

Table of Contents

DABAREH.....	14
DABBASHETH.....	14
DABERATH.....	14
DAGGER.....	14
DAGON.....	14
DAILY.....	15
DAINTIES.....	17
DAINTY.....	17
DALAIAH.....	18
DALE.....	18
DALMANUTHA.....	18
DALMATIA.....	18
DALPHON.....	18
DAM.....	18
DAMAGE.....	19
DAMARIS.....	19
DAMASCENES.....	19
DAMASCUS.....	19
DAMNABLE.....	22
DAMNATION.....	22
DAMNED.....	22
DAMSEL.....	23
DAMSELS.....	25
DAN.....	25
DANCE.....	27
DANCED.....	28
DANCES.....	28
DANCING.....	29
DANDLED.....	29
DANGER.....	29
DANGEROUS.....	29
DANIEL.....	30
DANITES.....	33
DANJAAN.....	33
DANNAH.....	33
DARA.....	33
DARDA.....	34
DARE.....	34
DARIUS.....	34
DARK.....	35
DARKEN.....	37
DARKENED.....	37
DARKENETH.....	38
DARKISH.....	38
DARKLY.....	38
DARKNESS.....	38
DARKON.....	44
DARLING.....	44

DART.....	44
DARTS.....	44
DASH.....	44
DASHED.....	45
DASHETH.....	45
DATHAN.....	45
DAUB.....	46
DAUBED.....	46
DAUBING.....	46
DAUGHERS.....	46
DAUGHTER.....	46
DAUGHTERS.....	60
DAVID.....	70
DAWN.....	112
DAWNING.....	112
DAY.....	113
DAYS.....	183
DAYSMAN.....	219
DAYSRING.....	219
DAYTIME.....	219
DEACON.....	219
DEACONS.....	219
DEAD.....	219
DEADLY.....	234
DEADNESS.....	234
DEAF.....	234
DEAL.....	235
DEALER.....	237
DEALERS.....	238
DEALEST.....	238
DEALETH.....	238
DEALING.....	238
DEALINGS.....	238
DEALS.....	239
DEALT.....	239
DEAR.....	242
DEARLY.....	242
DEARTH.....	243
DEATH.....	243
DEATHS.....	258
DEBASE.....	258
DEBATE.....	258
DEBATES.....	259
DEBIR.....	259
DEBORAH.....	259
DEBT.....	260
DEBTOR.....	260
DEBTORS.....	260
DEBTS.....	261
DECAPOLIS.....	261

DECAY.....	261
DECAYED.....	261
DECAYETH.....	261
DECEASE.....	261
DECEASED.....	261
DECEIT.....	262
DECEITFUL.....	263
DECEITFULLY.....	264
DECEITFULNESS.....	264
DECEITS.....	264
DECEIVABLENESS.....	265
DECEIVE.....	265
DECEIVED.....	266
DECEIVER.....	267
DECEIVERS.....	267
DECEIVETH.....	268
DECEIVING.....	268
DECEIVINGS.....	268
DECENTLY.....	268
DECIDED.....	268
DECISION.....	268
DECK.....	269
DECKED.....	269
DECKEDST.....	269
DECKEST.....	269
DECKETH.....	269
DECLARATION.....	270
DECLARE.....	270
DECLARED.....	274
DECLARETH.....	276
DECLARING.....	276
DECLINE.....	276
DECLINED.....	276
DECLINETH.....	276
DECREASE.....	277
DECREASED.....	277
DECREE.....	277
DECREED.....	279
DECREES.....	280
DEDAN.....	280
DEDANIM.....	280
DEDICATE.....	280
DEDICATED.....	281
DEDICATING.....	282
DEDICATION.....	282
DEED.....	283
DEEDS.....	283
DEEMED.....	285
DEEP.....	285
DEEPER.....	287

DEEPLY.....	288
DEEPNESS.....	288
DEEPS.....	288
DEER.....	288
DEFAMED.....	289
DEFAMING.....	289
DEFEAT.....	289
DEFENCE.....	289
DEFENCED.....	290
DEFEND.....	290
DEFENDED.....	291
DEFENDEST.....	291
DEFENDING.....	291
DEFER.....	291
DEFERRED.....	291
DEFERRETH.....	292
DEFIED.....	292
DEFILE.....	292
DEFILED.....	294
DEFILEDST.....	297
DEFILETH.....	297
DEFRAUD.....	298
DEFRAUDED.....	298
DEFY.....	298
DEGENERATE.....	299
DEGREE.....	299
DEGREES.....	299
DEHAVITES.....	299
DEKAR.....	299
DELAIAH.....	300
DELAY.....	300
DELAYED.....	300
DELAYETH.....	300
DELECTABLE.....	300
DELICACIES.....	301
DELICATE.....	301
DELICATELY.....	301
DELICATENESS.....	301
DELICATES.....	301
DELICIOUSLY.....	301
DELIGHT.....	302
DELIGHTED.....	304
DELIGHTEST.....	304
DELIGHTETH.....	304
DELIGHTS.....	305
DELIGHTSOME.....	305
DELILAH.....	305
DELIVER.....	306
DELIVERANCE.....	319
DELIVERANCES.....	320

DELIVERED.....	320
DELIVEREDST.....	333
DELIVERER.....	333
DELIVEREST.....	334
DELIVERETH.....	334
DELIVERING.....	335
DELIVERY.....	335
DELUSION.....	335
DELUSIONS.....	335
DEMAND.....	335
DEMANDED.....	335
DEMAS.....	336
DEMETRIUS.....	336
DEMONSTRATION.....	336
DEN.....	336
DENIED.....	337
DENIETH.....	338
DENOUNCE.....	338
DENS.....	338
DENY.....	339
DENYING.....	340
DEPART.....	340
DEPARTED.....	345
DEPARTETH.....	354
DEPARTING.....	354
DEPARTURE.....	355
DEPOSED.....	355
DEPRIVED.....	355
DEPTH.....	355
DEPTHS.....	356
DEPUTED.....	356
DEPUTIES.....	357
DEPUTY.....	357
DERBE.....	357
DERIDE.....	357
DERIDED.....	358
DERISION.....	358
DESCEND.....	358
DESCENDED.....	359
DESCENDETH.....	360
DESCENDING.....	360
DESCENT.....	360
DESCRIBE.....	361
DESCRIBED.....	361
DESCRIBETH.....	361
DESCRIPTION.....	361
DESCRY.....	361
DESERT.....	361
DESERTS.....	363
DESERVE.....	364

DESERVETH.....	364
DESERVING.....	364
DESIRABLE.....	364
DESIRE.....	364
DESIRED.....	369
DESIREDST.....	371
DESIREST.....	371
DESIRETH.....	371
DESIRING.....	372
DESIROUS.....	373
DESOLATE.....	373
DESOLATION.....	379
DESOLATIONS.....	381
DESPAIR.....	382
DESPAIED.....	382
DESPERATE.....	382
DESPERATELY.....	382
DESPISE.....	382
DESPISED.....	384
DESPISERS.....	387
DESPISEST.....	387
DESPISETH.....	387
DESPISING.....	388
DESPITE.....	388
DESPITEFUL.....	388
DESPITEFULLY.....	388
DESTITUTE.....	388
DESTROY.....	389
DESTROYED.....	400
DESTROYER.....	408
DESTROYERS.....	408
DESTROYEST.....	409
DESTROYETH.....	409
DESTROYING.....	409
DESTRUCTION.....	410
DESTRUCTIONS.....	414
DETAIN.....	414
DETAINED.....	414
DETERMINATE.....	414
DETERMINATION.....	414
DETERMINE.....	414
DETERMINED.....	415
DETEST.....	416
DETESTABLE.....	416
DEUEL.....	417
DEVICE.....	417
DEVICES.....	417
DEVIL.....	418
DEVILISH.....	420

DEVILS.....	421
DEVISE.....	423
DEVISED.....	423
DEVISETH.....	424
DEVOTE.....	424
DEVOTED.....	424
DEVOTIONS.....	425
DEVOUR.....	425
DEVOURED.....	428
DEVOURER.....	431
DEVOUREST.....	431
DEVOURETH.....	431
DEVOURING.....	431
DEVOUT.....	432
DEW.....	432
DIADEM.....	434
DIAL.....	434
DIAMOND.....	434
DIANA.....	434
DIBLAIM.....	435
DIBLATH.....	435
DIBON.....	435
DIBONGAD.....	435
DIBRI.....	435
DID.....	436
DIDDEST.....	477
DIDST.....	477
DIDYMUS.....	482
DIE.....	482
DIED.....	496
DIEST.....	504
DIET.....	504
DIETH.....	504
DIFFER.....	505
DIFFERENCE.....	505
DIFFERENCES.....	506
DIFFERETH.....	506
DIFFERING.....	506
DIG.....	506
DIGGED.....	507
DIGGEDST.....	508
DIGGETH.....	508
DIGNITIES.....	509
DIGNITY.....	509
DIKLAH.....	509
DILEAN.....	509
DILIGENCE.....	509
DILIGENT.....	510
DILIGENTLY.....	510
DIM.....	512

DIMINISH.....	512
DIMINISHED.....	513
DIMINISHING.....	513
DIMNAH.....	513
DIMNESS.....	513
DIMON.....	514
DIMONAH.....	514
DINAH.....	514
DINAITES.....	514
DINE.....	514
DINED.....	514
DINHABAH.....	515
DINNER.....	515
DIONYSIUS.....	515
DIOTREPHES.....	515
DIP.....	515
DIPPED.....	516
DIPPETH.....	516
DIRECT.....	516
DIRECTED.....	517
DIRECTETH.....	517
DIRECTION.....	517
DIRECTLY.....	517
DIRT.....	517
DISALLOW.....	518
DISALLOWED.....	518
DISANNUL.....	518
DISANNULLED.....	518
DISANNULLETH.....	518
DISANNULLING.....	519
DISAPPOINT.....	519
DISAPPOINTED.....	519
DISAPPOINTETH.....	519
DISCERN.....	519
DISCERNED.....	520
DISCERNER.....	520
DISCERNETH.....	520
DISCERNING.....	520
DISCHARGE.....	520
DISCHARGED.....	521
DISCIPLE.....	521
DISCIPLES.....	522
DISCIPLINE.....	531
DISCLOSE.....	531
DISCOMFITED.....	531
DISCOMFITURE.....	531
DISCONTENTED.....	532
DISCONTINUE.....	532
DISCORD.....	532
DISCOURAGE.....	532

DISCOURAGED.....	532
DISCOVER.....	532
DISCOVERED.....	533
DISCOVERETH.....	534
DISCOVERING.....	534
DISCREET.....	534
DISCREETLY.....	535
DISCRETION.....	535
DISDAINED.....	535
DISEASE.....	535
DISEASED.....	536
DISEASES.....	536
DISFIGURE.....	537
DISGRACE.....	537
DISGUISE.....	537
DISGUISED.....	538
DISGUISETH.....	538
DISH.....	538
DISHAN.....	538
DISHES.....	539
DISHON.....	539
DISHONEST.....	539
DISHONESTY.....	539
DISHONOUR.....	539
DISHONOUREST.....	540
DISHONOURETH.....	540
DISINHERIT.....	540
DISMAYED.....	540
DISMAYING.....	542
DISMISSED.....	542
DISOBEDIENCE.....	542
DISOBEDIENT.....	542
DISOBEYED.....	543
DISORDERLY.....	543
DISPATCH.....	543
DISPENSATION.....	543
DISPERSE.....	544
DISPERSED.....	544
DISPERSIONS.....	545
DISPLAYED.....	545
DISPLEASE.....	545
DISPLEASED.....	545
DISPLEASURE.....	546
DISPOSED.....	546
DISPOSING.....	547
DISPOSITION.....	547
DISPOSSESS.....	547
DISPOSSESSED.....	547
DISPUTATION.....	547
DISPUTATIONS.....	547

DISPUTE.....	547
DISPUTED.....	547
DISPUTER.....	548
DISPUTING.....	548
DISPUTINGS.....	548
DISQUIET.....	548
DISQUIETED.....	548
DISQUIETNESS.....	549
DISSEMBLED.....	549
DISSEMBLERS.....	549
DISSEMBLETH.....	549
DISSENSION.....	549
DISSIMULATION.....	549
DISSOLVE.....	550
DISSOLVED.....	550
DISSOLVEST.....	550
DISSOLVING.....	550
DISTAFF.....	550
DISTANT.....	551
DISTIL.....	551
DISTINCTION.....	551
DISTINCTLY.....	551
DISTRACTED.....	551
DISTRACTION.....	551
DISTRESS.....	551
DISTRESSED.....	553
DISTRESSES.....	553
DISTRIBUTE.....	554
DISTRIBUTED.....	554
DISTRIBUTETH.....	555
DISTRIBUTING.....	555
DISTRIBUTION.....	555
DITCH.....	555
DITCHES.....	555
DIVERS.....	555
DIVERSE.....	557
DIVERSITIES.....	557
DIVIDE.....	558
DIVIDED.....	560
DIVIDER.....	563
DIVIDETH.....	563
DIVIDING.....	563
DIVINATION.....	564
DIVINATIONS.....	564
DIVINE.....	565
DIVINERS.....	565
DIVINETH.....	566
DIVINING.....	566
DIVISION.....	566
DIVISIONS.....	566

DIVORCE.....	567
DIVORCED.....	567
DIVORCEMENT.....	567
DIZAHAB.....	568
DO.....	568
DOCTOR.....	622
DOCTORS.....	622
DOCTRINE.....	622
DOCTRINES.....	624
DODAI.....	625
DODANIM.....	625
DODAVAH.....	625
DODO.....	625
DOEG.....	625
DOER.....	626
DOERS.....	626
DOEST.....	626
DOETH.....	628
DOG.....	632
DOGS.....	633
DOING.....	634
DOINGS.....	635
DOLEFUL.....	638
DOMINION.....	638
DOMINIONS.....	641
DONE.....	641
DOOR.....	665
DOORKEEPER.....	673
DOORKEEPERS.....	673
DOORS.....	673
DOPHKAH.....	676
DOR.....	677
DORCAS.....	677
DOST.....	677
NOTE.....	679
DOTED.....	679
DOTH.....	680
DOTHAN.....	688
DOTING.....	688
DOUBLE.....	688
DOUBLED.....	689
DOUBLETONGUED.....	690
DOUBT.....	690
DOUBTED.....	691
DOUBTETH.....	691
DOUBTFUL.....	691
DOUBTING.....	691
DOUBTLESS.....	691
DOUBTS.....	692
DOUGH.....	692

DOVE.....	692
DOVES.....	693
DOWN.....	694
DOWNSITTING.....	742
DOWNWARD.....	742
DOWRY.....	742
DRAG.....	743
DRAGGING.....	743
DRAGON.....	743
DRAGONS.....	744
DRAMS.....	744
DRANK.....	745
DRAUGHT.....	746
DRAVE.....	746
DRAW.....	746
DRAWER.....	750
DRAWERS.....	750
DRAWETH.....	750
DRAWING.....	751
DRAWN.....	751
DREAD.....	752
DREADFUL.....	753
DREAM.....	753
DREAMED.....	756
DREAMER.....	757
DREAMERS.....	757
DREAMETH.....	758
DREAMS.....	758
DREGS.....	759
DRESS.....	759
DRESSED.....	760
DRESSER.....	760
DRESSERS.....	760
DRESSETH.....	760
DREW.....	760
DREWEST.....	764
DRIED.....	764
DRIEDST.....	766
DRIETH.....	766
DRINK.....	766
DRINKERS.....	782
DRINKETH.....	782
DRINKING.....	782
DRINKS.....	783
DRIVE.....	784
DRIVEN.....	786
DRIVER.....	789
DRIVETH.....	789
DRIVING.....	789
DROMEDARIES.....	789

DROMEDARY.....	789
DROP.....	790
DROPPED.....	790
DROPPETH.....	791
DROPPING.....	791
DROPS.....	791
DROPSY.....	791
DROSS.....	791
DROUGHT.....	792
DROVE.....	792
DROVES.....	793
DROWN.....	793
DROWNED.....	793
DROWSINESS.....	793
DRUNK.....	793
DRUNKARD.....	795
DRUNKARDS.....	795
DRUNKEN.....	795
DRUNKENNESS.....	797
DRUSILLA.....	797
DRY.....	797
DRYSHOD.....	800
DUE.....	800
DUES.....	801
DUKE.....	802
DUKES.....	802
DULCIMER.....	803
DULL.....	803
DUMAH.....	803
DUMB.....	803
DUNG.....	805
DUNGEON.....	806
DUNGHILL.....	807
DUNGHILLS.....	807
DURA.....	807
DURABLE.....	807
DURETH.....	807
DURST.....	807
DUST.....	808
DUTIES.....	812
DUTY.....	812
DWARF.....	813
DWELL.....	813
DWELLED.....	827
DWELLERS.....	828
DWELLEST.....	828
DWELLETH.....	829
DWELLING.....	831
DWELLINGPLACE.....	834
DWELLINGPLACES.....	834

DWELLINGS.....	834
DWELT.....	835
DYED.....	845
DYING.....	845

DABAREH

Occurrences: 1

Joshua 21:28: "And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,"

DABBASHETH

Occurrences: 1

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

DABERATH

Occurrences: 2

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,"

1 Chronicles 6:72: "And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,"

DAGGER

Occurrences: 3

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 3:21: "And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:"

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

DAGON

Occurrences: 7

Judges 16:23: "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand."

1 Samuel 5:2: "When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 5:5: "Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day."

1 Samuel 5:7: "And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god."

1 Chronicles 10:10: "And they put his armour in the house of their gods, and fastened his head in the temple of Dagon."

DAILY

Occurrences: 62

Exodus 5:13: "And the taskmasters hastened them, saying, Fulfil your works, your daily tasks, as when there was straw."

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Numbers 4:16: "And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Judges 16:16: "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;"

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Psalms 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalms 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Psalms 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalms 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalms 61:8: "So will I sing praise unto thy name for ever, that I may daily perform my vows."

Psalms 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalms 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."

Psalms 74:22: "Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily."

Psalms 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalms 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalms 88:17: "They came round about me daily like water; they compassed me about together."

Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"

Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Ezekiel 30:16: "And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Daniel 1:5: "And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel 8:11: "Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down."

Daniel 8:12: "And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 11:31: "And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Matthew 6:11: "Give us this day our daily bread."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures

must be fulfilled."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 11:3: "Give us day by day our daily bread."

Luke 19:47: "And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,"

Luke 22:53: "When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Acts 2:47: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 5:42: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

Acts 16:5: "And so were the churches established in the faith, and increased in number daily."

Acts 17:11: "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 7:27: "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."

Hebrews 10:11: "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:"

James 2:15: "If a brother or sister be naked, and destitute of daily food,"

DAINTIES

Occurrences: 3

Genesis 49:20: "Out of Asher his bread shall be fat, and he shall yield royal dainties."

Psalms 141:4: "Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties."

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

DAINTY

Occurrences: 3

Job 33:20: "So that his life abhorreth bread, and his soul dainty meat."

Proverbs 23:6: "Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:"

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

DALAIAH

Occurrences: 1

1 Chronicles 3:24: "And the sons of Eliezer were, Hodaiah, and Eliashib, and Pedaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven."

DALE

Occurrences: 2

Genesis 14:17: "And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

DALMANUTHA

Occurrences: 1

Mark 8:10: "And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha."

DALMATIA

Occurrences: 1

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

DALPHON

Occurrences: 1

Esther 9:7: "And Parshandatha, and Dalphon, and Aspatha,"

DAM

Occurrences: 4

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

DAMAGE

Occurrences: 6

Ezra 4:22: "Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Daniel 6:2: "And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

2 Corinthians 7:9: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

DAMARIS

Occurrences: 1

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

DAMASCENES

Occurrences: 1

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

DAMASCUS

Occurrences: 55

Genesis 14:15: "And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus."

Genesis 15:2: "And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?"

2 Samuel 8:5: "And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men."

2 Samuel 8:6: "Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,"

1 Kings 19:15: "And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazeal to be king over Syria:"

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

2 Kings 5:12: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage."

2 Kings 8:7: "And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 16:10: "And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 16:12: "And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon."

1 Chronicles 18:5: "And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men."

2 Chronicles 16:2: "Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,"

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

Isaiah 7:8: "For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 10:9: "Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?"

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Jeremiah 49:24: "Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail."

Jeremiah 49:27: "And I will kindle a fire in the wall of Damascus, and it shall consume the palaces

of Benhadad."

Ezekiel 27:18: "Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool."

Ezekiel 47:16: "Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran."

Ezekiel 47:17: "And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Amos 1:3: "Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:"

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 5:27: "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts."

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:3: "And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:10: "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord."

Acts 9:19: "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus."

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 26:12: "Whereupon as I went to Damascus with authority and commission from the chief priests,"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

DAMNABLE

Occurrences: 1

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

DAMNATION

Occurrences: 11

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Matthew 23:33: "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Mark 12:40: "Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation."

Luke 20:47: "Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation."

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 13:2: "Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

1 Timothy 5:12: "Having damnation, because they have cast off their first faith."

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

DAMNED

Occurrences: 3

Mark 16:16: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Romans 14:23: "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

DAMSEL

Occurrences: 42

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:28: "And the damsel ran, and told them of her mother's house these things."

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 24:57: "And they said, We will call the damsel, and enquire at her mouth."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 34:4: "And Shechem spake unto his father Hamor, saying, Get me this damsel to wife."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:20: "But if this thing be true, and the tokens of virginity be not found for the damsel:"

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Ruth 2:5: "Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?"

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:"

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king."

1 Kings 1:4: "And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not."

Matthew 14:11: "And his head was brought in a charger, and given to the damsel: and she brought it to her mother."

Matthew 26:69: "Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee."

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Mark 5:41: "And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

Mark 5:42: "And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment."

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee."

Mark 6:28: "And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother."

John 18:17: "Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not."

Acts 12:13: "And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

DAMSELS

Occurrences: 3

Genesis 24:61: "And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

Psalms 68:25: "The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels."

DAN

Occurrences: 64

Genesis 14:14: "And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan."

Genesis 30:6: "And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."

Genesis 35:25: "And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:"

Genesis 46:23: "And the sons of Dan; Hushim."

Genesis 49:16: "Dan shall judge his people, as one of the tribes of Israel."

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Exodus 1:4: "Dan, and Naphtali, Gad, and Asher."

Exodus 31:6: "And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;"

Exodus 35:34: "And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan."

Exodus 38:23: "And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed.

And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Numbers 1:12: "Of Dan; Ahiezer the son of Ammishaddai."

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:39: "Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred."

Numbers 2:25: "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

Numbers 2:31: "All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards."

Numbers 7:66: "On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:"

Numbers 10:25: "And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai."

Numbers 13:12: "Of the tribe of Dan, Ammiel the son of Gemalli."

Numbers 26:42: "These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families."

Numbers 34:22: "And the prince of the tribe of the children of Dan, Bukki the son of Jogli."

Deuteronomy 27:13: "And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali."

Deuteronomy 33:22: "And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 19:48: "This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:23: "And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,"

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:16: "And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate."

Judges 18:22: "And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

1 Samuel 3:20: "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD."

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even

to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 12:29: "And he set the one in Bethel, and the other put he in Dan."

1 Kings 12:30: "And this thing became a sin: for the people went to worship before the one, even unto Dan."

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

1 Chronicles 2:2: "Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 27:22: "Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 16:4: "And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

Jeremiah 4:15: "For a voice declareth from Dan, and publisheth affliction from mount Ephraim."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:32: "And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

DANCE

Occurrences: 8

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Psalms 149:3: "Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp."

Psalms 150:4: "Praise him with the timbrel and dance: praise him with stringed instruments and organs."

Ecclesiastes 3:4: "A time to weep, and a time to laugh; a time to mourn, and a time to dance;"

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Lamentations 5:15: "The joy of our heart is ceased; our dance is turned into mourning."

DANCED

Occurrences: 6

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

Matthew 11:17: "And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented."

Matthew 14:6: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee."

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

DANCES

Occurrences: 6

Exodus 15:20: "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

1 Samuel 21:11: "And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?"

1 Samuel 29:5: "Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?"

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again

be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

DANCING

Occurrences: 7

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

Psalms 30:11: "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Luke 15:25: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

DANDLED

Occurrences: 1

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

DANGER

Occurrences: 5

Matthew 5:21: "Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:"

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

DANGEROUS

Occurrences: 1

Acts 27:9: "Now when much time was spent, and when sailing was now dangerous, because the fast

was now already past, Paul admonished them,"

DANIEL

Occurrences: 73

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

Ezra 8:2: "Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush."

Nehemiah 10:6: "Daniel, Ginnethon, Baruch,"

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 28:3: "Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:"

Daniel 1:6: "Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:"

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Daniel 1:9: "Now God had brought Daniel into favour and tender love with the prince of the eunuchs."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:11: "Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,"

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Daniel 1:21: "And Daniel continued even unto the first year of king Cyrus."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 2:15: "He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel."

Daniel 2:16: "Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation."

Daniel 2:17: "Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:"

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 2:19: "Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven."

Daniel 2:20: "Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:"

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 2:47: "The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 2:49: "Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 6:2: "And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage."

Daniel 6:3: "Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:5: "Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 6:11: "Then these men assembled, and found Daniel praying and making supplication before his God."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 6:14: "Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:21: "Then said Daniel unto the king, O king, live for ever."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 6:27: "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions."

Daniel 6:28: "So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea."

Daniel 7:15: "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:1: "In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:22: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he

understood the thing, and had understanding of the vision."

Daniel 10:2: "In those days I Daniel was mourning three full weeks."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:5: "Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river."

Daniel 12:9: "And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."

Matthew 24:15: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

DANITES

Occurrences: 4

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 18:11: "And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war."

1 Chronicles 12:35: "And of the Danites expert in war twenty and eight thousand and six hundred."

DANJAAN

Occurrences: 1

2 Samuel 24:6: "Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,"

DANNAH

Occurrences: 1

Joshua 15:49: "And Dannah, and Kirjathsannah, which is Debir,"

DARA

Occurrences: 1

1 Chronicles 2:6: "And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all."

DARDA

Occurrences: 1

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

DARE

Occurrences: 5

Job 41:10: "None is so fierce that dare stir him up: who then is able to stand before me?"

Romans 5:7: "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die."

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

1 Corinthians 6:1: "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

DARIUS

Occurrences: 25

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Ezra 4:24: "Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:6: "The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:"

Ezra 5:7: "They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 6:13: "Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily."

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Ezra 6:15: "And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king."

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Daniel 5:31: "And Darius the Median took the kingdom, being about threescore and two years old."

Daniel 6:1: "It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;"

Daniel 6:6: "Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever."

Daniel 6:9: "Wherefore king Darius signed the writing and the decree."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 6:28: "So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian."

Daniel 9:1: "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;"

Daniel 11:1: "Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:15: "In the four and twentieth day of the sixth month, in the second year of Darius the king."

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

DARK

Occurrences: 42

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:56: "And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:"

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Joshua 2:5: "And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

2 Samuel 22:12: "And he made darkness pavilions round about him, dark waters, and thick clouds

of the skies."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Job 18:6: "The light shall be dark in his tabernacle, and his candle shall be put out with him."

Job 22:13: "And thou sayest, How doth God know? can he judge through the dark cloud?"

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Psalms 18:11: "He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies."

Psalms 35:6: "Let their way be dark and slippery: and let the angel of the LORD persecute them."

Psalms 49:4: "I will incline mine ear to a parable: I will open my dark saying upon the harp."

Psalms 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Psalms 78:2: "I will open my mouth in a parable: I will utter dark sayings of old:"

Psalms 88:12: "Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?"

Psalms 105:28: "He sent darkness, and made it dark; and they rebelled not against his word."

Proverbs 1:6: "To understand a proverb, and the interpretation; the words of the wise, and their dark sayings."

Proverbs 7:9: "In the twilight, in the evening, in the black and dark night:"

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Lamentations 3:6: "He hath set me in dark places, as they that be dead of old."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Joel 2:10: "The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:"

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth

them out upon the face of the earth: The LORD is his name:"

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

John 6:17: "And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

DARKEN

Occurrences: 1

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

DARKENED

Occurrences: 19

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Psalms 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Ecclesiastes 12:2: "While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:"

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Joel 3:15: "The sun and the moon shall be darkened, and the stars shall withdraw their shining."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens

shall be shaken:"

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Luke 23:45: "And the sun was darkened, and the veil of the temple was rent in the midst."

Romans 1:21: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened."

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

Revelation 9:2: "And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

DARKENETH

Occurrences: 1

Job 38:2: "Who is this that darkeneth counsel by words without knowledge?"

DARKISH

Occurrences: 1

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

DARKLY

Occurrences: 1

1 Corinthians 13:12: "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

DARKNESS

Occurrences: 142

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Genesis 1:4: "And God saw the light, that it was good: and God divided the light from the darkness."

Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:18: "And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:22: "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the

other all the night."

Exodus 20:21: "And the people stood afar off, and Moses drew near unto the thick darkness where God was."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 28:29: "And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 22:12: "And he made darkness pavilions round about him, dark waters, and thick clouds of the skies."

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

1 Kings 8:12: "Then spake Solomon, The LORD said that he would dwell in the thick darkness."

2 Chronicles 6:1: "Then said Solomon, The LORD hath said that he would dwell in the thick darkness."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 5:14: "They meet with darkness in the day time, and grope in the noonday as in the night."

Job 10:21: "Before I go whence I shall not return, even to the land of darkness and the shadow of death;"

Job 10:22: "A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness."

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job 15:22: "He believeth not that he shall return out of darkness, and he is waited for of the sword."

Job 15:23: "He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand."

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 17:12: "They change the night into day: the light is short because of darkness."

Job 17:13: "If I wait, the grave is mine house: I have made my bed in the darkness."

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 19:8: "He hath fenced up my way that I cannot pass, and he hath set darkness in my paths."

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Job 22:11: "Or darkness, that thou canst not see; and abundance of waters cover thee."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 28:3: "He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 34:22: "There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves."

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Job 38:9: "When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,"

Job 38:19: "Where is the way where light dwelleth? and as for darkness, where is the place thereof,"

Psalms 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."

Psalms 18:11: "He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies."

Psalms 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Psalms 82:5: "They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course."

Psalms 88:6: "Thou hast laid me in the lowest pit, in darkness, in the deeps."

Psalms 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Psalms 91:6: "Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."

Psalms 97:2: "Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne."

Psalms 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Psalms 105:28: "He sent darkness, and made it dark; and they rebelled not against his word."

Psalms 107:10: "Such as sit in darkness and in the shadow of death, being bound in affliction and iron;"

Psalms 107:14: "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Psalms 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalms 139:11: "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Psalms 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalms 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Proverbs 2:13: "Who leave the paths of uprightness, to walk in the ways of darkness;"

Proverbs 4:19: "The way of the wicked is as darkness: they know not at what they stumble."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Ecclesiastes 2:13: "Then I saw that wisdom excelleth folly, as far as light excelleth darkness."

Ecclesiastes 2:14: "The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."

Ecclesiastes 5:17: "All his days also he eateth in darkness, and he hath much sorrow and wrath with

his sickness."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Isaiah 29:18: "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

Isaiah 42:7: "To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 45:3: "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel."

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 49:9: "That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Isaiah 58:10: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:"

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Daniel 2:22: "He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Nahum 1:8: "But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies."

Zephaniah 1:15: "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,"

Matthew 4:16: "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 8:12: "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 10:27: "What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops."

Matthew 22:13: "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth."

Matthew 25:30: "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

Matthew 27:45: "Now from the sixth hour there was darkness over all the land unto the ninth hour."

Mark 15:33: "And when the sixth hour was come, there was darkness over the whole land until the ninth hour."

Luke 1:79: "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Luke 11:34: "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness."

Luke 11:35: "Take heed therefore that the light which is in thee be not darkness."

Luke 12:3: "Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

Luke 22:53: "When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

Luke 23:44: "And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour."

John 1:5: "And the light shineth in darkness; and the darkness comprehended it not."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have

the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:46: "I am come a light into the world, that whosoever believeth on me should not abide in darkness."

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Romans 2:19: "And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,"

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 5:11: "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

Ephesians 6:12: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Colossians 1:13: "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"

1 Thessalonians 5:4: "But ye, brethren, are not in darkness, that that day should overtake you as a thief."

1 Thessalonians 5:5: "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:17: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever."

1 John 1:5: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

1 John 1:6: "If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:"

1 John 2:8: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."

1 John 2:9: "He that saith he is in the light, and hateth his brother, is in darkness even until now."

1 John 2:11: "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Jude 1:13: "Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

DARKON

Occurrences: 2

Ezra 2:56: "The children of Jaalah, the children of Darkon, the children of Giddel,"

Nehemiah 7:58: "The children of Jaala, the children of Darkon, the children of Giddel,"

DARLING

Occurrences: 2

Psalms 22:20: "Deliver my soul from the sword; my darling from the power of the dog."

Psalms 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

DART

Occurrences: 3

Job 41:26: "The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon."

Proverbs 7:23: "Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life."

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

DARTS

Occurrences: 4

2 Samuel 18:14: "Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

Job 41:29: "Darts are counted as stubble: he laugheth at the shaking of a spear."

Ephesians 6:16: "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

DASH

Occurrences: 7

2 Kings 8:12: "And Hazeel said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

Psalms 2:9: "Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's

vessel."

Psalms 91:12: "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

Isaiah 13:18: "Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Luke 4:11: "And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

DASHED

Occurrences: 5

Exodus 15:6: "Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy."

Isaiah 13:16: "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

DASHETH

Occurrences: 2

Psalms 137:9: "Happy shall he be, that taketh and dasheth thy little ones against the stones."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

DATHAN

Occurrences: 8

Numbers 16:1: "Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:"

Numbers 16:12: "And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:"

Numbers 16:24: "Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram."

Numbers 16:25: "And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and

Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:"

Psalms 106:17: "The earth opened and swallowed up Dathan and covered the company of Abiram."

DAUB

Occurrences: 1

Ezekiel 13:11: "Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

DAUBED

Occurrences: 6

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

DAUBING

Occurrences: 1

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

DAUGHERS

Occurrences: 2

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;"

DAUGHTER

Occurrences: 288

Genesis 11:29: "And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"

Genesis 24:24: "And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 25:20: "And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian."

Genesis 26:34: "And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:"

Genesis 28:9: "Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife."

Genesis 29:6: "And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 29:18: "And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter."

Genesis 29:23: "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:28: "And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also."

Genesis 29:29: "And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid."

Genesis 30:21: "And afterwards she bare a daughter, and called her name Dinah."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:8: "And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 36:2: "Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;"

Genesis 36:3: "And Bashemath Ishmael's daughter, sister of Nebajoth."

Genesis 36:14: "And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

Genesis 36:25: "And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah."

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

Genesis 38:2: "And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 41:45: "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 1:22: "And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

Exodus 2:1: "And there went a man of the house of Levi, and took to wife a daughter of Levi."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Exodus 2:7: "Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

Exodus 2:8: "And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother."

Exodus 2:9: "And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 2:21: "And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter."

Exodus 6:23: "And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar."

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Exodus 21:31: "Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 18:10: "The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness."

Leviticus 18:11: "The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness."

Leviticus 18:15: "Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness."

Leviticus 18:17: "Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire."

Leviticus 22:12: "If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Numbers 25:15: "And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian."

Numbers 25:18: "For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Numbers 26:46: "And the name of the daughter of Asher was Sarah."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 27:9: "And if he have no daughter, then ye shall give his inheritance unto his brethren."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 7:3: "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Joshua 15:16: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Joshua 15:17: "And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah

his daughter to wife."

Judges 1:12: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Judges 1:13: "And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:2: "And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:8: "Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 14:50: "And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 18:20: "And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 18:28: "And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him."

1 Samuel 25:44: "But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."

2 Samuel 3:3: "And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;"

2 Samuel 3:7: "And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?"

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 11:3: "And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 14:27: "And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance."

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 21:11: "And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 4:11: "The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:"

1 Kings 4:15: "Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:"

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:1: "But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:"

1 Kings 15:2: "Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:10: "And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Kings 8:18: "And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD."

2 Kings 8:26: "Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."

2 Kings 18:2: "Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiiah of Rumah."

2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."

2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 2:4: "And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah were five."

1 Chronicles 2:21: "And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub."

1 Chronicles 2:35: "And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai."

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeah: and the daughter of Caleb was Achsa."

1 Chronicles 3:2: "The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:"

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

1 Chronicles 7:24: "(And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)"

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 11:18: "And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;"

2 Chronicles 11:20: "And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 21:6: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD."

2 Chronicles 22:2: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 29:1: "Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 9:29: "Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim."

Psalms 9:14: "That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation."

Psalms 45:10: "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;"

Psalms 45:12: "And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour."

Psalms 45:13: "The king's daughter is all glorious within: her clothing is of wrought gold."

Psalms 137:8: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 10:32: "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 23:10: "Pass through thy land as a river, O daughter of Tarshish: there is no more strength."

Isaiah 23:12: "And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest."

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 6:2: "I have likened the daughter of Zion to a comely and delicate woman."

Jeremiah 6:14: "They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 8:11: "For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 8:21: "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

Jeremiah 8:22: "Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?"

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 46:24: "The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run

down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Lamentations 4:6: "For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

Lamentations 4:10: "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Lamentations 4:22: "The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 16:44: "Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Hosea 1:3: "So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the

LORD, and their substance unto the Lord of the whole earth."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Zephaniah 3:14: "Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem."

Zechariah 2:7: "Deliver thyself, O Zion, that dwellest with the daughter of Babylon."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 14:6: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 5:34: "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee."

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 7:29: "And he said unto her, For this saying go thy way; the devil is gone out of thy

daughter."

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Luke 2:36: "And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;"

Luke 8:42: "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Luke 8:49: "While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master."

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

John 12:15: "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."

Acts 7:21: "And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son."

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

DAUGHTERS

Occurrences: 222

Genesis 5:4: "And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:"

Genesis 5:7: "And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:"

Genesis 5:10: "And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:"

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 5:16: "And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:"

Genesis 5:19: "And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:"

Genesis 5:22: "And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:"

Genesis 5:26: "And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:"

Genesis 5:30: "And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:"

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 6:2: "That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 11:11: "And Shem lived after he begat Arphaxad five hundred years, and begat sons and

daughters."

Genesis 11:13: "And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters."

Genesis 11:15: "And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters."

Genesis 11:17: "And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters."

Genesis 11:19: "And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters."

Genesis 11:21: "And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters."

Genesis 11:23: "And Serug lived after he begat Nahor two hundred years, and begat sons and daughters."

Genesis 11:25: "And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:8: "And Esau seeing that the daughters of Canaan pleased not Isaac his father;"

Genesis 29:16: "And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:9: "And make ye marriages with us, and give your daughters unto us, and take our daughters unto you."

Genesis 34:16: "Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 36:2: "Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;"

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 46:7: "His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 3:22: "But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 6:25: "And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families."

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Exodus 21:9: "And if he have betrothed her unto his son, he shall deal with her after the manner of daughters."

Exodus 32:2: "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

Exodus 34:16: "And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 26:29: "And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Numbers 25:1: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab."

Numbers 26:33: "And Zelophehad the son of Hopher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 27:7: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Numbers 36:10: "Even as the LORD commanded Moses, so did the daughters of Zelophehad:"

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 23:17: "There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:41: "Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy

daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:"

Deuteronomy 32:19: "And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters."

Joshua 7:24: "And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor."

Joshua 17:3: "But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Joshua 17:6: "Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead."

Judges 3:6: "And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods."

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Judges 12:9: "And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years."

Judges 14:1: "And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 21:7: "How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?"

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 1:12: "Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;"

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

1 Samuel 1:4: "And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:"

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two

daughters. And the child Samuel grew before the LORD."

1 Samuel 8:13: "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:19: "And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all."

2 Samuel 1:20: "Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph."

2 Samuel 1:24: "Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

1 Chronicles 2:34: "Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 7:15: "And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters."

1 Chronicles 14:3: "And David took more wives at Jerusalem: and David begat more sons and daughters."

1 Chronicles 23:22: "And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them."

1 Chronicles 25:5: "All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

2 Chronicles 24:3: "And Jehoiada took for him two wives; and he begat sons and daughters."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

2 Chronicles 31:18: "And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:"

Ezra 2:61: "And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:"

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Nehemiah 3:12: "And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 7:63: "And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Nehemiah 10:30: "And that we would not give our daughters unto the people of the land, not take their daughters for our sons:"

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Job 1:2: "And there were born unto him seven sons and three daughters."

Job 1:13: "And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:"

Job 1:18: "While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:"

Job 42:13: "He had also seven sons and three daughters."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Psalms 45:9: "Kings' daughters were among thy honourable women: upon thy right hand did stand

the queen in gold of Ophir."

Psalms 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalms 97:8: "Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD."

Psalms 106:37: "Yea, they sacrificed their sons and their daughters unto devils,"

Psalms 106:38: "And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

Psalms 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:"

Proverbs 30:15: "The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:"

Proverbs 31:29: "Many daughters have done virtuously, but thou excellest them all."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Song of Solomon 2:2: "As the lily among thorns, so is my love among the daughters."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Isaiah 3:17: "Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

Isaiah 32:9: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech."

