: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding;"

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

CRIETH

Occurrences: 17

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them."

Psalms 72:12: "For he shall deliver the needy when he crieth; the poor also, and him that hath no helper."

Psalms 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Proverbs 1:20: "Wisdom crieth without; she uttereth her voice in the streets:"

Proverbs 1:21: "She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,"

Proverbs 8:3: "She crieth at the gates, at the entry of the city, at the coming in at the doors."

Proverbs 9:3: "She hath sent forth her maidens: she crieth upon the highest places of the city,"

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Isaiah 40:3: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Micah 6:9: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

Romans 9:27: "Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:"

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

CRIME

Occurrences: 2

Job 31:11: "For this is an heinous crime; yea, it is an iniquity to be punished by the judges."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

CRIMES

Occurrences: 2

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Acts 25:27: "For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him."

CRIMSON

Occurrences: 5

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

CRIPPLE

Occurrences: 1

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

CRISPING

Occurrences: 1

Isaiah 3:22: "The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,"

CRISPUS

Occurrences: 2

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

1 Corinthians 1:14: "I thank God that I baptized none of you, but Crispus and Gaius;"

CROOKBACKT

Occurrences: 1

Leviticus 21:20: "Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;"

CROOKED

Occurrences: 14

Deuteronomy 32:5: "They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation."

Job 26:13: "By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent."

Psalms 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Proverbs 2:15: "Whose ways are crooked, and they froward in their paths:"

Ecclesiastes 1:15: "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Isaiah 27:1: "In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

Isaiah 40:4: "Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:"

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 59:8: "The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace."

Lamentations 3:9: "He hath inclosed my ways with hewn stone, he hath made my paths crooked."

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

CROP

Occurrences: 2

Leviticus 1:16: "And he shall pluck away his crop with his feathers, and cast it beside the altar on

the east part, by the place of the ashes:"

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

CROPPED

Occurrences: 1

Ezekiel 17:4: "He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants."

CROSS

Occurrences: 28

Matthew 10:38: "And he that taketh not his cross, and followeth after me, is not worthy of me."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Mark 15:30: "Save thyself, and come down from the cross."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

John 19:17: "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:"

John 19:19: "And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS."

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

Galatians 5:11: "And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 3:18: "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:"

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Colossians 2:14: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of

God."

CROSSWAY

Occurrences: 1

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

CROUCH

Occurrences: 1

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

CROUCHETH

Occurrences: 1

Psalm 10:10: "He croucheth, and humbleth himself, that the poor may fall by his strong ones."

CROW

Occurrences: 7

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

CROWN

Occurrences: 66

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Exodus 25:11: "And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about."

Exodus 25:24: "And thou shalt overlay it with pure gold, and make thereto a crown of gold round about."

Exodus 25:25: "And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about."

Exodus 29:6: "And thou shalt put the mitre upon his head, and put the holy crown upon the mitre."

Exodus 30:3: "And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 37:2: "And he overlaid it with pure gold within and without, and made a crown of gold to it round about."

Exodus 37:11: "And he overlaid it with pure gold, and made thereunto a crown of gold round about."

Exodus 37:12: "Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about."

Exodus 37:26: "And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 39:30: "And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 21:12: "Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD."

Deuteronomy 33:20: "And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

2 Chronicles 23:11: "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti."

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 19:9: "He hath stripped me of my glory, and taken the crown from my head."

Job 31:36: "Surely I would take it upon my shoulder, and bind it as a crown to me."

Psalms 21:3: "For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head."

Psalm 89:39: "Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground."

Psalm 132:18: "His enemies will I clothe with shame: but upon himself shall his crown flourish."

Proverbs 4:9: "She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee."

Proverbs 12:4: "A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones."

Proverbs 14:24: "The crown of the wise is their riches: but the foolishness of fools is folly."

Proverbs 16:31: "The hoary head is a crown of glory, if it be found in the way of righteousness."

Proverbs 17:6: "Children's children are the crown of old men; and the glory of children are their fathers."

Proverbs 27:24: "For riches are not for ever: and doth the crown endure to every generation?"

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Isaiah 3:17: "Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts."

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:3: "The crown of pride, the drunkards of Ephraim, shall be trodden under feet:"

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 62:3: "Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God."

Jeremiah 2:16: "Also the children of Noph and Tahapanes have broken the crown of thy head."