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 9:20: "Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation."

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 16:2: "Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 19:9: "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them."

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters

shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD." Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Lamentations 3:51: "Mine eye affecteth mine heart because of all the daughters of my city."

Ezekiel 13:17: "Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,"

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 16:46: "And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters."

Ezekiel 16:48: "As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters."

Ezekiel 16:49: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy."

Ezekiel 16:53: "When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Ezekiel 16:55: "When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate."

Ezekiel 16:57: "Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 23:2: "Son of man, there were two women, the daughters of one mother:"

Ezekiel 23:4: "And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah."

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their

swords; they shall slay their sons and their daughters, and burn up their houses with fire."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 26:6: "And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Luke 1:5: "THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 21:9: "And the same man had four daughters, virgins, which did prophesy."

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

1 Peter 3:6: "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

DAVID

Occurrences: 895

Ruth 4:17: "And the women her neighbours gave it a name, saying, There is a son born to Naomi;

and they called his name Obed: he is the father of Jesse, the father of David."

Ruth 4:22: "And Obed begat Jesse, and Jesse begat David."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 16:19: "Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

1 Samuel 16:21: "And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 16:23: "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:14: "And David was the youngest: and the three eldest followed Saul."

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:22: "And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:29: "And David said, What have I now done? Is there not a cause?"

1 Samuel 17:31: "And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 17:38: "And Saul armed David with his armour, and he put an helmet of brass upon his

head; also he armed him with a coat of mail."

1 Samuel 17:39: "And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

1 Samuel 17:48: "And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine."

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

1 Samuel 17:50: "So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

1 Samuel 17:54: "And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 17:57: "And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand."

1 Samuel 17:58: "And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite."

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 18:4: "And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle."

1 Samuel 18:5: "And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 18:7: "And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 18:9: "And Saul eyed David from that day and forward."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 18:11: "And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice."

1 Samuel 18:12: "And Saul was afraid of David, because the LORD was with him, and was departed from Saul."

1 Samuel 18:14: "And David behaved himself wisely in all his ways; and the LORD was with him."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 18:20: "And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him."

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

1 Samuel 18:24: "And the servants of Saul told him, saying, On this manner spake David."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 18:26: "And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 18:28: "And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him."

1 Samuel 18:29: "And Saul was yet the more afraid of David; and Saul became David's enemy continually."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 19:1: "And Saul spake to Jonathan his son, and to all his servants, that they should kill David."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 19:7: "And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past."

1 Samuel 19:8: "And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him."

1 Samuel 19:9: "And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand."

1 Samuel 19:10: "And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 19:12: "So Michal let David down through a window: and he went, and fled, and escaped."

1 Samuel 19:14: "And when Saul sent messengers to take David, she said, He is sick."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 19:18: "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

1 Samuel 19:19: "And it was told Saul, saying, Behold, David is at Naioth in Ramah."

1 Samuel 19:20: "And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

1 Samuel 19:22: "Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:10: "Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?"

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

1 Samuel 20:25: "And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:28: "And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:"

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 20:39: "But the lad knew not any thing: only Jonathan and David knew the matter."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:1: "Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 21:10: "And David arose and fled that day for fear of Saul, and went to Achish the king of Gath."

1 Samuel 21:11: "And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David

his ten thousands?"

1 Samuel 21:12: "And David laid up these words in his heart, and was sore afraid of Achish the king of Gath."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:4: "And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 22:6: "When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)"

1 Samuel 22:14: "Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?"

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:20: "And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David."

1 Samuel 22:21: "And Abiathar shewed David that Saul had slain the LORD's priests."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

1 Samuel 23:1: "Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors."

1 Samuel 23:2: "Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:4: "Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand."

1 Samuel 23:5: "So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

1 Samuel 23:6: "And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 23:8: "And Saul called all the people together to war, to go down to Keilah, to besiege David and his men."

1 Samuel 23:9: "And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth."

1 Samuel 23:14: "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand."

1 Samuel 23:15: "And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood."

1 Samuel 23:16: "And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God."

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 23:25: "Saul also and his men went to seek him. And they told David; wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

1 Samuel 23:28: "Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth."

1 Samuel 23:29: "And David went up from thence, and dwelt in strong holds at Engedi."

1 Samuel 24:1: "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

1 Samuel 24:2: "Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats."

1 Samuel 24:3: "And he came to the sheepecotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:5: "And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt."

1 Samuel 24:7: "So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 24:9: "And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?"

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 24:17: "And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil."

1 Samuel 24:22: "And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold."

1 Samuel 25:1: "And Samuel died; and all the Israelites were gathered together, and lamented him,

and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

1 Samuel 25:4: "And David heard in the wilderness that Nabal did shear his sheep."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:9: "And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:12: "So David's young men turned their way, and went again, and came and told him all those sayings."

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:35: "So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 25:40: "And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

1 Samuel 25:43: "David also took Ahinoam of Jezreel; and they were also both of them his wives."

1 Samuel 25:44: "But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 26:2: "Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph."

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

1 Samuel 26:4: "David therefore sent out spies, and understood that Saul was come in very deed."

1 Samuel 26:5: "And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him."

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

1 Samuel 26:8: "Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:13: "Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:"

1 Samuel 26:14: "And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?"

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

1 Samuel 26:17: "And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:2: "And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath."

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife."

1 Samuel 27:4: "And it was told Saul that David was fled to Gath: and he sought no more again for him."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 27:10: "And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 29:2: "And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:5: "Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 29:9: "And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle."

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:4: "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

1 Samuel 30:5: "And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the

soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:7: "And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David."

1 Samuel 30:8: "And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:18: "And David recovered all that the Amalekites had carried away: and David rescued his two wives."

1 Samuel 30:19: "And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all."

1 Samuel 30:20: "And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

1 Samuel 30:31: "And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt."

2 Samuel 1:1: "Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:3: "And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he

answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 1:11: "Then David took hold on his clothes, and rent them; and likewise all the men that were with him:"

2 Samuel 1:13: "And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite."

2 Samuel 1:14: "And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?"

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:17: "And David lamented with this lamentation over Saul and over Jonathan his son:"

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:2: "So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 2:11: "And the time that David was king in Hebron over the house of Judah was seven years and six months."

2 Samuel 2:13: "And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool."

2 Samuel 2:15: "Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 2:31: "But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died."

2 Samuel 3:1: "Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker."

2 Samuel 3:2: "And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;"

2 Samuel 3:5: "And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron."

2 Samuel 3:6: "And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:9: "So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;"

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 3:17: "And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:"

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 3:19: "And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin."

2 Samuel 3:20: "So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

2 Samuel 5:4: "David was thirty years old when he began to reign, and he reigned forty years."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:7: "Nevertheless David took the strong hold of Zion: the same is the city of David."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 5:10: "And David went on, and grew great, and the LORD God of hosts was with him."

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Samuel 5:12: "And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 5:17: "But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 5:21: "And there they left their images, and David and his men burned them."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 6:1: "Again, David gathered together all the chosen men of Israel, thirty thousand."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 6:9: "And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?"

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

2 Samuel 6:15: "So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 6:18: "And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:17: "According to all these words, and according to all this vision, so did Nathan speak unto David."

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 8:1: "And after this it came to pass that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 8:3: "David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates."

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 8:5: "And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men."

2 Samuel 8:6: "Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went."

2 Samuel 8:7: "And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem."

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

2 Samuel 8:9: "When Toi king of Hamath heard that David had smitten all the host of Hadadezer,"

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him,

because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

2 Samuel 8:13: "And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men."

2 Samuel 8:14: "And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went."

2 Samuel 8:15: "And David reigned over all Israel; and David executed judgment and justice unto all his people."

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 9:1: "And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

2 Samuel 9:2: "And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he."

2 Samuel 9:5: "Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 10:4: "Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

2 Samuel 10:7: "And when David heard of it, he sent Joab, and all the host of the mighty men."

2 Samuel 10:17: "And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 11:3: "And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 11:5: "And the woman conceived, and sent and told David, and said, I am with child."

2 Samuel 11:6: "And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:18: "Then Joab sent and told David all the things concerning the war;"

2 Samuel 11:22: "So the messenger went, and came and shewed David all that Joab had sent him for."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 12:7: "And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;"

2 Samuel 12:13: "And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of

David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 12:19: "But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 12:27: "And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters."

2 Samuel 12:29: "And David gathered all the people together, and went to Rabbah, and fought against it, and took it."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:1: "And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her."

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 13:7: "Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat."

2 Samuel 13:21: "But when king David heard of all these things, he was very wroth."

2 Samuel 13:30: "And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Samuel 15:13: "And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:22: "And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every

man his head, and they went up, weeping as they went up."

2 Samuel 15:31: "And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 15:33: "Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:"

2 Samuel 15:37: "So Hushai David's friend came into the city, and Absalom came into Jerusalem."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:6: "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 16:16: "And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king."

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

2 Samuel 17:24: "Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 17:29: "And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness."

2 Samuel 18:1: "And David numbered the people that were with him, and set captains of thousands, and captains of hundreds over them."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 18:7: "Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:26: "And Ira also the Jairite was a chief ruler about David."

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 21:11: "And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

2 Samuel 21:15: "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint."

2 Samuel 21:16: "And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David."

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 21:21: "And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him."

2 Samuel 21:22: "These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."

2 Samuel 22:1: "And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:"

2 Samuel 22:51: "He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

2 Samuel 23:14: "And David was then in an hold, and the garrison of the Philistines was then in Bethlehem."

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:23: "He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard."

2 Samuel 24:1: "And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah."

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose

thee one of them, that I may do it unto thee."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

2 Samuel 24:19: "And David, according to the saying of Gad, went up as the LORD commanded."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 1:1: "Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:43: "And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 2:1: "Now the days of David drew nigh that he should die; and he charged Solomon his

son, saying,"

1 Kings 2:10: "So David slept with his fathers, and was buried in the city of David."

1 Kings 2:11: "And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

1 Kings 2:12: "Then sat Solomon upon the throne of David his father; and his kingdom was established greatly."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:3: "And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 5:1: "And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes,

and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:4: "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

1 Kings 11:6: "And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the

captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 11:39: "And I will for this afflict the seed of David, but not for ever."

1 Kings 11:43: "And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead."

1 Kings 12:16: "So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents."

1 Kings 12:19: "So Israel rebelled against the house of David unto this day."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:26: "And Jeroboam said in his heart, Now shall the kingdom return to the house of David:"

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 14:31: "And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead."

1 Kings 15:3: "And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father."

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:8: "And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead."

1 Kings 15:11: "And Asa did that which was right in the eyes of the LORD, as did David his father."

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 8:24: "And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 11:10: "And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 15:7: "So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead."

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 16:20: "And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 18:3: "And he did that which was right in the sight of the LORD, according to all that David his father did."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's sake."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 22:2: "And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

1 Chronicles 2:15: "Ozem the sixth, David the seventh:"

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

1 Chronicles 3:9: "These were all the sons of David, beside the sons of the concubines, and Tamar their sister."

1 Chronicles 4:31: "And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David."

1 Chronicles 6:31: "And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest."

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 9:22: "All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office."

1 Chronicles 10:14: "And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse."

1 Chronicles 11:1: "Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 11:4: "And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land."

1 Chronicles 11:5: "And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:7: "And David dwelt in the castle; therefore they called it the city of David."

1 Chronicles 11:9: "So David waxed greater and greater: for the LORD of hosts was with him."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 11:15: "Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim."

1 Chronicles 11:16: "And David was then in the hold, and the Philistines' garrison was then at Bethlehem."

1 Chronicles 11:17: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!"

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 11:25: "Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard."

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself

close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 12:23: "And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD."

1 Chronicles 12:31: "And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king."

1 Chronicles 12:38: "All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king."

1 Chronicles 12:39: "And there they were with David three days, eating and drinking: for their brethren had prepared for them."

1 Chronicles 13:1: "And David consulted with the captains of thousands and hundreds, and with every leader."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:5: "So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 13:8: "And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 13:12: "And David was afraid of God that day, saying, How shall I bring the ark of God home to me?"

1 Chronicles 13:13: "So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obedom the Gittite."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 14:3: "And David took more wives at Jerusalem: and David begat more sons and daughters."

1 Chronicles 14:8: "And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 14:12: "And when they had left their gods there, David gave a commandment, and they were burned with fire."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 14:16: "David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 15:1: "And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:4: "And David assembled the children of Aaron, and the Levites:"

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obedom with joy."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 16:2: "And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD."

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 16:43: "And all the people departed every man to his house: and David returned to bless his house."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:2: "Then Nathan said unto David, Do all that is in thine heart; for God is with thee."

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:15: "According to all these words, and according to all this vision, so did Nathan speak unto David."

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 17:18: "What can David speak more to thee for the honour of thy servant? for thou knowest thy servant."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 18:1: "Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines."

1 Chronicles 18:2: "And he smote Moab; and the Moabites became David's servants, and brought gifts."

1 Chronicles 18:3: "And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates."

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 18:5: "And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men."

1 Chronicles 18:6: "Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went."

1 Chronicles 18:7: "And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 18:9: "Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;"

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 18:13: "And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went."

1 Chronicles 18:14: "So David reigned over all Israel, and executed judgment and justice among all his people."

1 Chronicles 18:17: "And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:4: "Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 19:6: "And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah."

1 Chronicles 19:8: "And when David heard of it, he sent Joab, and all the host of the mighty men."

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

1 Chronicles 20:7: "But when he defied Israel, Jonathan the son of Shimea David's brother slew him."

1 Chronicles 20:8: "These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

1 Chronicles 21:1: "And Satan stood up against Israel, and provoked David to number Israel."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:9: "And the LORD spake unto Gad, David's seer, saying,"

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:11: "So Gad came to David, and said unto him, Thus saith the LORD, Choose thee"

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:19: "And David went up at the saying of Gad, which he spake in the name of the LORD."

1 Chronicles 21:21: "And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 21:25: "So David gave to Ornan for the place six hundred shekels of gold by weight."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 21:28: "At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:1: "Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel."

1 Chronicles 22:2: "And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God."

1 Chronicles 22:3: "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;"

1 Chronicles 22:4: "Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:17: "David also commanded all the princes of Israel to help Solomon his son, saying,"

1 Chronicles 23:1: "So when David was old and full of days, he made Solomon his son king over Israel."

1 Chronicles 23:5: "Moreover four thousand were porters; and four thousand praised the LORD

with the instruments which I made, said David, to praise therewith."

1 Chronicles 23:6: "And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above:"

1 Chronicles 24:3: "And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 25:1: "Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:"

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:18: "Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:"

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 27:31: "And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:11: "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee,

nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:9: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

1 Chronicles 29:23: "Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him."

1 Chronicles 29:24: "And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king."

1 Chronicles 29:26: "Thus David the son of Jesse reigned over all Israel."

1 Chronicles 29:29: "Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,"

2 Chronicles 1:1: "And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 2:17: "And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished:

and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:17: "Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David."

2 Chronicles 6:42: "O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 9:31: "And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead."

2 Chronicles 10:16: "And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents."

2 Chronicles 10:19: "And Israel rebelled against the house of David unto this day."

2 Chronicles 11:17: "So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon."

2 Chronicles 11:18: "And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;"

2 Chronicles 12:16: "And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead."

2 Chronicles 13:5: "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

2 Chronicles 13:6: "Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 27:9: "And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen

years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 29:2: "And he did that which was right in the sight of the LORD, according to all that David his father had done."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 29:26: "And the Levites stood with the instruments of David, and the priests with the trumpets."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 30:26: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 32:30: "This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:4: "And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Ezra 8:2: "Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush."

Ezra 8:20: "Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:16: "After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward."

Nehemiah 12:45: "And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son."

Nehemiah 12:46: "For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God."

Psalms 18:50: "Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore."

Psalms 72:20: "The prayers of David the son of Jesse are ended."

Psalms 78:70: "He chose David also his servant, and took him from the sheepfolds:"

Psalms 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalms 89:20: "I have found David my servant; with my holy oil have I anointed him:"

Psalms 89:35: "Once have I sworn by my holiness that I will not lie unto David."

Psalms 89:49: "Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?"

Psalms 122:5: "For there are set thrones of judgment, the thrones of the house of David."

Psalms 132:1: "Lord, remember David, and all his afflictions:"

Psalms 132:10: "For thy servant David's sake turn not away the face of thine anointed."

Psalms 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Psalms 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Psalms 144:10: "It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword."

Proverbs 1:1: "The proverbs of Solomon the son of David, king of Israel;"

Ecclesiastes 1:1: "The words of the Preacher, the son of David, king in Jerusalem."

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Isaiah 7:2: "And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind."

Isaiah 7:13: "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?"

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from

henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Isaiah 22:9: "Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool."

Isaiah 22:22: "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open."

Isaiah 29:1: "Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's sake."

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 22:2: "And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:"

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 30:9: "But they shall serve the LORD their God, and David their king, whom I will raise up unto them."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 33:17: "For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Ezekiel 34:23: "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd."

Ezekiel 34:24: "And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it."

Ezekiel 37:24: "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Amos 6:5: "That chant to the sound of the viol, and invent to themselves instruments of musick, like David;"

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 12:12: "And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;"

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Matthew 1:1: "The book of the generation of Jesus Christ, the son of David, the son of Abraham."

Matthew 1:6: "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;"

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 12:3: "But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;"

Matthew 12:23: "And all the people were amazed, and said, Is not this the son of David?"

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Matthew 22:42: "Saying, What think ye of Christ? whose son is he? They say unto him, The son of David."

Matthew 22:43: "He saith unto them, How then doth David in spirit call him Lord, saying,"

Matthew 22:45: "If David then call him Lord, how is he his son?"

Mark 2:25: "And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?"

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 12:35: "And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?"

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 12:37: "David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly."

Luke 1:27: "To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:69: "And hath raised up an horn of salvation for us in the house of his servant David;"

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 3:31: "Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,"

Luke 6:3: "And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;"

Luke 18:38: "And he cried, saying, Jesus, thou son of David, have mercy on me."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 20:41: "And he said unto them, How say they that Christ is David's son?"

Luke 20:42: "And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,"

Luke 20:44: "David therefore calleth him Lord, how is he then his son?"

John 7:42: "Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?"

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 4:25: "Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?"

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 15:16: "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 4:6: "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 11:9: "And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:"

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

Hebrews 4:7: "Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

Revelation 3:7: "And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;"

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

DAWN

Occurrences: 2

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

DAWNING

Occurrences: 5

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Psalms 119:147: "I prevented the dawning of the morning, and cried: I hoped in thy word."

DAY

Occurrences: 1544

Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:8: "And God called the firmament Heaven. And the evening and the morning were the second day."

Genesis 1:13: "And the evening and the morning were the third day."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:16: "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."

Genesis 1:18: "And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Genesis 1:19: "And the evening and the morning were the fourth day."

Genesis 1:23: "And the evening and the morning were the fifth day."

Genesis 1:31: "And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day."

Genesis 2:2: "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made."

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:4: "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

Genesis 2:17: "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Genesis 3:5: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Genesis 3:8: "And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden."

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 7:13: "In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;"

Genesis 8:4: "And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 8:14: "And in the second month, on the seven and twentieth day of the month, was the earth dried."

Genesis 8:22: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:26: "In the selfsame day was Abraham circumcised, and Ishmael his son."

Genesis 18:1: "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;"

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 21:8: "And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned."

Genesis 21:26: "And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day."

Genesis 22:4: "Then on the third day Abraham lifted up his eyes, and saw the place afar off."

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 25:31: "And Jacob said, Sell me this day thy birthright."

Genesis 25:33: "And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 26:33: "And he called it Shebah: therefore the name of the city is Beersheba unto this day."

Genesis 27:2: "And he said, Behold now, I am old, I know not the day of my death:"

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 29:7: "And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:35: "And he removed that day the he goats that were ringstraked and spotted, and all the

she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons."

Genesis 31:22: "And it was told Laban on the third day that Jacob was fled."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:48: "And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;"

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:16: "So Esau returned that day on his way unto Seir."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 35:20: "And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 40:7: "And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?"

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make

thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Exodus 2:13: "And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?"

Exodus 2:18: "And when they came to Reuel their father, he said, How is it that ye are come so soon to day?"

Exodus 5:6: "And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,"

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:4: "This day came ye out in the month Abib."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 14:30: "Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 16:26: "Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none."

Exodus 16:27: "And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 16:30: "So the people rested on the seventh day."

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:15: "And he said unto the people, Be ready against the third day: come not at your wives."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 20:8: "Remember the sabbath day, to keep it holy."

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any

work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 21:21: "Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money."

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 23:12: "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 29:36: "And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Exodus 34:21: "Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Exodus 35:3: "Ye shall kindle no fire throughout your habitations upon the sabbath day."

Exodus 40:2: "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation."

Exodus 40:17: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up."

Exodus 40:37: "But if the cloud were not taken up, then they journeyed not till the day that it was taken up."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 6:5: "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten

the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 7:16: "But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:"

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:18: "And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 9:1: "And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;"

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 12:3: "And in the eighth day the flesh of his foreskin shall be circumcised."

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:32: "And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;"

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:39: "And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;"

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:29: "And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 19:7: "And if it be eaten at all on the third day, it is abominable; it shall not be accepted."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 22:28: "And whether it be cow, or ewe, ye shall not kill it and her young both in one day."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:5: "In the fourteenth day of the first month at even is the LORD's passover."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:7: "In the first day ye shall have an holy convocation: ye shall do no servile work therein."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 23:29: "For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people."

Leviticus 23:30: "And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people."

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:35: "On the first day shall be an holy convocation: ye shall do no servile work therein."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 27:23: "Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 3:1: "These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai."

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Numbers 6:10: "And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:"

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 7:10: "And the princes offered for dedicating of the altar in the day that it was anointed,

even the princes offered their offering before the altar."

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

Numbers 7:12: "And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:"

Numbers 7:18: "On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:"

Numbers 7:24: "On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:"

Numbers 7:30: "On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:"

Numbers 7:36: "On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:"

Numbers 7:42: "On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:"

Numbers 7:48: "On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:"

Numbers 7:54: "On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:"

Numbers 7:60: "On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:"

Numbers 7:66: "On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:"

Numbers 7:72: "On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:"

Numbers 7:78: "On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:"

Numbers 7:84: "This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:"

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 9:3: "In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:16: "So it was alway: the cloud covered it by day, and the appearance of fire by night."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 11:19: "Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;"

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 11:32: "And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:32: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day."

Numbers 19:12: "He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean."

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

Numbers 22:30: "And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay."

Numbers 25:18: "For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:16: "And in the fourteenth day of the first month is the passover of the LORD."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:25: "And on the seventh day ye shall have an holy convocation; ye shall do no servile work."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:7: "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 29:17: "And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:35: "On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein:"

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:7: "And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Numbers 31:24: "And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 1:33: "Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them

will I give it, and they shall possess it."

Deuteronomy 2:18: "Thou art to pass over through Ar, the coast of Moab, this day:"

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 4:8: "And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 4:39: "Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 5:12: "Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 6:6: "And these words, which I command thee this day, shall be in thine heart:"

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 7:11: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 8:19: "And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:24: "Ye have been rebellious against the LORD from the day that I knew you."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 10:13: "To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:26: "Behold, I set before you this day a blessing and a curse;"

Deuteronomy 11:27: "A blessing, if ye obey the commandments of the LORD your God, which I command you this day:"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 11:32: "And ye shall observe to do all the statutes and judgments which I set before you this day."

Deuteronomy 12:8: "Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes."

Deuteronomy 13:18: "When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God."

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 15:15: "And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:16: "This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul."

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 26:18: "And the LORD hath avouched thee this day to be his peculiar people, as he

hath promised thee, and that thou shouldest keep all his commandments;"

Deuteronomy 27:1: "And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 27:10: "Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day."

Deuteronomy 27:11: "And Moses charged the people the same day, saying,"

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:14: "And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them."

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:66: "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:"

Deuteronomy 29:4: "Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day."

Deuteronomy 29:10: "Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,"

Deuteronomy 29:12: "That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:"

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 29:15: "But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:"

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 29:28: "And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day."

Deuteronomy 30:2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;"

Deuteronomy 30:8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Deuteronomy 30:15: "See, I have set before thee this day life and good, and death and evil;"

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:18: "And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods."

Deuteronomy 31:22: "Moses therefore wrote this song the same day, and taught it the children of Israel."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law."

Deuteronomy 32:48: "And the LORD spake unto Moses that selfsame day, saying,"

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 5:10: "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Joshua 6:4: "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

Joshua 8:25: "And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 10:35: "And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish."

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:22: "The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)"

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the

LORD."

Joshua 24:25: "So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 3:30: "So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:23: "So God subdued on that day Jabin the king of Canaan before the children of Israel."

Judges 5:1: "Then sang Deborah and Barak the son of Abinoam on that day, saying,"

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:19: "If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:"

Judges 9:45: "And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt."

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down,

What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:22: "And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day."

Judges 20:24: "And the children of Israel came near against the children of Benjamin the second day."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:30: "And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

Judges 21:3: "And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?"

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 3:12: "In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 5:5: "Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:16: "And when the five lords of the Philistines had seen it, they returned to Ekron the same day."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 8:18: "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day."

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:15: "Now the LORD had told Samuel in his ear a day before Saul came, saying,"

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:9: "And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day."

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:5: "And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 12:18: "So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel."

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:23: "So the LORD saved Israel that day: and the battle passed over unto Bethaven."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 14:31: "And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 14:37: "And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day."

1 Samuel 14:38: "And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 15:28: "And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 18:2: "And Saul took him that day, and would let him go no more home to his father's house."

1 Samuel 18:9: "And Saul eyed David from that day and forward."

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:26: "Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Samuel 21:10: "And David arose and fled that day for fear of Saul, and went to Achish the king of Gath."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

1 Samuel 23:14: "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:16: "They were a wall unto us both by night and day, all the while we were with them keeping the sheep."

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 26:8: "Then said Abishai to David, God hath delivered thine enemy into thine hand this

day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:6: "Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day."

1 Samuel 27:10: "And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 28:20: "Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

1 Samuel 31:6: "So Saul died, and his three sons, and his armourbearer, and all his men, that same day together."

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from

Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 3:37: "For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner."

2 Samuel 3:38: "And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?"

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 4:3: "And the Beerothites fled to Gittaim, and were sojourners there until this day.)"

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 6:9: "And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?"

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister

Tamar."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 18:7: "Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 18:31: "And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 19:2: "And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his

concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 22:1: "And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:"

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

2 Samuel 23:10: "He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:30: "Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:18: "And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house."

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 8:8: "And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be

over my people Israel."

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:"

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:61: "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 12:7: "And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

1 Kings 12:12: "So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day."

1 Kings 12:19: "So Israel rebelled against the house of David unto this day."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:3: "And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 16:16: "And the people that were encamped heard say, Zimri hath conspired, and hath also

slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

1 Kings 22:5: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

1 Kings 22:25: "And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:22: "So the waters were healed unto this day, according to the saying of Elisha which he spake."

2 Kings 4:8: "And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread."

2 Kings 4:11: "And it fell on a day, that he came thither, and he turned into the chamber, and lay there."

2 Kings 4:18: "And when the child was grown, it fell on a day, that he went out to his father to the reapers."

2 Kings 4:23: "And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

2 Kings 6:31: "Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now

therefore come, that we may go and tell the king's household."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 14:7: "He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and

smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 4:43: "And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day."

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 13:12: "And David was afraid of God that day, saying, How shall I bring the ark of God home to me?"

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 16:23: "Sing unto the LORD, all the earth; shew forth from day to day his salvation."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 26:17: "Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

2 Chronicles 3:2: "And he began to build in the second day of the second month, in the fourth year of his reign."

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 6:20: "That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy

servant prayeth toward this place."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

2 Chronicles 10:19: "And Israel rebelled against the house of David unto this day."

2 Chronicles 18:4: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

2 Chronicles 18:24: "And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of

unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:15: "And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:13: "But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of the first month."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 4:9: "Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:11: "Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:11: "So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Nehemiah 12:47: "And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron."

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:17: "Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?"

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon

the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 3:14: "The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 5:1: "Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house."

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Esther 7:2: "And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:12: "Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar."

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Esther 9:11: "On that day the number of those that were slain in Shushan the palace was brought before the king."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:17: "On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness."

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of

feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Esther 9:21: "To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,"

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Job 1:4: "And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them."

Job 1:6: "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."

Job 1:13: "And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:"

Job 2:1: "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

Job 3:1: "After this opened Job his mouth, and cursed his day."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 3:8: "Let them curse it that curse the day, who are ready to raise up their mourning."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 5:14: "They meet with darkness in the day time, and grope in the noonday as in the night."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 14:6: "Turn from him, that he may rest, till he shall accomplish, as an hireling, his day."

Job 15:23: "He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand."

Job 17:12: "They change the night into day: the light is short because of darkness."

Job 18:20: "They that come after him shall be astonished at his day, as they that went before were affrighted."

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 20:28: "The increase of his house shall depart, and his goods shall flow away in the day of his wrath."

Job 21:30: "That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath."

Job 23:2: "Even to day is my complaint bitter: my stroke is heavier than my groaning."

Job 26:10: "He hath compassed the waters with bounds, until the day and night come to an end."

Job 38:23: "Which I have reserved against the time of trouble, against the day of battle and war?"

Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 7:11: "God judgeth the righteous, and God is angry with the wicked every day."

Psalms 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."
 Psalms 19:2: "Day unto day uttereth speech, and night unto night sheweth knowledge."
 Psalms 20:1: "The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;"
 Psalms 22:2: "O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent."
 Psalms 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."
 Psalms 32:3: "When I kept silence, my bones waxed old through my roaring all the day long."
 Psalms 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."
 Psalms 35:28: "And my tongue shall speak of thy righteousness and of thy praise all the day long."
 Psalms 37:13: "The LORD shall laugh at him: for he seeth that his day is coming."
 Psalms 38:6: "I am troubled; I am bowed down greatly; I go mourning all the day long."
 Psalms 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."
 Psalms 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"
 Psalms 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."
 Psalms 44:8: "In God we boast all the day long, and praise thy name for ever. Selah."
 Psalms 44:22: "Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter."
 Psalms 50:15: "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."
 Psalms 55:10: "Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it."
 Psalms 56:5: "Every day they wrest my words: all their thoughts are against me for evil."
 Psalms 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."
 Psalms 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."
 Psalms 71:15: "My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof."
 Psalms 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."
 Psalms 73:14: "For all the day long have I been plagued, and chastened every morning."
 Psalms 74:16: "The day is thine, the night also is thine: thou hast prepared the light and the sun."
 Psalms 77:2: "In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted."
 Psalms 78:9: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle."
 Psalms 78:42: "They remembered not his hand, nor the day when he delivered them from the enemy."
 Psalms 81:3: "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."
 Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."
 Psalms 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."
 Psalms 88:1: "O lord God of my salvation, I have cried day and night before thee:"
 Psalms 89:16: "In thy name shall they rejoice all the day: and in thy righteousness shall they be

exalted."

Psalms 91:5: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;"

Psalms 95:7: "For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,"

Psalms 95:8: "Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:"

Psalms 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalms 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalms 102:8: "Mine enemies reproach me all the day; and they that are mad against me are sworn against me."

Psalms 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."

Psalms 110:5: "The Lord at thy right hand shall strike through kings in the day of his wrath."

Psalms 118:24: "This is the day which the LORD hath made; we will rejoice and be glad in it."

Psalms 119:91: "They continue this day according to thine ordinances: for all are thy servants."

Psalms 119:97: "O how I love thy law! it is my meditation all the day."

Psalms 119:164: "Seven times a day do I praise thee because of thy righteous judgments."

Psalms 121:6: "The sun shall not smite thee by day, nor the moon by night."

Psalms 136:8: "The sun to rule by day: for his mercy endureth for ever:"

Psalms 137:7: "Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

Psalms 138:3: "In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Psalms 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalms 140:7: "O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle."

Psalms 145:2: "Every day will I bless thee; and I will praise thy name for ever and ever."

Psalms 146:4: "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 6:34: "For jealousy is the rage of a man: therefore he will not spare in the day of vengeance."

Proverbs 7:14: "I have peace offerings with me; this day have I payed my vows."

Proverbs 7:20: "He hath taken a bag of money with him, and will come home at the day appointed."

Proverbs 11:4: "Riches profit not in the day of wrath: but righteousness delivereth from death."

Proverbs 16:4: "The LORD hath made all things for himself: yea, even the wicked for the day of evil."

Proverbs 21:26: "He coveteth greedily all the day long: but the righteous giveth and spareth not."

Proverbs 21:31: "The horse is prepared against the day of battle: but safety is of the LORD."

Proverbs 22:19: "That thy trust may be in the LORD, I have made known to thee this day, even to thee."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 24:10: "If thou faint in the day of adversity, thy strength is small."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 27:15: "A continual dropping in a very rainy day and a contentious woman are alike."

Ecclesiastes 7:1: "A good name is better than precious ointment; and the day of death than the day of one's birth."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Ecclesiastes 8:8: "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 4:6: "And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain."

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them

beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 7:21: "And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;"

Isaiah 7:23: "And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns."

Isaiah 9:4: "For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian."

Isaiah 9:14: "Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 10:32: "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

Isaiah 11:10: "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 12:1: "And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:13: "Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 17:7: "At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of

the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 19:21: "And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it."

Isaiah 19:23: "In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians."

Isaiah 19:24: "In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:"

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Isaiah 22:20: "And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah:"

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:15: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot."

Isaiah 24:21: "And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

Isaiah 27:1: "In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

Isaiah 27:2: "In that day sing ye unto her, A vineyard of red wine."

Isaiah 27:3: "I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day."

Isaiah 27:8: "In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it

pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 28:24: "Doth the plowman plow all day to sow? doth he open and break the clods of his ground?"

Isaiah 29:18: "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 30:25: "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 34:8: "For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 52:6: "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and

to morrow shall be as this day, and much more abundant."

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:10: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:"

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 61:2: "To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;"

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 63:4: "For the day of vengeance is in mine heart, and the year of my redeemed is come."

Isaiah 65:2: "I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;"

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Jeremiah 1:10: "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:9: "And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep

day and night for the slain of the daughter of my people!"

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 16:13: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 17:17: "Be not a terror unto me: thou art my hope in the day of evil."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:17: "I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Jeremiah 32:20: "Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;"

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 33:25: "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 38:28: "So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken."

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 41:4: "And it came to pass the second day after he had slain Gedaliah, and no man knew it,"

Jeremiah 42:19: "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 48:41: "Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:3: "Surely against me is he turned; he turneth his hand against me all the day."

Lamentations 3:14: "I was a derision to all my people; and their song all the day."

Lamentations 3:57: "Thou drewest near in the day that I called upon thee: thou saidst, Fear not."

Lamentations 3:62: "The lips of those that rose up against me, and their device against me all the day."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:2: "In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,"

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 4:10: "And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Ezekiel 16:4: "And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 16:56: "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,"

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:29: "Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 21:25: "And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,"

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in

the day of indignation."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 24:2: "Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 24:26: "That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?"

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 26:18: "Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Ezekiel 28:15: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 30:2: "Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!"

Ezekiel 30:3: "For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a

mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 39:8: "Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Ezekiel 39:13: "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD."

Ezekiel 39:22: "So the house of Israel shall know that I am the LORD their God from that day and forward."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:27: "And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:20: "And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 45:22: "And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 10:4: "And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;"

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Hosea 1:5: "And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of

hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 2:21: "And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;"

Hosea 4:5: "Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother."

Hosea 5:9: "Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be."

Hosea 6:2: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

Hosea 7:5: "In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners."

Hosea 9:5: "What will ye do in the solemn day, and in the day of the feast of the LORD?"

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Joel 3:14: "Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 1:14: "But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:"

Amos 2:16: "And he that is courageous among the mighty shall flee away naked in that day, saith the LORD."

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no

brightness in it?"

Amos 6:3: "Ye that put far away the evil day, and cause the seat of violence to come near;"

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Amos 8:13: "In that day shall the fair virgins and young men faint for thirst."

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Obadiah 1:13: "Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;"

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Jonah 4:7: "But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Micah 4:6: "In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;"

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Micah 7:11: "In the day that thy walls are to be built, in that day shall the decree be far removed."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Nahum 1:7: "The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zephaniah 1:7: "Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests."

Zephaniah 1:8: "And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

Zephaniah 1:9: "In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Zephaniah 1:15: "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,"

Zephaniah 1:16: "A day of the trumpet and alarm against the fenced cities, and against the high towers."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zephaniah 3:16: "In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:15: "In the four and twentieth day of the sixth month, in the second year of Darius the king."

Haggai 2:1: "In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,"

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth

month, even from the day that the foundation of the LORD's temple was laid, consider it."

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 9:12: "Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;"

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

Zechariah 12:9: "And it shall come to pass in that day, that I will seek to destroy all the nations that

come against Jerusalem."

Zechariah 12:11: "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:4: "And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:"

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Zechariah 14:9: "And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

Matthew 6:11: "Give us this day our daily bread."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 6:34: "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 12:1: "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:8: "For the Son of man is Lord even of the sabbath day."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 12:36: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

Matthew 13:1: "The same day went Jesus out of the house, and sat by the sea side."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 17:23: "And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry."

Matthew 20:2: "And when he had agreed with the labourers for a penny a day, he sent them into his vineyard."

Matthew 20:6: "And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?"

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 20:19: "And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 22:23: "The same day came to him the Sadducees, which say that there is no resurrection, and asked him,"

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Matthew 24:20: "But pray ye that your flight be not in the winter, neither on the sabbath day:"

Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 24:50: "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,"

Matthew 25:13: "Watch therefore, for ye know neither the day nor the hour wherein the Son of man

cometh."

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 27:8: "Wherefore that field was called, The field of blood, unto this day."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:62: "Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Mark 1:21: "And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught."

Mark 1:35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Mark 2:24: "And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

Mark 3:2: "And they watched him, whether he would heal him on the sabbath day; that they might accuse him."

Mark 4:27: "And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how."

Mark 4:35: "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side."

Mark 5:5: "And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 10:34: "And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again."

Mark 13:32: "But of that day and that hour knoweth no man, no, not the angels which are in heaven,

neither the Son, but the Father."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 15:42: "And now when the even was come, because it was the preparation, that is, the day before the sabbath,"

Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

Luke 1:80: "And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

Luke 2:44: "But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 4:21: "And he began to say unto them, This day is this scripture fulfilled in your ears."

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 5:26: "And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day."

Luke 6:7: "And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him."

Luke 6:13: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 11:3: "Give us day by day our daily bread."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Luke 14:1: "And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him."

Luke 14:3: "And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?"

Luke 14:5: "And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?"

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

Luke 17:4: "And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Luke 17:30: "Even thus shall it be in the day when the Son of man is revealed."

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 18:7: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?"

Luke 18:33: "And they shall scourge him, and put him to death: and the third day he shall rise again."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:9: "And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Luke 21:37: "And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:66: "And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,"

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

Luke 23:43: "And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise."

Luke 23:54: "And that day was the preparation, and the sabbath drew on."

Luke 23:56: "And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

Luke 24:21: "But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:"

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:35: "Again the next day after John stood, and two of his disciples;"

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 2:1: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:"

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 5:9: "And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 8:56: "Your father Abraham rejoiced to see my day: and he saw it, and was glad."

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 9:14: "And it was the sabbath day when Jesus made the clay, and opened his eyes."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 11:9: "Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world."

John 11:24: "Martha saith unto him, I know that he shall rise again in the resurrection at the last day."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 12:7: "Then said Jesus, Let her alone: against the day of my burying hath she kept this."

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

John 14:20: "At that day ye shall know that I am in my Father, and ye in me, and I in you."

John 16:23: "And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you."

John 16:26: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:"

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 2:1: "And when the day of Pentecost was fully come, they were all with one accord in one place."

Acts 2:15: "For these are not drunken, as ye suppose, seeing it is but the third hour of the day."

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:41: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Acts 4:3: "And they laid hands on them, and put them in hold unto the next day: for it was now eventide."

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Acts 7:26: "And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?"

Acts 9:24: "But their laying await was known of Saul. And they watched the gates day and night to kill him."

Acts 10:3: "He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius."

Acts 10:40: "Him God raised up the third day, and shewed him openly;"

Acts 12:18: "Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter."

Acts 12:21: "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 13:44: "And the next sabbath day came almost the whole city together to hear the word of God."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 15:21: "For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

Acts 16:11: "Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;"

Acts 16:35: "And when it was day, the magistrates sent the serjeants, saying, Let those men go."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a

long while, even till break of day, so he departed."

Acts 20:15: "And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 20:26: "Wherefore I take you to record this day, that I am pure from the blood of all men."

Acts 20:31: "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears."

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Acts 21:18: "And the day following Paul went in with us unto James; and all the elders were present."

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:"

Acts 26:7: "Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Acts 26:29: "And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself."

Acts 27:18: "And we being exceedingly tossed with a tempest, the next day they lightened the ship;"

Acts 27:19: "And the third day we cast out with our own hands the tackling of the ship."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This

day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 2:5: "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 8:36: "As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

Romans 11:8: "(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day."

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

Romans 13:13: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

1 Corinthians 15:4: "And that he was buried, and that he rose again the third day according to the scriptures:"

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

2 Corinthians 1:14: "As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 3:15: "But even unto this day, when Moses is read, the vail is upon their heart."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 6:2: "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"

2 Corinthians 11:25: "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;"

Ephesians 4:30: "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."

Ephesians 6:13: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 1:10: "That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ."

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 3:5: "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;"

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 3:10: "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"

1 Thessalonians 5:2: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

1 Thessalonians 5:4: "But ye, brethren, are not in darkness, that that day should overtake you as a thief."

1 Thessalonians 5:5: "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

2 Thessalonians 1:10: "When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

1 Timothy 5:5: "Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day."

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 3:7: "Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,"

Hebrews 3:8: "Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:"

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 3:15: "While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation."

Hebrews 4:4: "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works."

Hebrews 4:7: "Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts."

Hebrews 4:8: "For if Jesus had given them rest, then would he not afterward have spoken of another day."

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Hebrews 13:8: "Jesus Christ the same yesterday, and to day, and for ever."

James 4:13: "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:"

James 5:5: "Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter."

1 Peter 2:12: "Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

2 Peter 3:8: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens

being on fire shall be dissolved, and the elements shall melt with fervent heat?"

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Revelation 1:10: "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,"

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 6:17: "For the great day of his wrath is come; and who shall be able to stand?"

Revelation 7:15: "Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them."

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 14:11: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 21:25: "And the gates of it shall not be shut at all by day: for there shall be no night there."

DAYS

Occurrences: 797

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 5:4: "And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:"

Genesis 5:5: "And all the days that Adam lived were nine hundred and thirty years: and he died."

Genesis 5:8: "And all the days of Seth were nine hundred and twelve years: and he died."

Genesis 5:11: "And all the days of Enos were nine hundred and five years: and he died."

Genesis 5:14: "And all the days of Cainan were nine hundred and ten years: and he died."

Genesis 5:17: "And all the days of Mahalaleel were eight hundred ninety and five years: and he died."

Genesis 5:20: "And all the days of Jared were nine hundred sixty and two years: and he died."

Genesis 5:23: "And all the days of Enoch were three hundred sixty and five years:"

Genesis 5:27: "And all the days of Methuselah were nine hundred sixty and nine years: and he died."

Genesis 5:31: "And all the days of Lamech were seven hundred seventy and seven years: and he died."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:10: "And it came to pass after seven days, that the waters of the flood were upon the earth."

Genesis 7:12: "And the rain was upon the earth forty days and forty nights."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 7:24: "And the waters prevailed upon the earth an hundred and fifty days."

Genesis 8:3: "And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated."

Genesis 8:6: "And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:"

Genesis 8:10: "And he stayed yet other seven days; and again he sent forth the dove out of the ark;"

Genesis 8:12: "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

Genesis 9:29: "And all the days of Noah were nine hundred and fifty years: and he died."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 11:32: "And the days of Terah were two hundred and five years: and Terah died in Haran."

Genesis 14:1: "And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;"

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 21:4: "And Abraham circumcised his son Isaac being eight days old, as God had commanded him."

Genesis 21:34: "And Abraham sojourned in the Philistines' land many days."

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 25:7: "And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years."

Genesis 25:24: "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 26:15: "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 27:44: "And tarry with him a few days, until thy brother's fury turn away;"

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 31:23: "And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead."

Genesis 35:28: "And the days of Isaac were an hundred and fourscore years."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 40:12: "And Joseph said unto him, This is the interpretation of it: The three branches are three days:"

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:18: "And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:"

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Genesis 42:17: "And he put them all together into ward three days."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Genesis 50:3: "And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days."

Genesis 50:4: "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,"

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of

Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 7:25: "And seven days were fulfilled, after that the LORD had smitten the river."

Exodus 8:27: "We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us."

Exodus 10:22: "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 15:22: "So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water."

Exodus 16:26: "Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 20:9: "Six days shalt thou labour, and do all thy work:"

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 23:12: "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 29:30: "And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place."

Exodus 29:35: "And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them."

Exodus 29:37: "Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:21: "Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:33: "He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:"

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean:

he shall dwell alone; without the camp shall his habitation be."

Leviticus 13:50: "And the priest shall look upon the plague, and shut up it that hath the plague seven days:"

Leviticus 13:54: "Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:"

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 14:38: "Then the priest shall go out of the house to the door of the house, and shut up the house seven days:"

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:28: "But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 23:42: "Ye shall dwell in booths seven days; all that are Israelites born shall dwell in

booths:"

Numbers 6:4: "All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead body."

Numbers 6:8: "All the days of his separation he is holy unto the LORD."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 11:19: "Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;"

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 13:25: "And they returned from searching of the land after forty days."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 20:29: "And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel."

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened

bread be eaten."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:46: "So ye abode in Kadesh many days, according unto the days that ye abode there."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:13: "Six days thou shalt labour, and do all thy work:"

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD

gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD swore unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 16:13: "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:"

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 23:6: "Thou shalt not seek their peace nor their prosperity all thy days for ever."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:7: "Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Deuteronomy 33:25: "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 3:2: "And it came to pass after three days, that the officers went through the host;"

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 6:3: "And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 9:16: "And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 24:31: "And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for

Israel."

Judges 2:7: "And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 5:6: "In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 15:20: "And he judged Israel in the days of the Philistines twenty years."

Judges 17:6: "In those days there was no king in Israel, but every man did that which was right in his own eyes."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 20:27: "And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 21:25: "In those days there was no king in Israel: every man did that which was right in his own eyes."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

1 Samuel 7:13: "So the Philistines were subdued, and they came no more into the coast of Israel:

and the hand of the LORD was against the Philistines all the days of Samuel."

1 Samuel 7:15: "And Samuel judged Israel all the days of his life."

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 13:8: "And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 14:52: "And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:16: "And the Philistine drew near morning and evening, and presented himself forty days."

1 Samuel 18:26: "And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired."

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 25:38: "And it came to pass about ten days after, that the LORD smote Nabal, that he died."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Samuel 1:1: "Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;"

2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 20:4: "Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present."

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 24:8: "So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

1 Kings 2:1: "Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,"

1 Kings 2:11: "And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 3:13: "And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days."

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 10:21: "And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:25: "And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 14:20: "And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead."

1 Kings 14:30: "And there was war between Rehoboam and Jeroboam all their days."

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:6: "And there was war between Rehoboam and Jeroboam all the days of his life."

1 Kings 15:14: "But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days."

1 Kings 15:16: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 15:32: "And there was war between Asa and Baasha king of Israel all their days."

1 Kings 16:15: "In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:15: "And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

1 Kings 22:46: "And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 8:20: "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

2 Kings 10:32: "In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;"

2 Kings 12:2: "And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him."

2 Kings 13:3: "And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days."

2 Kings 13:22: "But Hazael king of Syria oppressed Israel all the days of Jehoahaz."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

2 Kings 15:37: "In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:19: "Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"

2 Kings 23:22: "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;"

2 Kings 23:29: "In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:17: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel."

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 9:25: "And their brethren, which were in their villages, were to come after seven days from time to time with them."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the

bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

1 Chronicles 12:39: "And there they were with David three days, eating and drinking: for their brethren had prepared for them."

1 Chronicles 13:3: "And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 23:1: "So when David was old and full of days, he made Solomon his son king over Israel."

1 Chronicles 29:15: "For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding."

1 Chronicles 29:28: "And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead."

2 Chronicles 7:8: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

2 Chronicles 9:20: "And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon."

2 Chronicles 10:5: "And he said unto them, Come again unto me after three days. And the people departed."

2 Chronicles 13:20: "Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 15:17: "But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

2 Chronicles 24:2: "And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 24:15: "But Jehoiada waxed old, and was full of days when he died; an hundred and

thirty years old was he when he died."

2 Chronicles 26:5: "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 30:23: "And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness."

2 Chronicles 32:24: "In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:17: "And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 8:15: "And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi."

Ezra 8:32: "And we came to Jerusalem, and abode there three days."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Nehemiah 2:11: "So I came to Jerusalem, and was there three days."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 12:7: "Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua."

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Nehemiah 12:26: "These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe."

Nehemiah 12:46: "For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God."

Nehemiah 12:47: "And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:23: "In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:"

Esther 1:1: "Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)"

Esther 1:2: "That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,"

Esther 1:4: "When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days."

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were

present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 2:13: "So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 7:1: "Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?"

Job 7:6: "My days are swifter than a weaver's shuttle, and are spent without hope."

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 8:9: "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job 9:25: "Now my days are swifter than a post: they flee away, they see no good."

Job 10:5: "Are thy days as the days of man? are thy years as man's days,"

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 12:12: "With the ancient is wisdom; and in length of days understanding."

Job 14:1: "Man that is born of a woman is of few days and full of trouble."

Job 14:5: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;"

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 15:20: "The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor."

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Job 17:11: "My days are past, my purposes are broken off, even the thoughts of my heart."

Job 21:13: "They spend their days in wealth, and in a moment go down to the grave."

Job 24:1: "Why, seeing times are not hidden from the Almighty, do they that know him not see his days?"

Job 29:2: "Oh that I were as in months past, as in the days when God preserved me;"

Job 29:4: "As I was in the days of my youth, when the secret of God was upon my tabernacle;"

Job 29:18: "Then I said, I shall die in my nest, and I shall multiply my days as the sand."

Job 30:16: "And now my soul is poured out upon me; the days of affliction have taken hold upon me."

Job 30:27: "My bowels boiled, and rested not: the days of affliction prevented me."

Job 32:7: "I said, Days should speak, and multitude of years should teach wisdom."

Job 33:25: "His flesh shall be fresher than a child's: he shall return to the days of his youth:"

Job 36:11: "If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures."

Job 38:12: "Hast thou commanded the morning since thy days; and caused the dayspring to know his place;"

Job 38:21: "Knowest thou it, because thou wast then born? or because the number of thy days is great?"

Job 42:17: "So Job died, being old and full of days."

Psalms 21:4: "He asked life of thee, and thou gavest it him, even length of days for ever and ever."

Psalms 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalms 37:18: "The LORD knoweth the days of the upright: and their inheritance shall be for ever."

Psalms 37:19: "They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied."

Psalms 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalms 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalms 44:1: "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old."

Psalms 49:5: "Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?"

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalms 72:7: "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Psalms 77:5: "I have considered the days of old, the years of ancient times."

Psalms 78:33: "Therefore their days did he consume in vanity, and their years in trouble."

Psalms 89:29: "His seed also will I make to endure for ever, and his throne as the days of heaven."
 Psalms 89:45: "The days of his youth hast thou shortened: thou hast covered him with shame.
 Selah."
 Psalms 90:9: "For all our days are passed away in thy wrath: we spend our years as a tale that is
 told."
 Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they
 be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."
 Psalms 90:12: "So teach us to number our days, that we may apply our hearts unto wisdom."
 Psalms 90:14: "O satisfy us early with thy mercy; that we may rejoice and be glad all our days."
 Psalms 90:15: "Make us glad according to the days wherein thou hast afflicted us, and the years
 wherein we have seen evil."
 Psalms 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for
 the wicked."
 Psalms 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."
 Psalms 102:11: "My days are like a shadow that declineth; and I am withered like grass."
 Psalms 102:23: "He weakened my strength in the way; he shortened my days."
 Psalms 102:24: "I said, O my God, take me not away in the midst of my days: thy years are
 throughout all generations."
 Psalms 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."
 Psalms 109:8: "Let his days be few; and let another take his office."
 Psalms 119:84: "How many are the days of thy servant? when wilt thou execute judgment on them
 that persecute me?"
 Psalms 128:5: "The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all
 the days of thy life."
 Psalms 143:5: "I remember the days of old; I meditate on all thy works; I muse on the work of thy
 hands."
 Psalms 144:4: "Man is like to vanity: his days are as a shadow that passeth away."
 Proverbs 3:2: "For length of days, and long life, and peace, shall they add to thee."
 Proverbs 3:16: "Length of days is in her right hand; and in her left hand riches and honour."
 Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."
 Proverbs 10:27: "The fear of the LORD prolongeth days: but the years of the wicked shall be
 shortened."
 Proverbs 15:15: "All the days of the afflicted are evil: but he that is of a merry heart hath a
 continual feast."
 Proverbs 28:16: "The prince that wanteth understanding is also a great oppressor: but he that hateth
 covetousness shall prolong his days."
 Proverbs 31:12: "She will do him good and not evil all the days of her life."
 Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with
 wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which
 they should do under the heaven all the days of their life."
 Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing
 that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the
 fool."
 Ecclesiastes 2:23: "For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in
 the night. This is also vanity."
 Ecclesiastes 5:17: "All his days also he eateth in darkness, and he hath much sorrow and wrath with
 his sickness."
 Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink,
 and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which
 God giveth him: for it is his portion."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Ecclesiastes 7:15: "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness."

Ecclesiastes 8:12: "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 12:1: "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;"

Isaiah 1:1: "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 23:7: "Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn."

Isaiah 23:15: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot."

Isaiah 24:22: "And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 38:10: "I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years."

Isaiah 38:20: "The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 51:9: "Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?"

Isaiah 53:10: "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 63:9: "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old."

Isaiah 63:11: "Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?"

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Jeremiah 1:2: "To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 5:18: "Nevertheless in those days, saith the LORD, I will not make a full end with you."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:20: "The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:29: "In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the

house of Israel, and with the house of Judah:"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 37:16: "When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;"

Jeremiah 42:7: "And it came to pass after ten days, that the word of the LORD came unto Jeremiah."

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 50:4: "In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 4:18: "They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come."

Lamentations 5:21: "Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 3:16: "And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,"

Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."

Ezekiel 4:5: "For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 12:22: "Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 16:22: "And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:60: "Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in

thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 23:19: "Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 43:26: "Seven days shall they purge the altar and purify it; and they shall consecrate themselves."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:26: "And after he is cleansed, they shall reckon unto him seven days."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Daniel 1:12: "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

Daniel 1:14: "So he consented to them in this matter, and proved them ten days."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Daniel 1:18: "Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and

mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 7:22: "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 8:14: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 10:2: "In those days I Daniel was mourning three full weeks."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Daniel 12:12: "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

Daniel 12:13: "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me,

saith the LORD."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 3:4: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:"

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Hosea 6:2: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Hosea 9:9: "They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins."

Hosea 10:9: "O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Joel 1:2: "Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

Joel 2:29: "And also upon the servants and upon the handmaids in those days will I pour out my spirit."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 5:21: "I hate, I despise your feast days, and I will not smell in your solemn assemblies."

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people

shall flow unto it."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Micah 7:15: "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Zechariah 8:6: "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 3:1: "In those days came John the Baptist, preaching in the wilderness of Judaea,"

Matthew 4:2: "And when he had fasted forty days and forty nights, he was afterward an hungred."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 12:5: "Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?"

Matthew 12:10: "And, behold, there was a man which had his hand withered. And they asked him,

saying, Is it lawful to heal on the sabbath days? that they might accuse him."

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 23:30: "And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets."

Matthew 24:19: "And woe unto them that are with child, and to them that give suck in those days!"

Matthew 24:22: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:"

Matthew 24:37: "But as the days of Noe were, so shall also the coming of the Son of man be."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 26:61: "And said, This fellow said, I am able to destroy the temple of God, and to build it in three days."

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:63: "Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again."

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 1:13: "And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Mark 2:1: "And again he entered into Capernaum after some days; and it was noised that he was in the house."

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Mark 2:26: "How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace."

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them

up into an high mountain apart by themselves: and he was transfigured before them."

Mark 13:17: "But woe to them that are with child, and to them that give suck in those days!"

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:58: "We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

Mark 15:29: "And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,"

Luke 1:5: "THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth."

Luke 1:23: "And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house."

Luke 1:24: "And after those days his wife Elisabeth conceived, and hid herself five months, saying,"

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 1:39: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda;"

Luke 1:75: "In holiness and righteousness before him, all the days of our life."

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

Luke 2:6: "And so it was, that, while they were there, the days were accomplished that she should be delivered."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 4:2: "Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 4:31: "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days."

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 6:2: "And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?"

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 6:12: "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God."

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

Luke 9:36: "And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen."

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 17:26: "And as it was in the days of Noe, so shall it be also in the days of the Son of man."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Luke 20:1: "And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,"

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:22: "For these be the days of vengeance, that all things which are written may be fulfilled."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Luke 24:18: "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?"

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 2:20: "Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

John 4:40: "So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days."

John 4:43: "Now after two days he departed thence, and went into Galilee."

John 11:6: "When he had heard therefore that he was sick, he abode two days still in the same place where he was."

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

Acts 1:3: "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 1:15: "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)"

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:18: "And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:"

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

Acts 7:41: "And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 9:9: "And he was three days without sight, and neither did eat nor drink."

Acts 9:19: "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus."

Acts 9:23: "And after that many days were fulfilled, the Jews took counsel to kill him:"

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Acts 9:43: "And it came to pass, that he tarried many days in Joppa with one Simon a tanner."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 11:27: "And in these days came prophets from Jerusalem unto Antioch."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 17:2: "And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,"

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 21:4: "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:15: "And after those days we took up our carriages, and went up to Jerusalem."

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 21:27: "And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,"

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

Acts 24:1: "And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:20: "And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away."

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

Acts 28:12: "And landing at Syracuse, we tarried there three days."

Acts 28:14: "Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Galatians 1:18: "Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days."

Galatians 4:10: "Ye observe days, and months, and times, and years."

Ephesians 5:16: "Redeeming the time, because the days are evil."

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

2 Timothy 3:1: "This know also, that in the last days perilous times shall come."

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 10:32: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;"

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 Peter 3:20: "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

2 Peter 3:3: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Revelation 11:3: "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Revelation 11:6: "These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will."

Revelation 11:9: "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves."

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 12:6: "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

DAYS MAN

Occurrences: 1

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

DAYS PRING

Occurrences: 2

Job 38:12: "Hast thou commanded the morning since thy days; and caused the dayspring to know his place;"

Luke 1:78: "Through the tender mercy of our God; whereby the dayspring from on high hath visited us,"

DAY TIME

Occurrences: 3

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Psalms 78:14: "In the daytime also he led them with a cloud, and all the night with a light of fire."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

DEACON

Occurrences: 2

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

DEACONS

Occurrences: 3

Philippians 1:1: "Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:"

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

1 Timothy 3:12: "Let the deacons be the husbands of one wife, ruling their children and their own houses well."

DEAD

Occurrences: 331

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 23:3: "And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,"

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 9:7: "And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

Exodus 12:30: "And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 14:30: "Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 21:36: "Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own."

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead

body."

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 16:48: "And he stood between the dead and the living; and the plague was stayed."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 19:18: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:"

Numbers 20:29: "And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel."

Deuteronomy 2:16: "So it came to pass, when all the men of war were consumed and dead from among the people,"

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 25:6: "And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 4:1: "And the children of Israel again did evil in the sight of the LORD, when Ehud was dead."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 9:55: "And when the men of Israel saw that Abimelech was dead, they departed every man unto his place."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 4:17: "And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

1 Samuel 24:14: "After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

1 Samuel 31:5: "And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 4:1: "And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled."

2 Samuel 4:10: "When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:"

2 Samuel 9:8: "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?"

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 11:24: "And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also."

2 Samuel 11:26: "And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 12:19: "But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:33: "Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:5: "And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead."

2 Samuel 16:9: "Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 19:10: "And Absalom, whom we anointed over us, is dead in battle. Now therefore why

speake ye not a word of bringing the king back?"

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 3:22: "And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king."

1 Kings 3:23: "Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 21:14: "Then they sent to Jezebel, saying, Naboth is stoned, and is dead."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:16: "And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it."

2 Kings 3:5: "But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 11:1: "And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

1 Chronicles 1:44: "And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead."

1 Chronicles 1:45: "And when Jobab was dead, Husham of the land of the Temanites reigned in his stead."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

1 Chronicles 1:47: "And when Hadad was dead, Samlah of Masrekah reigned in his stead."

1 Chronicles 1:48: "And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead."

1 Chronicles 1:49: "And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 2:19: "And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur."

1 Chronicles 2:24: "And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa."

1 Chronicles 10:5: "And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 22:10: "But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 26:5: "Dead things are formed from under the waters, and the inhabitants thereof."

Psalms 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Psalms 76:6: "At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep."

Psalms 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalms 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalms 88:10: "Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah."

Psalms 106:28: "They joined themselves also unto Baalpeor, and ate the sacrifices of the dead."

Psalms 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Psalms 115:17: "The dead praise not the LORD, neither any that go down into silence."

Psalms 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Proverbs 2:18: "For her house inclineth unto death, and her paths unto the dead."

Proverbs 9:18: "But he knoweth not that the dead are there; and that her guests are in the depths of hell."

Proverbs 21:16: "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

Ecclesiastes 4:2: "Wherefore I praised the dead which are already dead more than the living which

are yet alive."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Lamentations 3:6: "He hath set me in dark places, as they that be dead of old."

Ezekiel 6:5: "And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Ezekiel 44:31: "The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Haggai 2:13: "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 22:31: "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,"

Matthew 22:32: "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in

him."

Mark 6:16: "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 9:10: "And they kept that saying with themselves, questioning one with another what the rising from the dead should mean."

Mark 9:26: "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Mark 12:27: "He is not the God of the dead, but the God of the living: ye therefore do greatly err."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:15: "And he that was dead sat up, and began to speak. And he delivered him to his mother."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 8:49: "While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master."

Luke 8:52: "And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth."

Luke 8:53: "And they laughed him to scorn, knowing that she was dead."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;"

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 16:30: "And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."

Luke 16:31: "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:"

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise

from the dead the third day:"

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 5:21: "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will."

John 5:25: "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

John 6:49: "Your fathers did eat manna in the wilderness, and are dead."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 8:53: "Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?"

John 11:14: "Then said Jesus unto them plainly, Lazarus is dead."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:17: "The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

John 20:9: "For as yet they knew not the scripture, that he must rise again from the dead."

John 21:14: "This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 3:15: "And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."

Acts 4:2: "Being grieved that they taught the people, and preached through Jesus the resurrection from the dead."

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was

ordained of God to be the Judge of quick and dead."

Acts 13:30: "But God raised him from the dead:"

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 17:32: "And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 24:15: "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 25:19: "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive."

Acts 26:8: "Why should it be thought a thing incredible with you, that God should raise the dead?"

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Romans 1:4: "And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 6:2: "God forbid. How shall we, that are dead to sin, live any longer therein?"

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 6:7: "For he that is dead is freed from sin."

Romans 6:8: "Now if we be dead with Christ, we believe that we shall also live with him:"

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 15:12: "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?"

1 Corinthians 15:13: "But if there be no resurrection of the dead, then is Christ not risen:"

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

1 Corinthians 15:16: "For if the dead rise not, then is not Christ raised:"

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

1 Corinthians 15:29: "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?"

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 15:42: "So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:"

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet

shall sound, and the dead shall be raised incorruptible, and we shall be changed."

2 Corinthians 1:9: "But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:"

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Ephesians 1:20: "Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,"

Ephesians 2:1: "And you hath he quickened, who were dead in trespasses and sins;"

Ephesians 2:5: "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)"

Ephesians 5:14: "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Philippians 3:11: "If by any means I might attain unto the resurrection of the dead."

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Colossians 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."

Colossians 2:13: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;"

Colossians 2:20: "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,"

Colossians 3:3: "For ye are dead, and your life is hid with Christ in God."

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

1 Timothy 5:6: "But she that liveth in pleasure is dead while she liveth."

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

2 Timothy 2:11: "It is a faithful saying: For if we be dead with him, we shall also live with him:"

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:2: "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 9:17: "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:12: "Therefore sprang there even of one, and him as good as dead, so many as the stars

of the sky in multitude, and as the sand which is by the sea shore innumerable."

Hebrews 11:19: "Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure."

Hebrews 11:35: "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:"

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

James 2:17: "Even so faith, if it hath not works, is dead, being alone."

James 2:20: "But wilt thou know, O vain man, that faith without works is dead?"

James 2:26: "For as the body without the spirit is dead, so faith without works is dead also."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 4:5: "Who shall give account to him that is ready to judge the quick and the dead."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 1:18: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Revelation 2:8: "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"

Revelation 3:1: "And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 11:9: "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

DEADLY

Occurrences: 7

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

Psalms 17:9: "From the wicked that oppress me, from my deadly enemies, who compass me about."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Mark 16:18: "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

Revelation 13:3: "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

DEADNESS

Occurrences: 1

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

DEAF

Occurrences: 15

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Psalms 38:13: "But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth."

Psalms 58:4: "Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;"

Isaiah 29:18: "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

Isaiah 35:5: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

Isaiah 42:18: "Hear, ye deaf; and look, ye blind, that ye may see."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Isaiah 43:8: "Bring forth the blind people that have eyes, and the deaf that have ears."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand

upon their mouth, their ears shall be deaf."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Mark 7:32: "And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

DEAL

Occurrences: 58

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 34:31: "And they said, Should he deal with our sister as with an harlot?"

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 21:9: "And if he have betrothed her unto his son, he shall deal with her after the manner of daughters."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 19:11: "Ye shall not steal, neither deal falsely, neither lie one to another."

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:21: "A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:"

Numbers 28:29: "A several tenth deal unto one lamb, throughout the seven lambs;"

Numbers 29:4: "And one tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:10: "A several tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:15: "And a several tenth deal to each lamb of the fourteen lambs:"

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Psalms 105:25: "He turned their heart to hate his people, to deal subtilly with his servants."

Psalms 119:17: "Deal bountifully with thy servant, that I may live, and keep thy word."

Psalms 119:124: "Deal with thy servant according unto thy mercy, and teach me thy statutes."

Psalms 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

Isaiah 48:8: "Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb."

Isaiah 52:13: "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high."

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine

own flesh?"

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Ezekiel 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 31:11: "I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:"

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Malachi 2:15: "And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

Malachi 2:16: "For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously."

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

DEALER

Occurrences: 1

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously,

and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

DEALERS

Occurrences: 1

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

DEALEST

Occurrences: 2

Exodus 5:15: "Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?"

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

DEALETH

Occurrences: 10

Judges 18:4: "And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest."

1 Samuel 23:22: "Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly."

Proverbs 10:4: "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 14:17: "He that is soon angry dealeth foolishly: and a man of wicked devices is hated."

Proverbs 21:24: "Proud and haughty scorner is his name, who dealeth in proud wrath."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Hebrews 12:7: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

DEALING

Occurrences: 1

Psalms 7:16: "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

DEALINGS

Occurrences: 2

1 Samuel 2:23: "And he said unto them, Why do ye such things? for I hear of your evil dealings by

all this people."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

DEALS

Occurrences: 13

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Numbers 15:6: "Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil."

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

DEALT

Occurrences: 56

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 43:6: "And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

Exodus 1:20: "Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 18:11: "Now I know that the LORD is greater than all gods: for in the thing wherein they

dealt proudly he was above them."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

Judges 9:19: "If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:"

Judges 9:23: "Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:"

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:16: "But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,"

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"

Psalms 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalms 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 103:10: "He hath not dealt with us after our sins; nor rewarded us according to our iniquities."

Psalms 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalms 119:65: "Thou hast dealt well with thy servant, O LORD, according unto thy word."

Psalms 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalms 147:20: "He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

Jeremiah 3:20: "Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD."

Jeremiah 5:11: "For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Joel 2:26: "And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did

they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

DEAR

Occurrences: 7

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Luke 7:2: "And a certain centurion's servant, who was dear unto him, was sick, and ready to die."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Ephesians 5:1: "Be ye therefore followers of God, as dear children;"

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 1:13: "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

DEARLY

Occurrences: 9

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

1 Corinthians 10:14: "Wherefore, my dearly beloved, flee from idolatry."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

DEARTH

Occurrences: 7

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Jeremiah 14:1: "The word of the LORD that came to Jeremiah concerning the dearth."

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

DEATH

Occurrences: 342

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

Genesis 26:11: "And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 27:2: "And he said, Behold now, I am old, I know not the day of my death:"

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death."

Exodus 21:12: "He that smiteth a man, so that he die, shall be surely put to death."

Exodus 21:15: "And he that smiteth his father, or his mother, shall be surely put to death."

Exodus 21:16: "And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death."

Exodus 21:17: "And he that curseth his father, or his mother, shall surely be put to death."

Exodus 21:29: "But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death."

Exodus 22:19: "Whosoever lieth with a beast shall surely be put to death."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:10: "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:15: "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Leviticus 24:17: "And he that killeth any man shall surely be put to death."

Leviticus 24:21: "And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death."

Leviticus 27:29: "None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 3:10: "And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 18:7: "Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 35:16: "And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:17: "And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:18: "Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:9: "But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people."

Deuteronomy 17:6: "At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death."

Deuteronomy 17:7: "The hands of the witnesses shall be first upon him to put him to death, and

afterward the hands of all the people. So thou shalt put the evil away from among you."

Deuteronomy 19:6: "Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

Deuteronomy 21:22: "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:"

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 30:15: "See, I have set before thee this day life and good, and death and evil;"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 5:18: "Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 16:16: "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;"

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not

hearken to the voice of their brethren the children of Israel."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

2 Samuel 1:1: "Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;"

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Samuel 22:6: "The sorrows of hell compassed me about; the snares of death prevented me;"

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 11:40: "Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon."

2 Kings 1:1: "Then Moab rebelled against Israel after the death of Ahab."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

2 Chronicles 15:13: "That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son

was over the king's house, judging the people of the land."

2 Chronicles 32:24: "In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 5:20: "In famine he shall redeem thee from death: and in war from the power of the sword."

Job 7:15: "So that my soul chooseth strangling, and death rather than my life."

Job 10:21: "Before I go whence I shall not return, even to the land of darkness and the shadow of death;"

Job 10:22: "A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness."

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job 16:16: "My face is foul with weeping, and on my eyelids is the shadow of death;"

Job 18:13: "It shall devour the strength of his skin: even the firstborn of death shall devour his strength."

Job 24:17: "For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death."

Job 27:15: "Those that remain of him shall be buried in death: and his widows shall not weep."

Job 28:3: "He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death."

Job 28:22: "Destruction and death say, We have heard the fame thereof with our ears."

Job 30:23: "For I know that thou wilt bring me to death, and to the house appointed for all living."

Job 34:22: "There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves."

Job 38:17: "Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?"

Psalms 6:5: "For in death there is no remembrance of thee: in the grave who shall give thee thanks?"

Psalms 7:13: "He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors."

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalms 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalms 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalms 18:5: "The sorrows of hell compassed me about: the snares of death prevented me."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and

thou hast brought me into the dust of death."

Psalms 23:4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalms 33:19: "To deliver their soul from death, and to keep them alive in famine."

Psalms 44:19: "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

Psalms 48:14: "For this God is our God for ever and ever: he will be our guide even unto death."

Psalms 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalms 55:4: "My heart is sore pained within me: and the terrors of death are fallen upon me."

Psalms 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."

Psalms 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalms 68:20: "He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death."

Psalms 73:4: "For there are no bands in their death: but their strength is firm."

Psalms 78:50: "He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;"

Psalms 89:48: "What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah."

Psalms 102:20: "To hear the groaning of the prisoner; to loose those that are appointed to death;"

Psalms 107:10: "Such as sit in darkness and in the shadow of death, being bound in affliction and iron;"

Psalms 107:14: "He brought them out of darkness and the shadow of death, and brake their bands in sunder."

Psalms 107:18: "Their soul abhorreth all manner of meat; and they draw near unto the gates of death."

Psalms 116:3: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow."

Psalms 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalms 116:15: "Precious in the sight of the LORD is the death of his saints."

Psalms 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."

Proverbs 2:18: "For her house inclineth unto death, and her paths unto the dead."

Proverbs 5:5: "Her feet go down to death; her steps take hold on hell."

Proverbs 7:27: "Her house is the way to hell, going down to the chambers of death."

Proverbs 8:36: "But he that sinneth against me wrongeth his own soul: all they that hate me love death."

Proverbs 10:2: "Treasures of wickedness profit nothing: but righteousness delivereth from death."

Proverbs 11:4: "Riches profit not in the day of wrath: but righteousness delivereth from death."

Proverbs 11:19: "As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death."

Proverbs 12:28: "In the way of righteousness is life: and in the pathway thereof there is no death."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 14:32: "The wicked is driven away in his wickedness: but the righteous hath hope in his

death."

Proverbs 16:14: "The wrath of a king is as messengers of death: but a wise man will pacify it."

Proverbs 16:25: "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 18:21: "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."

Proverbs 21:6: "The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Proverbs 26:18: "As a mad man who casteth firebrands, arrows, and death,"

Ecclesiastes 7:1: "A good name is better than precious ointment; and the day of death than the day of one's birth."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 8:8: "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 26:24: "Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 38:16: "So Zedekiah the king swore secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

Jeremiah 52:11: "Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Ezekiel 18:32: "For I have no pleasure in the death of him that dieth, saith the Lord GOD:

wherefore turn yourselves, and live ye."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Hosea 13:14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 4:16: "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 14:5: "And when he would have put him to death, he feared the multitude, because they counted him as a prophet."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 16:28: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom."

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 26:38: "Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me."

Matthew 26:59: "Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;"

Matthew 26:66: "What think ye? They answered and said, He is guilty of death."

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 9:1: "And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children

shall rise up against their parents, and shall cause them to be put to death."

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:34: "And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch."

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to death; and found none."

Mark 14:64: "Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death."

Luke 1:79: "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 9:27: "But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God."

Luke 18:33: "And they shall scourge him, and put him to death: and the third day he shall rise again."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 22:33: "And he said unto him, Lord, I am ready to go with thee, both into prison, and to death."

Luke 23:15: "No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him."

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

Luke 23:32: "And there were also two other, malefactors, led with him to be put to death."

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 8:51: "Verily, verily, I say unto you, If a man keep my saying, he shall never see death."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 11:13: "Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

John 12:33: "This he said, signifying what death he should die."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 21:19: "This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me."

Acts 2:24: "Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:28: "And though they found no cause of death in him, yet desired they Pilate that he should be slain."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:25: "But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him."

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:31: "And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds."

Acts 28:18: "Who, when they had examined me, would have let me go, because there was no cause of death in me."

Romans 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:14: "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 6:5: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:"

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:16: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"

Romans 6:21: "What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

Romans 8:38: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,"

1 Corinthians 3:22: "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;"

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

1 Corinthians 15:26: "The last enemy that shall be destroyed is death."

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

1 Corinthians 15:55: "O death, where is thy sting? O grave, where is thy victory?"

1 Corinthians 15:56: "The sting of death is sin; and the strength of sin is the law."

2 Corinthians 1:9: "But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:"

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

2 Corinthians 2:16: "To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?"

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 4:12: "So then death worketh in us, but life in you."

2 Corinthians 7:10: "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Colossians 1:22: "In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

Hebrews 2:15: "And deliver them who through fear of death were all their lifetime subject to bondage."

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 7:23: "And they truly were many priests, because they were not suffered to continue by reason of death:"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 9:16: "For where a testament is, there must also of necessity be the death of the testator."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

James 5:20: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

1 John 5:17: "All unrighteousness is sin: and there is a sin not unto death."

Revelation 1:18: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:11: "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Revelation 2:23: "And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to

kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation 13:3: "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

Revelation 20:14: "And death and hell were cast into the lake of fire. This is the second death."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

DEATHS

Occurrences: 4

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Ezekiel 28:8: "They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas."

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

DEBASE

Occurrences: 1

Isaiah 57:9: "And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell."

DEBATE

Occurrences: 4

Proverbs 25:9: "Debate thy cause with thy neighbour himself; and discover not a secret to another:"

Isaiah 27:8: "In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness,

maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

DEBATES

Occurrences: 1

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

DEBIR

Occurrences: 12

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 10:38: "And Joshua returned, and all Israel with him, to Debir; and fought against it:"

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 12:13: "The king of Debir, one; the king of Geder, one;"

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

Joshua 15:15: "And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher."

Joshua 15:49: "And Dannah, and Kirjathsannah, which is Debir,"

Joshua 21:15: "And Holon with her suburbs, and Debir with her suburbs,"

Judges 1:11: "And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:"

1 Chronicles 6:58: "And Hilan with her suburbs, Debir with her suburbs,"

DEBORAH

Occurrences: 10

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Judges 4:4: "And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath

delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 5:1: "Then sang Deborah and Barak the son of Abinoam on that day, saying,"

Judges 5:7: "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

Judges 5:15: "And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart."

DEBT

Occurrences: 7

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

2 Kings 4:7: "Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Matthew 18:30: "And he would not: but went and cast him into prison, till he should pay the debt."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Romans 4:4: "Now to him that worketh is the reward not reckoned of grace, but of debt."

DEBTOR

Occurrences: 4

Ezekiel 18:7: "And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;"

Matthew 23:16: "Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!"

Romans 1:14: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

DEBTORS

Occurrences: 5

Matthew 6:12: "And forgive us our debts, as we forgive our debtors."

Luke 7:41: "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Romans 8:12: "Therefore, brethren, we are debtors, not to the flesh, to live after the flesh."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal

things."

DEBTS

Occurrences: 2

Proverbs 22:26: "Be not thou one of them that strike hands, or of them that are sureties for debts."

Matthew 6:12: "And forgive us our debts, as we forgive our debtors."

DECAPOLIS

Occurrences: 3

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

DECAY

Occurrences: 1

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

DECAYED

Occurrences: 2

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

DECAYETH

Occurrences: 3

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Ecclesiastes 10:18: "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through."

Hebrews 8:13: "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

DECEASE

Occurrences: 2

Luke 9:31: "Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem."

2 Peter 1:15: "Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

DECEASED

Occurrences: 2

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

DECEIT

Occurrences: 33

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Job 27:4: "My lips shall not speak wickedness, nor my tongue utter deceit."

Job 31:5: "If I have walked with vanity, or if my foot hath hasted to deceit;"

Psalms 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalms 36:3: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good."

Psalms 50:19: "Thou givest thy mouth to evil, and thy tongue frameth deceit."

Psalms 55:11: "Wickedness is in the midst thereof: deceit and guile depart not from her streets."

Psalms 72:14: "He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight."

Psalms 101:7: "He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight."

Psalms 119:118: "Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood."

Proverbs 12:5: "The thoughts of the righteous are right: but the counsels of the wicked are deceit."

Proverbs 12:17: "He that speaketh truth sheweth forth righteousness: but a false witness deceit."

Proverbs 12:20: "Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy."

Proverbs 14:8: "The wisdom of the prudent is to understand his way: but the folly of fools is deceit."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 26:24: "He that hateth dissembleth with his lips, and layeth up deceit within him;"

Proverbs 26:26: "Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation."

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Jeremiah 5:27: "As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 9:6: "Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD."

Jeremiah 9:8: "Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 23:26: "How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;"

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Hosea 12:7: "He is a merchant, the balances of deceit are in his hand: he loveth to oppress."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Zephaniah 1:9: "In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit."

Mark 7:22: "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:"

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

Romans 3:13: "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:"

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

1 Thessalonians 2:3: "For our exhortation was not of deceit, nor of uncleanness, nor in guile:"

DECEITFUL

Occurrences: 21

Psalms 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

Psalms 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalms 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalms 52:4: "Thou lovest all devouring words, O thou deceitful tongue."

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 109:2: "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue."

Psalms 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Proverbs 11:18: "The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward."

Proverbs 14:25: "A true witness delivereth souls: but a deceitful witness speaketh lies."

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

Proverbs 27:6: "Faithful are the wounds of a friend; but the kisses of an enemy are deceitful."

Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Jeremiah 17:9: "The heart is deceitful above all things, and desperately wicked: who can know it?"

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Micah 6:11: "Shall I count them pure with the wicked balances, and with the bag of deceitful weights?"

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

2 Corinthians 11:13: "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ."

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

DECEITFULLY

Occurrences: 11

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"

Job 13:7: "Will ye speak wickedly for God? and talk deceitfully for him?"

Psalms 24:4: "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Psalms 52:2: "The tongue deviseth mischiefs; like a sharp razor, working deceitfully."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

DECEITFULNESS

Occurrences: 3

Matthew 13:22: "He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

DECEITS

Occurrences: 2

Psalms 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Isaiah 30:10: "Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:"

DECEIVABLENESS

Occurrences: 1

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

DECEIVE

Occurrences: 27

2 Samuel 3:25: "Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 18:29: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:"

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

Proverbs 24:28: "Be not a witness against thy neighbour without cause; and deceive not with thy lips."

Isaiah 36:14: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you."

Isaiah 37:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria."

Jeremiah 9:5: "And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Zechariah 13:4: "And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:"

Matthew 24:4: "And Jesus answered and said unto them, Take heed that no man deceive you."

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:11: "And many false prophets shall rise, and shall deceive many."

Matthew 24:24: "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Mark 13:5: "And Jesus answering them began to say, Take heed lest any man deceive you:"

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

1 John 1:8: "If we say that we have no sin, we deceive ourselves, and the truth is not in us."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 20:8: "And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

DECEIVED

Occurrences: 31

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me."

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Deuteronomy 11:16: "Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;"

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 28:12: "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul."

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

Job 12:16: "With him is strength and wisdom: the deceived and the deceiver are his."

Job 15:31: "Let not him that is deceived trust in vanity: for vanity shall be his recompence."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Proverbs 20:1: "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

Isaiah 19:13: "The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?"

Jeremiah 4:10: "Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul."

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst

of my people Israel."