Jeremiah 13:18: "Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Lamentations 5:16: "The crown is fallen from our head: woe unto us, that we have sinned!"

Ezekiel 16:12: "And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head."

Ezekiel 21:26: "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Mark 15:17: "And they clothed him with purple, and platted a crown of thorns, and put it about his head,"

John 19:2: "And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,"

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

1 Peter 5:4: "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

CROWNED

Occurrences: 6

Psalm 8:5: "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

Proverbs 14:18: "The simple inherit folly: but the prudent are crowned with knowledge."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

2 Timothy 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

CROWNEDST

Occurrences: 1

Hebrews 2:7: "Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:"

CROWNEST

Occurrences: 1

Psalm 65:11: "Thou crownest the year with thy goodness; and thy paths drop fatness."

CROWNETH

Occurrences: 1

Psalms 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

CROWNING

Occurrences: 1

Isaiah 23:8: "Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?"

CROWNS

Occurrences: 9

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Zechariah 6:11: "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

Revelation 4:4: "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 12:3: "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads."

Revelation 13:1: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

CRUCIFIED

Occurrences: 37

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:38: "Then were there two thieves crucified with him, one on the right hand, and another on the left."

Matthew 27:44: "The thieves also, which were crucified with him, cast the same in his teeth."

Matthew 28:5: "And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Mark 15:24: "And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Mark 15:25: "And it was the third hour, and they crucified him."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

Luke 23:23: "And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed."

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away."

John 19:18: "Where they crucified him, and two other with him, on either side one, and Jesus in the midst."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

John 19:32: "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him."

John 19:41: "Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid."

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

1 Corinthians 1:13: "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 2:2: "For I determined not to know any thing among you, save Jesus Christ, and him crucified."

1 Corinthians 2:8: "Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 5:24: "And they that are Christ's have crucified the flesh with the affections and lusts."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

CRUCIFY

Occurrences: 12

Matthew 20:19: "And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 27:31: "And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him."

Mark 15:13: "And they cried out again, Crucify him."

Mark 15:14: "Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."

Mark 15:20: "And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

Mark 15:27: "And with him they crucify two thieves; the one on his right hand, and the other on his left."

Luke 23:21: "But they cried, saying, Crucify him, crucify him."

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 19:10: "Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?"

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

Hebrews 6:6: "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

CRUEL

Occurrences: 19

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Deuteronomy 32:33: "Their wine is the poison of dragons, and the cruel venom of asps."

Job 30:21: "Thou art become cruel to me: with thy strong hand thou opposest thyself against me."

Psalms 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalms 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Proverbs 5:9: "Lest thou give thine honour unto others, and thy years unto the cruel:"

Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Proverbs 17:11: "An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him."

Proverbs 27:4: "Wrath is cruel, and anger is outrageous; but who is able to stand before envy?"

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 19:4: "And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Hebrews 11:36: "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:"

CRUELLY

Occurrences: 1

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

CRUELTY

Occurrences: 5

Genesis 49:5: "Simeon and Levi are brethren; instruments of cruelty are in their habitations."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Psalms 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalms 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

CRUMBS

Occurrences: 3

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

CRUSE

Occurrences: 9

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Kings 14:3: "And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

2 Kings 2:20: "And he said, Bring me a new cruse, and put salt therein. And they brought it to him."

CRUSH

Occurrences: 4

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 3:34: "To crush under his feet all the prisoners of the earth."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

CRUSHED

Occurrences: 7

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Numbers 22:25: "And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:"

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 5:4: "His children are far from safety, and they are crushed in the gate, neither is there any to deliver them."

Isaiah 59:5: "They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

CRY

Occurrences: 168

Genesis 18:20: "And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;"

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 3:7: "And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;"

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 11:6: "And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

Exodus 12:30: "And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead."

Exodus 22:23: "If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;"

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Judges 10:14: "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

1 Samuel 5:12: "And the men that died not were smitten with the emerods: and the cry of the city went up to heaven."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 8:18: "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and

thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:"

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Chronicles 6:19: "Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:"

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

Nehemiah 5:1: "And there was a great cry of the people and of their wives against their brethren the Jews."

Nehemiah 5:6: "And I was very angry when I heard their cry and these words."

Nehemiah 9:9: "And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;"

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Job 16:18: "O earth, cover not thou my blood, and let my cry have no place."