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

John 7:47: "Then answered them the Pharisees, Are ye also deceived?"

Romans 7:11: "For sin, taking occasion by the commandment, deceived me, and by it slew me."

1 Corinthians 6:9: "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,"

1 Corinthians 15:33: "Be not deceived: evil communications corrupt good manners."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

1 Timothy 2:14: "And Adam was not deceived, but the woman being deceived was in the transgression."

2 Timothy 3:13: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

DECEIVER

Occurrences: 5

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Job 12:16: "With him is strength and wisdom: the deceived and the deceiver are his."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Matthew 27:63: "Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

DECEIVERS

Occurrences: 3

2 Corinthians 6:8: "By honour and dishonour, by evil report and good report: as deceivers, and yet true;"

Titus 1:10: "For there are many unruly and vain talkers and deceivers, specially they of the

circumcision:"

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

DECEIVETH

Occurrences: 6

Proverbs 26:19: "So is the man that deceiveth his neighbour, and saith, Am not I in sport?"

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

Galatians 6:3: "For if a man think himself to be something, when he is nothing, he deceiveth himself."

James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

Revelation 12:9: "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

DECEIVING

Occurrences: 2

2 Timothy 3:13: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

James 1:22: "But be ye doers of the word, and not hearers only, deceiving your own selves."

DECEIVINGS

Occurrences: 1

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

DECENTLY

Occurrences: 1

1 Corinthians 14:40: "Let all things be done decently and in order."

DECIDED

Occurrences: 1

1 Kings 20:40: "And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it."

DECISION

Occurrences: 1

Joel 3:14: "Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision."

DECK

Occurrences: 2

Job 40:10: "Deck thyself now with majesty and excellency; and array thyself with glory and beauty."

Jeremiah 10:4: "They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not."

DECKED

Occurrences: 6

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Ezekiel 16:11: "I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck."

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

Revelation 18:16: "And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!"

DECKEDST

Occurrences: 2

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

DECKEST

Occurrences: 1

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

DECKETH

Occurrences: 1

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

DECLARATION

Occurrences: 4

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?"

Job 13:17: "Hear diligently my speech, and my declaration with your ears."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

DECLARE

Occurrences: 95

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Chronicles 16:24: "Declare his glory among the heathen; his marvellous works among all nations."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Job 12:8: "Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee."

Job 15:17: "I will shew thee, hear me; and that which I have seen I will declare;"

Job 21:31: "Who shall declare his way to his face? and who shall repay him what he hath done?"

Job 28:27: "Then did he see it, and declare it; he prepared it, yea, and searched it out."

Job 31:37: "I would declare unto him the number of my steps; as a prince would I go near unto him."

Job 38:4: "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding."

Job 38:18: "Hast thou perceived the breadth of the earth? declare if thou knowest it all."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 42:4: "Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me."

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 9:11: "Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings."

Psalms 19:1: "The heavens declare the glory of God; and the firmament sheweth his handywork."

Psalms 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalms 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalms 30:9: "What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?"

Psalms 38:18: "For I will declare mine iniquity; I will be sorry for my sin."

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalms 50:6: "And the heavens shall declare his righteousness: for God is judge himself. Selah."

Psalms 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalms 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalms 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalms 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalms 75:1: "Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare."

Psalms 75:9: "But I will declare for ever; I will sing praises to the God of Jacob."

Psalms 78:6: "That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:"

Psalms 96:3: "Declare his glory among the heathen, his wonders among all people."

Psalms 97:6: "The heavens declare his righteousness, and all the people see his glory."

Psalms 102:21: "To declare the name of the LORD in Zion, and his praise in Jerusalem;"

Psalms 107:22: "And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing."

Psalms 118:17: "I shall not die, but live, and declare the works of the LORD."

Psalms 145:4: "One generation shall praise thy works to another, and shall declare thy mighty acts."

Psalms 145:6: "And men shall speak of the might of thy terrible acts: and I will declare thy greatness."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Isaiah 3:9: "The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 42:12: "Let them give glory unto the LORD, and declare his praise in the islands."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Isaiah 48:6: "Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 57:12: "I will declare thy righteousness, and thy works; for they shall not profit thee."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 5:20: "Declare this in the house of Jacob, and publish it in Judah, saying,"

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 31:10: "Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 46:14: "Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and

conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

Jeremiah 50:28: "The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Micah 1:10: "Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Zechariah 9:12: "Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 15:15: "Then answered Peter and said unto him, Declare unto us this parable."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

Acts 8:33: "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Acts 13:32: "And we declare unto you glad tidings, how that the promise which was made unto the fathers,"

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Acts 20:27: "For I have not shunned to declare unto you all the counsel of God."

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

1 Corinthians 15:1: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I

sing praise unto thee."

Hebrews 11:14: "For they that say such things declare plainly that they seek a country."

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:5: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

DECLARED

Occurrences: 41

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 15:34: "And they put him in ward, because it was not declared what should be done to him."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Job 26:3: "How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?"

Psalms 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalms 71:17: "O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works."

Psalms 77:14: "Thou art the God that doest wonders: thou hast declared thy strength among the people."

Psalms 88:11: "Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?"

Psalms 119:13: "With my lips have I declared all the judgments of thy mouth."

Psalms 119:26: "I have declared my ways, and thou heardest me: teach me thy statutes."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Isaiah 43:12: "I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared

this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Jeremiah 36:13: "Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

John 1:18: "No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 10:8: "And when he had declared all these things unto them, he sent them to Joppa."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 15:4: "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

Acts 15:14: "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name."

Acts 21:19: "And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Romans 1:4: "And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

Colossians 1:8: "Who also declared unto us your love in the Spirit."

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

DECLARETH

Occurrences: 4

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Jeremiah 4:15: "For a voice declareth from Dan, and publisheth affliction from mount Ephraim."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

DECLARING

Occurrences: 4

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:12: "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

1 Corinthians 2:1: "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God."

DECLINE

Occurrences: 5

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Psalms 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 7:25: "Let not thine heart decline to her ways, go not astray in her paths."

DECLINED

Occurrences: 4

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

Job 23:11: "My foot hath held his steps, his way have I kept, and not declined."

Psalms 44:18: "Our heart is not turned back, neither have our steps declined from thy way;"

Psalms 119:51: "The proud have had me greatly in derision: yet have I not declined from thy law."

DECLINETH

Occurrences: 2

Psalms 102:11: "My days are like a shadow that declineth; and I am withered like grass."

Psalms 109:23: "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

DECREASE

Occurrences: 2

Psalms 107:38: "He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease."

John 3:30: "He must increase, but I must decrease."

DECREASED

Occurrences: 1

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

DECREE

Occurrences: 48

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Esther 1:20: "And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small."

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when

many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:14: "And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons."

Esther 9:32: "And the decree of Esther confirmed these matters of Purim; and it was written in the book."

Job 22:28: "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Job 28:26: "When he made a decree for the rain, and a way for the lightning of the thunder:"

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 148:6: "He hath also stablished them for ever and ever: he hath made a decree which shall not pass."

Proverbs 8:15: "By me kings reign, and princes decree justice."

Proverbs 8:29: "When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:"

Isaiah 10:1: "Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;"

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:15: "He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:"

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:8: "Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not."

Daniel 6:9: "Wherefore king Darius signed the writing and the decree."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Micah 7:11: "In the day that thy walls are to be built, in that day shall the decree be far removed."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

DECREED

Occurrences: 5

Esther 2:1: "After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Isaiah 10:22: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness."

1 Corinthians 7:37: "Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well."

DECREES

Occurrences: 3

Isaiah 10:1: "Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;"

Acts 16:4: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem."

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

DEDAN

Occurrences: 10

Genesis 10:7: "And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan."

Genesis 25:3: "And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim."

1 Chronicles 1:9: "And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

Jeremiah 25:23: "Dedan, and Tema, and Buz, and all that are in the utmost corners,"

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:20: "Dedan was thy merchant in precious clothes for chariots."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

DEDANIM

Occurrences: 1

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

DEDICATE

Occurrences: 4

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

1 Chronicles 26:27: "Out of the spoils won in battles did they dedicate to maintain the house of the LORD."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

DEDICATED

Occurrences: 20

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:63: "And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD."

1 Kings 15:15: "And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 26:20: "And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things."

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 26:28: "And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren."

1 Chronicles 28:12: "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished:

and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 7:5: "And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God."

2 Chronicles 15:18: "And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels."

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

Ezekiel 44:29: "They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs."

Hebrews 9:18: "Whereupon neither the first testament was dedicated without blood."

DEDICATING

Occurrences: 2

Numbers 7:10: "And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar."

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

DEDICATION

Occurrences: 9

Numbers 7:84: "This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:"

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

Ezra 6:16: "And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy."

Ezra 6:17: "And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel."

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

John 10:22: "And it was at Jerusalem the feast of the dedication, and it was winter."

DEED

Occurrences: 19

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 26:4: "David therefore sent out spies, and understood that Saul was come in very deed."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God."

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

2 Corinthians 10:11: "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present."

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

DEEDS

Occurrences: 33

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Psalms 28:4: "Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert."

Psalms 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

Isaiah 59:18: "According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence."

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Jeremiah 25:14: "For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands."

Luke 11:48: "Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres."

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

Acts 7:22: "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."

Acts 19:18: "And many that believed came, and confessed, and shewed their deeds."

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Romans 2:6: "Who will render to every man according to his deeds:"

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

2 Corinthians 12:12: "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds."

Colossians 3:9: "Lie not one to another, seeing that ye have put off the old man with his deeds;"

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

2 John 1:11: "For he that biddeth him God speed is partaker of his evil deeds."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Revelation 2:6: "But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate."

Revelation 2:22: "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

Revelation 16:11: "And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds."

DEEMED

Occurrences: 1

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

DEEP

Occurrences: 63

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 8:2: "The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;"

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

Job 4:13: "In thoughts from the visions of the night, when deep sleep falleth on men,"

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Job 38:30: "The waters are hid as with a stone, and the face of the deep is frozen."

Job 41:31: "He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment."

Job 41:32: "He maketh a path to shine after him; one would think the deep to be hoary."

Psalms 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalms 42:7: "Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

Psalms 64:6: "They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep."

Psalms 69:2: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me."

Psalms 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalms 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalms 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the land."

Psalms 92:5: "O LORD, how great are thy works! and thy thoughts are very deep."

Psalms 95:4: "In his hand are the deep places of the earth: the strength of the hills is his also."

Psalms 104:6: "Thou coveredst it with the deep as with a garment: the waters stood above the mountains."

Psalms 107:24: "These see the works of the LORD, and his wonders in the deep."

Psalms 135:6: "Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places."

Psalms 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Proverbs 8:28: "When he established the clouds above: when he strengthened the fountains of the deep:"

Proverbs 18:4: "The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook."

Proverbs 19:15: "Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 22:14: "The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein."

Proverbs 23:27: "For a whore is a deep ditch; and a strange woman is a narrow pit."

Ecclesiastes 7:24: "That which is far off, and exceeding deep, who can find it out?"

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 44:27: "That saith to the deep, Be dry, and I will dry up thy rivers:"

Isaiah 51:10: "Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

Isaiah 63:13: "That led them through the deep, as an horse in the wilderness, that they should not stumble?"

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou

shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 32:14: "Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Daniel 2:22: "He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 10:9: "Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 8:31: "And they besought him that he would not command them to go out into the deep."

John 4:11: "The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?"

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

2 Corinthians 8:2: "How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

2 Corinthians 11:25: "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;"

DEEPER

Occurrences: 9

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:32: "And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;"

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Job 11:8: "It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?"

Isaiah 33:19: "Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand."

DEEPLY

Occurrences: 3

Isaiah 31:6: "Turn ye unto him from whom the children of Israel have deeply revolted."

Hosea 9:9: "They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins."

Mark 8:12: "And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation."

DEEPNESS

Occurrences: 1

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

DEEPS

Occurrences: 4

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Psalms 88:6: "Thou hast laid me in the lowest pit, in darkness, in the deeps."

Psalms 148:7: "Praise the LORD from the earth, ye dragons, and all deeps:"

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

DEER

Occurrences: 1

Deuteronomy 14:5: "The hart, and the roebuck, and the fallow deer, and the wild goat, and the

pygarg, and the wild ox, and the chamois."

DEFAMED

Occurrences: 1

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

DEFAMING

Occurrences: 1

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

DEFEAT

Occurrences: 2

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

DEFENCE

Occurrences: 21

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

Job 22:25: "Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver."

Psalms 7:10: "My defence is of God, which saveth the upright in heart."

Psalms 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalms 59:9: "Because of his strength will I wait upon thee: for God is my defence."

Psalms 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."

Psalms 59:17: "Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy."

Psalms 62:2: "He only is my rock and my salvation; he is my defence; I shall not be greatly moved."

Psalms 62:6: "He only is my rock and my salvation: he is my defence; I shall not be moved."

Psalms 89:18: "For the LORD is our defence; and the Holy One of Israel is our king."

Psalms 94:22: "But the LORD is my defence; and my God is the rock of my refuge."

Ecclesiastes 7:12: "For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

Isaiah 33:16: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure."

Nahum 2:5: "He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 1:17: "But the other of love, knowing that I am set for the defence of the gospel."

DEFENCED

Occurrences: 9

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 36:1: "Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them."

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Ezekiel 21:20: "Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced."

DEFEND

Occurrences: 11

Judges 10:1: "And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's sake."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

Psalms 20:1: "The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;"

Psalms 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against

me."

Psalms 82:3: "Defend the poor and fatherless: do justice to the afflicted and needy."

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's sake."

Isaiah 38:6: "And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

DEFENDED

Occurrences: 2

2 Samuel 23:12: "But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory."

Acts 7:24: "And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:"

DEFENDEST

Occurrences: 1

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

DEFENDING

Occurrences: 1

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

DEFER

Occurrences: 3

Ecclesiastes 5:4: "When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed."

Isaiah 48:9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

DEFERRED

Occurrences: 3

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

DEFERRETH

Occurrences: 1

Proverbs 19:11: "The discretion of a man deferreth his anger; and it is his glory to pass over a transgression."

DEFIED

Occurrences: 6

Numbers 23:8: "How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?"

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

2 Samuel 21:21: "And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

1 Chronicles 20:7: "But when he defied Israel, Jonathan the son of Shimea David's brother slew him."

DEFILE

Occurrences: 36

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 18:20: "Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her."

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 18:24: "Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

Leviticus 18:28: "That the land spue not you out also, when ye defile it, as it spued out the nations that were before you."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 21:4: "But he shall not defile himself, being a chief man among his people, to profane

himself."

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Leviticus 22:8: "That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

Song of Solomon 5:3: "I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?"

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Jeremiah 32:34: "But they set their abominations in the house, which is called by my name, to defile it."

Ezekiel 7:22: "My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it."

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 20:7: "Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God."

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 33:26: "Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?"

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 15:20: "These are the things which defile a man: but to eat with unwashen hands defileth not a man."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 7:23: "All these evil things come from within, and defile the man."

1 Corinthians 3:17: "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

DEFILED

Occurrences: 69

Genesis 34:2: "And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Leviticus 5:3: "Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty."

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 15:32: "This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;"

Leviticus 18:24: "Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

Leviticus 18:25: "And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants."

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 19:31: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:3: "And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled."

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Numbers 5:29: "This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;"

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:9: "Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

Nehemiah 13:29: "Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

Job 16:15: "I have sewed sackcloth upon my skin, and defiled my horn in the dust."

Psalms 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalms 79:1: "O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps."

Psalms 106:39: "Thus were they defiled with their own works, and went a whoring with their own inventions."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 3:9: "And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Ezekiel 4:13: "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 7:24: "Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled."

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

Ezekiel 18:15: "That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,"

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 23:7: "Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself."

Ezekiel 23:13: "Then I saw that she was defiled, that they took both one way,"

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I

will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Hosea 5:3: "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled."

Hosea 6:10: "I have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion."

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

Revelation 3:4: "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

DEFILEDST

Occurrences: 1

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

DEFILETH

Occurrences: 8

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Matthew 15:11: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

Matthew 15:20: "These are the things which defile a man: but to eat with unwashen hands defileth not a man."

Mark 7:20: "And he said, That which cometh out of the man, that defileth the man."

James 3:6: "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

DEFRAUD

Occurrences: 5

Leviticus 19:13: "Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning."

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

1 Corinthians 6:8: "Nay, ye do wrong, and defraud, and that your brethren."

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

DEFRAUDED

Occurrences: 4

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

1 Samuel 12:4: "And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand."

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

2 Corinthians 7:2: "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man."

DEFY

Occurrences: 5

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:8: "How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?"

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this

uncircumcised Philistine, that he should defy the armies of the living God?"

DEGENERATE

Occurrences: 1

Jeremiah 2:21: "Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?"

DEGREE

Occurrences: 6

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters."

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

Psalms 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Luke 1:52: "He hath put down the mighty from their seats, and exalted them of low degree."

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

James 1:9: "Let the brother of low degree rejoice in that he is exalted:"

DEGREES

Occurrences: 4

2 Kings 20:9: "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

DEHAVITES

Occurrences: 1

Ezra 4:9: "Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,"

DEKAR

Occurrences: 1

1 Kings 4:9: "The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:"

DELAIAH

Occurrences: 6

1 Chronicles 24:18: "The three and twentieth to Delaiah, the four and twentieth to Maaziah."

Ezra 2:60: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 7:62: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two."

Jeremiah 36:12: "Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes."

Jeremiah 36:25: "Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them."

DELAY

Occurrences: 3

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

DELAYED

Occurrences: 2

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Psalms 119:60: "I made haste, and delayed not to keep thy commandments."

DELAYETH

Occurrences: 2

Matthew 24:48: "But and if that evil servant shall say in his heart, My lord delayeth his coming;"

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

DELECTABLE

Occurrences: 1

Isaiah 44:9: "They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed."

DELICACIES

Occurrences: 1

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

DELICATE

Occurrences: 5

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Jeremiah 6:2: "I have likened the daughter of Zion to a comely and delicate woman."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

DELICATELY

Occurrences: 4

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

DELICATENESS

Occurrences: 1

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

DELICATES

Occurrences: 1

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

DELICIOUSLY

Occurrences: 2

Revelation 18:7: "How much she hath glorified herself, and lived deliciously, so much torment and

sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."
Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

DELIGHT

Occurrences: 50

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 27:10: "Will he delight himself in the Almighty? will he always call upon God?"

Job 34:9: "For he hath said, It profiteth a man nothing that he should delight himself with God."

Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalms 16:3: "But to the saints that are in the earth, and to the excellent, in whom is all my delight."

Psalms 37:4: "Delight thyself also in the LORD: and he shall give thee the desires of thine heart."

Psalms 37:11: "But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."

Psalms 40:8: "I delight to do thy will, O my God: yea, thy law is within my heart."

Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalms 68:30: "Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war."

Psalms 94:19: "In the multitude of my thoughts within me thy comforts delight my soul."

Psalms 119:16: "I will delight myself in thy statutes: I will not forget thy word."

Psalms 119:24: "Thy testimonies also are my delight and my counsellors. leth."

Psalms 119:35: "Make me to go in the path of thy commandments; for therein do I delight."

Psalms 119:47: "And I will delight myself in thy commandments, which I have loved."

Psalms 119:70: "Their heart is as fat as grease; but I delight in thy law."
 Psalms 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."
 Psalms 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."
 Proverbs 1:22: "How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?"
 Proverbs 2:14: "Who rejoice to do evil, and delight in the frowardness of the wicked;"
 Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"
 Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."
 Proverbs 11:20: "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."
 Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."
 Proverbs 15:8: "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."
 Proverbs 16:13: "Righteous lips are the delight of kings; and they love him that speaketh right."
 Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."
 Proverbs 19:10: "Delight is not seemly for a fool; much less for a servant to have rule over princes."
 Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."
 Proverbs 29:17: "Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul."
 Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."
 Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."
 Isaiah 13:17: "Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it."
 Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."
 Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."
 Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"
 Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."
 Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."
 Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."
 Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."
 Romans 7:22: "For I delight in the law of God after the inward man:"

DELIGHTED

Occurrences: 12

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Psalms 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalms 22:8: "He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him."

Psalms 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

DELIGHTEST

Occurrences: 1

Psalms 51:16: "For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering."

DELIGHTETH

Occurrences: 13

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:7: "And Haman answered the king, For the man whom the king delighteth to honour,"

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man

whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Psalms 37:23: "The steps of a good man are ordered by the LORD: and he delighteth in his way."

Psalms 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."

Psalms 147:10: "He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man."

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Malachi 2:17: "Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?"

DELIGHTS

Occurrences: 6

2 Samuel 1:24: "Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel."

Psalms 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Psalms 119:143: "Trouble and anguish have taken hold on me: yet thy commandments are my delights."

Proverbs 8:31: "Rejoicing in the habitable part of his earth; and my delights were with the sons of men."

Ecclesiastes 2:8: "I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts."

Song of Solomon 7:6: "How fair and how pleasant art thou, O love, for delights!"

DELIGHTSOME

Occurrences: 1

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

DELILAH

Occurrences: 6

Judges 16:4: "And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

DELIVER

Occurrences: 281

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 42:37: "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 5:18: "Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

Exodus 21:13: "And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:26: "If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:"

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Leviticus 26:26: "And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 23:15: "Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:"

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Deuteronomy 32:39: "See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up

into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:13: "Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more."

Judges 10:14: "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

1 Samuel 4:8: "Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness."

1 Samuel 7:3: "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroath: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:21: "And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain."

1 Samuel 14:37: "And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and

out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 23:4: "Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:20: "Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 18:9: "And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy

wives, and thy children;"

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:12: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

2 Kings 3:10: "And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!"

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 3:18: "And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 17:39: "But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies."

2 Kings 18:23: "Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them."

2 Kings 18:29: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:"

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 21:14: "And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;"

2 Kings 22:5: "And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,"

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 16:35: "And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise."

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:11: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king."

2 Chronicles 25:15: "Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?"

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

Ezra 7:19: "The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Job 5:4: "His children are far from safety, and they are crushed in the gate, neither is there any to deliver them."

Job 5:19: "He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee."

Job 6:23: "Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?"

Job 10:7: "Thou knowest that I am not wicked; and there is none that can deliver out of thine hand."

Job 22:30: "He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands."

Job 33:24: "Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom."

Job 33:28: "He will deliver his soul from going into the pit, and his life shall see the light."

Job 36:18: "Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."

Psalms 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."
 Psalms 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"
 Psalms 7:2: "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."
 Psalms 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:"
 Psalms 22:4: "Our fathers trusted in thee: they trusted, and thou didst deliver them."
 Psalms 22:8: "He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him."
 Psalms 22:20: "Deliver my soul from the sword; my darling from the power of the dog."
 Psalms 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."
 Psalms 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."
 Psalms 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."
 Psalms 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."
 Psalms 31:15: "My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me."
 Psalms 33:17: "An horse is a vain thing for safety: neither shall he deliver any by his great strength."
 Psalms 33:19: "To deliver their soul from death, and to keep them alive in famine."
 Psalms 37:40: "And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him."
 Psalms 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."
 Psalms 40:13: "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."
 Psalms 41:1: "Blessed is he that considereth the poor: the LORD will deliver him in time of trouble."
 Psalms 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."
 Psalms 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."
 Psalms 50:15: "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."
 Psalms 50:22: "Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver."
 Psalms 51:14: "Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness."
 Psalms 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"
 Psalms 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."
 Psalms 59:2: "Deliver me from the workers of iniquity, and save me from bloody men."
 Psalms 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."
 Psalms 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."
 Psalms 70:1: "MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD."
 Psalms 71:2: "Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me."

Psalms 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Psalms 71:11: "Saying, God hath forsaken him: persecute and take him; for there is none to deliver him."

Psalms 72:12: "For he shall deliver the needy when he crieth; the poor also, and him that hath no helper."

Psalms 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalms 79:9: "Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake."

Psalms 82:4: "Deliver the poor and needy: rid them out of the hand of the wicked."

Psalms 89:48: "What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah."

Psalms 91:3: "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence."

Psalms 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalms 91:15: "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

Psalms 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalms 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalms 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalms 119:134: "Deliver me from the oppression of man: so will I keep thy precepts."

Psalms 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalms 119:154: "Plead my cause, and deliver me: quicken me according to thy word."

Psalms 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalms 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalms 140:1: "Deliver me, O LORD, from the evil man: preserve me from the violent man;"

Psalms 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalms 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalms 144:7: "Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;"

Psalms 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:"

Proverbs 2:12: "To deliver thee from the way of the evil man, from the man that speaketh froward things;"

Proverbs 2:16: "To deliver thee from the strange woman, even from the stranger which flattereth with her words;"

Proverbs 4:9: "She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee."

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 6:5: "Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler."

Proverbs 11:6: "The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 19:19: "A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again."

Proverbs 23:14: "Thou shalt beat him with the rod, and shalt deliver his soul from hell."

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Ecclesiastes 8:8: "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Isaiah 36:14: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 38:6: "And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?"

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Isaiah 46:4: "And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Jeremiah 1:8: "Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD."

Jeremiah 1:19: "And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 15:21: "And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 24:9: "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."

Jeremiah 29:18: "And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:"

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the

sword."

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Lamentations 5:8: "Servants have ruled over us: there is none that doth deliver us out of their hand."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 11:9: "And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you."

Ezekiel 13:21: "Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 33:5: "He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul."

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp,

sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 6:14: "Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Hosea 2:10: "And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 2:14: "Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:"

Amos 2:15: "Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself."

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the

LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zechariah 2:7: "Deliver thyself, O Zion, that dwellest with the daughter of Babylon."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Matthew 5:25: "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 10:19: "But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 20:19: "And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again."

Matthew 24:9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

Matthew 26:15: "And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver."

Matthew 27:43: "He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God."

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 7:34: "I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to

die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

Hebrews 2:15: "And deliver them who through fear of death were all their lifetime subject to bondage."

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

DELIVERANCE

Occurrences: 15

Genesis 45:7: "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 13:17: "And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

1 Chronicles 11:14: "And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Psalms 18:50: "Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore."

Psalms 32:7: "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world

fallen."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Hebrews 11:35: "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:"

DELIVERANCES

Occurrences: 1

Psalms 44:4: "Thou art my King, O God: command deliverances for Jacob."

DELIVERED

Occurrences: 286

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 14:20: "And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all."

Genesis 25:24: "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 37:21: "And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him."

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 2:19: "And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

Exodus 5:23: "For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all."

Exodus 12:27: "That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:9: "And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in

that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 31:5: "So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war."

Deuteronomy 2:33: "And the LORD our God delivered him before us; and we smote him, and his sons, and all his people."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 3:3: "So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 20:13: "And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:"

Deuteronomy 21:10: "When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,"

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 9:26: "And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:19: "And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the

second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 24:10: "But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 2:14: "And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies."

Judges 2:16: "Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 2:23: "Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 3:31: "And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates."

Judges 6:1: "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years."

Judges 6:9: "And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;"

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 7:15: "And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian."

Judges 8:3: "God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that."

Judges 8:7: "And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 8:34: "And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:"

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 10:12: "The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand."

Judges 11:21: "And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country."

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:1: "And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years."

Judges 16:23: "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and

delivered you out of the hand of your enemies on every side, and ye dwelled safe."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:48: "And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them."

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 23:14: "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

1 Samuel 26:8: "Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 10:10: "And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon."

2 Samuel 12:7: "And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;"

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:9: "And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 22:1: "And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:"

2 Samuel 22:18: "He delivered me from my strong enemy, and from them that hated me: for they were too strong for me."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

2 Samuel 22:44: "Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

1 Kings 3:17: "And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house."

1 Kings 3:18: "And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,"

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 13:3: "And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days."

2 Kings 17:20: "And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight."

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 18:33: "Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?"

2 Kings 18:34: "Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?"

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:12: "Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezep, and the children of Eden which were in Thelasar?"

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered

into their hand, because they dealt faithfully."

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:10: "And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king."

1 Chronicles 5:20: "And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him."

1 Chronicles 11:14: "And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance."

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 19:11: "And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon."

2 Chronicles 13:16: "And the children of Israel fled before Judah: and God delivered them into their hand."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 29:8: "Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes."

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

2 Chronicles 34:9: "And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:15: "And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah delivered the book to Shaphan."

2 Chronicles 34:17: "And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those

did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 8:36: "And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Job 16:11: "God hath delivered me to the ungodly, and turned me over into the hands of the wicked."

Job 22:30: "He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands."

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 29:12: "Because I delivered the poor that cried, and the fatherless, and him that had none to help him."

Psalms 7:4: "If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)"

Psalms 18:17: "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Psalms 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalms 18:43: "Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me."

Psalms 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalms 22:5: "They cried unto thee, and were delivered: they trusted in thee, and were not confounded."

Psalms 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength."

Psalms 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Psalms 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalms 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalms 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalms 60:5: "That thy beloved may be delivered; save with thy right hand, and hear me."

Psalms 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalms 78:42: "They remembered not his hand, nor the day when he delivered them from the enemy."

Psalms 78:61: "And delivered his strength into captivity, and his glory into the enemy's hand."

Psalms 81:6: "I removed his shoulder from the burden: his hands were delivered from the pots."

Psalms 81:7: "Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah."

Psalms 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalms 107:6: "Then they cried unto the LORD in their trouble, and he delivered them out of their distresses."

Psalms 107:20: "He sent his word, and healed them, and delivered them from their destructions."

Psalms 108:6: "That thy beloved may be delivered: save with thy right hand, and answer me."

Psalms 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Proverbs 11:8: "The righteous is delivered out of trouble, and the wicked cometh in his stead."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 11:21: "Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

Proverbs 28:26: "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered."

Ecclesiastes 9:15: "Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man."

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 29:12: "And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 36:19: "Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 37:12: "Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezep, and the children of Eden which were in Telassar?"

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 20:13: "Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers."

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but

shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:16: "Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,"

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 46:24: "The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Ezekiel 3:19: "Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 3:21: "Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 23:9: "Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted."

Ezekiel 31:11: "I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Ezekiel 33:9: "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach,

and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 6:27: "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

Malachi 3:15: "And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 18:34: "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him."

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Matthew 27:2: "And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor."

Matthew 27:18: "For he knew that for envy they had delivered him."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Mark 7:13: "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Mark 15:10: "For he knew that the chief priests had delivered him for envy."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,"

Luke 2:6: "And so it was, that, while they were there, the days were accomplished that she should be delivered."

Luke 4:6: "And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

Luke 4:17: "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,"

Luke 7:15: "And he that was dead sat up, and began to speak. And he delivered him to his mother."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 18:32: "For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:"

Luke 19:13: "And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come."

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Luke 24:20: "And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 18:30: "They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee."

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and

led him away."

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 7:10: "And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house."

Acts 12:4: "And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people."

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 15:30: "So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:"

Acts 16:4: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem."

Acts 23:33: "Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Romans 4:25: "Who was delivered for our offences, and was raised again for our justification."

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

1 Corinthians 11:2: "Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

1 Corinthians 15:24: "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

Colossians 1:13: "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

1 Timothy 1:20: "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:7: "And delivered just Lot, vexed with the filthy conversation of the wicked:"

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Revelation 12:2: "And she being with child cried, travailing in birth, and pained to be delivered."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

DELIVEREDST

Occurrences: 3

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

DELIVERER

Occurrences: 10

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

2 Samuel 22:2: "And he said, The LORD is my rock, and my fortress, and my deliverer;"

Psalms 18:2: "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

Psalms 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalms 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."

Psalms 144:2: "My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

DELIVEREST

Occurrences: 2

Psalms 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

DELIVERETH

Occurrences: 13

Job 36:15: "He delivereth the poor in his affliction, and openeth their ears in oppression."

Psalms 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalms 34:7: "The angel of the LORD encampeth round about them that fear him, and delivereth them."

Psalms 34:17: "The righteous cry, and the LORD heareth, and delivereth them out of all their troubles."

Psalms 34:19: "Many are the afflictions of the righteous: but the LORD delivereth him out of them all."

Psalms 97:10: "Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked."

Psalms 144:10: "It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword."

Proverbs 10:2: "Treasures of wickedness profit nothing: but righteousness delivereth from death."

Proverbs 11:4: "Riches profit not in the day of wrath: but righteousness delivereth from death."

Proverbs 14:25: "A true witness delivereth souls: but a deceitful witness speaketh lies."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Isaiah 42:22: "But this is a people robbed and spoiled; they are all of them snared in holes, and they

are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore."

Daniel 6:27: "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions."

DELIVERING

Occurrences: 3

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

Acts 26:17: "Delivering thee from the people, and from the Gentiles, unto whom now I send thee,"

DELIVERY

Occurrences: 1

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

DELUSION

Occurrences: 1

2 Thessalonians 2:11: "And for this cause God shall send them strong delusion, that they should believe a lie:"

DELUSIONS

Occurrences: 1

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

DEMAND

Occurrences: 4

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 42:4: "Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

DEMANDED

Occurrences: 7

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Matthew 2:4: "And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 17:20: "And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:"

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

DEMAS

Occurrences: 3

Colossians 4:14: "Luke, the beloved physician, and Demas, greet you."

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

Philemon 1:24: "Marcus, Aristarchus, Demas, Lucas, my fellowlabourers."

DEMETRIUS

Occurrences: 3

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

3 John 1:12: "Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true."

DEMONSTRATION

Occurrences: 1

1 Corinthians 2:4: "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:"

DEN

Occurrences: 17

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Isaiah 11:8: "And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den."

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that

whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 6:19: "Then the king arose very early in the morning, and went in haste unto the den of lions."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Amos 3:4: "Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?"

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Luke 19:46: "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves."

DENIED

Occurrences: 19

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

Job 31:28: "This also were an iniquity to be punished by the judge: for I should have denied the God that is above."

Matthew 26:70: "But he denied before them all, saying, I know not what thou sayest."

Matthew 26:72: "And again he denied with an oath, I do not know the man."

Mark 14:68: "But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew."

Mark 14:70: "And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto."

Luke 8:45: "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?"

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 22:57: "And he denied him, saying, Woman, I know him not."
John 1:20: "And he confessed, and denied not; but confessed, I am not the Christ."
John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."
John 18:25: "And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not."
John 18:27: "Peter then denied again: and immediately the cock crew."
Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."
Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"
1 Timothy 5:8: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel."
Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."
Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

DENIETH

Occurrences: 3

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."
1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."
1 John 2:23: "Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also."

DENOUNCE

Occurrences: 1

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

DENS

Occurrences: 9

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."
Job 37:8: "Then the beasts go into dens, and remain in their places."
Job 38:40: "When they couch in their dens, and abide in the covert to lie in wait?"
Psalms 104:22: "The sun ariseth, they gather themselves together, and lay them down in their dens."
Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."
Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"
Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."
Hebrews 11:38: "(Of whom the world was not worthy:) they wandered in deserts, and in mountains,

and in dens and caves of the earth."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

DENY

Occurrences: 22

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

1 Kings 2:16: "And now I ask one petition of thee, deny me not. And she said unto him, Say on."

Job 8:18: "If he destroy him from his place, then it shall deny him, saying, I have not seen thee."

Proverbs 30:7: "Two things have I required of thee; deny me them not before I die:"

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:35: "Peter said unto him, Though I should die with thee, yet will I not deny thee.

Likewise also said all the disciples."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:31: "But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 20:27: "Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,"

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

2 Timothy 2:12: "If we suffer, we shall also reign with him: if we deny him, he also will deny us:"

2 Timothy 2:13: "If we believe not, yet he abideth faithful: he cannot deny himself."

Titus 1:16: "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

DENYING

Occurrences: 4

2 Timothy 3:5: "Having a form of godliness, but denying the power thereof: from such turn away."

Titus 2:12: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;"

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

DEPART

Occurrences: 118

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Exodus 8:11: "And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 24:28: "So Joshua let the people depart, every man unto his inheritance."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 7:3: "Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened

therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 20:28: "The increase of his house shall depart, and his goods shall flow away in the day of his wrath."

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Psalms 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalms 34:14: "Depart from evil, and do good; seek peace, and pursue it."

Psalms 37:27: "Depart from evil, and do good; and dwell for evermore."

Psalms 55:11: "Wickedness is in the midst thereof: deceit and guile depart not from her streets."

Psalms 101:4: "A froward heart shall depart from me: I will not know a wicked person."

Psalms 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalms 139:19: "Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men."

Proverbs 3:7: "Be not wise in thine own eyes: fear the LORD, and depart from evil."

Proverbs 3:21: "My son, let not them depart from thine eyes: keep sound wisdom and discretion:"

Proverbs 4:21: "Let them not depart from thine eyes; keep them in the midst of thine heart."

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 13:19: "The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 15:24: "The way of life is above to the wise, that he may depart from hell beneath."

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 16:17: "The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul."

Proverbs 17:13: "Whoso rewardeth evil for good, evil shall not depart from his house."

Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it."

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will

not his foolishness depart from him."

Isaiah 11:13: "The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Micah 2:10: "Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Matthew 7:23: "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Matthew 8:18: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side."

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 10:14: "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

Matthew 14:16: "But Jesus said unto them, They need not depart; give ye them to eat."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Mark 5:17: "And they began to pray him to depart out of their coasts."

Mark 6:10: "And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Luke 2:29: "Lord, now lettest thou thy servant depart in peace, according to thy word:"

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 9:4: "And whatsoever house ye enter into, there abide, and thence depart."

Luke 12:59: "I tell thee, thou shalt not depart thence, till thou hast paid the very last mite."

Luke 13:27: "But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity."

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 16:36: "And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace."

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 22:21: "And he said unto me, Depart: for I will send thee far hence unto the Gentiles."

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 25:4: "But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither."

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:11: "But and if she depart, let her remain unmarried or be reconciled to her

husband: and let not the husband put away his wife."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

DEPARTED

Occurrences: 213

Genesis 12:4: "So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Genesis 14:12: "And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 26:17: "And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there."

Genesis 26:31: "And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 42:26: "And they laded their asses with the corn, and departed thence."

Genesis 45:24: "So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way."

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 35:20: "And all the congregation of the children of Israel departed from the presence of Moses."

Leviticus 13:58: "And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting

place for them."

Numbers 12:9: "And the anger of the LORD was kindled against them; and he departed."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:6: "And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Numbers 33:13: "And they departed from Dophkah, and encamped in Alush."

Numbers 33:15: "And they departed from Rephidim, and pitched in the wilderness of Sinai."

Numbers 33:17: "And they departed from Kibrothhattaavah, and encamped at Hazeroth."

Numbers 33:18: "And they departed from Hazeroth, and pitched in Rithmah."

Numbers 33:19: "And they departed from Rithmah, and pitched at Rimmonparez."

Numbers 33:20: "And they departed from Rimmonparez, and pitched in Libnah."

Numbers 33:27: "And they departed from Tahath, and pitched at Tarah."

Numbers 33:30: "And they departed from Hashmonah, and encamped at Moseroth."

Numbers 33:31: "And they departed from Moseroth, and pitched in Benejaakan."

Numbers 33:35: "And they departed from Ebronah, and encamped at Eziongaber."

Numbers 33:41: "And they departed from mount Hor, and pitched in Zalmonah."

Numbers 33:42: "And they departed from Zalmonah, and pitched in Punon."

Numbers 33:43: "And they departed from Punon, and pitched in Oboth."

Numbers 33:44: "And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab."

Numbers 33:45: "And they departed from Iim, and pitched in Dibongad."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 24:2: "And when she is departed out of his house, she may go and be another man's wife."

Joshua 2:21: "And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 9:55: "And when the men of Israel saw that Abimelech was dead, they departed every man

unto his place."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:21: "So they turned and departed, and put the little ones and the cattle and the carriage before them."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 21:24: "And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

1 Samuel 4:22: "And she said, The glory is departed from Israel: for the ark of God is taken."

1 Samuel 6:6: "Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 16:14: "But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him."

1 Samuel 16:23: "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

1 Samuel 18:12: "And Saul was afraid of David, because the LORD was with him, and was departed from Saul."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee,

that thou mayest make known unto me what I shall do."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 22:22: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:16: "So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 3:3: "Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 5:5: "And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment."

2 Kings 5:19: "And he said unto him, Go in peace. So he departed from him a little way."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 8:14: "So he departed from Elisha, and came to his master; who said to him, What said

Elisha to thee? And he answered, He told me that thou shouldest surely recover."

2 Kings 10:12: "And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,"

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 13:6: "Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)"

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Kings 19:36: "So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh."

1 Chronicles 16:43: "And all the people departed every man to his house: and David returned to bless his house."

1 Chronicles 21:4: "Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem."

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 10:5: "And he said unto them, Come again unto me after three days. And the people departed."

2 Chronicles 20:32: "And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew

him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Psalms 18:21: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

Psalms 105:38: "Egypt was glad when they departed: for the fear of them fell upon them."

Psalms 119:102: "I have not departed from thy judgments: for thou hast taught me."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Isaiah 37:37: "So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 41:17: "And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,"

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 10:18: "Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims."

Daniel 4:31: "While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee."

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Matthew 2:9: "When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

Matthew 2:12: "And being warned of God in a dream that they should not return to Herod, they departed into their own country another way."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:14: "When he arose, he took the young child and his mother by night, and departed into Egypt:"

Matthew 4:12: "Now when Jesus had heard that John was cast into prison, he departed into Galilee;"

Matthew 9:7: "And he arose, and departed to his house."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 9:31: "But they, when they were departed, spread abroad his fame in all that country."