Job 19:7: "Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment."

Job 27:9: "Will God hear his cry when trouble cometh upon him?"

Job 30:20: "I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not."

Job 30:24: "Howbeit he will not stretch out his hand to the grave, though they cry in his destruction."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Job 34:28: "So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted."

Job 35:9: "By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty."

Job 35:12: "There they cry, but none giveth answer, because of the pride of evil men."

Job 36:13: "But the hypocrites in heart heap up wrath: they cry not when he bindeth them."

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat."

Psalms 5:2: "Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray."

Psalms 9:12: "When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble."

Psalms 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

Psalms 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalms 22:2: "O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent."

Psalms 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalms 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalms 28:2: "Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle."

Psalms 34:15: "The eyes of the LORD are upon the righteous, and his ears are open unto their cry."

Psalms 34:17: "The righteous cry, and the LORD heareth, and delivereth them out of all their troubles."

Psalm 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 55:17: "Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice."

Psalm 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me."

Psalm 57:2: "I will cry unto God most high; unto God that performeth all things for me."

Psalm 61:1: "Hear my cry, O God; attend unto my prayer."

Psalm 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalm 89:26: "He shall cry unto me, Thou art my father, my God, and the rock of my salvation."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 106:44: "Nevertheless he regarded their affliction, when he heard their cry:"

Psalm 107:19: "Then they cry unto the LORD in their trouble, and he saveth them out of their distresses."

Psalm 107:28: "Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 145:19: "He will fulfil the desire of them that fear him: he also will hear their cry, and will save them."

Psalm 147:9: "He giveth to the beast his food, and to the young ravens which cry."

Proverbs 8:1: "Doth not wisdom cry? and understanding put forth her voice?"

Proverbs 21:13: "Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."

Ecclesiastes 9:17: "The words of wise men are heard in quiet more than the cry of him that ruleth among fools."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 12:6: "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 29:9: "Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 33:7: "Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and

the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 40:6: "The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:"

Isaiah 42:2: "He shall not cry, nor lift up, nor cause his voice to be heard in the street."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit."

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 25:36: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 46:17: "They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell

therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Jeremiah 49:21: "The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Jeremiah 50:46: "At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:8: "Also when I cry and shout, he shutteth out my prayer."

Lamentations 3:56: "Thou hast heard my voice: hide not thine ear at my breathing, at my cry."

Ezekiel 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the

princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 26:15: "Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?"

Ezekiel 27:28: "The suburbs shall shake at the sound of the cry of thy pilots."

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Hosea 5:8: "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

Hosea 8:2: "Israel shall cry unto me, My God, we know thee."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Amos 3:4: "Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?"

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Micah 4:9: "Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Habakkuk 1:2: "O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!"

Habakkuk 2:11: "For the stone shall cry out of the wall, and the beam out of the timber shall answer it."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Matthew 12:19: "He shall not strive, nor cry; neither shall any man hear his voice in the streets."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Luke 18:7: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?"

Luke 19:40: "And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

CRYING

Occurrences: 31

1 Samuel 4:14: "And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli."

2 Samuel 13:19: "And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying."

Job 39:7: "He scorneth the multitude of the city, neither regardeth he the crying of the driver."

Psalms 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Proverbs 19:18: "Chasten thy son while there is hope, and let not thy soul spare for his crying."

Proverbs 30:15: "The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:"

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Jeremiah 48:3: "A voice of crying shall be from Horonaim, spoiling and great destruction."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Malachi 2:13: "And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand."

Matthew 3:3: "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Mark 1:3: "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Mark 5:5: "And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto

them."

Luke 3:4: "As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

John 1:23: "He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 14:14: "Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,"

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 21:36: "For the multitude of the people followed after, crying, Away with him."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Galatians 4:6: "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

CRYSTAL

Occurrences: 5

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels

of fine gold."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 22:1: "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

CUBIT

Occurrences: 28

Genesis 6:16: "A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 26:13: "And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it."

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 36:21: "The length of a board was ten cubits, and the breadth of a board one cubit and a half."

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:10: "And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:"

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

1 Kings 7:24: "And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast."

1 Kings 7:31: "And the mouth of it within the chapiter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 7:35: "And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:12: "The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits,

and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Matthew 6:27: "Which of you by taking thought can add one cubit unto his stature?"

Luke 12:25: "And which of you with taking thought can add to his stature one cubit?"

CUBITS

Occurrences: 130

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten."

Exodus 27:13: "And the breadth of the court on the east side eastward shall be fifty cubits."

Exodus 27:14: "The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three."

Exodus 27:15: "And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:21: "The length of a board was ten cubits, and the breadth of a board one cubit and a half."

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:10: "And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:"

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 38:9: "And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:"

Exodus 38:11: "And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver."

Exodus 38:12: "And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver."

Exodus 38:13: "And for the east side eastward fifty cubits."

Exodus 38:14: "The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three."

Exodus 38:15: "And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

1 Samuel 17:4: "And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:3: "And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:10: "And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 6:17: "And the house, that is, the temple before it, was forty cubits long."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

1 Kings 6:23: "And within the oracle he made two cherubims of olive tree, each ten cubits high."

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

1 Kings 6:25: "And the other cherub was ten cubits: both the cherubims were of one measure and one size."

1 Kings 6:26: "The height of the one cherub was ten cubits, and so was it of the other cherub."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them."

1 Kings 7:10: "And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:16: "And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:19: "And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 3:4: "And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 3:12: "And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub."

2 Chronicles 3:13: "The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward."

2 Chronicles 3:15: "Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of

Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:9: "Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward."

Ezekiel 40:11: "And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits."

Ezekiel 40:12: "The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:14: "He made also posts of threescore cubits, even unto the post of the court round about the gate."

Ezekiel 40:15: "And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:23: "And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:27: "And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:30: "And the arches round about were five and twenty cubits long, and five cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits:

and the breadth, twenty cubits."

Ezekiel 41:3: "Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:5: "After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side."

Ezekiel 41:8: "I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 41:10: "And between the chambers was the wideness of twenty cubits round about the house on every side."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 41:13: "So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;"

Ezekiel 41:14: "Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits."

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:3: "Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:15: "So the altar shall be four cubits; and from the altar and upward shall be four horns."

Ezekiel 43:16: "And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

CUCKOW

Occurrences: 2

Leviticus 11:16: "And the owl, and the night hawk, and the cuckow, and the hawk after his kind,"

Deuteronomy 14:15: "And the owl, and the night hawk, and the cuckow, and the hawk after his kind,"

CUCUMBERS

Occurrences: 2

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:"

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

CUD

Occurrences: 9

Leviticus 11:3: "Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Deuteronomy 14:6: "And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

CUMBERED

Occurrences: 1

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

CUMBERETH

Occurrences: 1

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

CUMBRANCE

Occurrences: 1

Deuteronomy 1:12: "How can I myself alone bear your cumbrance, and your burden, and your strife?"

CUMI

Occurrences: 1

Mark 5:41: "And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

CUMMIN

Occurrences: 3

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

CUNNING

Occurrences: 30

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 28:6: "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 31:4: "To devise cunning works, to work in gold, and in silver, and in brass,"

Exodus 35:33: "And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:35: "And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 38:23: "And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Chronicles 22:15: "Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work."

1 Chronicles 25:7: "So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:13: "And now I have sent a cunning man, endued with understanding, of Hiram my father's,"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

Psalms 137:5: "If I forget thee, O Jerusalem, let my right hand forget her cunning."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Isaiah 3:3: "The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator."

Isaiah 40:20: "He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

CUNNINGLY

Occurrences: 1

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

CUP

Occurrences: 59

Genesis 40:11: "And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand."

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:21: "And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:"

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 44:12: "And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

Psalms 11:6: "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this

shall be the portion of their cup."

Psalm 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

Psalm 23:5: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Psalm 73:10: "Therefore his people return hither: and waters of a full cup are wrung out to them."

Psalm 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Psalm 116:13: "I will take the cup of salvation, and call upon the name of the LORD."

Proverbs 23:31: "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Ezekiel 23:31: "Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 23:33: "Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Matthew 26:27: "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;"

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized."

Mark 14:23: "And he took the cup, and when he had given thanks, he gave it to them: and they all

drank of it."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 22:17: "And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:"

Luke 22:20: "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

Revelation 18:6: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."

CUPBEARER

Occurrences: 1

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

CUPBEARERS

Occurrences: 2

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

CUPS

Occurrences: 6

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

Isaiah 22:24: "And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons."

Jeremiah 35:5: "And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine."