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 12:9: "And when he was departed thence, he went into their synagogue:"

Matthew 13:53: "And it came to pass, that when Jesus had finished these parables, he departed thence."

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 15:21: "Then Jesus went thence, and departed into the coasts of Tyre and Sidon."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 19:15: "And he laid his hands on them, and departed thence."

Matthew 20:29: "And as they departed from Jericho, a great multitude followed him."

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 27:5: "And he cast down the pieces of silver in the temple, and departed, and went and hanged himself."

Matthew 27:60: "And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Mark 1:35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Mark 1:42: "And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 6:32: "And they departed into a desert place by ship privately."

Mark 6:46: "And when he had sent them away, he departed into a mountain to pray."

Mark 8:13: "And he left them, and entering into the ship again departed to the other side."

Mark 9:30: "And they departed thence, and passed through Galilee; and he would not that any man should know it."

Luke 1:23: "And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house."

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

Luke 4:13: "And when the devil had ended all the temptation, he departed from him for a season."

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him."

Luke 5:25: "And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 9:6: "And they departed, and went through the towns, preaching the gospel, and healing every where."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 4:3: "He left Judaea, and departed again into Galilee."

John 4:43: "Now after two days he departed thence, and went into Galilee."

John 5:15: "The man departed, and told the Jews that it was Jesus, which had made him whole."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

Acts 5:41: "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Acts 11:25: "Then departed Barnabas to Tarsus, for to seek Saul:"

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that

leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 15:38: "But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

Acts 16:40: "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed."

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 17:33: "So Paul departed from among them."

Acts 18:1: "After these things Paul departed from Athens, and came to Corinth;"

Acts 18:7: "And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue."

Acts 18:23: "And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 28:10: "Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary."

Acts 28:11: "And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux."

Acts 28:25: "And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,"

Acts 28:29: "And when he had said these words, the Jews departed, and had great reasoning among themselves."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

Philemon 1:15: "For perhaps he therefore departed for a season, that thou shouldest receive him for ever;"

Revelation 6:14: "And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

DEPARTETH

Occurrences: 8

Job 27:21: "The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Jeremiah 3:20: "Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD."

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Nahum 3:1: "Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;"

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

DEPARTING

Occurrences: 12

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Mark 6:33: "And the people saw them departing, and many knew him, and ran afoot thither out of

all cities, and outwent them, and came together unto him."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 20:29: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

DEPARTURE

Occurrences: 2

Ezekiel 26:18: "Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure."

2 Timothy 4:6: "For I am now ready to be offered, and the time of my departure is at hand."

DEPOSED

Occurrences: 1

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

DEPRIVED

Occurrences: 3

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Job 39:17: "Because God hath deprived her of wisdom, neither hath he imparted to her understanding."

Isaiah 38:10: "I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years."

DEPTH

Occurrences: 12

Job 28:14: "The depth saith, It is not in me: and the sea saith, It is not with me."

Job 38:16: "Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?"

Psalms 33:7: "He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses."

Proverbs 8:27: "When he prepared the heavens, I was there: when he set a compass upon the face of the depth:"

Proverbs 25:3: "The heaven for height, and the earth for depth, and the heart of kings is unsearchable."

Isaiah 7:11: "Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above."

Jonah 2:5: "The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Mark 4:5: "And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:"

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

DEPTHS

Occurrences: 17

Exodus 15:5: "The depths have covered them: they sank into the bottom as a stone."

Exodus 15:8: "And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

Psalms 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:"

Psalms 71:20: "Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth."

Psalms 77:16: "The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled."

Psalms 78:15: "He clave the rocks in the wilderness, and gave them drink as out of the great depths."

Psalms 106:9: "He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness."

Psalms 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble."

Psalms 130:1: "Out of the depths have I cried unto thee, O LORD."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 8:24: "When there were no depths, I was brought forth; when there were no fountains abounding with water."

Proverbs 9:18: "But he knoweth not that the dead are there; and that her guests are in the depths of hell."

Isaiah 51:10: "Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Micah 7:19: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

DEPUTED

Occurrences: 1

2 Samuel 15:3: "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

DEPUTIES

Occurrences: 3

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

DEPUTY

Occurrences: 5

1 Kings 22:47: "There was then no king in Edom: a deputy was king."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 18:12: "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

DERBE

Occurrences: 4

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 20:4: "And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus."

DERIDE

Occurrences: 1

Habakkuk 1:10: "And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it."

DERIDED

Occurrences: 2

Luke 16:14: "And the Pharisees also, who were covetous, heard all these things: and they derided him."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

DERISION

Occurrences: 15

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Psalms 2:4: "He that sitteth in the heavens shall laugh: the LORD shall have them in derision."

Psalms 44:13: "Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us."

Psalms 59:8: "But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision."

Psalms 79:4: "We are become a reproach to our neighbours, a scorn and derision to them that are round about us."

Psalms 119:51: "The proud have had me greatly in derision: yet have I not declined from thy law."

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:27: "For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy."

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Lamentations 3:14: "I was a derision to all my people; and their song all the day."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

DESCEND

Occurrences: 10

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

Psalms 49:17: "For when he dieth he shall carry nothing away: his glory shall not descend after him."

Isaiah 5:14: "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

DESCENDED

Occurrences: 18

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 34:5: "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 17:9: "And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:"

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

Psalms 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Proverbs 30:4: "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon

that house; and it fell: and great was the fall of it."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Acts 24:1: "And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul."

Ephesians 4:9: "(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?"

Ephesians 4:10: "He that descended is the same also that ascended up far above all heavens, that he might fill all things.)"

DESCENDETH

Occurrences: 1

James 3:15: "This wisdom descendeth not from above, but is earthly, sensual, devilish."

DESCENDING

Occurrences: 8

Genesis 28:12: "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 1:51: "And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

DESCENT

Occurrences: 3

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:6: "But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises."

DESCRIBE

Occurrences: 3

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

DESCRIBED

Occurrences: 2

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Judges 8:14: "And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men."

DESCRIBETH

Occurrences: 2

Romans 4:6: "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

DESCRIPTION

Occurrences: 1

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

DESCRY

Occurrences: 1

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

DESERT

Occurrences: 41

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and

from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 33:16: "And they removed from the desert of Sinai, and pitched at Kibrothhattaavah."

Deuteronomy 32:10: "He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Psalms 28:4: "Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert."

Psalms 78:40: "How oft did they provoke him in the wilderness, and grieve him in the desert!"

Psalms 102:6: "I am like a pelican of the wilderness: I am like an owl of the desert."

Psalms 106:14: "But lusted exceedingly in the wilderness, and tempted God in the desert."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 21:1: "The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 35:1: "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Isaiah 40:3: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God."

Isaiah 41:19: "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:"

Isaiah 43:19: "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 25:24: "And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,"

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall

dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:32: "And they departed into a desert place by ship privately."

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

DESERTS

Occurrences: 6

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 13:4: "O Israel, thy prophets are like the foxes in the deserts."

Luke 1:80: "And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel."

Hebrews 11:38: "(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."

DESERVE

Occurrences: 1

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

DESERVETH

Occurrences: 1

Job 11:6: "And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth."

DESERVING

Occurrences: 1

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

DESIRABLE

Occurrences: 3

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

DESIRE

Occurrences: 109

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Deuteronomy 5:21: "Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 21:11: "And seest among the captives a beautiful woman, and hast a desire unto her,

that thou wouldest have her to thy wife;"

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Samuel 23:20: "Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 5:10: "So Hiram gave Solomon cedar trees and fir trees according to all his desire."

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee."

1 Kings 10:13: "And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Chronicles 9:12: "And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants."

2 Chronicles 15:15: "And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Job 13:3: "Surely I would speak to the Almighty, and I desire to reason with God."

Job 14:15: "Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 31:16: "If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;"

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Job 33:32: "If thou hast anything to say, answer me: speak, for I desire to justify thee."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 36:20: "Desire not the night, when people are cut off in their place."

Psalms 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Psalms 10:17: "LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:"

Psalms 21:2: "Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah."

Psalms 38:9: "Lord, all my desire is before thee; and my groaning is not hid from thee."

Psalms 40:6: "Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required."

Psalms 45:11: "So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him."

Psalms 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalms 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalms 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Psalms 73:25: "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."

Psalms 78:29: "So they did eat, and were well filled: for he gave them their own desire;"

Psalms 92:11: "Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me."

Psalms 112:8: "His heart is established, he shall not be afraid, until he see his desire upon his enemies."

Psalms 112:10: "The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish."

Psalms 118:7: "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me."

Psalms 145:16: "Thou openest thine hand, and satisfiest the desire of every living thing."

Psalms 145:19: "He will fulfil the desire of them that fear him: he also will hear their cry, and will save them."

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 11:23: "The desire of the righteous is only good: but the expectation of the wicked is wrath."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Proverbs 13:19: "The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil."

Proverbs 18:1: "Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom."

Proverbs 19:22: "The desire of a man is his kindness: and a poor man is better than a liar."

Proverbs 21:25: "The desire of the slothful killeth him; for his hands refuse to labour."

Proverbs 23:6: "Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:"

Proverbs 24:1: "Be not thou envious against evil men, neither desire to be with them."

Ecclesiastes 6:9: "Better is the sight of the eyes than the wandering of the desire: this is also vanity

and vexation of spirit."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Song of Solomon 7:10: "I am my beloved's, and his desire is toward me."

Isaiah 26:8: "Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Jeremiah 22:27: "But to the land whereunto they desire to return, thither shall they not return."

Jeremiah 42:22: "Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 11:37: "Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Haggai 2:7: "And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 11:24: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the

markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

Luke 22:15: "And he said unto them, With desire I have desired to eat this passover with you before I suffer:"

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 28:22: "But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against."

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

1 Corinthians 14:1: "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

Galatians 4:9: "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?"

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Ephesians 3:13: "Wherefore I desire that ye faint not at my tribulations for you, which is your glory."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

Philippians 4:17: "Not because I desire a gift: but I desire fruit that may abound to your account."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Timothy 3:1: "This is a true saying, If a man desire the office of a bishop, he desireth a good work."

Hebrews 6:11: "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

James 4:2: "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 2:2: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

DESIRED

Occurrences: 50

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

1 Samuel 12:13: "Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

Esther 2:13: "Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house."

Job 20:20: "Surely he shall not feel quietness in his belly, he shall not save of that which he desired."

Psalms 19:10: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 107:30: "Then are they glad because they be quiet; so he bringeth them unto their desired haven."

Psalms 132:13: "For the LORD hath chosen Zion; he hath desired it for his habitation."

Psalms 132:14: "This is my rest for ever: here will I dwell; for I have desired it."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Isaiah 1:29: "For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek

thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Daniel 2:16: "Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Hosea 6:6: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Zephaniah 2:1: "Gather yourselves together, yea, gather together, O nation not desired;"

Matthew 13:17: "For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 16:1: "The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven."

Mark 15:6: "Now at that feast he released unto them one prisoner, whomsoever they desired."

Luke 7:36: "And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat."

Luke 9:9: "And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him."

Luke 10:24: "For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Luke 22:15: "And he said unto them, With desire I have desired to eat this passover with you before I suffer:"

Luke 22:31: "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:"

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

John 12:21: "The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus."

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Acts 13:28: "And though they found no cause of death in him, yet desired they Pilate that he should be slain."

Acts 16:39: "And they came and besought them, and brought them out, and desired them to depart out of the city."

Acts 18:20: "When they desired him to tarry longer time with them, he consented not;"

Acts 25:3: "And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him."

Acts 28:14: "Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

2 Corinthians 8:6: "Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also."

2 Corinthians 12:18: "I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?"

1 John 5:15: "And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."

DESIREDST

Occurrences: 2

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

DESIRES

Occurrences: 3

Psalms 37:4: "Delight thyself also in the LORD: and he shall give thee the desires of thine heart."

Psalms 140:8: "Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah."

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

DESIREST

Occurrences: 2

Psalms 51:6: "Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."

Psalms 51:16: "For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering."

DESIRETH

Occurrences: 17

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now:

and if not, I will take it by force."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

1 Kings 11:37: "And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel."

Job 7:2: "As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:"

Job 23:13: "But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth."

Psalms 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalms 68:16: "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever."

Proverbs 12:12: "The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 21:10: "The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes."

Ecclesiastes 6:2: "A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease."

Luke 5:39: "No man also having drunk old wine straightway desireth new: for he saith, The old is better."

Luke 14:32: "Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace."

1 Timothy 3:1: "This is a true saying, If a man desire the office of a bishop, he desireth a good work."

DESIRING

Occurrences: 12

Matthew 12:46: "While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him."

Matthew 12:47: "Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee."

Matthew 20:20: "Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him."

Luke 8:20: "And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 19:31: "And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre."

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews

informed me, desiring to have judgment against him."

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Timothy 1:7: "Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

DESIROUS

Occurrences: 6

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

Galatians 5:26: "Let us not be desirous of vain glory, provoking one another, envying one another."

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

DESOLATE

Occurrences: 132

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 26:33: "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

Leviticus 26:34: "Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten

years."

Job 3:14: "With kings and counsellors of the earth, which build desolate places for themselves;"

Job 15:28: "And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps."

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 30:3: "For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste."

Job 38:27: "To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?"

Psalms 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalms 34:21: "Evil shall slay the wicked: and they that hate the righteous shall be desolate."

Psalms 34:22: "The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate."

Psalms 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."

Psalms 69:25: "Let their habitation be desolate; and let none dwell in their tents."

Psalms 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Psalms 143:4: "Therefore is my spirit overwhelmed within me; my heart within me is desolate."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 3:26: "And her gates shall lament and mourn; and she being desolate shall sit upon the ground."

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 7:19: "And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 15:6: "For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these?"

Behold, I was left alone; these, where had they been?"

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the

married wife, saith the LORD."

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Jeremiah 2:12: "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 18:16: "To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head."

Jeremiah 19:8: "And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 3:11: "He hath turned aside my ways, and pulled me in pieces: he hath made me desolate."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Lamentations 5:18: "Because of the mountain of Zion, which is desolate, the foxes walk upon it."

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate;

and ye shall know that I am the LORD."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:7: "And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted."

Ezekiel 30:14: "And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:4: "I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Ezekiel 35:14: "Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate."

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Ezekiel 36:34: "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Ezekiel 36:36: "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it."

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:31: "And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Hosea 5:9: "Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Amos 7:9: "And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword."

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof

shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Micah 6:13: "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Matthew 23:38: "Behold, your house is left unto you desolate."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

1 Timothy 5:5: "Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

DESOLATION

Occurrences: 46

Leviticus 26:31: "And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours."

Leviticus 26:32: "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

Job 30:14: "They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me."

Psalms 73:19: "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Proverbs 3:25: "Be not afraid of sudden fear, neither of the desolation of the wicked, when it

cometh."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 24:12: "In the city is left desolation, and the gate is smitten with destruction."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 64:10: "Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 25:11: "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:17: "Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 50:23: "How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!"

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 23:33: "Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

Zephaniah 1:15: "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,"

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zephaniah 2:13: "And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 24:15: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 21:20: "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh."

DESOLATIONS

Occurrences: 10

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Psalms 46:8: "Come, behold the works of the LORD, what desolations he hath made in the earth."

Psalms 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Ezekiel 35:9: "I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

DESPAIR

Occurrences: 3

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

Ecclesiastes 2:20: "Therefore I went about to cause my heart to despair of all the labour which I took under the sun."

2 Corinthians 4:8: "We are troubled on every side, yet not distressed; we are perplexed, but not in despair;"

DESPAIED

Occurrences: 1

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

DESPERATE

Occurrences: 2

Job 6:26: "Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?"

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

DESPERATELY

Occurrences: 1

Jeremiah 17:9: "The heart is deceitful above all things, and desperately wicked: who can know it?"

DESPISE

Occurrences: 37

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the

house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Job 5:17: "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"

Job 9:21: "Though I were perfect, yet would I not know my soul: I would despise my life."

Job 10:3: "Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?"

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Psalms 51:17: "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."

Psalms 73:20: "As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image."

Psalms 102:17: "He will regard the prayer of the destitute, and not despise their prayer."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his correction:"

Proverbs 6:30: "Men do not despise a thief, if he steal to satisfy his soul when he is hungry;"

Proverbs 23:9: "Speak not in the ears of a fool: for he will despise the wisdom of thy words."

Proverbs 23:22: "Hearken unto thy father that begat thee, and despise not thy mother when she is old."

Isaiah 30:12: "Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:"

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Lamentations 1:8: "Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward."

Ezekiel 16:57: "Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Amos 5:21: "I hate, I despise your feast days, and I will not smell in your solemn assemblies."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or

else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Romans 14:3: "Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."

1 Corinthians 11:22: "What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Thessalonians 5:20: "Despise not prophesyings."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

Titus 2:15: "These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

DESPISED

Occurrences: 59

Genesis 16:4: "And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Judges 9:38: "Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them."

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised

him, and brought no presents. But he held his peace."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

Nehemiah 2:19: "But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?"

Nehemiah 4:4: "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:"

Job 12:5: "He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease."

Job 19:18: "Yea, young children despised me; I arose, and they spake against me."

Psalms 22:6: "But I am a worm, and no man; a reproach of men, and despised of the people."

Psalms 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalms 53:5: "There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them."

Psalms 106:24: "Yea, they despised the pleasant land, they believed not his word."

Psalms 119:141: "I am small and despised: yet do not I forget thy precepts."

Proverbs 1:30: "They would none of my counsel: they despised all my reproof."

Proverbs 5:12: "And say, How have I hated instruction, and my heart despised reproof;"

Proverbs 12:8: "A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised."

Proverbs 12:9: "He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread."

Ecclesiastes 9:16: "Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard."

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Isaiah 53:3: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 49:15: "For, lo, I will make thee small among the heathen, and despised among men."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 22:8: "Thou hast despised mine holy things, and hast profaned my sabbaths."

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Obadiah 1:2: "Behold, I have made thee small among the heathen: thou art greatly despised."

Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Luke 18:9: "And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:"

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

1 Corinthians 1:28: "And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:"

1 Corinthians 4:10: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised."

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

DESPISERS

Occurrences: 2

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

2 Timothy 3:3: "Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,"

DESPIEST

Occurrences: 1

Romans 2:4: "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

DESPISETH

Occurrences: 15

Job 36:5: "Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom."

Psalms 69:33: "For the LORD heareth the poor, and despiseth not his prisoners."

Proverbs 11:12: "He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace."

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 14:2: "He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him."

Proverbs 14:21: "He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he."

Proverbs 15:5: "A fool despiseth his father's instruction: but he that regardeth reproof is prudent."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 15:32: "He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding."

Proverbs 19:16: "He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die."

Proverbs 30:17: "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it."

Isaiah 33:15: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;"

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he

shall choose thee."

Luke 10:16: "He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me."

1 Thessalonians 4:8: "He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit."

DESPISING

Occurrences: 1

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

DESPITE

Occurrences: 2

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

DESPITEFUL

Occurrences: 3

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Romans 1:30: "Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,"

DESPITEFULLY

Occurrences: 3

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Luke 6:28: "Bless them that curse you, and pray for them which despitefully use you."

Acts 14:5: "And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,"

DESTITUTE

Occurrences: 8

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Psalms 102:17: "He will regard the prayer of the destitute, and not despise their prayer."

Psalms 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh

uprightly."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

Hebrews 11:37: "They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;"

James 2:15: "If a brother or sister be naked, and destitute of daily food,"

DESTROY

Occurrences: 243

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 18:23: "And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?"

Genesis 18:24: "Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Exodus 34:13: "But ye shall destroy their altars, break their images, and cut down their groves:"

Leviticus 23:30: "And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 24:19: "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

Numbers 32:15: "For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 7:10: "And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 12:2: "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

Deuteronomy 12:3: "And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place."

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 31:3: "The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said."

Deuteronomy 32:25: "The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs."

Deuteronomy 33:27: "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to

destroy it."

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

2 Samuel 1:14: "And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?"

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 22:41: "Thou hast also given me the necks of mine enemies, that I might destroy them that hate me."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised

him to give him alway a light, and to his children."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:12: "And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Esther 3:6: "And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go

in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 6:9: "Even that it would please God to destroy me; that he would let loose his hand, and cut me off!"

Job 8:18: "If he destroy him from his place, then it shall deny him, saying, I have not seen thee."

Job 10:8: "Thine hands have made me and fashioned me together round about; yet thou dost destroy me."

Job 19:26: "And though after my skin worms destroy this body, yet in my flesh shall I see God:"

Psalms 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

Psalms 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalms 18:40: "Thou hast also given me the necks of mine enemies; that I might destroy them that hate me."

Psalms 21:10: "Their fruit shalt thou destroy from the earth, and their seed from among the children of men."

Psalms 28:5: "Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up."

Psalms 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalms 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Psalms 55:9: "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

Psalms 63:9: "But those that seek my soul, to destroy it, shall go into the lower parts of the earth."

Psalms 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalms 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalms 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalms 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Psalms 106:34: "They did not destroy the nations, concerning whom the LORD commanded them:"

Psalms 118:10: "All nations compassed me about: but in the name of the LORD will I destroy

them."

Psalms 118:11: "They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them."

Psalms 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalms 119:95: "The wicked have waited for me to destroy me: but I will consider thy testimonies."

Psalms 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Psalms 144:6: "Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them."

Psalms 145:20: "The LORD preserveth all them that love him: but all the wicked will he destroy."

Proverbs 1:32: "For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them."

Proverbs 11:3: "The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them."

Proverbs 15:25: "The LORD will destroy the house of the proud: but he will establish the border of the widow."

Proverbs 21:7: "The robbery of the wicked shall destroy them; because they refuse to do judgment."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 7:16: "Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?"

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmings, and to them that have familiar spirits, and to the wizards."

Isaiah 23:11: "He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof."

Isaiah 25:7: "And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations."

Isaiah 32:7: "The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the

oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Jeremiah 1:10: "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 6:5: "Arise, and let us go by night, and let us destroy her palaces."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 12:17: "But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 18:7: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;"

Jeremiah 23:1: "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 49:9: "If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough."

Jeremiah 49:38: "And I will set my throne in Elam, and will destroy from thence the king and the

princes, saith the LORD."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:20: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;"

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Lamentations 3:66: "Persecute and destroy them in anger from under the heavens of the LORD."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:27: "Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Daniel 8:24: "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 4:5: "Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Micah 2:10: "Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Micah 5:14: "And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 2:13: "And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness."

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 12:9: "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Matthew 10:28: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Matthew 12:14: "Then the Pharisees went out, and held a council against him, how they might destroy him."

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Matthew 26:61: "And said, This fellow said, I am able to destroy the temple of God, and to build it in three days."

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 3:6: "And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him."

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 12:9: "What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others."

Mark 14:58: "We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Luke 19:47: "And he taught daily in the temple. But the chief priests and the scribes and the chief of

the people sought to destroy him,"

Luke 20:16: "He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid."

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:20: "For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence."

1 Corinthians 1:19: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

1 Corinthians 3:17: "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

James 4:12: "There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?"

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

DESTROYED

Occurrences: 164

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is

destroyed?"

Exodus 22:20: "He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 9:8: "Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you."

Deuteronomy 9:20: "And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time."

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:48: "Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 6:21: "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:35: "And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land;

and I destroyed them from before you."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 4:24: "And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

Judges 6:4: "And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 21:16: "Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?"

Judges 21:17: "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

1 Samuel 5:6: "But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof."

1 Samuel 15:8: "And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 22:38: "I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the

LORD, which he spake by his servant Ahijah the Shilonite:"

2 Kings 10:17: "And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah."

2 Kings 10:28: "Thus Jehu destroyed Baal out of Israel."

2 Kings 11:1: "And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 19:12: "Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezep, and the children of Eden which were in Thelasar?"

2 Kings 19:17: "Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,"

2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:25: "And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 15:6: "And nation was destroyed of nation, and city of city: for God did vex them with all adversity."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 22:10: "But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high

places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 9:6: "And in Shushan the palace the Jews slew and destroyed five hundred men."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Job 4:20: "They are destroyed from morning to evening: they perish for ever without any regarding it."

Job 19:10: "He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree."

Job 34:25: "Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed."

Psalms 9:5: "Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever."

Psalms 9:6: "O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them."

Psalms 11:3: "If the foundations be destroyed, what can the righteous do?"

Psalms 37:38: "But the transgressors shall be destroyed together: the end of the wicked shall be cut off."

Psalms 73:27: "For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee."

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalms 78:45: "He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them."

Psalms 78:47: "He destroyed their vines with hail, and their sycamore trees with frost."

Psalms 92:7: "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:"

Psalms 137:8: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us."

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed."

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 29:1: "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy."

Isaiah 9:16: "For the leaders of this people cause them to err; and they that are led of them are destroyed."

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 14:17: "That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?"

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 37:12: "Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?"

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he

hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 30:8: "And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 7:14: "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 13:9: "O Israel, thou hast destroyed thyself; but in me is thine help."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Acts 3:23: "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound

unto the chief priests?"

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

1 Corinthians 10:9: "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents."

1 Corinthians 10:10: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer."

1 Corinthians 15:26: "The last enemy that shall be destroyed is death."

2 Corinthians 4:9: "Persecuted, but not forsaken; cast down, but not destroyed;"

Galatians 1:23: "But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed."

Galatians 2:18: "For if I build again the things which I destroyed, I make myself a transgressor."

Hebrews 11:28: "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

Jude 1:5: "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

Revelation 8:9: "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

DESTROYER

Occurrences: 7

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

Job 15:21: "A dreadful sound is in his ears: in prosperity the destroyer shall come upon him."

Psalms 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Proverbs 28:24: "Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

1 Corinthians 10:10: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer."

DESTROYERS

Occurrences: 4

Job 33:22: "Yea, his soul draweth near unto the grave, and his life to the destroyers."

Isaiah 49:17: "Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee."

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

DESTROYEST

Occurrences: 4

Job 14:19: "The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Mark 15:29: "And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,"

DESTROYETH

Occurrences: 8

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Job 9:22: "This is one thing, therefore I said it, He destroyeth the perfect and the wicked."

Job 12:23: "He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again."

Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 31:3: "Give not thy strength unto women, nor thy ways to that which destroyeth kings."

Ecclesiastes 7:7: "Surely oppression maketh a wise man mad; and a gift destroyeth the heart."

Ecclesiastes 9:18: "Wisdom is better than weapons of war: but one sinner destroyeth much good."

DESTROYING

Occurrences: 14

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 13:15: "Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword."

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough,

stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite." Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 20:17: "Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness."

DESTRUCTION

Occurrences: 92

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Esther 9:5: "Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them."

Job 5:21: "Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh."

Job 5:22: "At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth."

Job 18:12: "His strength shall be hungerbitten, and destruction shall be ready at his side."

Job 21:17: "How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger."

Job 21:20: "His eyes shall see his destruction, and he shall drink of the wrath of the Almighty."

Job 21:30: "That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath."

Job 26:6: "Hell is naked before him, and destruction hath no covering."

Job 28:22: "Destruction and death say, We have heard the fame thereof with our ears."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 30:24: "Howbeit he will not stretch out his hand to the grave, though they cry in his destruction."

Job 31:3: "Is not destruction to the wicked? and a strange punishment to the workers of iniquity?"

Job 31:12: "For it is a fire that consumeth to destruction, and would root out all mine increase."

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Psalms 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalms 73:18: "Surely thou didst set them in slippery places: thou castedst them down into destruction."

Psalms 88:11: "Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?"

Psalms 90:3: "Thou turnest man to destruction; and sayest, Return, ye children of men."

Psalms 91:6: "Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."

Psalms 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 10:15: "The rich man's wealth is his strong city: the destruction of the poor is their poverty."

Proverbs 10:29: "The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity."

Proverbs 13:3: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Proverbs 14:28: "In the multitude of people is the king's honour: but in the want of people is the destruction of the prince."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 16:18: "Pride goeth before destruction, and an haughty spirit before a fall."

Proverbs 17:19: "He loveth transgression that loveth strife: and he that exalteth his gate seeketh

destruction."

Proverbs 18:7: "A fool's mouth is his destruction, and his lips are the snare of his soul."

Proverbs 18:12: "Before destruction the heart of man is haughty, and before honour is humility."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 24:2: "For their heart studieth destruction, and their lips talk of mischief."

Proverbs 27:20: "Hell and destruction are never full; so the eyes of man are never satisfied."

Proverbs 31:8: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction."

Isaiah 1:28: "And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed."

Isaiah 10:25: "For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 24:12: "In the city is left desolation, and the gate is smitten with destruction."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 59:7: "Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Jeremiah 4:6: "Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 46:20: "Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north."

Jeremiah 48:3: "A voice of crying shall be from Horonaim, spoiling and great destruction."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 50:22: "A sound of battle is in the land, and of great destruction."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings

swoon in the streets of the city."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 4:10: "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 7:25: "Destruction cometh; and they shall seek peace, and there shall be none."

Ezekiel 32:9: "I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Hosea 13:14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Micah 2:10: "Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

Romans 3:16: "Destruction and misery are in their ways:"

Romans 9:22: "What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

Philippians 3:19: "Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)"

1 Thessalonians 5:3: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

2 Thessalonians 1:9: "Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;"

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false

teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

DESTRUCTIONS

Occurrences: 3

Psalms 9:6: "O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them."

Psalms 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalms 107:20: "He sent his word, and healed them, and delivered them from their destructions."

DETAIN

Occurrences: 2

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

DETAINED

Occurrences: 1

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

DETERMINE

Occurrences: 1

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

DETERMINATION

Occurrences: 1

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

DETERMINE

Occurrences: 1

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

DETERMINED

Occurrences: 30

1 Samuel 20:7: "If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Chronicles 2:1: "And Solomon determined to build an house for the name of the LORD, and an house for his kingdom."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Job 14:5: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;"

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified

his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:37: "And Barnabas determined to take with them John, whose surname was Mark."

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 25:25: "But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

1 Corinthians 2:2: "For I determined not to know any thing among you, save Jesus Christ, and him crucified."

2 Corinthians 2:1: "But I determined this with myself, that I would not come again to you in heaviness."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

DETEST

Occurrences: 1

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

DETESTABLE

Occurrences: 6

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 11:18: "And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence."

Ezekiel 11:21: "But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

DEUEL

Occurrences: 4

Numbers 1:14: "Of Gad; Eliasaph the son of Deuel."

Numbers 7:42: "On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:"

Numbers 7:47: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel."

Numbers 10:20: "And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel."

DEVICE

Occurrences: 10

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Psalms 21:11: "For they intended evil against thee: they imagined a mischievous device, which they are not able to perform."

Psalms 140:8: "Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah."

Ecclesiastes 9:10: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Lamentations 3:62: "The lips of those that rose up against me, and their device against me all the day."

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

DEVICES

Occurrences: 16

Job 5:12: "He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise."

Job 21:27: "Behold, I know your thoughts, and the devices which ye wrongfully imagine against me."

Psalms 10:2: "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined."

Psalms 33:10: "The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect."

Psalms 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Proverbs 1:31: "Therefore shall they eat of the fruit of their own way, and be filled with their own devices."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Proverbs 14:17: "He that is soon angry dealeth foolishly: and a man of wicked devices is hated."

Proverbs 19:21: "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Isaiah 32:7: "The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 18:12: "And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart."

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

2 Corinthians 2:11: "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

DEVIL

Occurrences: 57

Matthew 4:1: "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Matthew 4:5: "Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,"

Matthew 4:8: "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;"

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

Matthew 9:32: "As they went out, behold, they brought to him a dumb man possessed with a devil."

Matthew 9:33: "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel."

Matthew 11:18: "For John came neither eating nor drinking, and they say, He hath a devil."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 13:39: "The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Mark 5:16: "And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine."

Mark 5:18: "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him."

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 7:29: "And he said unto her, For this saying go thy way; the devil is gone out of thy daughter."

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Luke 4:2: "Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered."

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 4:5: "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time."

Luke 4:6: "And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

Luke 4:13: "And when the devil had ended all the temptation, he departed from him for a season."

Luke 4:33: "And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,"

Luke 4:35: "And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 11:14: "And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered."

John 6:70: "Jesus answered them, Have not I chosen you twelve, and one of you is a devil?"

John 7:20: "The people answered and said, Thou hast a devil: who goeth about to kill thee?"

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:48: "Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?"

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 10:20: "And many of them said, He hath a devil, and is mad; why hear ye him?"

John 10:21: "Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?"

John 13:2: "And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;"

Acts 10:38: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

Ephesians 4:27: "Neither give place to the devil."

Ephesians 6:11: "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

1 Timothy 3:7: "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."

2 Timothy 2:26: "And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

James 4:7: "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 12:9: "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 20:2: "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

DEVILISH

Occurrences: 1

James 3:15: "This wisdom descendeth not from above, but is earthly, sensual, devilish."

DEVILS

Occurrences: 48

Leviticus 17:7: "And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations."

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

2 Chronicles 11:15: "And he ordained him priests for the high places, and for the devils, and for the calves which he had made."

Psalms 106:37: "Yea, they sacrificed their sons and their daughters unto devils,"

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 8:31: "So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine."

Matthew 8:33: "And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils."

Matthew 9:34: "But the Pharisees said, He casteth out devils through the prince of the devils."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Mark 1:32: "And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils."

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him."

Mark 1:39: "And he preached in their synagogues throughout all Galilee, and cast out devils."

Mark 3:15: "And to have power to heal sicknesses, and to cast out devils:"

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 5:12: "And all the devils besought him, saying, Send us into the swine, that we may enter into them."

Mark 6:13: "And they cast out many devils, and anointed with oil many that were sick, and healed them."

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Mark 16:17: "And these signs shall follow them that believe; In my name shall they cast out devils;

they shall speak with new tongues;"

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 8:30: "And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him."

Luke 8:33: "Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:36: "They also which saw it told them by what means he that was possessed of the devils was healed."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 9:1: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

Luke 10:17: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name."

Luke 11:15: "But some of them said, He casteth out devils through Beelzebub the chief of the devils."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

1 Corinthians 10:20: "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils."

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

James 2:19: "Thou believest that there is one God; thou doest well: the devils also believe, and tremble."

Revelation 9:20: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:"

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every

unclean and hateful bird."

DEVISE

Occurrences: 15

Exodus 31:4: "To devise cunning works, to work in gold, and in silver, and in brass,"

Exodus 35:32: "And to devise curious works, to work in gold, and in silver, and in brass,"

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

Psalms 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalms 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalms 41:7: "All that hate me whisper together against me: against me do they devise my hurt."

Proverbs 3:29: "Devise not evil against thy neighbour, seeing he dwelleth securely by thee."

Proverbs 14:22: "Do they not err that devise evil? but mercy and truth shall be to them that devise good."

Proverbs 16:30: "He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

DEVISED

Occurrences: 12

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by

Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Psalms 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

DEVISETH

Occurrences: 8

Psalms 36:4: "He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil."

Psalms 52:2: "The tongue deviseth mischiefs; like a sharp razor, working deceitfully."

Proverbs 6:14: "Frowardness is in his heart, he deviseth mischief continually; he soweth discord."

Proverbs 6:18: "An heart that deviseth wicked imaginations, feet that be swift in running to mischief,"

Proverbs 16:9: "A man's heart deviseth his way: but the LORD directeth his steps."

Proverbs 24:8: "He that deviseth to do evil shall be called a mischievous person."

Isaiah 32:7: "The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Isaiah 32:8: "But the liberal deviseth liberal things; and by liberal things shall he stand."

DEVOTE

Occurrences: 1

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

DEVOTED

Occurrences: 5

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a

field devoted; the possession thereof shall be the priest's."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:29: "None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death."

Numbers 18:14: "Every thing devoted in Israel shall be thine."

Psalms 119:38: "Stablish thy word unto thy servant, who is devoted to thy fear."

DEVOTIONS

Occurrences: 1

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

DEVOUR

Occurrences: 69

Genesis 49:27: "Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

Job 18:13: "It shall devour the strength of his skin: even the firstborn of death shall devour his strength."

Psalms 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Psalms 50:3: "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him."

Psalms 80:13: "The boar out of the wood doth waste it, and the wild beast of the field doth devour it."

Proverbs 30:14: "There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall

burn and devour his thorns and his briars in one day;"

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 56:9: "All ye beasts of the field, come to devour, yea, all ye beasts in the forest."

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:14: "Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him."

Ezekiel 7:15: "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him."

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols

have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 36:14: "Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 11:6: "And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels."

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Amos 1:4: "But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad."

Amos 1:7: "But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:"

Amos 1:10: "But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof."

Amos 1:12: "But I will send a fire upon Teman, which shall devour the palaces of Bozrah."

Amos 1:14: "But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:"

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 3:14: "Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Mark 12:40: "Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation."

Luke 20:47: "Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

Galatians 5:15: "But if ye bite and devour one another, take heed that ye be not consumed one of another."

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

DEVoured

Occurrences: 52

Genesis 31:15: "Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Genesis 41:7: "And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream."

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured:

coals were kindled by it."

Psalms 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalms 78:45: "He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them."

Psalms 79:7: "For they have devoured Jacob, and laid waste his dwelling place."

Psalms 105:35: "And did eat up all the herbs in their land, and devoured the fruit of their ground."

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy

sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Hosea 7:9: "Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire."

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Luke 8:5: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

DEVOURER

Occurrences: 1

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

DEVOUREST

Occurrences: 1

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

DEVOURETH

Occurrences: 10

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

Proverbs 19:28: "An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity."

Proverbs 20:25: "It is a snare to the man who devoureth that which is holy, and after vows to make enquiry."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

DEVOURING

Occurrences: 6

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Psalms 52:4: "Thou lovest all devouring words, O thou deceitful tongue."

Isaiah 29:6: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting

down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

DEVOUT

Occurrences: 9

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

Acts 10:2: "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

Acts 22:12: "And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,"

DEW

Occurrences: 35

Genesis 27:28: "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:"

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Numbers 11:9: "And when the dew fell upon the camp in the night, the manna fell upon it."

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the

fleece, and upon all the ground let there be dew."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Job 38:28: "Hath the rain a father? or who hath begotten the drops of dew?"

Psalms 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."

Psalms 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 19:12: "The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Haggai 1:10: "Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit."

Zechariah 8:12: "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

DIADEM

Occurrences: 4

Job 29:14: "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 62:3: "Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God."

Ezekiel 21:26: "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high."

DIAL

Occurrences: 2

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

DIAMOND

Occurrences: 4

Exodus 28:18: "And the second row shall be an emerald, a sapphire, and a diamond."

Exodus 39:11: "And the second row, an emerald, a sapphire, and a diamond."

Jeremiah 17:1: "The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;"

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

DIANA

Occurrences: 5

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

Acts 19:28: "And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians."

Acts 19:34: "But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

DIBLAIM

Occurrences: 1

Hosea 1:3: "So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son."

DIBLATH

Occurrences: 1

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

DIBON

Occurrences: 9

Numbers 21:30: "We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba."

Numbers 32:3: "Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,"

Numbers 32:34: "And the children of Gad built Dibon, and Ataroth, and Aroer,"

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:17: "Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,"

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:22: "And upon Dibon, and upon Nebo, and upon Bethdiblathaim,"

DIBONGAD

Occurrences: 2

Numbers 33:45: "And they departed from Iim, and pitched in Dibongad."

Numbers 33:46: "And they removed from Dibongad, and encamped in Almondiblathaim."

DIBRI

Occurrences: 1

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed.

And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

DID

Occurrences: 927

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 3:12: "And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat."

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Genesis 6:22: "Thus did Noah; according to all that God commanded him, so did he."

Genesis 7:5: "And Noah did according unto all that the LORD commanded him."

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 21:1: "And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken."

Genesis 22:1: "And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am."

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 25:28: "And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 26:20: "And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him."

Genesis 26:30: "And he made them a feast, and they did eat and drink."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:28: "And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 35:5: "And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob."

Genesis 38:10: "And the thing which he did displeased the LORD: wherefore he slew him also."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 39:3: "And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand."

Genesis 39:6: "And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured."

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 39:22: "And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it."

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him."

Genesis 41:4: "And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke."

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 45:21: "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

Genesis 47:22: "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 50:12: "And his sons did unto him according as he commanded them:"

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Exodus 1:11: "Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses."

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 2:13: "And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?"

Exodus 4:30: "And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 7:6: "And Moses and Aaron did as the LORD commanded them, so did they."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 7:22: "And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said."

Exodus 7:23: "And Pharaoh turned and went into his house, neither did he set his heart to this also."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of

Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 8:31: "And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:7: "And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:28: "And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they."

Exodus 12:35: "And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"

Exodus 12:50: "Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:17: "And the children of Israel did so, and gathered, some more, some less."

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 17:10: "So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill."

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:24: "So Moses hearkened to the voice of his father in law, and did all that he had said."

Exodus 19:4: "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Exodus 24:11: "And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 32:21: "And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?"

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Exodus 33:4: "And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Exodus 36:29: "And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Exodus 40:16: "Thus did Moses: according to all that the LORD commanded him, so did he."

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 8:36: "So Aaron and his sons did all things which the LORD commanded by the hand of Moses."