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

CURDLED

Occurrences: 1

Job 10:10: "Hast thou not poured me out as milk, and curdled me like cheese?"

CURE

Occurrences: 4

Jeremiah 33:6: "Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

Hosea 5:13: "When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound."

Matthew 17:16: "And I brought him to thy disciples, and they could not cure him."

Luke 9:1: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."

CURED

Occurrences: 4

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Luke 7:21: "And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

CURES

Occurrences: 1

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

CURIOUS

Occurrences: 10

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:27: "And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 29:5: "And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:"

Exodus 35:32: "And to devise curious works, to work in gold, and in silver, and in brass,"

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:20: "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

CURIOUSLY

Occurrences: 1

Psalms 139:15: "My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth."

CURRENT

Occurrences: 1

Genesis 23:16: "And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current

money with the merchant."

CURSE

Occurrences: 92

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Exodus 22:28: "Thou shalt not revile the gods, nor curse the ruler of thy people."

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 5:22: "And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen."

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 22:12: "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:8: "How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?"

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:25: "And Balak said unto Balaam, Neither curse them at all, nor bless them at all."

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Deuteronomy 11:26: "Behold, I set before you this day a blessing and a curse;"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 27:13: "And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher,

and Zebulun, Dan, and Naphtali."

Deuteronomy 29:19: "And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Joshua 6:18: "And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:"

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Job 1:11: "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 2:9: "Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die."

Job 3:8: "Let them curse it that curse the day, who are ready to raise up their mourning."

Job 31:30: "Neither have I suffered my mouth to sin by wishing a curse to his soul."

Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalms 109:28: "Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice."

Proverbs 3:33: "The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Proverbs 24:24: "He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:"

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Ecclesiastes 7:21: "Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:"

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate:

therefore the inhabitants of the earth are burned, and few men left."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 43:28: "Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 24:9: "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 26:6: "Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth."

Jeremiah 29:18: "And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Lamentations 3:65: "Give them sorrow of heart, thy curse unto them."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 3:9: "Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Malachi 4:6: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 26:74: "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."

Mark 14:71: "But he began to curse and to swear, saying, I know not this man of whom ye speak."

Luke 6:28: "Bless them that curse you, and pray for them which despitefully use you."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Romans 12:14: "Bless them which persecute you: bless, and curse not."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it

is written, Cursed is every one that hangeth on a tree:"

James 3:9: "Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

Revelation 22:3: "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:"

CURSED

Occurrences: 68

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 4:11: "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 9:25: "And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for

me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 23:8: "How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?"

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Deuteronomy 27:17: "Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen."

Deuteronomy 27:18: "Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen."

Deuteronomy 27:19: "Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

Deuteronomy 27:21: "Cursed be he that lieth with any manner of beast. And all the people shall say, Amen."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 27:23: "Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

Deuteronomy 27:24: "Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen."

Deuteronomy 27:25: "Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen."

Deuteronomy 27:26: "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen."

Deuteronomy 28:16: "Cursed shalt thou be in the city, and cursed shalt thou be in the field."

Deuteronomy 28:17: "Cursed shall be thy basket and thy store."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:19: "Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:7: "And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:"

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side

over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 3:1: "After this opened Job his mouth, and cursed his day."

Job 5:3: "I have seen the foolish taking root: but suddenly I cursed his habitation."

Job 24:18: "He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards."

Psalms 37:22: "For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off."

Psalms 119:21: "Thou hast rebuked the proud that are cursed, which do err from thy commandments."

Ecclesiastes 7:22: "For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others."

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 3:9: "Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

John 7:49: "But this people who knoweth not the law are cursed."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

CURSEDST

Occurrences: 2

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

CURSES

Occurrences: 8

Numbers 5:23: "And the priest shall write these curses in a book, and he shall blot them out with the bitter water:"

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 30:7: "And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

CURSEST

Occurrences: 1

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

CURSETH

Occurrences: 10

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Exodus 21:17: "And he that curseth his father, or his mother, shall surely be put to death."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 24:15: "And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Proverbs 30:11: "There is a generation that curseth their father, and doth not bless their mother."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

CURSING

Occurrences: 12

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

Psalms 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalms 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalms 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalms 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Proverbs 29:24: "Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not."

Romans 3:14: "Whose mouth is full of cursing and bitterness:"

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

CURSINGS

Occurrences: 1

Joshua 8:34: "And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law."

CURTAIN

Occurrences: 15

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 26:12: "And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:12: "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Psalms 104:2: "Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:"

Isaiah 40:22: "It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:"

CURTAINS

Occurrences: 25

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:3: "The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another."

Exodus 26:6: "And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle."

Exodus 26:7: "And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 26:12: "And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle."

Exodus 26:13: "And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:10: "And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Exodus 36:14: "And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:16: "And he coupled five curtains by themselves, and six curtains by themselves."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Isaiah 54:2: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;"

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Habakkuk 3:7: "I saw the tents of Cushan in affliction: and the curtains of the land of Midian did

tremble."

CUSH

Occurrences: 8

Genesis 10:6: "And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan."

Genesis 10:7: "And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan."

Genesis 10:8: "And Cush begat Nimrod: he began to be a mighty one in the earth."

1 Chronicles 1:8: "The sons of Ham; Cush, and Mizraim, Put, and Canaan."

1 Chronicles 1:9: "And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan."

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

Psalms 7:0: "Shiggaion of David, which he sang unto the Lord, concerning the words of Cush the Benjamite."

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

CUSHAN

Occurrences: 1

Habakkuk 3:7: "I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble."

CUSHI

Occurrences: 7

2 Samuel 18:21: "Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush."

2 Samuel 18:31: "And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 18:32: "And the king said unto Cushy, Is the young man Absalom safe? And Cushy answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushy, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushy, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

CUSTODY

Occurrences: 4

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

CUSTOM

Occurrences: 19

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

1 Samuel 2:13: "And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;"

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Jeremiah 32:11: "So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:"

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 17:25: "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Luke 1:9: "According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:42: "And when he was twelve years old, they went up to Jerusalem after the custom of the feast."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

John 18:39: "But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?"

Romans 13:7: "Render therefore to all their dues: tribute to whom tribute is due; custom to whom

custom; fear to whom fear; honour to whom honour."

1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."

CUSTOMS

Occurrences: 7

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Jeremiah 10:3: "For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 16:21: "And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

CUT

Occurrences: 308

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Exodus 29:17: "And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head."

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 34:13: "But ye shall destroy their altars, break their images, and cut down their groves:"

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Leviticus 1:6: "And he shall flay the burnt offering, and cut it into his pieces."

Leviticus 1:12: "And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:"

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:27: "Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people."

Leviticus 8:20: "And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the

fat."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 18:29: "For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 20:6: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 23:29: "For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you."

Numbers 4:18: "Cut ye not off the tribe of the families of the Kohathites from among the Levites:"

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 19:1: "When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;"

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 23:1: "He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD."

Deuteronomy 25:12: "Then thou shalt cut off her hand, thine eye shall not pity her."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Judges 1:6: "But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great

toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines

saw their champion was dead, they fled."

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:5: "And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 31:9: "And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 7:9: "And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth."

2 Samuel 10:4: "Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

2 Kings 6:4: "So he went with them. And when they came to Jordan, they cut down wood."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 9:8: "For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:"

2 Kings 10:32: "In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;"

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the

lodgings of his borders, and into the forest of his Carmel."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 24:13: "And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said."

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 19:4: "Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 14:3: "For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:"

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

Job 4:7: "Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?"

Job 6:9: "Even that it would please God to destroy me; that he would let loose his hand, and cut me off!"

Job 8:12: "Whilst it is yet in his greenness, and not cut down, it withereth before any other herb."

Job 8:14: "Whose hope shall be cut off, and whose trust shall be a spider's web."

Job 11:10: "If he cut off, and shut up, or gather together, then who can hinder him?"

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Job 21:21: "For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?"

Job 22:16: "Which were cut down out of time, whose foundation was overflown with a flood:"

Job 22:20: "Whereas our substance is not cut down, but the remnant of them the fire consumeth."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 36:20: "Desire not the night, when people are cut off in their place."

Psalm 12:3: "The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:"

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 34:16: "The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth."

Psalm 37:2: "For they shall soon be cut down like the grass, and wither as the green herb."

Psalm 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalm 37:22: "For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off."

Psalm 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalm 37:34: "Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it."

Psalm 37:38: "But the transgressors shall be destroyed together: the end of the wicked shall be cut off."

Psalm 54:5: "He shall reward evil unto mine enemies: cut them off in thy truth."

Psalm 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalm 75:10: "All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted."