Leviticus 9:14: "And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Numbers 1:54: "And the children of Israel did according to all that the LORD commanded Moses, so did they."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 7:18: "On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:"

Numbers 7:24: "On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:"

Numbers 7:30: "On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:"

Numbers 7:36: "On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:"

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 10:21: "And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came."

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the

melons, and the leeks, and the onions, and the garlick:"

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 17:11: "And Moses did so: as the LORD commanded him, so did he."

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 21:14: "Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,"

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Numbers 23:2: "And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram."

Numbers 23:30: "And Balak did as Balaam had said, and offered a bullock and a ram on every altar."

Numbers 25:2: "And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 31:31: "And Moses and Eleazar the priest did as the LORD commanded Moses."

Numbers 32:8: "Thus did your fathers, when I sent them from Kadeshbarnea to see the land."

Numbers 36:10: "Even as the LORD commanded Moses, so did the daughters of Zelophehad:"

Deuteronomy 1:30: "The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;"

Deuteronomy 1:32: "Yet in this thing ye did not believe the LORD your God,"

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 4:33: "Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness,

(for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:18: "Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;"

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:4: "Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 11:3: "And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;"

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 11:5: "And what he did unto you in the wilderness, until ye came into this place;"

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:"

Deuteronomy 11:7: "But your eyes have seen all the great acts of the LORD which he did."

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 25:17: "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;"

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Deuteronomy 32:12: "So the LORD alone did lead him, and there was no strange god with him."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye

came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:20: "And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:14: "And the second day they compassed the city once, and returned into the camp: so they did six days."

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:10: "And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth."

Joshua 9:26: "And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them

with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 13:12: "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

Joshua 13:22: "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 22:20: "Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Joshua 24:5: "I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 1:28: "And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

Judges 1:29: "Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of

Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:31: "Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:"

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 2:7: "And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel."

Judges 2:11: "And the children of Israel did evil in the sight of the LORD, and served Baalim:"

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 2:22: "That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not."

Judges 3:7: "And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves."

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 4:1: "And the children of Israel again did evil in the sight of the LORD, when Ehud was dead."

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

Judges 6:1: "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 8:25: "And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey."

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed

Abimelech."

Judges 9:56: "Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:"

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:12: "The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:25: "And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,"

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 13:1: "And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years."

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:21: "But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

Judges 17:6: "In those days there was no king in Israel, but every man did that which was right in his own eyes."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:21: "So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that

we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

Judges 21:25: "In those days there was no king in Israel: every man did that which was right in his own eyes."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

1 Samuel 1:7: "And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat."

1 Samuel 1:18: "And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad."

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:22: "Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 3:7: "Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him."

1 Samuel 3:19: "And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 6:6: "Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?"

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

1 Samuel 7:4: "Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 12:7: "Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers."

1 Samuel 13:6: "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

1 Samuel 14:32: "And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 21:11: "And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?"

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 25:4: "And David heard in the wilderness that Nabal did shear his sheep."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

1 Samuel 28:25: "And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 3:36: "And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 7:17: "According to all these words, and according to all this vision, so did Nathan speak unto David."

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:6: "And he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

2 Samuel 12:17: "And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 14:4: "And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

2 Samuel 17:15: "Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of

Jerusalem, that the king should take it to his heart."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

2 Samuel 22:11: "And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

2 Samuel 22:37: "Thou hast enlarged my steps under me; so that my feet did not slip."

2 Samuel 22:43: "Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 23:22: "These things did Benaiah the son of Jehoiada, and had the name among three mighty men."

2 Samuel 24:23: "All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee."

1 Kings 1:16: "And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?"

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:35: "And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 3:4: "And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar."

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 5:18: "And Solomon's builders and Hiram's builders did hew them, and the stonesquarers:

so they prepared timber and stones to build the house."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:46: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan."

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 11:6: "And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:8: "And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

1 Kings 11:25: "And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give

Israel unto thee."

1 Kings 11:41: "And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?"

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 13:19: "So he went back with him, and did eat bread in his house, and drank water."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:16: "And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 14:29: "Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:11: "And Asa did that which was right in the eyes of the LORD, as did David his father."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah?"

Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 15:26: "And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin."

1 Kings 15:28: "Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead."

1 Kings 15:31: "Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 15:34: "And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin."

1 Kings 16:5: "Now the rest of the acts of Baasha, and what he did, and his might, are they not

written in the book of the chronicles of the kings of Israel?"

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

1 Kings 16:14: "Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:15: "In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines."

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 16:25: "But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him."

1 Kings 16:27: "Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:30: "And Ahab the son of Omri did evil in the sight of the LORD above all that were before him."

1 Kings 16:33: "And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:15: "And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:34: "And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent

unto them."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

2 Kings 1:18: "Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 2:18: "And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?"

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 4:44: "So he set it before them, and they did eat, and left thereof, according to the word of the LORD."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

2 Kings 8:2: "And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years."

2 Kings 8:18: "And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD."

2 Kings 8:23: "And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 8:25: "In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign."

2 Kings 8:27: "And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting,

he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:34: "Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 11:3: "And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:10: "And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD."

2 Kings 12:2: "And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 12:19: "And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:8: "Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 14:4: "Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places."

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:3: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;"

2 Kings 15:6: "And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:8: "In the thirty and eighth year of Azariah king of Judah did Zachariah the son of

Jeroboam reign over Israel in Samaria six months."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:21: "And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:26: "And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:31: "And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:34: "And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done."

2 Kings 15:36: "Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 16:16: "Thus did Urijah the priest, according to all that king Ahaz commanded."

2 Kings 16:19: "Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 17:2: "And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 17:11: "And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 17:40: "Howbeit they did not hearken, but they did after their former manner."

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 18:3: "And he did that which was right in the sight of the LORD, according to all that David his father did."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of

Assyria."

2 Kings 21:2: "And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:17: "Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:20: "And he did that which was evil in the sight of the LORD, as his father Manasseh did."

2 Kings 21:25: "Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 22:2: "And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:28: "Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 23:32: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 23:37: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 24:5: "Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:9: "And he did that which was evil in the sight of the LORD, according to all that his father had done."

2 Kings 24:11: "And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it."

2 Kings 24:19: "And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 9:22: "All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 11:24: "These things did Benaiah the son of Jehoiada, and had the name among the three mighties."

1 Chronicles 14:16: "David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

1 Chronicles 17:15: "According to all these words, and according to all this vision, so did Nathan speak unto David."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 26:27: "Out of the spoils won in battles did they dedicate to maintain the house of the LORD."

1 Chronicles 27:26: "And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

2 Chronicles 1:7: "In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 4:17: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 12:14: "And he did evil, because he prepared not his heart to seek the LORD."

2 Chronicles 13:20: "Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died."

2 Chronicles 14:2: "And Asa did that which was good and right in the eyes of the LORD his God:"

2 Chronicles 15:4: "But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them."

2 Chronicles 15:6: "And nation was destroyed of nation, and city of city: for God did vex them with all adversity."

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 18:17: "And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?"

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 20:35: "And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:"

2 Chronicles 21:6: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 24:2: "And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest."

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's

office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

2 Chronicles 25:2: "And he did that which was right in the sight of the LORD, but not with a perfect heart."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:4: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah did."

2 Chronicles 26:22: "Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write."

2 Chronicles 27:2: "And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 28:16: "At that time did king Ahaz send unto the kings of Assyria to help him."

2 Chronicles 28:22: "And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz."

2 Chronicles 29:2: "And he did that which was right in the sight of the LORD, according to all that David his father had done."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 30:24: "For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten

thousand sheep: and a great number of priests sanctified themselves."

2 Chronicles 31:20: "And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God."

2 Chronicles 31:21: "And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:17: "Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

2 Chronicles 34:6: "And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 6:13: "Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 2:16: "And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 11:12: "And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah."

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Esther 1:21: "And the saying pleased the king and the princes; and the king did according to the word of Memucan:"

Esther 2:4: "And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so."

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 3:1: "After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:5: "And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath."

Esther 4:17: "So Mordecai went his way, and did according to all that Esther had commanded him."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 9:5: "Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 3:12: "Why did the knees prevent me? or why the breasts that I should suck?"

Job 6:22: "Did I say, Bring unto me? or, Give a reward for me of your substance?"

Job 28:27: "Then did he see it, and declare it; he prepared it, yea, and searched it out."

Job 30:25: "Did not I weep for him that was in trouble? was not my soul grieved for the poor?"

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Job 31:32: "The stranger did not lodge in the street: but I opened my doors to the traveller."

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Job 42:9: "So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 18:10: "And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind."
 Psalms 18:22: "For all his judgments were before me, and I did not put away his statutes from me."
 Psalms 18:36: "Thou hast enlarged my steps under me, that my feet did not slip."
 Psalms 18:37: "I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed."
 Psalms 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."
 Psalms 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."
 Psalms 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."
 Psalms 35:15: "But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"
 Psalms 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."
 Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."
 Psalms 45:9: "Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir."
 Psalms 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."
 Psalms 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."
 Psalms 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"
 Psalms 66:6: "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him."
 Psalms 68:12: "Kings of armies did flee apace: and she that tarried at home divided the spoil."
 Psalms 78:12: "Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan."
 Psalms 78:25: "Man did eat angels' food: he sent them meat to the full."
 Psalms 78:29: "So they did eat, and were well filled: for he gave them their own desire;"
 Psalms 78:33: "Therefore their days did he consume in vanity, and their years in trouble."
 Psalms 78:36: "Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues."
 Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."
 Psalms 78:40: "How oft did they provoke him in the wilderness, and grieve him in the desert!"
 Psalms 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"
 Psalms 105:35: "And did eat up all the herbs in their land, and devoured the fruit of their ground."
 Psalms 106:34: "They did not destroy the nations, concerning whom the LORD commanded them:"
 Psalms 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."
 Psalms 119:23: "Princes also did sit and speak against me: but thy servant did meditate in thy statutes."
 Psalms 135:6: "Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places."
 Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Psalms 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Proverbs 1:29: "For that they hated knowledge, and did not choose the fear of the LORD:"

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 6:2: "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 10:10: "As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;"

Isaiah 13:1: "The burden of Babylon, which Isaiah the son of Amoz did see."

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 53:4: "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 7:26: "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of

Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 46:15: "Why are thy valiant men swept away? they stood not, because the LORD did drive them."

Jeremiah 46:17: "They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 52:2: "And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 11:22: "Then did the cherubims lift up their wings, and the wheels beside them; and the

glory of the God of Israel was over them above."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 16:49: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:17: "Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness."

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Ezekiel 27:25: "The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery

flame, and his wheels as burning fire."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Hosea 2:8: "For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal."

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 10:9: "O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them."

Hosea 13:5: "I did know thee in the wilderness, in the land of great drought."

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Jonah 3:10: "And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."

Habakkuk 1:1: "The burden which Habakkuk the prophet did see."

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

Habakkuk 3:7: "I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did

they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 7:6: "And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?"

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 2:15: "And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 9:19: "And Jesus arose, and followed him, and so did his disciples."

Matthew 12:3: "But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;"

Matthew 12:4: "How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"

Matthew 13:58: "And he did not many mighty works there because of their unbelief."

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Matthew 15:7: "Ye hypocrites, well did Esaias prophesy of you, saying,"

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 15:38: "And they that did eat were four thousand men, beside women and children."

Matthew 17:2: "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

Matthew 19:7: "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?"

Matthew 20:5: "Again he went out about the sixth and ninth hour, and did likewise."

Matthew 21:6: "And the disciples went, and did as Jesus commanded them,"

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 21:36: "Again, he sent other servants more than the first: and they did unto them

likewise."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Matthew 25:44: "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

Matthew 25:45: "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Matthew 26:12: "For in that she hath poured this ointment on my body, she did it for my burial."

Matthew 26:19: "And the disciples did as Jesus had appointed them; and they made ready the passover."

Matthew 26:21: "And as they did eat, he said, Verily I say unto you, that one of you shall betray me."

Matthew 26:67: "Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,"

Matthew 27:9: "Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;"

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:51: "And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;"

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Mark 1:4: "John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Mark 1:32: "And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils."

Mark 2:25: "And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?"

Mark 2:26: "How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 6:42: "And they did all eat, and were filled."

Mark 6:44: "And they that did eat of the loaves were about five thousand men."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves,

and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 10:3: "And he answered and said unto them, What did Moses command you?"

Mark 11:31: "And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?"

Mark 12:44: "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

Mark 14:18: "And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me."

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Mark 14:59: "But neither so did their witness agree together."

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands."

Mark 15:19: "And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him."

Luke 4:2: "Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered."

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

Luke 6:3: "And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;"

Luke 6:4: "How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?"

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 6:26: "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:38: "And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

Luke 9:15: "And they did so, and made them all sit down."

Luke 9:17: "And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 9:53: "And they did not receive him, because his face was as though he would go to Jerusalem."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 11:40: "Ye fools, did not he that made that which is without make that which is within also?"

Luke 12:47: "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with

few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him."

Luke 17:9: "Doth he thank that servant because he did the things that were commanded him? I trow not."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 24:32: "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"

Luke 24:43: "And he took it, and did eat before them."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 4:29: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 4:54: "This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

John 6:14: "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

John 6:49: "Your fathers did eat manna in the wilderness, and are dead."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 7:5: "For neither did his brethren believe in him."

John 7:19: "Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?"

John 8:40: "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 9:26: "Then said they to him again, What did he to thee? how opened he thine eyes?"

John 9:27: "He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?"

John 10:8: "All that ever came before me are thieves and robbers: but the sheep did not hear them."

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 18:15: "And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest."

John 18:26: "One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?"

John 18:34: "Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?"

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 20:4: "So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre."

John 20:30: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:"

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 2:26: "Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:"

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Acts 2:40: "And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Acts 3:17: "And now, brethren, I wot that through ignorance ye did it, as did also your rulers."

Acts 4:25: "Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?"

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 6:8: "And Stephen, full of faith and power, did great wonders and miracles among the people."

Acts 7:27: "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 7:51: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."

Acts 8:6: "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did."

Acts 9:9: "And he was three days without sight, and neither did eat nor drink."

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 10:39: "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 11:30: "Which also they did, and sent it to the elders by the hands of Barnabas and Saul."

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Acts 15:8: "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;"

Acts 15:14: "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 19:14: "And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so."

Acts 21:9: "And the same man had four daughters, virgins, which did prophesy."

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 1:28: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;"

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 8:30: "Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

1 Corinthians 4:8: "Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you."

1 Corinthians 10:3: "And did all eat the same spiritual meat;"

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 2:9: "For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 12:16: "But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile."

2 Corinthians 12:17: "Did I make a gain of you by any of them whom I sent unto you?"

2 Corinthians 12:18: "I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?"

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 4:8: "Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods."

Galatians 5:7: "Ye did run well; who did hinder you that ye should not obey the truth?"

Philippians 4:14: "Notwithstanding ye have well done, that ye did communicate with my affliction."

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

2 Timothy 4:14: "Alexander the coppersmith did me much evil: the Lord reward him according to his works:"

Hebrews 3:16: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:4: "For he spake in a certain place of the seventh day on this wise, And God did rest the

seventh day from all his works."

Hebrews 4:10: "For he that is entered into his rest, he also hath ceased from his own works, as God did from his."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:27: "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

1 Peter 1:11: "Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 2:22: "Who did no sin, neither was guile found in his mouth:"

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand."

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

DIDDEST

Occurrences: 1

Acts 7:28: "Wilt thou kill me, as thou diddest the Egyptian yesterday?"

DIDST

Occurrences: 106

Genesis 12:18: "And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?"

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 21:26: "And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day."

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Exodus 15:10: "Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister

unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 15:19: "Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?"

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 12:12: "For thou didst it secretly: but I will do this thing before all Israel, and before the sun."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 13:16: "And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her."

2 Samuel 18:11: "And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Chronicles 17:22: "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Nehemiah 9:9: "And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;"

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among

them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Nehemiah 9:21: "Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not."

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:30: "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands."

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Nehemiah 9:34: "Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them."

Psalms 22:4: "Our fathers trusted in thee: they trusted, and thou didst deliver them."

Psalms 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalms 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalms 39:9: "I was dumb, I opened not my mouth; because thou didst it."

Psalms 40:6: "Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required."

Psalms 44:1: "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old."

Psalms 44:2: "How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out."

Psalms 60:10: "Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?"

Psalms 68:7: "O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:"

Psalms 68:9: "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary."

Psalms 73:18: "Surely thou didst set them in slippery places: thou castedst them down into destruction."

Psalms 74:13: "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters."

Psalms 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalms 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"

Psalms 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the land."

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into

thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."
Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."
Isaiah 48:6: "Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them."
Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."
Isaiah 57:9: "And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell."
Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."
Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."
Jeremiah 32:22: "And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;"
Jeremiah 36:17: "And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?"
Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."
Lamentations 1:10: "The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation."
Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."
Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."
Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."
Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"
Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"
Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"
Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."
Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."
Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."
Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."
Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Habakkuk 3:8: "Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?"

Habakkuk 3:9: "Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers."

Habakkuk 3:12: "Thou didst march through the land in indignation, thou didst thresh the heathen in anger."

Habakkuk 3:14: "Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly."

Habakkuk 3:15: "Thou didst walk through the sea with thine horses, through the heap of great waters."

Matthew 13:27: "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?"

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Luke 7:46: "My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment."

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

Acts 11:3: "Saying, Thou wentest in to men uncircumcised, and didst eat with them."

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

Hebrews 2:7: "Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:"

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

DIDYMUS

Occurrences: 3

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

John 21:2: "There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples."

DIE

Occurrences: 299

Genesis 2:17: "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Genesis 3:3: "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."

Genesis 3:4: "And the serpent said unto the woman, Ye shall not surely die:"

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy

mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 20:7: "Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine."

Genesis 25:32: "And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 45:28: "And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring

you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 7:18: "And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river."

Exodus 9:4: "And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 21:12: "He that smiteth a man, so that he die, shall be surely put to death."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 21:18: "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:"

Exodus 21:20: "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished."

Exodus 21:28: "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit."

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 30:21: "So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 4:20: "But they shall not go in to see when the holy things are covered, lest they die."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:12: "And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 18:3: "And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of

it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:26: "And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:16: "And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:17: "And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:18: "Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:20: "But if he thrust him of hatred, or hurl at him by laying of wait, that he die;"

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:23: "Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:"

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Deuteronomy 4:22: "But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die."

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 18:20: "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his

hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 21:21: "And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 24:3: "And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;"

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Judges 6:23: "And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 13:22: "And Manoah said unto his wife, We shall surely die, because we have seen God."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this

great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 12:19: "And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 14:44: "And Saul answered, God do so and more also: for thou shalt surely die, Jonathan."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:14: "And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:"

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 22:16: "And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house."

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 12:13: "And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be

gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 19:23: "Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 2:1: "Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,"

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 14:12: "Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 7:3: "And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?"

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

Job 2:9: "Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die."

Job 4:21: "Doth not their excellency which is in them go away? they die, even without wisdom."

Job 12:2: "No doubt but ye are the people, and wisdom shall die with you."

Job 14:8: "Though the root thereof wax old in the earth, and the stock thereof die in the ground;"

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Job 29:18: "Then I said, I shall die in my nest, and I shall multiply my days as the sand."

Job 34:20: "In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand."

Job 36:12: "But if they obey not, they shall perish by the sword, and they shall die without knowledge."

Job 36:14: "They die in youth, and their life is among the unclean."

Psalms 41:5: "Mine enemies speak evil of me, When shall he die, and his name perish?"

Psalms 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalms 79:11: "Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;"

Psalms 82:7: "But ye shall die like men, and fall like one of the princes."

Psalms 88:15: "I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted."

Psalms 104:29: "Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust."

Psalms 118:17: "I shall not die, but live, and declare the works of the LORD."

Proverbs 5:23: "He shall die without instruction; and in the greatness of his folly he shall go astray."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 15:10: "Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die."

Proverbs 19:16: "He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Proverbs 30:7: "Two things have I required of thee; deny me them not before I die:"

Ecclesiastes 3:2: "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;"

Ecclesiastes 7:17: "Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?"

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:12: "I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass;"

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 11:21: "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:"

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 21:6: "And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 26:11: "Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with

your ears."

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 27:13: "Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?"

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 31:30: "But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge."

Jeremiah 34:4: "Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:24: "Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die."

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 42:22: "Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:19: "Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his

blood will I require at thine hand."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 7:15: "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 18:4: "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 18:20: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:23: "Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 18:31: "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"

Ezekiel 28:8: "They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas."

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:9: "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:14: "Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;"

Ezekiel 33:15: "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die."

Ezekiel 33:18: "When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Amos 6:9: "And it shall come to pass, if there remain ten men in one house, that they shall die."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 9:10: "All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 26:35: "Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 14:31: "But he spake the more vehemently, If I should die with thee, I will not deny thee in

any wise. Likewise also said they all."

Luke 7:2: "And a certain centurion's servant, who was dear unto him, was sick, and ready to die."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:24: "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:26: "And whosoever liveth and believeth in me shall never die. Believest thou this?"

John 11:50: "Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

John 11:51: "And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;"

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 12:33: "This he said, signifying what death he should die."

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Romans 5:7: "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 15:22: "For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die

daily."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:36: "Thou fool, that which thou sowest is not quickened, except it die:"

2 Corinthians 7:3: "I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you."

Philippians 1:21: "For to me to live is Christ, and to die is gain."

Hebrews 7:8: "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

Hebrews 9:27: "And as it is appointed unto men once to die, but after this the judgment:"

Revelation 3:2: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

DIED

Occurrences: 189

Genesis 5:5: "And all the days that Adam lived were nine hundred and thirty years: and he died."

Genesis 5:8: "And all the days of Seth were nine hundred and twelve years: and he died."

Genesis 5:11: "And all the days of Enos were nine hundred and five years: and he died."

Genesis 5:14: "And all the days of Cainan were nine hundred and ten years: and he died."

Genesis 5:17: "And all the days of Mahalaleel were eight hundred ninety and five years: and he died."

Genesis 5:20: "And all the days of Jared were nine hundred sixty and two years: and he died."

Genesis 5:27: "And all the days of Methuselah were nine hundred sixty and nine years: and he died."

Genesis 5:31: "And all the days of Lamech were seven hundred seventy and seven years: and he died."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:22: "All in whose nostrils was the breath of life, of all that was in the dry land, died."

Genesis 9:29: "And all the days of Noah were nine hundred and fifty years: and he died."

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 11:32: "And the days of Terah were two hundred and five years: and Terah died in Haran."

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

Genesis 25:8: "Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people."

Genesis 25:17: "And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people."

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 35:19: "And Rachel died, and was buried in the way to Ephrath, which is Bethlehem."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 36:33: "And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead."

Genesis 36:34: "And Jobab died, and Husham of the land of Temani reigned in his stead."

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Genesis 36:36: "And Hadad died, and Samlah of Masrekah reigned in his stead."

Genesis 36:37: "And Samlah died, and Saul of Rehoboth by the river reigned in his stead."

Genesis 36:38: "And Saul died, and Baalhanan the son of Achbor reigned in his stead."

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 46:12: "And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:26: "So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt."

Exodus 1:6: "And Joseph died, and all his brethren, and all that generation."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 16:49: "Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:6: "And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."

Numbers 25:9: "And those that died in the plague were twenty and four thousand."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 26:11: "Notwithstanding the children of Korah died not."

Numbers 26:19: "The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan."

Numbers 26:61: "And Nadab and Abihu died, when they offered strange fire before the LORD."

Numbers 27:3: "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:39: "And Aaron was an hundred and twenty and three years old when he died in mount Hor."

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 34:5: "So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD."

Deuteronomy 34:7: "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 24:29: "And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Joshua 24:33: "And Eleazar the son of Aaron died; and they buried him in a hill that pertained to

Phinehas his son, which was given him in mount Ephraim."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 2:8: "And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 3:11: "And the land had rest forty years. And Othniel the son of Kenaz died."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 8:32: "And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 10:2: "And he judged Israel twenty and three years, and died, and was buried in Shamir."

Judges 10:5: "And Jair died, and was buried in Camon."

Judges 12:7: "And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead."

Judges 12:10: "Then died Ibzan, and was buried at Bethlehem."

Judges 12:12: "And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun."

Judges 12:15: "And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites."

Ruth 1:3: "And Elimelech Naomi's husband died; and she was left, and her two sons."

Ruth 1:5: "And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 5:12: "And the men that died not were smitten with the emerods: and the cry of the city went up to heaven."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 25:1: "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

1 Samuel 25:37: "But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone."

1 Samuel 25:38: "And it came to pass about ten days after, that the LORD smote Nabal, that he died."

1 Samuel 31:5: "And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him."

1 Samuel 31:6: "So Saul died, and his three sons, and his armourbearer, and all his men, that same day together."

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 2:31: "But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 3:33: "And the king lamented over Abner, and said, Died Abner as a fool dieth?"

2 Samuel 6:7: "And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

2 Samuel 10:1: "And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 3:19: "And this woman's child died in the night; because she overlaid it."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 16:18: "And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died."

1 Kings 16:22: "But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

1 Kings 22:37: "So the king died, and was brought to Samaria; and they buried the king in Samaria."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 4:20: "And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 7:20: "And so it fell out unto him: for the people trode upon him in the gate, and he died."

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 13:24: "So Hazael king of Syria died; and Benhadad his son reigned in his stead."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

1 Chronicles 1:51: "Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,"

1 Chronicles 2:30: "And the sons of Nadab; Seled, and Appaim: but Seled died without children."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children."

1 Chronicles 10:5: "And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died."

1 Chronicles 10:6: "So Saul died, and his three sons, and all his house died together."

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

1 Chronicles 13:10: "And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

1 Chronicles 19:1: "Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead."

1 Chronicles 23:22: "And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them."

1 Chronicles 24:2: "But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office."

1 Chronicles 29:28: "And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 13:20: "Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died."

2 Chronicles 16:13: "And Asa slept with his fathers, and died in the one and fortieth year of his reign."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 24:15: "But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 42:17: "So Job died, being old and full of days."

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 14:28: "In the year that king Ahaz died was this burden."

Jeremiah 28:17: "So Hananiah the prophet died the same year in the seventh month."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Hosea 13:1: "When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died."

Matthew 22:27: "And last of all the woman died also."

Mark 12:21: "And the second took her, and died, neither left he any seed: and the third likewise."

Mark 12:22: "And the seven had her, and left no seed: last of all the woman died also."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 20:29: "There were therefore seven brethren: and the first took a wife, and died without children."

Luke 20:30: "And the second took her to wife, and he died childless."

Luke 20:31: "And the third took her; and in like manner the seven also: and they left no children, and died."

Luke 20:32: "Last of all the woman died also."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:37: "And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

Acts 7:15: "So Jacob went down into Egypt, and died, he, and our fathers,"

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Romans 5:6: "For when we were yet without strength, in due time Christ died for the ungodly."

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 6:10: "For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

1 Corinthians 8:11: "And through thy knowledge shall the weak brother perish, for whom Christ died?"

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 5:15: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

1 Thessalonians 4:14: "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

1 Thessalonians 5:10: "Who died for us, that, whether we wake or sleep, we should live together with him."

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

Hebrews 11:13: "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of

Israel; and gave commandment concerning his bones."

Revelation 8:9: "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

DIEST

Occurrences: 1

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

DIET

Occurrences: 1

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

DIETH

Occurrences: 26

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 22:8: "That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

2 Samuel 3:33: "And the king lamented over Abner, and said, Died Abner as a fool dieth?"

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

1 Kings 21:24: "Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat."

Job 14:10: "But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?"

Job 21:23: "One dieth in his full strength, being wholly at ease and quiet."

Job 21:25: "And another dieth in the bitterness of his soul, and never eateth with pleasure."

Psalms 49:17: "For when he dieth he shall carry nothing away: his glory shall not descend after him."

Proverbs 11:7: "When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath

no preeminence above a beast: for all is vanity."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 59:5: "They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 18:32: "For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Mark 9:44: "Where their worm dieth not, and the fire is not quenched."

Mark 9:46: "Where their worm dieth not, and the fire is not quenched."

Mark 9:48: "Where their worm dieth not, and the fire is not quenched."

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 14:7: "For none of us liveth to himself, and no man dieth to himself."

DIFFER

Occurrences: 1

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

DIFFERENCE

Occurrences: 11

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Acts 15:9: "And put no difference between us and them, purifying their hearts by faith."

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

Jude 1:22: "And of some have compassion, making a difference:"

DIFFERENCES

Occurrences: 1

1 Corinthians 12:5: "And there are differences of administrations, but the same Lord."

DIFFERETH

Occurrences: 2

1 Corinthians 15:41: "There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory."

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;"

DIFFERING

Occurrences: 1

Romans 12:6: "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;"

DIG

Occurrences: 13

Exodus 21:33: "And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;"

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 6:27: "Yea, ye overwhelm the fatherless, and ye dig a pit for your friend."

Job 11:18: "And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety."

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 12:5: "Dig thou through the wall in their sight, and carry out thereby."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

Luke 13:8: "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:"

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

DIGGED

Occurrences: 35

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 26:15: "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 26:19: "And Isaac's servants digged in the valley, and found there a well of springing water."

Genesis 26:21: "And they digged another well, and strove for that also: and he called the name of it Sitnah."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:25: "And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Exodus 7:24: "And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river."

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

Deuteronomy 6:11: "And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Psalms 7:15: "He made a pit, and digged it, and is fallen into the ditch which he made."

Psalms 35:7: "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

Psalms 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalms 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalms 119:85: "The proud have digged pits for me, which are not after thy law."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Jeremiah 13:7: "Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing."

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul.

Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Matthew 25:18: "But he that had received one went and digged in the earth, and hid his lord's money."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

DIGGEDST

Occurrences: 1

Deuteronomy 6:11: "And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"

DIGGETH

Occurrences: 3

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 26:27: "Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him."

Ecclesiastes 10:8: "He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him."

DIGNITIES

Occurrences: 2

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

DIGNITY

Occurrences: 4

Genesis 49:3: "Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:"

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Ecclesiastes 10:6: "Folly is set in great dignity, and the rich sit in low place."

Habakkuk 1:7: "They are terrible and dreadful: their judgment and their dignity shall proceed of themselves."

DIKLAH

Occurrences: 2

Genesis 10:27: "And Hadoram, and Uzal, and Diklah,"

1 Chronicles 1:21: "Hadoram also, and Uzal, and Diklah,"

DILEAN

Occurrences: 1

Joshua 15:38: "And Dilean, and Mizpeh, and Joktheel,"

DILIGENCE

Occurrences: 10

Proverbs 4:23: "Keep thy heart with all diligence; for out of it are the issues of life."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Romans 12:8: "Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

2 Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

2 Timothy 4:9: "Do thy diligence to come shortly unto me:"

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

Hebrews 6:11: "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

2 Peter 1:5: "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;"

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith

which was once delivered unto the saints."

DILIGENT

Occurrences: 14

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Psalms 64:6: "They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep."

Psalms 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Proverbs 10:4: "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Proverbs 12:24: "The hand of the diligent shall bear rule: but the slothful shall be under tribute."

Proverbs 12:27: "The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 21:5: "The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want."

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Proverbs 27:23: "Be thou diligent to know the state of thy flocks, and look well to thy herds."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

DILIGENTLY

Occurrences: 37

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Leviticus 10:16: "And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,"

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 6:17: "Ye shall diligently keep the commandments of the LORD your God, and his

testimonies, and his statutes, which he hath commanded thee."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 13:14: "Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;"

Deuteronomy 17:4: "And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:"

Deuteronomy 24:8: "Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Job 13:17: "Hear diligently my speech, and my declaration with your ears."

Job 21:2: "Hear diligently my speech, and let this be your consolations."

Psalms 37:10: "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be."

Psalms 119:4: "Thou hast commanded us to keep thy precepts diligently."

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 23:1: "When thou sittest to eat with a ruler, consider diligently what is before thee:"

Isaiah 21:7: "And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:"

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Matthew 2:7: "Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young

child; and when ye have found him, bring me word again, that I may come and worship him also."
Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?"

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

2 Timothy 1:17: "But, when he was in Rome, he sought me out very diligently, and found me."

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

1 Peter 1:10: "Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:"

DIM

Occurrences: 9

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 48:10: "Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them."

Deuteronomy 34:7: "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated."

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

1 Samuel 4:15: "Now Eli was ninety and eight years old; and his eyes were dim, that he could not see."

Job 17:7: "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Isaiah 32:3: "And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken."

Lamentations 4:1: "How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street."

Lamentations 5:17: "For this our heart is faint; for these things our eyes are dim."

DIMINISH

Occurrences: 8

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 21:10: "If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish."

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 12:32: "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 29:15: "It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations."

DIMINISHED

Occurrences: 5

Exodus 5:11: "Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished."

Proverbs 13:11: "Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

DIMINISHING

Occurrences: 1

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

DIMNAH

Occurrences: 1

Joshua 21:35: "Dimnah with her suburbs, Nahalal with her suburbs; four cities."

DIMNESS

Occurrences: 2

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

DIMON

Occurrences: 1

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

DIMONAH

Occurrences: 1

Joshua 15:22: "And Kinah, and Dimonah, and Adadah,"

DINAH

Occurrences: 8

Genesis 30:21: "And afterwards she bare a daughter, and called her name Dinah."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:26: "And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

DINAITES

Occurrences: 1

Ezra 4:9: "Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,"

DINE

Occurrences: 3

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Luke 11:37: "And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

DINED

Occurrences: 1

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou

me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

DINHABAH

Occurrences: 2

Genesis 36:32: "And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah."

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

DINNER

Occurrences: 4

Proverbs 15:17: "Better is a dinner of herbs where love is, than a stalled ox and hatred therewith."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Luke 11:38: "And when the Pharisee saw it, he marvelled that he had not first washed before dinner."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

DIONYSIUS

Occurrences: 1

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

DIOTREPES

Occurrences: 1

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

DIP

Occurrences: 10

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Leviticus 4:6: "And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary."

Leviticus 4:17: "And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail."

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:16: "And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:"

Leviticus 14:51: "And he shall take the cedar wood, and the hyssop, and the scarlet, and the living

bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:"

Numbers 19:18: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:"

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

DIPPED

Occurrences: 9

Genesis 37:31: "And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;"

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

Psalms 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

John 13:26: "Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon."

Revelation 19:13: "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."

DIPPETH

Occurrences: 2

Matthew 26:23: "And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me."

Mark 14:20: "And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish."

DIRECT

Occurrences: 10

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Psalms 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Proverbs 3:6: "In all thy ways acknowledge him, and he shall direct thy paths."

Proverbs 11:5: "The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Jeremiah 10:23: "O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps."

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

2 Thessalonians 3:5: "And the Lord direct your hearts into the love of God, and into the patient waiting for Christ."

DIRECTED

Occurrences: 3

Job 32:14: "Now he hath not directed his words against me: neither will I answer him with your speeches."

Psalms 119:5: "O that my ways were directed to keep thy statutes!"

Isaiah 40:13: "Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?"

DIRECTETH

Occurrences: 3

Job 37:3: "He directeth it under the whole heaven, and his lightning unto the ends of the earth."

Proverbs 16:9: "A man's heart deviseth his way: but the LORD directeth his steps."

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

DIRECTION

Occurrences: 1

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

DIRECTLY

Occurrences: 2

Numbers 19:4: "And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:"

Ezekiel 42:12: "And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them."

DIRT

Occurrences: 3

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he

could not draw the dagger out of his belly; and the dirt came out."

Psalms 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

DISALLOW

Occurrences: 1

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

DISALLOWED

Occurrences: 5

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:11: "And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand."

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

DISANNUL

Occurrences: 3

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Isaiah 14:27: "For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?"

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

DISANNULLED

Occurrences: 1

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

DISANNULLETH

Occurrences: 1

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

DISANNULLING

Occurrences: 1

Hebrews 7:18: "For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof."

DISAPPOINT

Occurrences: 1

Psalms 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:"

DISAPPOINTED

Occurrences: 1

Proverbs 15:22: "Without counsel purposes are disappointed: but in the multitude of counsellors they are established."

DISAPPOINTETH

Occurrences: 1

Job 5:12: "He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise."

DISCERN

Occurrences: 15

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,"

Job 6:30: "Is there iniquity in my tongue? cannot my taste discern perverse things?"

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore

thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Malachi 3:18: "Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Luke 12:56: "Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

DISCERNED

Occurrences: 4

Genesis 27:23: "And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him."

1 Kings 20:41: "And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets."

Proverbs 7:7: "And beheld among the simple ones, I discerned among the youths, a young man void of understanding,"

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

DISCERNER

Occurrences: 1

Hebrews 4:12: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

DISCERNETH

Occurrences: 1

Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment."

DISCERNING

Occurrences: 2

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

1 Corinthians 12:10: "To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:"

DISCHARGE

Occurrences: 1

Ecclesiastes 8:8: "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

DISCHARGED

Occurrences: 1

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

DISCIPLE

Occurrences: 27

Matthew 10:24: "The disciple is not above his master, nor the servant above his lord."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Luke 6:40: "The disciple is not above his master: but every one that is perfect shall be as his master."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

John 9:28: "Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples."

John 18:15: "And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest."

John 18:16: "But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 19:27: "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:3: "Peter therefore went forth, and that other disciple, and came to the sepulchre."

John 20:4: "So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre."

John 20:8: "Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"
John 21:24: "This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true."
Acts 9:10: "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord."
Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."
Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."
Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"
Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

DISCIPLES

Occurrences: 232

Isaiah 8:16: "Bind up the testimony, seal the law among my disciples."
Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"
Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."
Matthew 8:23: "And when he was entered into a ship, his disciples followed him."
Matthew 8:25: "And his disciples came to him, and awoke him, saying, Lord, save us: we perish."
Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."
Matthew 9:11: "And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?"
Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"
Matthew 9:19: "And Jesus arose, and followed him, and so did his disciples."
Matthew 9:37: "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;"
Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."
Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."
Matthew 11:2: "Now when John had heard in the prison the works of Christ, he sent two of his disciples,"
Matthew 12:1: "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat."
Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."
Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"
Matthew 13:10: "And the disciples came, and said unto him, Why speakest thou unto them in parables?"
Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Matthew 14:26: "And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear."

Matthew 15:2: "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread."

Matthew 15:12: "Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?"

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 15:36: "And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude."

Matthew 16:5: "And when his disciples were come to the other side, they had forgotten to take bread."

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 16:20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 17:6: "And when the disciples heard it, they fell on their face, and were sore afraid."

Matthew 17:10: "And his disciples asked him, saying, Why then say the scribes that Elias must first come?"

Matthew 17:13: "Then the disciples understood that he spake unto them of John the Baptist."

Matthew 17:16: "And I brought him to thy disciples, and they could not cure him."

Matthew 17:19: "Then came the disciples to Jesus apart, and said, Why could not we cast him out?"

Matthew 18:1: "At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?"

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Matthew 19:13: "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them."

Matthew 19:23: "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven."

Matthew 19:25: "When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?"

Matthew 20:17: "And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,"

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:6: "And the disciples went, and did as Jesus commanded them,"

Matthew 21:20: "And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!"

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 23:1: "Then spake Jesus to the multitude, and to his disciples,"

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 26:1: "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,"

Matthew 26:8: "But when his disciples saw it, they had indignation, saying, To what purpose is this waste?"

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 26:19: "And the disciples did as Jesus had appointed them; and they made ready the passover."

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Matthew 26:35: "Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples."

Matthew 26:36: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?"

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Matthew 28:13: "Saying, Say ye, His disciples came by night, and stole him away while we slept."

Matthew 28:16: "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 2:16: "And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?"

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 3:9: "And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him."

Mark 4:34: "But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples."

Mark 5:31: "And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?"

Mark 6:1: "And he went out from thence, and came into his own country; and his disciples follow him."

Mark 6:29: "And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:45: "And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people."

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

Mark 7:5: "Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?"

Mark 7:17: "And when he was entered into the house from the people, his disciples asked him concerning the parable."

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:10: "And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha."

Mark 8:14: "Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf."

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of

men."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:14: "And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them."

Mark 9:18: "And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not."

Mark 9:28: "And when he was come into the house, his disciples asked him privately, Why could not we cast him out?"

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 10:10: "And in the house his disciples asked him again of the same matter."

Mark 10:13: "And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them."

Mark 10:23: "And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!"

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 12:43: "And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:"

Mark 13:1: "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!"

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 14:14: "And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?"

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 14:32: "And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray."

Mark 16:7: "But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

Luke 5:30: "But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?"

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

Luke 6:13: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples,

and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 7:18: "And the disciples of John shewed him of all these things."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 8:9: "And his disciples asked him, saying, What might this parable be?"

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 9:1: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 9:18: "And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?"

Luke 9:40: "And I besought thy disciples to cast him out; and they could not."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 10:23: "And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:"

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 12:22: "And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on."

Luke 16:1: "And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods."

Luke 17:1: "Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!"

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 18:15: "And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them."

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 19:39: "And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples."

Luke 20:45: "Then in the audience of all the people he said unto his disciples,"

Luke 22:11: "And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?"

Luke 22:39: "And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

John 1:35: "Again the next day after John stood, and two of his disciples;"

John 1:37: "And the two disciples heard him speak, and they followed Jesus."

John 2:2: "And both Jesus was called, and his disciples, to the marriage."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 2:17: "And his disciples remembered that it was written, The zeal of thine house hath eaten me up."