Psalm 76:12: "He shall cut off the spirit of princes: he is terrible to the kings of the earth."

Psalm 80:16: "It is burned with fire, it is cut down: they perish at the rebuke of thy countenance."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalms 88:16: "Thy fierce wrath goeth over me; thy terrors have cut me off."

Psalms 90:6: "In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth."

Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Psalms 94:23: "And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off."

Psalms 101:5: "Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer."

Psalms 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalms 107:16: "For he hath broken the gates of brass, and cut the bars of iron in sunder."

Psalms 109:13: "Let his posterity be cut off; and in the generation following let their name be blotted out."

Psalms 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalms 129:4: "The LORD is righteous: he hath cut asunder the cords of the wicked."

Psalms 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Proverbs 2:22: "But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 23:18: "For surely there is an end; and thine expectation shall not be cut off."

Proverbs 24:14: "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off."

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 9:14: "Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day."

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 11:13: "The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim."

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 29:20: "For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:"

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 48:9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 51:9: "Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?"

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 25:37: "And the peaceable habitations are cut down because of the fierce anger of the LORD."

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore

commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 47:5: "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:25: "The horn of Moab is cut off, and his arm is broken, saith the LORD."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:23: "How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!"

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:54: "Waters flowed over mine head; then I said, I am cut off."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 16:4: "And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:4: "Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:"

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the

Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 30:15: "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:34: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 10:7: "As for Samaria, her king is cut off as the foam upon the water."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Joel 1:16: "Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?"

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 1:8: "And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD."

Amos 2:3: "And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD."

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Obadiah 1:5: "If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Micah 5:9: "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out

of the midst of thee, and I will destroy thy chariots:"

Micah 5:11: "And I will cut off the cities of thy land, and throw down all thy strong holds:"

Micah 5:12: "And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:"

Micah 5:13: "Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 9:6: "And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 11:8: "Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet

to be cast into everlasting fire."

Matthew 21:8: "And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way."

Matthew 24:51: "And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 11:8: "And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way."

Mark 14:47: "And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear."

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:9: "And if it bear fruit, well: and if not, then after that thou shalt cut it down."

Luke 22:50: "And one of them smote the servant of the high priest, and cut off his right ear."

John 18:10: "Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus."

John 18:26: "One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?"

Acts 5:33: "When they heard that, they were cut to the heart, and took counsel to slay them."

Acts 7:54: "When they heard these things, they were cut to the heart, and they gnashed on him with their teeth."

Acts 27:32: "Then the soldiers cut off the ropes of the boat, and let her fall off."

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

Galatians 5:12: "I would they were even cut off which trouble you."

CUTH

Occurrences: 1

2 Kings 17:30: "And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,"

CUTHAH

Occurrences: 1

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

CUTTEST

Occurrences: 1

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

CUTTETH

Occurrences: 6

Job 28:10: "He cutteth out rivers among the rocks; and his eye seeth every precious thing."

Psalms 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalms 141:7: "Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Jeremiah 10:3: "For the customs of the people are vain: for one cutteth a tree out of the forest, the

work of the hands of the workman, with the axe."

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermillion."

CUTTING

Occurrences: 5

Exodus 31:5: "And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship."

Exodus 35:33: "And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work."

Isaiah 38:10: "I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years."

Habakkuk 2:10: "Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul."

Mark 5:5: "And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones."

CUTTINGS

Occurrences: 3

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

CYMBAL

Occurrences: 1

1 Corinthians 13:1: "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

CYMBALS

Occurrences: 15

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

1 Chronicles 13:8: "And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:19: "So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;"

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 16:42: "And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters."

1 Chronicles 25:1: "Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:"

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Psalms 150:5: "Praise him upon the loud cymbals: praise him upon the high sounding cymbals."

CYPRESS

Occurrences: 1

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it."

CYPRUS

Occurrences: 8

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

CYRENE

Occurrences: 4

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Acts 2:10: "Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,"

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

CYRENIAN

Occurrences: 2

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

CYRENIANS

Occurrences: 1

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

CYRENIUS

Occurrences: 1

Luke 2:2: "(And this taxing was first made when Cyrenius was governor of Syria.)"

CYRUS

Occurrences: 19

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing,

saying,"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Ezra 1:7: "Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;"

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Daniel 1:21: "And Daniel continued even unto the first year of king Cyrus."

Daniel 6:28: "So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."