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 3:25: "Then there arose a question between some of John's disciples and the Jews about purifying."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 4:2: "(Though Jesus himself baptized not, but his disciples,)"

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 4:27: "And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?"

John 4:31: "In the mean while his disciples prayed him, saying, Master, eat."

John 4:33: "Therefore said the disciples one to another, Hath any man brought him ought to eat?"

John 6:3: "And Jesus went up into a mountain, and there he sat with his disciples."

John 6:8: "One of his disciples, Andrew, Simon Peter's brother, saith unto him,"

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:16: "And when even was now come, his disciples went down unto the sea,"

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

John 6:24: "When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus."

John 6:60: "Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?"

John 6:61: "When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?"

John 6:66: "From that time many of his disciples went back, and walked no more with him."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then

are ye my disciples indeed;"

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 9:27: "He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?"

John 9:28: "Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples."

John 11:7: "Then after that saith he to his disciples, Let us go into Judaea again."

John 11:8: "His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"

John 11:12: "Then said his disciples, Lord, if he sleep, he shall do well."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 12:4: "Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,"

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

John 13:5: "After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded."

John 13:22: "Then the disciples looked one on another, doubting of whom he spake."

John 13:23: "Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

John 13:35: "By this shall all men know that ye are my disciples, if ye have love one to another."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:29: "His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb."

John 18:1: "When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples."

John 18:2: "And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples."

John 18:17: "Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not."

John 18:19: "The high priest then asked Jesus of his disciples, and of his doctrine."

John 18:25: "And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not."

John 20:10: "Then the disciples went away again unto their own home."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:20: "And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

John 20:30: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:"

John 21:1: "After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself."

John 21:2: "There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples."

John 21:4: "But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

John 21:14: "This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead."

Acts 1:15: "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)"

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

Acts 6:2: "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables."

Acts 6:7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Acts 9:1: "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,"

Acts 9:19: "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus."

Acts 9:25: "Then the disciples took him by night, and let him down by the wall in a basket."

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 13:52: "And the disciples were filled with joy, and with the Holy Ghost."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."

Acts 14:28: "And there they abode long time with the disciples."

Acts 15:10: "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?"

Acts 18:23: "And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples."

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:30: "And when Paul would have entered in unto the people, the disciples suffered him not."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:30: "Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

Acts 21:4: "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

DISCIPLINE

Occurrences: 1

Job 36:10: "He openeth also their ear to discipline, and commandeth that they return from iniquity."

DISCLOSE

Occurrences: 1

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

DISCOMFITED

Occurrences: 9

Exodus 17:13: "And Joshua discomfited Amalek and his people with the edge of the sword."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 8:12: "And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

2 Samuel 22:15: "And he sent out arrows, and scattered them; lightning, and discomfited them."

Psalms 18:14: "Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

DISCOMFITURE

Occurrences: 1

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture."

DISCONTENTED

Occurrences: 1

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

DISCONTINUE

Occurrences: 1

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

DISCORD

Occurrences: 2

Proverbs 6:14: "Frowardness is in his heart, he deviseth mischief continually; he soweth discord."

Proverbs 6:19: "A false witness that speaketh lies, and he that soweth discord among brethren."

DISCOURAGE

Occurrences: 1

Numbers 32:7: "And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?"

DISCOURAGED

Occurrences: 6

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:28: "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Colossians 3:21: "Fathers, provoke not your children to anger, lest they be discouraged."

DISCOVER

Occurrences: 12

Deuteronomy 22:30: "A man shall not take his father's wife, nor discover his father's skirt."

1 Samuel 14:8: "Then said Jonathan, Behold, we will pass over unto these men, and we will

discover ourselves unto them."

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."

Proverbs 25:9: "Debate thy cause with thy neighbour himself; and discover not a secret to another:"

Isaiah 3:17: "Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts."

Jeremiah 13:26: "Therefore will I discover thy skirts upon thy face, that thy shame may appear."

Lamentations 4:22: "The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Hosea 2:10: "And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand."

Micah 1:6: "Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof."

Nahum 3:5: "Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame."

DISCOVERED

Occurrences: 21

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 22:6: "When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)"

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

Psalms 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and

ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:57: "Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 22:10: "In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution."

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 23:18: "So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Hosea 7:1: "When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without."

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

DISCOVERETH

Occurrences: 2

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Psalms 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

DISCOVERING

Occurrences: 1

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

DISCREET

Occurrences: 3

Genesis 41:33: "Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt."

Genesis 41:39: "And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:"

Titus 2:5: "To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."

DISCREETLY

Occurrences: 1

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

DISCRETION

Occurrences: 9

Psalms 112:5: "A good man sheweth favour, and lendeth: he will guide his affairs with discretion."

Proverbs 1:4: "To give subtilty to the simple, to the young man knowledge and discretion."

Proverbs 2:11: "Discretion shall preserve thee, understanding shall keep thee:"

Proverbs 3:21: "My son, let not them depart from thine eyes: keep sound wisdom and discretion:"

Proverbs 5:2: "That thou mayest regard discretion, and that thy lips may keep knowledge."

Proverbs 11:22: "As a jewel of gold in a swine's snout, so is a fair woman which is without discretion."

Proverbs 19:11: "The discretion of a man deferreth his anger; and it is his glory to pass over a transgression."

Isaiah 28:26: "For his God doth instruct him to discretion, and doth teach him."

Jeremiah 10:12: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion."

DISDAINED

Occurrences: 2

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

DISEASE

Occurrences: 14

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."

2 Chronicles 21:18: "And after all this the LORD smote him in his bowels with an incurable disease."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Psalms 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalms 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Ecclesiastes 6:2: "A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease."

Matthew 4:23: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

Matthew 9:35: "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

DISEASED

Occurrences: 8

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah?

Nevertheless in the time of his old age he was diseased in his feet."

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 34:21: "Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;"

Matthew 9:20: "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"

Matthew 14:35: "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;"

Mark 1:32: "And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

DISEASES

Occurrences: 13

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

Psalms 103:3: "Who forgiveth all thine iniquities; who healeth all thy diseases;"

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him."

Luke 4:40: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 9:1: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 28:9: "So when this was done, others also, which had diseases in the island, came, and were healed:"

DISFIGURE

Occurrences: 1

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

DISGRACE

Occurrences: 1

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

DISGUISE

Occurrences: 3

1 Kings 14:2: "And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to

the battle."

DISGUISED

Occurrences: 5

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

DISGUISETH

Occurrences: 1

Job 24:15: "The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face."

DISH

Occurrences: 4

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

Matthew 26:23: "And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me."

Mark 14:20: "And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish."

DISHAN

Occurrences: 5

Genesis 36:21: "And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom."

Genesis 36:28: "The children of Dishan are these; Uz, and Aran."

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

1 Chronicles 1:38: "And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan."

1 Chronicles 1:42: "The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran."

DISHES

Occurrences: 3

Exodus 25:29: "And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them."

Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

DISHON

Occurrences: 6

Genesis 36:21: "And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom."

Genesis 36:25: "And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah."

Genesis 36:26: "And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran."

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

1 Chronicles 1:38: "And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan."

1 Chronicles 1:41: "The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran."

DISHONEST

Occurrences: 2

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:27: "Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain."

DISHONESTY

Occurrences: 1

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

DISHONOUR

Occurrences: 11

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king:"

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 69:19: "Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee."

Psalms 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be

covered with reproach and dishonour that seek my hurt."

Proverbs 6:33: "A wound and dishonour shall he get; and his reproach shall not be wiped away."

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 9:21: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

1 Corinthians 15:43: "It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:"

2 Corinthians 6:8: "By honour and dishonour, by evil report and good report: as deceivers, and yet true;"

2 Timothy 2:20: "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour."

DISHONOUREST

Occurrences: 1

Romans 2:23: "Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"

DISHONOURETH

Occurrences: 3

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

1 Corinthians 11:4: "Every man praying or prophesying, having his head covered, dishonoureth his head."

1 Corinthians 11:5: "But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven."

DISINHERIT

Occurrences: 1

Numbers 14:12: "I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they."

DISMAYED

Occurrences: 29

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

1 Samuel 17:11: "When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house

tops, and as corn blasted before it be grown up."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:"

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 8:9: "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?"

Jeremiah 10:2: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will

send the sword after them, till I have consumed them:"

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

DISMAYING

Occurrences: 1

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

DISMISSED

Occurrences: 3

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

Acts 15:30: "So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:"

Acts 19:41: "And when he had thus spoken, he dismissed the assembly."

DISOBEDIENCE

Occurrences: 6

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

2 Corinthians 10:6: "And having in a readiness to revenge all disobedience, when your obedience is fulfilled."

Ephesians 2:2: "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Colossians 3:6: "For which things' sake the wrath of God cometh on the children of disobedience:"

Hebrews 2:2: "For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;"

DISOBEDIENT

Occurrences: 13

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

Nehemiah 9:26: "Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Acts 26:19: "Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:"

Romans 1:30: "Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,"

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

Titus 1:16: "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 Peter 2:8: "And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed."

1 Peter 3:20: "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

DISOBEYED

Occurrences: 1

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

DISORDERLY

Occurrences: 3

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:7: "For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;"

2 Thessalonians 3:11: "For we hear that there are some which walk among you disorderly, working not at all, but are busybodies."

DISPATCH

Occurrences: 1

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire."

DISPENSATION

Occurrences: 4

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a

dispensation of the gospel is committed unto me."

Ephesians 1:10: "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:"

Ephesians 3:2: "If ye have heard of the dispensation of the grace of God which is given me to you-ward:"

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

DISPERSE

Occurrences: 8

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

Proverbs 15:7: "The lips of the wise disperse knowledge: but the heart of the foolish doeth not so."

Ezekiel 12:15: "And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries."

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 22:15: "And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:23: "And I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:26: "And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD."

DISPERSED

Occurrences: 10

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Psalms 112:9: "He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour."

Proverbs 5:16: "Let thy fountains be dispersed abroad, and rivers of waters in the streets."

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Ezekiel 36:19: "And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

John 7:35: "Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much

people after him: he also perished; and all, even as many as obeyed him, were dispersed."
2 Corinthians 9:9: "(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever."

DISPERSIONS

Occurrences: 1

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

DISPLAYED

Occurrences: 1

Psalms 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

DISPLEASE

Occurrences: 5

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

1 Samuel 29:7: "Wherefore now return, and go in peace, that thou displease not the lords of the Philistines."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

Proverbs 24:18: "Lest the LORD see it, and it displease him, and he turn away his wrath from him."

DISPLEASED

Occurrences: 24

Genesis 38:10: "And the thing which he did displeased the LORD: wherefore he slew him also."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 20:43: "And the king of Israel went to his house heavy and displeased, and came to Samaria."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 21:7: "And God was displeased with this thing; therefore he smote Israel."

Psalms 60:1: "O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Daniel 6:14: "Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him."

Jonah 4:1: "But it displeased Jonah exceedingly, and he was very angry."

Habakkuk 3:8: "Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?"

Zechariah 1:2: "The LORD hath been sore displeased with your fathers."

Zechariah 1:15: "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

Matthew 21:15: "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,"

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

DISPLEASEURE

Occurrences: 5

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Psalms 2:5: "Then shall he speak unto them in his wrath, and vex them in his sore displeasure."

Psalms 6:1: "O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure."

Psalms 38:1: "O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure."

DISPOSED

Occurrences: 4

Job 34:13: "Who hath given him a charge over the earth? or who hath disposed the whole world?"

Job 37:15: "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

DISPOSING

Occurrences: 1

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

DISPOSITION

Occurrences: 1

Acts 7:53: "Who have received the law by the disposition of angels, and have not kept it."

DISPOSSESS

Occurrences: 2

Numbers 33:53: "And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it."

Deuteronomy 7:17: "If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?"

DISPOSSESSED

Occurrences: 2

Numbers 32:39: "And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it."

Judges 11:23: "So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?"

DISPUTATION

Occurrences: 1

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

DISPUTATIONS

Occurrences: 1

Romans 14:1: "Him that is weak in the faith receive ye, but not to doubtful disputations."

DISPUTE

Occurrences: 1

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

DISPUTED

Occurrences: 5

Mark 9:33: "And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?"

Mark 9:34: "But they held their peace: for by the way they had disputed among themselves, who

should be the greatest."

Acts 9:29: "And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him."

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

DISPUTER

Occurrences: 1

1 Corinthians 1:20: "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?"

DISPUTING

Occurrences: 5

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 19:8: "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

DISPUTINGS

Occurrences: 2

Philippians 2:14: "Do all things without murmurings and disputings:"

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

DISQUIET

Occurrences: 1

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

DISQUIETED

Occurrences: 6

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

Psalms 39:6: "Surely every man walketh in a vain shew: surely they are disquieted in vain: he

heapeth up riches, and knoweth not who shall gather them."

Psalms 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalms 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalms 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Proverbs 30:21: "For three things the earth is disquieted, and for four which it cannot bear:"

DISQUIETNESS

Occurrences: 1

Psalms 38:8: "I am feeble and sore broken: I have roared by reason of the disquietness of my heart."

DISSEMBLED

Occurrences: 3

Joshua 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

DISSEMBLERS

Occurrences: 1

Psalms 26:4: "I have not sat with vain persons, neither will I go in with dissemblers."

DISSEMBLETH

Occurrences: 1

Proverbs 26:24: "He that hateth dissembleth with his lips, and layeth up deceit within him;"

DISSENSION

Occurrences: 3

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 23:7: "And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

DISSIMULATION

Occurrences: 2

Romans 12:9: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is

good."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

DISSOLVE

Occurrences: 1

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

DISSOLVED

Occurrences: 8

Psalms 75:3: "The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Nahum 2:6: "The gates of the rivers shall be opened, and the palace shall be dissolved."

2 Corinthians 5:1: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

2 Peter 3:11: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,"

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

DISSOLVEST

Occurrences: 1

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

DISSOLVING

Occurrences: 1

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

DISTAFF

Occurrences: 1

Proverbs 31:19: "She layeth her hands to the spindle, and her hands hold the distaff."

DISTANT

Occurrences: 1

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

DISTIL

Occurrences: 2

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

DISTINCTION

Occurrences: 1

1 Corinthians 14:7: "And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?"

DISTINCTLY

Occurrences: 1

Nehemiah 8:8: "So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading."

DISTRACTED

Occurrences: 1

Psalms 88:15: "I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted."

DISTRACTION

Occurrences: 1

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

DISTRESS

Occurrences: 33

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith

thine enemies shall distress thee:"

Deuteronomy 28:55: "So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates."

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

1 Kings 1:29: "And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,"

2 Chronicles 28:22: "And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Psalms 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalms 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalms 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large place."

Psalms 120:1: "In my distress I cried unto the LORD, and he heard me."

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Isaiah 25:4: "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Isaiah 29:2: "Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel."

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Zephaniah 1:15: "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,"

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:25: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;"

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

1 Corinthians 7:26: "I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be."

1 Thessalonians 3:7: "Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:"

DISTRESSED

Occurrences: 11

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Numbers 22:3: "And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel."

Judges 2:15: "Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

1 Samuel 13:6: "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Chronicles 28:20: "And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not."

2 Corinthians 4:8: "We are troubled on every side, yet not distressed; we are perplexed, but not in despair;"

DISTRESSES

Occurrences: 8

Psalms 25:17: "The troubles of my heart are enlarged: O bring thou me out of my distresses."

Psalms 107:6: "Then they cried unto the LORD in their trouble, and he delivered them out of their distresses."

Psalms 107:13: "Then they cried unto the LORD in their trouble, and he saved them out of their distresses."

Psalms 107:19: "Then they cry unto the LORD in their trouble, and he saveth them out of their distresses."

Psalms 107:28: "Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses."

Ezekiel 30:16: "And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily."

2 Corinthians 6:4: "But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,"

2 Corinthians 12:10: "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

DISTRIBUTE

Occurrences: 5

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

2 Chronicles 31:14: "And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things."

Nehemiah 13:13: "And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

1 Timothy 6:18: "That they do good, that they be rich in good works, ready to distribute, willing to communicate;"

DISTRIBUTED

Occurrences: 6

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

1 Chronicles 24:3: "And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

DISTRIBUTETH

Occurrences: 1

Job 21:17: "How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger."

DISTRIBUTING

Occurrences: 1

Romans 12:13: "Distributing to the necessity of saints; given to hospitality."

DISTRIBUTION

Occurrences: 2

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

DITCH

Occurrences: 6

Job 9:31: "Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me."

Psalms 7:15: "He made a pit, and digged it, and is fallen into the ditch which he made."

Proverbs 23:27: "For a whore is a deep ditch; and a strange woman is a narrow pit."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

DITCHES

Occurrences: 1

2 Kings 3:16: "And he said, Thus saith the LORD, Make this valley full of ditches."

DIVERS

Occurrences: 34

Deuteronomy 22:9: "Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."

Deuteronomy 22:11: "Thou shalt not wear a garment of divers sorts, as of woollen and linen together."

Deuteronomy 25:13: "Thou shalt not have in thy bag divers weights, a great and a small."

Deuteronomy 25:14: "Thou shalt not have in thine house divers measures, a great and a small."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door

after her."

2 Samuel 13:19: "And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 21:4: "Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel."

2 Chronicles 30:11: "Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem."

Psalms 78:45: "He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them."

Psalms 105:31: "He spake, and there came divers sorts of flies, and lice in all their coasts."

Proverbs 20:10: "Divers weights, and divers measures, both of them are alike abomination to the LORD."

Proverbs 20:23: "Divers weights are an abomination unto the LORD; and a false balance is not good."

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 24:7: "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 13:8: "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows."

Luke 4:40: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Luke 21:11: "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

1 Corinthians 12:10: "To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:"

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women

laden with sins, led away with divers lusts,"

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,"

Hebrews 2:4: "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

Hebrews 9:10: "Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation."

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

DIVERSE

Occurrences: 8

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Esther 1:7: "And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 7:24: "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."

DIVERSITIES

Occurrences: 3

1 Corinthians 12:4: "Now there are diversities of gifts, but the same Spirit."

1 Corinthians 12:6: "And there are diversities of operations, but it is the same God which worketh all in all."

1 Corinthians 12:28: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

DIVIDE

Occurrences: 46

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:18: "And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Genesis 49:27: "Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil."

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Numbers 31:27: "And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:"

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 34:17: "These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun."

Numbers 34:18: "And ye shall take one prince of every tribe, to divide the land by inheritance."

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:7: "Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,"

Joshua 18:5: "And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north."

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

2 Samuel 19:29: "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

1 Kings 3:25: "And the king said, Divide the living child in two, and give half to the one, and half to the other."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Job 27:17: "He may prepare it, but the just shall put it on, and the innocent shall divide the silver."

Psalms 55:9: "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

Psalms 60:6: "God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth."

Psalms 74:13: "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters."

Psalms 108:7: "God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth."

Proverbs 16:19: "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud."

Isaiah 9:3: "Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 47:21: "So shall ye divide this land unto you according to the tribes of Israel."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 22:17: "And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:"

DIVIDED

Occurrences: 66

Genesis 1:4: "And God saw the light, that it was good: and God divided the light from the darkness."

Genesis 1:7: "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Genesis 10:5: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 10:32: "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Genesis 14:15: "And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus."

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Numbers 26:53: "Unto these the land shall be divided for an inheritance according to the number of names."

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 31:42: "And of the children of Israel's half, which Moses divided from the men that warred,"

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 32:8: "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided

the land unto the children of Israel according to their divisions."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 7:16: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

1 Kings 16:21: "Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri."

1 Kings 18:6: "So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself."

2 Kings 2:8: "And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 23:6: "And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

1 Chronicles 24:5: "Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar."

2 Chronicles 35:13: "And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people."

Job 38:25: "Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder?"

Psalms 68:12: "Kings of armies did flee apace: and she that tarried at home divided the spoil."

Psalms 78:13: "He divided the sea, and caused them to pass through; and he made the waters to stand as an heap."

Psalms 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalms 136:13: "To him which divided the Red sea into parts: for his mercy endureth for ever:"

Isaiah 33:23: "Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 51:15: "But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name."

Lamentations 4:16: "The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders."

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 5:28: "PERES; Thy kingdom is divided, and given to the Medes and Persians."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 12:26: "And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?"

Mark 3:24: "And if a kingdom be divided against itself, that kingdom cannot stand."

Mark 3:25: "And if a house be divided against itself, that house cannot stand."

Mark 3:26: "And if Satan rise up against himself, and be divided, he cannot stand, but hath an end."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 11:18: "If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub."

Luke 12:52: "For from henceforth there shall be five in one house divided, three against two, and two against three."

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

Acts 14:4: "But the multitude of the city was divided: and part held with the Jews, and part with the

apostles."

Acts 23:7: "And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided."

1 Corinthians 1:13: "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

DIVIDER

Occurrences: 1

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

DIVIDETH

Occurrences: 10

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Job 26:12: "He divideth the sea with his power, and by his understanding he smiteth through the proud."

Psalms 29:7: "The voice of the LORD divideth the flames of fire."

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Matthew 25:32: "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

Luke 11:22: "But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

DIVIDING

Occurrences: 7

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of

the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

1 Corinthians 12:11: "But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

2 Timothy 2:15: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Hebrews 4:12: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart."

DIVINATION

Occurrences: 12

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 23:23: "Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!"

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Ezekiel 12:24: "For there shall be no more any vain vision nor flattering divination within the house of Israel."

Ezekiel 13:6: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word."

Ezekiel 13:7: "Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?"

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

DIVINATIONS

Occurrences: 1

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

DIVINE

Occurrences: 11

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

Proverbs 16:10: "A divine sentence is in the lips of the king: his mouth transgresseth not in judgment."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Hebrews 9:1: "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary."

2 Peter 1:3: "According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:"

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

DIVINERS

Occurrences: 7

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Jeremiah 27:9: "Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanter, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:"

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled,

because there was no shepherd."

DIVINETH

Occurrences: 1

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

DIVINING

Occurrences: 1

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

DIVISION

Occurrences: 6

Exodus 8:23: "And I will put a division between my people and thy people: to morrow shall this sign be."

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

Luke 12:51: "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:"

John 7:43: "So there was a division among the people because of him."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 10:19: "There was a division therefore again among the Jews for these sayings."

DIVISIONS

Occurrences: 17

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions:"

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Judges 5:15: "And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart."

Judges 5:16: "Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart."

1 Chronicles 24:1: "Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar."

1 Chronicles 26:1: "Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph."

1 Chronicles 26:12: "Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD."

1 Chronicles 26:19: "These are the divisions of the porters among the sons of Kore, and among the

sons of Merari."

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Nehemiah 11:36: "And of the Levites were divisions in Judah, and in Benjamin."

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 3:3: "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

DIVORCE

Occurrences: 1

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

DIVORCED

Occurrences: 4

Leviticus 21:14: "A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Numbers 30:9: "But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

DIVORCEMENT

Occurrences: 6

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 24:3: "And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;"

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have

ye sold yourselves, and for your transgressions is your mother put away."

Matthew 5:31: "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:"

Matthew 19:7: "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?"

Mark 10:4: "And they said, Moses suffered to write a bill of divorcement, and to put her away."

DIZAHAB

Occurrences: 1

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

DO

Occurrences: 1261

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 18:17: "And the LORD said, Shall I hide from Abraham that thing which I do;"

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake."

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 19:7: "And said, I pray you, brethren, do not so wickedly."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 25:32: "And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 39:11: "And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Genesis 41:25: "And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do."

Genesis 41:28: "This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh."

Genesis 41:34: "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 42:22: "And Reuben answered them, saying, Spake I not unto you, saying, Do not sin

against the child; and ye would not hear? therefore, behold, also his blood is required."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 44:7: "And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:"

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 3:20: "And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go."

Exodus 4:15: "And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."

Exodus 4:17: "And thou shalt take this rod in thine hand, wherewith thou shalt do signs."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:17: "But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD."

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 9:5: "And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land."

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 18:20: "And thou shalt teach them ordinances and laws, and shalt shew them the way

wherein they must walk, and the work that they must do."

Exodus 18:23: "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

Exodus 19:8: "And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD."

Exodus 20:9: "Six days shalt thou labour, and do all thy work:"

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Exodus 21:11: "And if he do not these three unto her, then shall she go out free without money."

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Exodus 23:12: "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

Exodus 23:22: "But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Exodus 24:3: "And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do."

Exodus 24:7: "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Exodus 29:35: "And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 31:11: "And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do."

Exodus 32:14: "And the LORD repented of the evil which he thought to do unto his people."

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:19: "The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:41: "The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 5:1: "And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity."

Leviticus 5:4: "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 9:6: "And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God."

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 18:25: "And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants."

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 19:35: "Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

Leviticus 19:37: "Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:8: "And ye shall keep my statutes, and do them: I am the LORD which sanctify you."

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:15: "Neither shall he profane his seed among his people: for I the LORD do sanctify him."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Leviticus 22:16: "Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them."

Leviticus 22:31: "Therefore shall ye keep my commandments, and do them: I am the LORD."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:7: "In the first day ye shall have an holy convocation: ye shall do no servile work therein."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 23:31: "Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:35: "On the first day shall be an holy convocation: ye shall do no servile work therein."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 25:18: "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Leviticus 26:3: "If ye walk in my statutes, and keep my commandments, and do them;"

Leviticus 26:14: "But if ye will not hearken unto me, and will not do all these commandments;"

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Numbers 2:5: "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar."

Numbers 3:7: "And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle."

Numbers 3:8: "And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle."

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:15: "And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the

children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:32: "And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee."

Numbers 11:27: "And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp."

Numbers 14:28: "Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:"

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 14:41: "And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper."

Numbers 15:12: "According to the number that ye shall prepare, so shall ye do to every one according to their number."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 16:6: "This do; Take you censers, Korah, and all his company;"

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:30: "And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay."

Numbers 23:19: "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 24:18: "And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:25: "And on the seventh day ye shall have an holy convocation; ye shall do no servile work."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:7: "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 29:35: "On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein:"

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 31:19: "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day."

Numbers 32:20: "And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,"

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which

hath proceeded out of your mouth."

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:31: "And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do."

Numbers 33:56: "Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them."

Deuteronomy 1:14: "And ye answered me, and said, The thing which thou hast spoken is good for us to do."

Deuteronomy 1:18: "And I commanded you at that time all the things which ye should do."

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest."

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:6: "Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 5:13: "Six days thou shalt labour, and do all thy work:"

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:27: "Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 5:32: "Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to

possess it:"

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers."

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us."

Deuteronomy 7:11: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them."

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:"

Deuteronomy 7:19: "The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

Deuteronomy 8:19: "And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:32: "And ye shall observe to do all the statutes and judgments which I set before you this day."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 12:4: "Ye shall not do so unto the LORD your God."

Deuteronomy 12:8: "Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes."

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:25: "Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 12:32: "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Deuteronomy 13:11: "And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you."

Deuteronomy 13:18: "When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God."

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 16:12: "And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes."

Deuteronomy 17:10: "And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:"

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 17:13: "And all the people shall hear, and fear, and do no more presumptuously."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD."

Deuteronomy 18:9: "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 19:19: "Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:15: "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations."

Deuteronomy 20:18: "That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God."

Deuteronomy 21:9: "So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his

raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 24:8: "Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do."

Deuteronomy 24:18: "But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing."

Deuteronomy 24:22: "And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing."

Deuteronomy 25:16: "For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God."

Deuteronomy 26:16: "This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul."

Deuteronomy 27:10: "Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day."

Deuteronomy 27:26: "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 29:9: "Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do."

Deuteronomy 29:14: "Neither with you only do I make this covenant and this oath;"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law."

Deuteronomy 34:11: "In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,"

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 1:16: "And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 6:3: "And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swear unto them."

Joshua 9:25: "And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good

courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Joshua 24:20: "If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 8:3: "God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 21:7: "How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?"

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

Judges 21:16: "Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?"

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:5: "And she said unto her, All that thou sayest unto me I will do."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

1 Samuel 1:23: "And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him."

1 Samuel 2:23: "And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 3:11: "And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 3:18: "And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place."

1 Samuel 6:6: "Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?"

1 Samuel 7:3: "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 12:16: "Now therefore stand and see this great thing, which the LORD will do before your eyes."

1 Samuel 12:25: "But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

1 Samuel 14:7: "And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 14:40: "Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee."

1 Samuel 14:44: "And Saul answered, God do so and more also: for thou shalt surely die, Jonathan."

1 Samuel 16:3: "And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:9: "So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;"

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 7:3: "And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 7:25: "And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:12: "For thou didst it secretly: but I will do this thing before all Israel, and before the sun."

2 Samuel 13:2: "And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 15:5: "And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him."

2 Samuel 15:15: "And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:20: "Then said Absalom to Ahithophel, Give counsel among you what we shall do."

2 Samuel 17:6: "And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou."

2 Samuel 18:4: "And the king said unto them, What seemeth you best I will do. And the king stood

by the gate side, and all the people came out by hundreds and by thousands."

2 Samuel 18:32: "And the king said unto Cushì, Is the young man Absalom safe? And Cushì answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:27: "And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:38: "And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 20:17: "And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear."

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 21:4: "And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

1 Kings 1:30: "Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 2:6: "Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:23: "Then king Solomon swear by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 3:28: "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 18:34: "And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that

thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

1 Kings 20:24: "And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:"

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 4:2: "And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:27: "And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?"

2 Kings 6:31: "Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:19: "Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me."

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 11:5: "And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;"

2 Kings 17:12: "For they served idols, whereof the LORD had said unto them, Ye shall not do this thing."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 20:9: "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 13:4: "And all the congregation said that they would do so: for the thing was right in the eyes of all the people."

1 Chronicles 16:21: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes,"

1 Chronicles 16:22: "Saying, Touch not mine anointed, and do my prophets no harm."

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering

continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 17:2: "Then Nathan said unto David, Do all that is in thine heart; for God is with thee."

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 18:21: "And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:9: "And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall

even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 22:3: "He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly."

2 Chronicles 23:4: "This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;"

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 30:12: "Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD."

2 Chronicles 32:10: "Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?"

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 34:16: "And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:22: "Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?"

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 7:10: "For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments."

Ezra 7:18: "And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are

beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Ezra 10:5: "Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Ezra 10:12: "Then all the congregation answered and said with a loud voice, As thou hast said, so must we do."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:19: "But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?"

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 5:9: "Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?"

Nehemiah 5:12: "Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 13:17: "Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?"

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Nehemiah 13:27: "Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 3:11: "And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 7:5: "Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?"

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 6:26: "Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?"

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 9:13: "If God will not withdraw his anger, the proud helpers do stoop under him."

Job 10:2: "I will say unto God, Do not condemn me; shew me wherefore thou contendest with me."

Job 11:8: "It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?"

Job 13:2: "What ye know, the same do I know also: I am not inferior unto you."

Job 13:9: "Is it good that he should search you out? or as one man mocketh another, do ye so mock him?"

Job 13:10: "He will surely reprove you, if ye do secretly accept persons."

Job 13:14: "Wherefore do I take my flesh in my teeth, and put my life in mine hand?"

Job 13:20: "Only do not two things unto me: then will I not hide myself from thee."

Job 15:3: "Should he reason with unprofitable talk? or with speeches wherewith he can do no good?"

Job 15:12: "Why doth thine heart carry thee away? and what do thy eyes wink at,"

Job 16:4: "I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you."

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 19:22: "Why do ye persecute me as God, and are not satisfied with my flesh?"

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 21:7: "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job 21:29: "Have ye not asked them that go by the way? and do ye not know their tokens,"

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 24:1: "Why, seeing times are not hidden from the Almighty, do they that know him not see his days?"

Job 31:14: "What then shall I do when God riseth up? and when he visiteth, what shall I answer him?"

Job 32:9: "Great men are not always wise: neither do the aged understand judgment."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:12: "Yea, surely God will not do wickedly, neither will the Almighty pervert judgment."

Job 34:32: "That which I see not teach thou me: if I have done iniquity, I will do no more."

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Job 37:24: "Men do therefore fear him: he respecteth not any that are wise of heart."

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Job 41:8: "Lay thine hand upon him, remember the battle, do no more."

Job 42:2: "I know that thou canst do every thing, and that no thought can be withholden from thee."

Psalms 2:1: "Why do the heathen rage, and the people imagine a vain thing?"

Psalms 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"

Psalms 11:3: "If the foundations be destroyed, what can the righteous do?"

Psalms 12:2: "They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak."

Psalms 16:1: "Preserve me, O God: for in thee do I put my trust."

Psalms 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalms 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."

Psalms 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalms 34:10: "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Psalms 34:14: "Depart from evil, and do good; seek peace, and pursue it."

Psalms 34:16: "The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth."

Psalms 36:3: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good."

Psalms 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

Psalms 37:8: "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."

Psalms 37:27: "Depart from evil, and do good; and dwell for evermore."

Psalms 38:15: "For in thee, O LORD, do I hope: thou wilt hear, O Lord my God."

Psalms 40:8: "I delight to do thy will, O my God: yea, thy law is within my heart."

Psalms 41:7: "All that hate me whisper together against me: against me do they devise my hurt."

Psalms 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalms 51:18: "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem."
 Psalms 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."
 Psalms 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."
 Psalms 58:1: "Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?"
 Psalms 60:12: "Through God we shall do valiantly: for he it is that shall tread down our enemies."
 Psalms 64:4: "That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not."
 Psalms 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."
 Psalms 75:1: "Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare."
 Psalms 80:12: "Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?"
 Psalms 82:3: "Defend the poor and fatherless: do justice to the afflicted and needy."
 Psalms 83:9: "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:"
 Psalms 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."
 Psalms 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"
 Psalms 92:7: "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:"
 Psalms 95:10: "Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:"
 Psalms 103:18: "To such as keep his covenant, and to those that remember his commandments to do them."
 Psalms 103:20: "Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."
 Psalms 103:21: "Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure."
 Psalms 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."
 Psalms 105:14: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes;"
 Psalms 105:15: "Saying, Touch not mine anointed, and do my prophets no harm."
 Psalms 107:23: "They that go down to the sea in ships, that do business in great waters;"
 Psalms 108:13: "Through God we shall do valiantly: for he it is that shall tread down our enemies."
 Psalms 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."
 Psalms 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."
 Psalms 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"
 Psalms 119:3: "They also do no iniquity: they walk in his ways."
 Psalms 119:21: "Thou hast rebuked the proud that are cursed, which do err from thy commandments."
 Psalms 119:35: "Make me to go in the path of thy commandments; for therein do I delight."
 Psalms 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."
 Psalms 119:109: "My soul is continually in my hand: yet do I not forget thy law."
 Psalms 119:113: "I hate vain thoughts: but thy law do I love."
 Psalms 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."
 Psalms 119:141: "I am small and despised: yet do not I forget thy precepts."
 Psalms 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalms 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Psalms 119:163: "I hate and abhor lying: but thy law do I love."

Psalms 119:164: "Seven times a day do I praise thee because of thy righteous judgments."

Psalms 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Psalms 125:4: "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."

Psalms 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."

Psalms 130:5: "I wait for the LORD, my soul doth wait, and in his word do I hope."

Psalms 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalms 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalms 139:21: "Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?"

Psalms 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalms 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Proverbs 2:14: "Who rejoice to do evil, and delight in the frowardness of the wicked;"

Proverbs 3:27: "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 6:30: "Men do not despise a thief, if he steal to satisfy his soul when he is hungry;"

Proverbs 8:13: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 14:22: "Do they not err that devise evil? but mercy and truth shall be to them that devise good."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Proverbs 19:19: "A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again."

Proverbs 20:30: "The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly."

Proverbs 21:3: "To do justice and judgment is more acceptable to the LORD than sacrifice."

Proverbs 21:7: "The robbery of the wicked shall destroy them; because they refuse to do judgment."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 24:8: "He that deviseth to do evil shall be called a mischievous person."

Proverbs 24:29: "Say not, I will do so to him as he hath done to me: I will render to the man according to his work."

Proverbs 25:8: "Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame."

Proverbs 28:12: "When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden."

Proverbs 31:12: "She will do him good and not evil all the days of her life."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 3:12: "I know that there is no good in them, but for a man to rejoice, and to do good in his life."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 6:6: "Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?"

Ecclesiastes 8:11: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."

Ecclesiastes 8:12: "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

Ecclesiastes 9:10: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Ecclesiastes 11:5: "As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all."

Song of Solomon 1:3: "Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 9:13: "For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:11: "Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?"

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 19:15: "Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do."

Isaiah 19:21: "And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and

perform it."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 24:4: "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish."

Isaiah 24:7: "The new wine mourneth, the vine languisheth, all the merryhearted do sigh."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 27:3: "I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

Isaiah 38:7: "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;"

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 43:19: "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to

come, and my righteousness to be revealed."

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 2:18: "And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?"

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:17: "Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?"

Jeremiah 7:19: "Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 18:8: "If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

Jeremiah 18:10: "If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them."

Jeremiah 18:12: "And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart."

Jeremiah 19:12: "Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:"

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 22:17: "But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

Jeremiah 23:24: "Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 25:6: "And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt."

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is

carried away captive, from Babylon into this place."

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 32:41: "Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 38:5: "Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you."

Jeremiah 39:12: "Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee."

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:3: "That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do."

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 44:4: "Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of

Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Ezekiel 2:4: "For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD."

Ezekiel 5:9: "And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations."

Ezekiel 6:10: "And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 8:9: "And he said unto me, Go in, and behold the wicked abominations that they do here."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:13: "He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do."

Ezekiel 11:20: "That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

Ezekiel 15:3: "Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?"

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my

statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 20:11: "And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:19: "I am the LORD your God; walk in my statutes, and keep my judgments, and do them;"

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 23:30: "I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 24:24: "Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD."

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 33:9: "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 33:14: "Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;"

Ezekiel 33:19: "But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make

myself known among them, when I have judged thee."

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 36:27: "And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Ezekiel 36:36: "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 37:24: "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them."

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 45:20: "And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Daniel 3:14: "Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?"

Daniel 4:26: "And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 11:3: "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Daniel 11:28: "Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Hosea 4:18: "Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 7:10: "And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this."

Hosea 7:15: "Though I have bound and strengthened their arms, yet do they imagine mischief against me."

Hosea 9:5: "What will ye do in the solemn day, and in the day of the feast of the LORD?"

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Joel 3:4: "Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your

recompence upon your own head;"

Amos 3:7: "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

Amos 3:10: "For they know not to do right, saith the LORD, who store up violence and robbery in their palaces."

Amos 4:12: "Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 3:10: "And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Nahum 1:9: "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Haggai 2:3: "Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?"

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Zechariah 1:5: "Your fathers, where are they? and the prophets, do they live for ever?"

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 5:10: "Then said I to the angel that talked with me, Whither do these bear the ephah?"

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 8:16: "These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:"

Zechariah 9:12: "Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;"

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 5:46: "For if ye love them which love you, what reward have ye? do not even the publicans the same?"

Matthew 5:47: "And if ye salute your brethren only, what do ye more than others? do not even the publicans so?"

Matthew 6:1: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 6:28: "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:"

Matthew 6:32: "(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things."

Matthew 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

Matthew 7:16: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?"

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son

of God? art thou come hither to torment us before the time?"

Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 11:3: "And said unto him, Art thou he that should come, or do we look for another?"

Matthew 11:4: "Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:"

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 13:13: "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

Matthew 13:41: "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;"

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 15:2: "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread."

Matthew 15:3: "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 17:25: "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 20:32: "And Jesus stood still, and called them, and said, What will ye that I shall do unto you?"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 21:27: "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Matthew 21:40: "When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

Matthew 22:29: "Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God."

Matthew 23:3: "All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not."

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 26:72: "And again he denied with an oath, I do not know the man."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 1:27: "And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:24: "And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace."

Mark 3:35: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother."

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:12: "And ye suffer him no more to do ought for his father or his mother;"

Mark 7:13: "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 8:18: "Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?"

Mark 8:21: "And he said unto them, How is it that ye do not understand?"

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:36: "And he said unto them, What would ye that I should do for you?"

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 11:3: "And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither."

Mark 11:5: "And certain of them that stood there said unto them, What do ye, loosing the colt?"

Mark 11:26: "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Mark 11:28: "And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?"

Mark 11:29: "And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things."

Mark 11:33: "And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things."

Mark 12:9: "What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others."

Mark 12:24: "And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?"

Mark 12:27: "He is not the God of the dead, but the God of the living: ye therefore do greatly err."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 14:7: "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Mark 15:12: "And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?"

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 3:10: "And the people asked him, saying, What shall we do then?"

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that

hath none; and he that hath meat, let him do likewise."

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we do?"

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 5:30: "But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?"

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 6:2: "And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?"

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 6:11: "And they were filled with madness; and communed one with another what they might do to Jesus."

Luke 6:27: "But I say unto you which hear, Love your enemies, do good to them which hate you,"

Luke 6:31: "And as ye would that men should do to you, do ye also to them likewise."

Luke 6:33: "And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

Luke 6:46: "And why call ye me, Lord, Lord, and do not the things which I say?"

Luke 7:4: "And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:"

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 8:21: "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 10:28: "And he said unto him, Thou hast answered right: this do, and thou shalt live."

Luke 10:37: "And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:17: "And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?"

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

Luke 12:26: "If ye then be not able to do that thing which is least, why take ye thought for the rest?"

Luke 12:30: "For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things."

Luke 12:56: "Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:4: "I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

Luke 18:18: "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?"

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

Luke 18:41: "Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight."

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him."

Luke 19:48: "And could not find what they might do: for all the people were very attentive to hear him."

Luke 20:8: "And Jesus said unto them, Neither tell I you by what authority I do these things."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Luke 20:15: "So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?"

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 22:23: "And they began to enquire among themselves, which of them it was that should do this thing."

Luke 23:31: "For if they do these things in a green tree, what shall be done in the dry?"

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Luke 24:38: "And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?"

John 2:4: "Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."

John 2:5: "His mother saith unto the servants, Whatsoever he saith unto you, do it."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:11: "Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:45: "Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust."

John 6:6: "And this he said to prove him: for he himself knew what he would do."

John 6:28: "Then said they unto him, What shall we do, that we might work the works of God?"

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 7:4: "For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world."

John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:29: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

John 8:38: "I speak that which I have seen with my Father: and ye do that which ye have seen with your father."

John 8:39: "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

John 8:43: "Why do ye not understand my speech? even because ye cannot hear my word."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:46: "Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?"

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 9:15: "Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 9:33: "If this man were not of God, he could do nothing."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my

Father's name, they bear witness of me."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:37: "If I do not the works of my Father, believe me not."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 11:12: "Then said his disciples, Lord, if he sleep, he shall do well."

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 13:7: "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter."

John 13:15: "For I have given you an example, that ye should do as I have done to you."

John 13:17: "If ye know these things, happy are ye if ye do them."

John 13:27: "And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:13: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

John 14:14: "If ye shall ask any thing in my name, I will do it."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:14: "Ye are my friends, if ye do whatsoever I command you."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 16:3: "And these things will they do unto you, because they have not known the Father, nor me."

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

John 16:31: "Jesus answered them, Do ye now believe?"

John 17:4: "I have glorified thee on the earth: I have finished the work which thou gavest me to do."

John 21:21: "Peter seeing him saith to Jesus, Lord, and what shall this man do?"

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Acts 2:11: "Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God."

Acts 2:37: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 5:35: "And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men."

Acts 7:26: "And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?"

Acts 7:51: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 10:6: "He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do."

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:28: "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here."

Acts 16:30: "And brought them out, and said, Sirs, what must I do to be saved?"

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

Acts 19:36: "Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly."

Acts 21:23: "Do therefore this that we say to thee: We have four men which have a vow on them;"

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:16: "And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 26:9: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth."

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Romans 1:28: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;"

Romans 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Romans 2:3: "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?"

Romans 2:8: "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 3:31: "Do we then make void the law through faith? God forbid: yea, we establish the law."

Romans 7:15: "For that which I do I allow not: for what I would, that do I not; but what I hate, that do I."

Romans 7:16: "If then I do that which I would not, I consent unto the law that it is good."

Romans 7:17: "Now then it is no more I that do it, but sin that dwelleth in me."

Romans 7:19: "For the good that I would I do not: but the evil which I would not, that I do."

Romans 7:20: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

Romans 7:21: "I find then a law, that, when I would do good, evil is present with me."

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Romans 8:5: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 8:25: "But if we hope for that we see not, then do we with patience wait for it."

Romans 12:8: "Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

Romans 12:15: "Rejoice with them that do rejoice, and weep with them that weep."

Romans 13:3: "For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

1 Corinthians 5:12: "For what have I to do to judge them also that are without? do not ye judge them that are within?"

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

1 Corinthians 6:8: "Nay, ye do wrong, and defraud, and that your brethren."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Corinthians 9:3: "Mine answer to them that do examine me is this,"

1 Corinthians 9:13: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?"

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 9:23: "And this I do for the gospel's sake, that I might be partaker thereof with you."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

1 Corinthians 10:22: "Do we provoke the Lord to jealousy? are we stronger than he?"

1 Corinthians 10:31: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my

body, which is broken for you: this do in remembrance of me."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 12:30: "Have all the gifts of healing? do all speak with tongues? do all interpret?"

1 Corinthians 15:29: "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?"

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 16:1: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye."

1 Corinthians 16:5: "Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 10:3: "For though we walk in the flesh, we do not war after the flesh:"

2 Corinthians 10:7: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's."

2 Corinthians 11:8: "I robbed other churches, taking wages of them, to do you service."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 13:7: "Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates."

2 Corinthians 13:8: "For we can do nothing against the truth, but for the truth."

Galatians 1:10: "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Galatians 2:10: "Only they would that we should remember the poor; the same which I also was forward to do."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then

Christ is dead in vain."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

Galatians 5:11: "And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased."

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Ephesians 3:20: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,"

Ephesians 6:9: "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Philippians 1:18: "What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice."

Philippians 2:13: "For it is God which worketh in you both to will and to do of his good pleasure."

Philippians 2:14: "Do all things without murmurings and disputings:"

Philippians 2:18: "For the same cause also do ye joy, and rejoice with me."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Philippians 4:9: "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

Philippians 4:13: "I can do all things through Christ which strengtheneth me."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 3:23: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men;"

1 Thessalonians 3:12: "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:"

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

1 Thessalonians 4:11: "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;"

1 Thessalonians 5:6: "Therefore let us not sleep, as do others; but let us watch and be sober."

1 Thessalonians 5:11: "Wherefore comfort yourselves together, and edify one another, even as also ye do."

1 Thessalonians 5:24: "Faithful is he that calleth you, who also will do it."

2 Thessalonians 3:4: "And we have confidence in the Lord touching you, that ye both do and will do the things which we command you."

1 Timothy 1:4: "Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

1 Timothy 6:18: "That they do good, that they be rich in good works, ready to distribute, willing to communicate;"

2 Timothy 2:23: "But foolish and unlearned questions avoid, knowing that they do gender strifes."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

2 Timothy 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

2 Timothy 4:9: "Do thy diligence to come shortly unto me:"

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

Philemon 1:14: "But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly."

Philemon 1:19: "I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides."

Philemon 1:21: "Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say."

Hebrews 3:10: "Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways."

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 4:13: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

Hebrews 6:3: "And this will we do, if God permit."

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Hebrews 6:11: "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

Hebrews 10:7: "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

Hebrews 10:9: "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

Hebrews 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

Hebrews 13:19: "But I beseech you the rather to do this, that I may be restored to you the sooner."

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

James 1:16: "Do not err, my beloved brethren."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 2:7: "Do not they blaspheme that worthy name by the which ye are called?"

James 2:8: "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:"

James 2:11: "For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

James 4:5: "Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?"

James 4:15: "For that ye ought to say, If the Lord will, we shall live, and do this, or that."

James 4:17: "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

James 5:19: "Brethren, if any of you do err from the truth, and one convert him;"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:14: "Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well."

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

1 Peter 3:6: "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

1 Peter 3:11: "Let him eschew evil, and do good; let him seek peace, and ensue it."

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

1 John 1:6: "If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:"

1 John 2:3: "And hereby we do know that we know him, if we keep his commandments."

1 John 3:22: "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

1 John 4:14: "And we have seen and do testify that the Father sent the Son to be the Saviour of the world."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall

pray for it."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:"

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 9:19: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 21:24: "And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

DOCTOR

Occurrences: 1

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

DOCTORS

Occurrences: 2

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

DOCTRINE

Occurrences: 50

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Job 11:4: "For thou hast said, My doctrine is pure, and I am clean in thine eyes."

Proverbs 4:2: "For I give you good doctrine, forsake ye not my law."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Isaiah 29:24: "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Jeremiah 10:8: "But they are altogether brutish and foolish: the stock is a doctrine of vanities."

Matthew 7:28: "And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:"

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Matthew 22:33: "And when the multitude heard this, they were astonished at his doctrine."

Mark 1:22: "And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes."

Mark 1:27: "And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him."

Mark 4:2: "And he taught them many things by parables, and said unto them in his doctrine,"

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Luke 4:32: "And they were astonished at his doctrine: for his word was with power."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

John 18:19: "The high priest then asked Jesus of his disciples, and of his doctrine."

Acts 2:42: "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 17:19: "And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?"

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

1 Corinthians 14:6: "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?"

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

1 Timothy 1:3: "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,"

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for

menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 4:13: "Till I come, give attendance to reading, to exhortation, to doctrine."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 3:16: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"

2 Timothy 4:2: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

2 Timothy 4:3: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;"

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Titus 2:1: "But speak thou the things which become sound doctrine:"

Titus 2:7: "In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,"

Titus 2:10: "Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:2: "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

2 John 1:9: "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

2 John 1:10: "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:"

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:15: "So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

DOCTRINES

Occurrences: 5

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Colossians 2:22: "Which all are to perish with the using;) after the commandments and doctrines of men?"

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

DODAI

Occurrences: 1

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

DODANIM

Occurrences: 2

Genesis 10:4: "And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim."

1 Chronicles 1:7: "And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim."

DODAVAH

Occurrences: 1

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

DODO

Occurrences: 5

Judges 10:1: "And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

2 Samuel 23:24: "Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,"

1 Chronicles 11:12: "And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men."

1 Chronicles 11:26: "Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,"

DOEG

Occurrences: 4

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Samuel 22:9: "Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the

Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

DOER

Occurrences: 8

Genesis 39:22: "And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it."

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

Psalms 31:23: "O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer."

Proverbs 17:4: "A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue."

2 Timothy 2:9: "Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

DOERS

Occurrences: 6

2 Kings 22:5: "And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,"

Job 8:20: "Behold, God will not cast away a perfect man, neither will he help the evil doers:"

Psalms 26:5: "I have hated the congregation of evil doers; and will not sit with the wicked."

Psalms 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

James 1:22: "But be ye doers of the word, and not hearers only, deceiving your own selves."

DOEST

Occurrences: 42

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Genesis 21:22: "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:"

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:17: "And Moses' father in law said unto him, The thing that thou doest is not good."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

2 Samuel 3:25: "Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

Job 9:12: "Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?"

Job 35:6: "If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?"

Psalms 49:18: "Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself."

Psalms 77:14: "Thou art the God that doest wonders: thou hast declared thy strength among the people."

Psalms 86:10: "For thou art great, and doest wondrous things: thou art God alone."

Psalms 119:68: "Thou art good, and doest good; teach me thy statutes."

Ecclesiastes 8:4: "Where the word of a king is, there is power: and who may say unto him, What doest thou?"

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 15:5: "For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?"

Ezekiel 12:9: "Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?"

Ezekiel 16:30: "How weak is thine heart, saith the LORD GOD, seeing thou doest all these things, the work of an imperious whorish woman;"

Ezekiel 24:19: "And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?"

Daniel 4:35: "And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Jonah 4:4: "Then said the LORD, Doest thou well to be angry?"

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:3: "But when thou doest alms, let not thy left hand know what thy right hand doeth:"

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Mark 11:28: "And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?"

Luke 20:2: "And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?"

John 2:18: "Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?"

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 13:27: "And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly."

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Romans 2:1: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

Romans 2:3: "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?"

James 2:19: "Thou believest that there is one God; thou doest well: the devils also believe, and tremble."

3 John 1:5: "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;"

DOETH

Occurrences: 91

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grised: for I have seen all that Laban doeth unto thee."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 23:30: "And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a

stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."
Numbers 24:23: "And he took up his parable, and said, Alas, who shall live when God doeth this!"
Job 5:9: "Which doeth great things and unsearchable; marvellous things without number."
Job 9:10: "Which doeth great things past finding out; yea, and wonders without number."
Job 23:13: "But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth."
Job 24:21: "He evil entreateth the barren that beareth not: and doeth not good to the widow."
Job 37:5: "God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend."
Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."
Psalms 14:1: "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."
Psalms 14:3: "They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."
Psalms 15:3: "He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour."
Psalms 15:5: "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."
Psalms 53:1: "The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good."
Psalms 53:3: "Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."
Psalms 72:18: "Blessed be the LORD God, the God of Israel, who only doeth wondrous things."
Psalms 106:3: "Blessed are they that keep judgment, and he that doeth righteousness at all times."
Psalms 118:15: "The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly."
Psalms 118:16: "The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly."
Psalms 136:4: "To him who alone doeth great wonders: for his mercy endureth for ever."
Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."
Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."
Proverbs 15:7: "The lips of the wise disperse knowledge: but the heart of the foolish doeth not so."
Proverbs 17:21: "He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy."
Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."
Proverbs 28:17: "A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him."
Ecclesiastes 2:2: "I said of laughter, It is mad: and of mirth, What doeth it?"
Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."
Ecclesiastes 7:20: "For there is not a just man upon earth, that doeth good, and sinneth not."
Ecclesiastes 8:3: "Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him."
Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."
Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that

keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 18:10: "If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,"

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:27: "Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive."

Daniel 4:35: "And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Malachi 2:17: "Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?"

Matthew 6:3: "But when thou doest alms, let not thy left hand know what thy right hand doeth:"

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 6:47: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:"

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 7:4: "For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world."

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 9:31: "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth."

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 16:2: "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service."

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 26:31: "And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds."

Romans 2:9: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Romans 3:12: "They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 Corinthians 7:37: "Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well."

1 Corinthians 7:38: "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better."

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Colossians 3:25: "But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."

James 4:17: "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

1 John 2:17: "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

1 John 2:29: "If ye know that he is righteous, ye know that every one that doeth righteousness is born of him."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

3 John 1:11: "Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

DOG

Occurrences: 17

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 24:14: "After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 9:8: "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?"

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

Psalms 22:20: "Deliver my soul from the sword; my darling from the power of the dog."

Psalms 59:6: "They return at evening: they make a noise like a dog, and go round about the city."

Psalms 59:14: "And at evening let them return; and let them make a noise like a dog, and go round about the city."

Proverbs 26:11: "As a dog returneth to his vomit, so a fool returneth to his folly."

Proverbs 26:17: "He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

2 Peter 2:22: "But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

DOGS

Occurrences: 23

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

1 Kings 21:23: "And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel."

1 Kings 21:24: "Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Psalms 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalms 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the

children's crumbs."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Philippians 3:2: "Beware of dogs, beware of evil workers, beware of the concision."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

DOING

Occurrences: 37

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

Exodus 15:11: "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?"

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

1 Chronicles 22:16: "Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee."

2 Chronicles 20:32: "And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Psalms 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalms 66:5: "Come and see the works of God: he is terrible in his doing toward the children of men."

Psalms 118:23: "This is the LORD's doing; it is marvellous in our eyes."

Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Matthew 24:46: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Mark 12:11: "This was the Lord's doing, and it is marvellous in our eyes?"

Luke 12:43: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Acts 10:38: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Romans 2:7: "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

2 Corinthians 8:11: "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Ephesians 6:6: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;"

Ephesians 6:7: "With good will doing service, as to the Lord, and not to men:"

2 Thessalonians 3:13: "But ye, brethren, be not weary in well doing."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Peter 2:15: "For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

1 Peter 3:17: "For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing."

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

DOINGS

Occurrences: 50

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

2 Chronicles 17:4: "But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel."

Psalms 9:11: "Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings."

Psalms 77:12: "I will meditate also of all thy work, and talk of thy doings."

Proverbs 20:11: "Even a child is known by his doings, whether his work be pure, and whether it be right."

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 3:10: "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:18: "Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart."

Jeremiah 7:3: "Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place."

Jeremiah 7:5: "For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;"

Jeremiah 11:18: "And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings."

Jeremiah 17:10: "I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:13: "Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you."

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of

the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 14:23: "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 20:44: "And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 36:19: "And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them."

Ezekiel 36:31: "Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations."

Hosea 4:9: "And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."

Hosea 12:2: "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their

doings."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

DOLEFUL

Occurrences: 2

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

DOMINION

Occurrences: 55

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Numbers 24:19: "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

Judges 5:13: "Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

1 Kings 4:24: "For he had dominion over all the region on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

2 Kings 20:13: "And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not."

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

1 Chronicles 18:3: "And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish

his dominion by the river Euphrates."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Job 25:2: "Dominion and fear are with him, he maketh peace in his high places."

Job 38:33: "Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?"

Psalms 8:6: "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:"

Psalms 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalms 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalms 72:8: "He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

Psalms 103:22: "Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul."

Psalms 114:2: "Judah was his sanctuary, and Israel his dominion."

Psalms 119:133: "Order my steps in thy word: and let not any iniquity have dominion over me."

Psalms 145:13: "Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 39:2: "And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 51:28: "Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion."

Daniel 4:3: "How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation."

Daniel 4:22: "It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:12: "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Daniel 7:14: "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Daniel 7:27: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him."

Daniel 11:3: "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Daniel 11:5: "And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:14: "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

2 Corinthians 1:24: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand."

Ephesians 1:21: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:"

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 5:11: "To him be glory and dominion for ever and ever. Amen."

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

Jude 1:25: "To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

DOMINIONS

Occurrences: 2

Daniel 7:27: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him."

Colossians 1:16: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:"

DONE

Occurrences: 523

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:24: "And Noah awoke from his wine, and knew what his younger son had done unto him."

Genesis 12:18: "And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?"

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 20:5: "Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 20:10: "And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?"

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:26: "And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day."

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with

her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:66: "And the servant told Isaac all things that he had done."

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 40:15: "For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 2:4: "And his sister stood afar off, to wit what would be done to him."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 5:23: "For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all."

Exodus 10:2: "And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 14:5: "And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?"

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:9: "And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians."

Exodus 21:31: "Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:33: "And till Moses had done speaking with them, he put a vail on his face."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:22: "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;"

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD commanded to be done."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 24:19: "And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;"

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Numbers 5:7: "Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 15:11: "Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid."

Numbers 15:34: "And they put him in ward, because it was not declared what should be done to him."

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 22:2: "And Balak the son of Zippor saw all that Israel had done to the Amorites."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest."

Deuteronomy 10:21: "He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 19:19: "Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

Deuteronomy 20:18: "That they teach you not to do after all their abominations, which they have

done unto their gods; so should ye sin against the LORD your God."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 29:24: "Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?"

Deuteronomy 32:27: "Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this."

Joshua 5:8: "And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole."

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:20: "And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:"

Joshua 9:3: "And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,"

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 10:35: "And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Joshua 24:20: "If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good."

Joshua 24:31: "And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 2:10: "And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel."

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 6:29: "And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing."

Judges 8:2: "And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 15:7: "And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:12: "And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?"

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and

thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 12:24: "Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:27: "And the people answered him after this manner, saying, So shall it be done to the man that killeth him."

1 Samuel 17:29: "And David said, What have I now done? Is there not a cause?"

1 Samuel 19:18: "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:32: "And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD

reward thee good for that thou hast done unto me this day."

1 Samuel 25:30: "And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 31:11: "And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;"

2 Samuel 2:6: "And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing."

2 Samuel 3:24: "Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?"

2 Samuel 7:21: "For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 21:11: "And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 1:27: "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 15:3: "And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father."

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 19:1: "And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 22:53: "For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 4:14: "And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet

had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 8:4: "And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 15:3: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;"

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:34: "And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Kings 20:3: "I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

2 Kings 23:32: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 23:37: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 24:9: "And he did that which was evil in the sight of the LORD, according to all that his father had done."

2 Kings 24:19: "And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done."

1 Chronicles 10:11: "And when all Jabeshgilead heard all that the Philistines had done to Saul,"

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 16:12: "Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;"

1 Chronicles 17:19: "O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

2 Chronicles 24:16: "And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 29:2: "And he did that which was right in the sight of the LORD, according to all that David his father had done."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 29:36: "And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who

sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Nehemiah 5:19: "Think upon me, my God, for good, according to all that I have done for this people."

Nehemiah 6:8: "Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Esther 1:16: "And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus."

Esther 2:1: "After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five

hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Esther 9:14: "And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons."

Job 21:31: "Who shall declare his way to his face? and who shall repay him what he hath done?"

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 34:32: "That which I see not teach thou me: if I have done iniquity, I will do no more."

Psalms 7:3: "O LORD my God, If I have done this; if there be iniquity in my hands;"

Psalms 14:1: "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."

Psalms 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalms 33:4: "For the word of the LORD is right; and all his works are done in truth."

Psalms 33:9: "For he spake, and it was done; he commanded, and it stood fast."

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalms 50:21: "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes."

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Psalms 52:9: "I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints."

Psalms 53:1: "The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good."

Psalms 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalms 71:19: "Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!"

Psalms 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Psalms 78:4: "We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."

Psalms 98:1: "O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

Psalms 105:5: "Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;"

Psalms 106:6: "We have sinned with our fathers, we have committed iniquity, we have done wickedly."

Psalms 106:21: "They forgot God their saviour, which had done great things in Egypt;"

Psalms 109:27: "That they may know that this is thy hand; that thou, LORD, hast done it."

Psalms 111:8: "They stand fast for ever and ever, and are done in truth and uprightness."

Psalms 115:3: "But our God is in the heavens: he hath done whatsoever he hath pleased."

Psalms 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Psalms 119:166: "LORD, I have hoped for thy salvation, and done thy commandments."

Psalms 120:3: "What shall be given unto thee? or what shall be done unto thee, thou false tongue?"

Psalms 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Psalms 126:3: "The LORD hath done great things for us; whereof we are glad."

Proverbs 3:30: "Strive not with a man without cause, if he have done thee no harm."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

Proverbs 24:29: "Say not, I will do so to him as he hath done to me: I will render to the man according to his work."

Proverbs 30:20: "Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness."

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Proverbs 31:29: "Many daughters have done virtuously, but thou excellest them all."

Ecclesiastes 1:9: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 1:14: "I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Ecclesiastes 4:3: "Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."

Ecclesiastes 8:9: "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:6: "Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 10:11: "Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?"

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 12:5: "Sing unto the LORD; for he hath done excellent things: this is known in all the earth."

Isaiah 24:13: "When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done."

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Isaiah 33:13: "Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps."

Isaiah 38:3: "And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Jeremiah 2:23: "How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;"

Jeremiah 3:5: "Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:7: "And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 5:13: "And the prophets shall become wind, and the word is not in them: thus shall it be done unto them."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set

their abominations in the house which is called by my name, to pollute it."

Jeremiah 8:6: "I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 18:13: "Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 41:11: "But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,"

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of

Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 48:19: "O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?"

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:24: "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 52:2: "And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:9: "And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 12:11: "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 14:23: "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

Ezekiel 16:47: "Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways."

Ezekiel 16:48: "As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 24:24: "Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD."

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 39:8: "Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Amos 3:6: "Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?"

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Micah 6:3: "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."

Zephaniah 3:4: "Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law."

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so

many years?"

Malachi 2:13: "And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand."

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 6:10: "Thy kingdom come, Thy will be done in earth, as it is in heaven."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 13:28: "He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?"

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:31: "So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done."

Matthew 21:4: "All this was done, that it might be fulfilled which was spoken by the prophet, saying,"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 26:13: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more,

saying, Let him be crucified."

Matthew 27:54: "Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Mark 4:11: "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"

Mark 5:14: "And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 5:32: "And he looked round about to see her that had done this thing."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 6:30: "And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Mark 9:13: "But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

Mark 13:30: "Verily I say unto you, that this generation shall not pass, till all these things be done."

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

Mark 14:9: "Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Mark 15:14: "Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."

Luke 1:49: "For he that is mighty hath done to me great things; and holy is his name."

Luke 3:19: "But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 5:6: "And when they had this done, they inclosed a great multitude of fishes: and their net brake."

Luke 8:34: "When they that fed them saw what was done, they fled, and went and told it in the city and in the country."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:39: "Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him."

Luke 8:56: "And her parents were astonished: but he charged them that they should tell no man what was done."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed,

because that it was said of some, that John was risen from the dead;"

Luke 9:10: "And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida."

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

Luke 11:2: "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 13:17: "And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him."

Luke 14:22: "And the servant said, Lord, it is done as thou hast commanded, and yet there is room."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

Luke 23:15: "No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him."

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

Luke 23:31: "For if they do these things in a green tree, what shall be done in the dry?"

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Luke 23:47: "Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man."

Luke 23:48: "And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned."

Luke 24:21: "But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done."

Luke 24:35: "And they told what things were done in the way, and how he was known of them in breaking of bread."

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

John 7:21: "Jesus answered and said unto them, I have done one work, and ye all marvel."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 11:46: "But some of them went their ways to the Pharisees, and told them what things Jesus had done."

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things

unto him."

John 12:18: "For this cause the people also met him, for that they heard that he had done this miracle."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

John 13:12: "So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?"

John 13:15: "For I have given you an example, that ye should do as I have done to you."

John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 4:7: "And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?"

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 5:7: "And it was about the space of three hours after, when his wife, not knowing what was done, came in."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 10:16: "This was done thrice: and the vessel was received up again into heaven."

Acts 10:33: "Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God."

Acts 11:10: "And this was done three times: and all were drawn up again into heaven."

Acts 12:9: "And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 14:18: "And with these sayings scarce restrained they the people, that they had not done sacrifice unto them."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Acts 15:4: "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

Acts 21:14: "And when he would not be persuaded, we ceased, saying, The will of the Lord be done."

Acts 21:33: "Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done."

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Acts 28:9: "So when this was done, others also, which had diseases in the island, came, and were healed:"

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 13:10: "But when that which is perfect is come, then that which is in part shall be done away."

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

1 Corinthians 14:40: "Let all things be done decently and in order."

1 Corinthians 16:14: "Let all your things be done with charity."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:11: "For if that which is done away was glorious, much more that which remaineth is glorious."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

Ephesians 5:12: "For it is a shame even to speak of those things which are done of them in secret."

Ephesians 6:13: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."

Philippians 4:14: "Notwithstanding ye have well done, that ye did communicate with my affliction."

Colossians 3:25: "But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 10:36: "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."

Revelation 16:17: "And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done."

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

DOOR

Occurrences: 174

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Genesis 6:16: "A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it."

Genesis 18:1: "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;"

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 19:6: "And Lot went out at the door unto them, and shut the door after him,"

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:10: "But the men put forth their hand, and pulled Lot into the house to them, and shut to the door."

Genesis 19:11: "And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door."

Genesis 43:19: "And they came near to the steward of Joseph's house, and they communed with him at the door of the house,"

Exodus 12:7: "And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it."

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 29:4: "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water."

Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation."

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 33:10: "And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door."

Exodus 35:15: "And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,"

Exodus 35:17: "The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,"

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 38:30: "And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,"

Exodus 39:38: "And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,"

Exodus 40:5: "And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle."

Exodus 40:6: "And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation."

Exodus 40:12: "And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water."

Exodus 40:28: "And he set up the hanging at the door of the tabernacle."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 3:2: "And he shall lay his hand upon the head of his offering, and kill it at the door of the

tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 8:3: "And gather thou all the congregation together unto the door of the tabernacle of the congregation."

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:38: "Then the priest shall go out of the house to the door of the house, and shut up the house seven days:"

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:29: "And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation."

Leviticus 16:7: "And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it

unto the LORD; even that man shall be cut off from among his people."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 6:10: "And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:"

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 6:18: "And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings."

Numbers 10:3: "And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation."

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:19: "And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 16:50: "And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 27:2: "And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,"

Deuteronomy 11:20: "And thou shalt write them upon the door posts of thine house, and upon thy gates:"

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to

play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 31:15: "And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

1 Samuel 2:22: "Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation."

2 Samuel 11:9: "But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

1 Kings 6:8: "The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third."

1 Kings 6:33: "So also made he for the door of the temple posts of olive tree, a fourth part of the wall."

1 Kings 6:34: "And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 14:27: "And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

2 Kings 4:4: "And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full."

2 Kings 4:5: "So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out."

2 Kings 4:15: "And he said, Call her. And when he had called her, she stood in the door."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:33: "He went in therefore, and shut the door upon them twain, and prayed unto the LORD."

2 Kings 5:9: "So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 9:3: "Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 22:4: "Go up to Hilkiyah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:"

2 Kings 23:4: "And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."

2 Kings 25:18: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

1 Chronicles 9:21: "And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation."

Nehemiah 3:20: "After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest."

Nehemiah 3:21: "After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib."

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Psalms 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Proverbs 5:8: "Remove thy way far from her, and come not nigh the door of her house:"

Proverbs 9:14: "For she sitteth at the door of her house, on a seat in the high places of the city,"

Proverbs 26:14: "As the door turneth upon his hinges, so doth the slothful upon his bed."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar."

Isaiah 6:4: "And the posts of the door moved at the voice of him that cried, and the house was filled with smoke."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was

above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 52:24: "And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:"

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 41:3: "Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:16: "The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;"

Ezekiel 41:17: "To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure."

Ezekiel 41:20: "From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple."

Ezekiel 41:24: "And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:12: "And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters

issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Matthew 6:6: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Matthew 25:10: "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Matthew 27:60: "And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Mark 1:33: "And all the city was gathered together at the door."

Mark 2:2: "And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them."

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Mark 16:3: "And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?"

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10:2: "But he that entereth in by the door is the shepherd of the sheep."

John 10:7: "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep."

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 18:16: "But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter."

John 18:17: "Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 12:13: "And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda."

Acts 12:16: "But Peter continued knocking: and when they had opened the door, and saw him, they were astonished."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

1 Corinthians 16:9: "For a great door and effectual is opened unto me, and there are many adversaries."

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

DOORKEEPER

Occurrences: 1

Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

DOORKEEPERS

Occurrences: 2

1 Chronicles 15:23: "And Berechiah and Elkanah were doorkeepers for the ark."

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

DOORS

Occurrences: 68

Joshua 2:19: "And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him."

Judges 3:23: "Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of

the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Kings 6:31: "And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall."

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

1 Kings 6:34: "And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding."

1 Kings 7:5: "And all the doors and posts were square, with the windows: and light was against light in three ranks."

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

1 Chronicles 22:3: "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;"

2 Chronicles 3:7: "He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls."

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

2 Chronicles 4:22: "And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold."

2 Chronicles 23:4: "This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;"

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 29:3: "He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

2 Chronicles 34:9: "And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof,

and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 7:1: "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 31:32: "The stranger did not lodge in the street: but I opened my doors to the traveller."

Job 38:8: "Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?"

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Job 38:17: "Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?"

Job 41:14: "Who can open the doors of his face? his teeth are terrible round about."

Psalms 24:7: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Psalms 24:9: "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in."

Psalms 78:23: "Though he had commanded the clouds from above, and opened the doors of heaven,"

Proverbs 8:3: "She crieth at the gates, at the entry of the city, at the coming in at the doors."

Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the

walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:23: "And the temple and the sanctuary had two doors."

Ezekiel 41:24: "And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Ezekiel 42:4: "And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north."

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 42:12: "And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Matthew 24:33: "So likewise ye, when ye shall see all these things, know that it is near, even at the doors."

Mark 13:29: "So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 5:23: "Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."

Acts 16:26: "And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed."

Acts 16:27: "And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled."

Acts 21:30: "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

DOPHKAH

Occurrences: 2

Numbers 33:12: "And they took their journey out of the wilderness of Sin, and encamped in Dophkah."

Numbers 33:13: "And they departed from Dophkah, and encamped in Alush."

DOR

Occurrences: 6

Joshua 11:2: "And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,"

Joshua 12:23: "The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;"

Joshua 17:11: "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

1 Kings 4:11: "The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:"

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

DORCAS

Occurrences: 2

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

DOST

Occurrences: 53

Genesis 32:29: "And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 24:10: "When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge."

Deuteronomy 24:11: "Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

1 Samuel 24:14: "After whom is the king of Israel come out? after whom dost thou pursue? after a

dead dog, after a flea."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

2 Kings 18:20: "Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?"

2 Chronicles 6:26: "When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;"

Nehemiah 2:4: "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven."

Job 2:9: "Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die."

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 10:8: "Thine hands have made me and fashioned me together round about; yet thou dost destroy me."

Job 14:16: "For now thou numberest my steps: dost thou not watch over my sin?"

Job 15:8: "Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?"

Job 30:20: "I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not."

Job 33:13: "Why dost thou strive against him? for he giveth not account of any of his matters."

Job 37:15: "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Job 37:16: "Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?"

Psalms 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalms 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalms 44:12: "Thou sellest thy people for nought, and dost not increase thy wealth by their price."

Psalms 99:4: "The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob."

Proverbs 4:8: "Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her."

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Isaiah 26:7: "The way of the just is uprightness: thou, most upright, dost weigh the path of the just."

Isaiah 36:5: "I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?"

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Micah 4:9: "Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 23:40: "But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?"

John 6:30: "They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?"

John 9:34: "They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

Romans 2:21: "Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?"

Romans 2:22: "Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?"

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

NOTE

Occurrences: 1

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

DOTED

Occurrences: 6

Ezekiel 23:5: "And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,"

Ezekiel 23:7: "Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself."

Ezekiel 23:9: "Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 23:16: "And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea."

Ezekiel 23:20: "For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses."

DOETH

Occurrences: 197

Genesis 3:5: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which

the LORD our God doth give unto us."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 10:12: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,"

Deuteronomy 10:18: "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

Deuteronomy 16:19: "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 14:13: "And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

Job 1:9: "Then Satan answered the LORD, and said, Doth Job fear God for nought?"

Job 4:21: "Doth not their excellency which is in them go away? they die, even without wisdom."

Job 5:6: "Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;"

Job 6:5: "Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?"

Job 6:25: "How forcible are right words! but what doth your arguing reprove?"

Job 8:3: "Doth God pervert judgment? or doth the Almighty pervert justice?"

Job 12:11: "Doth not the ear try words? and the mouth taste his meat?"

Job 14:3: "And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?"

Job 15:12: "Why doth thine heart carry thee away? and what do thy eyes wink at,"

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 17:2: "Are there not mockers with me? and doth not mine eye continue in their provocation?"

Job 22:13: "And thou sayest, How doth God know? can he judge through the dark cloud?"

Job 23:9: "On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:"

Job 24:19: "Drought and heat consume the snow waters: so doth the grave those which have sinned."

Job 25:3: "Is there any number of his armies? and upon whom doth not his light arise?"

Job 31:4: "Doth not he see my ways, and count all my steps?"

Job 35:16: "Therefore doth Job open his mouth in vain; he multiplieth words without knowledge."

Job 36:7: "He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted."

Job 39:26: "Doth the hawk fly by thy wisdom, and stretch her wings toward the south?"

Job 39:27: "Doth the eagle mount up at thy command, and make her nest on high?"

Job 41:18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalms 10:2: "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined."

Psalms 10:8: "He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor."

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Psalms 10:13: "Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it."

Psalms 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalms 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

Psalms 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

Psalms 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

Psalms 68:33: "To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice."

Psalms 73:11: "And they say, How doth God know? and is there knowledge in the most High?"

Psalms 74:1: "O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?"

Psalms 77:8: "Is his mercy clean gone for ever? doth his promise fail for evermore?"

Psalms 80:13: "The boar out of the wood doth waste it, and the wild beast of the field doth devour it."

Psalms 92:6: "A brutish man knoweth not; neither doth a fool understand this."

Psalms 119:129: "Thy testimonies are wonderful: therefore doth my soul keep them."

Psalms 130:5: "I wait for the LORD, my soul doth wait, and in his word do I hope."

Psalms 147:2: "The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel."

Proverbs 6:16: "These six things doth the LORD hate: yea, seven are an abomination unto him:"

Proverbs 8:1: "Doth not wisdom cry? and understanding put forth her voice?"

Proverbs 14:10: "The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy."

Proverbs 22:5: "Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them."

Proverbs 24:12: "If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

Proverbs 25:23: "The north wind driveth away rain: so doth an angry countenance a backbiting tongue."

Proverbs 26:14: "As the door turneth upon his hinges, so doth the slothful upon his bed."

Proverbs 27:9: "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel."

Proverbs 27:24: "For riches are not for ever: and doth the crown endure to every generation?"

Proverbs 29:6: "In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice."

Proverbs 30:11: "There is a generation that curseth their father, and doth not bless their mother."

Proverbs 31:11: "The heart of her husband doth safely trust in her, so that he shall have no need of spoil."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Song of Solomon 2:6: "His left hand is under my head, and his right hand doth embrace me."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 3:9: "The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves."

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Isaiah 28:24: "Doth the plowman plow all day to sow? doth he open and break the clods of his ground?"

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 28:26: "For his God doth instruct him to discretion, and doth teach him."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep

and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it."

Isaiah 52:6: "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Jeremiah 2:11: "Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Jeremiah 14:10: "Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 31:10: "Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

Jeremiah 49:1: "Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Lamentations 1:1: "How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!"

Lamentations 3:33: "For he doth not afflict willingly nor grieve the children of men."

Lamentations 3:39: "Wherefore doth a living man complain, a man for the punishment of his sins?"

Lamentations 5:8: "Servants have ruled over us: there is none that doth deliver us out of their hand."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 3:21: "Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son

hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 20:49: "Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?"

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Hosea 5:5: "And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them."

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Matthew 18:12: "How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Matthew 22:43: "He saith unto them, How then doth David in spirit call him Lord, saying,"

Matthew 24:42: "Watch therefore: for ye know not what hour your Lord doth come."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Mark 8:12: "And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation."

Luke 1:46: "And Mary said, My soul doth magnify the Lord,"

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 13:15: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a

candle, and sweep the house, and seek diligently till she find it?"

Luke 17:9: "Doth he thank that servant because he did the things that were commanded him? I trow not."

Luke 22:26: "But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 6:61: "When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?"

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 9:19: "And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?"

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Romans 8:24: "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Corinthians 11:14: "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?"

1 Corinthians 13:5: "Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;"

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

1 Thessalonians 2:11: "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,"

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will

let, until he be taken out of the way."

2 Timothy 2:17: "And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;"

Hebrews 1:11: "They shall perish; but thou remainest; and they all shall wax old as doth a garment;"

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?"

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

James 3:11: "Doth a fountain send forth at the same place sweet water and bitter?"

James 5:6: "Ye have condemned and killed the just; and he doth not resist you."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 5:13: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

DOTHAN

Occurrences: 2

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

2 Kings 6:13: "And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan."

DOTING

Occurrences: 1

1 Timothy 6:4: "He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,"

DOUBLE

Occurrences: 23

Genesis 43:12: "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Exodus 22:4: "If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

1 Chronicles 12:33: "Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."

Job 11:6: "And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth."

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Psalms 12:2: "They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Zechariah 9:12: "Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;"

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

James 1:8: "A double minded man is unstable in all his ways."

James 4:8: "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

Revelation 18:6: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."

DOUBLED

Occurrences: 4

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is

established by God, and God will shortly bring it to pass."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

DOUBLETONGUED

Occurrences: 1

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

DOUBT

Occurrences: 13

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Deuteronomy 28:66: "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:"

Job 12:2: "No doubt but ye are the people, and wisdom shall die with you."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

Acts 2:12: "And they were all amazed, and were in doubt, saying one to another, What meaneth this?"

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

1 Corinthians 9:10: "Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope."

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

DOUBTED

Occurrences: 4

Matthew 28:17: "And when they saw him, they worshipped him: but some doubted."

Acts 5:24: "Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow."

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

DOUBTETH

Occurrences: 1

Romans 14:23: "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."

DOUBTFUL

Occurrences: 2

Luke 12:29: "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind."

Romans 14:1: "Him that is weak in the faith receive ye, but not to doubtful disputations."

DOUBTING

Occurrences: 4

John 13:22: "Then the disciples looked one on another, doubting of whom he spake."

Acts 10:20: "Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them."

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

1 Timothy 2:8: "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting."

DOUBTLESS

Occurrences: 7

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

Psalms 126:6: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

2 Corinthians 12:1: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

DOUBTS

Occurrences: 2

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

DOUGH

Occurrences: 8

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Numbers 15:21: "Of the first of your dough ye shall give unto the LORD an heave offering in your generations."

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

DOVE

Occurrences: 19

Genesis 8:8: "Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;"

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 8:10: "And he stayed yet other seven days; and again he sent forth the dove out of the ark;"

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Genesis 8:12: "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

Psalms 55:6: "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

Psalms 68:13: "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Hosea 7:11: "Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria."

Hosea 11:11: "They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

DOVES

Occurrences: 12

Song of Solomon 1:15: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 5:12: "His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 60:8: "Who are these that fly as a cloud, and as the doves to their windows?"

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Matthew 10:16: "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as

serpents, and harmless as doves."

Matthew 21:12: "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,"

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

John 2:14: "And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:"

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

DOWN

Occurrences: 1046

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 12:10: "And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land."

Genesis 15:11: "And when the fowls came down upon the carcasses, Abram drove them away."

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:35: "And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 23:12: "And Abraham bowed down himself before the people of the land."

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:18: "And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:26: "And the man bowed down his head, and worshipped the LORD."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her,

Let me drink, I pray thee."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 26:2: "And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:"

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 39:1: "And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:3: "And Joseph's ten brethren went down to buy corn in Egypt."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:4: "If thou wilt send our brother with us, we will go down and buy thee food:"

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:20: "And said, O sir, we came indeed down at the first time to buy food:"

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell

who put our money in our sacks."

Genesis 43:28: "And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance."

Genesis 44:11: "Then they speedily took down every man his sack to the ground, and opened every man his sack."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:13: "And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither."

Genesis 46:3: "And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:"

Genesis 46:4: "I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Genesis 49:14: "Issachar is a strong ass couching down between two burdens:"

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto

me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 17:11: "And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 19:25: "So Moses went down unto the people, and spake unto them."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 22:26: "If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:"

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:15: "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written."

Exodus 34:13: "But ye shall destroy their altars, break their images, and cut down their groves:"

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 19:16: "Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 22:7: "And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:6: "And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 10:17: "And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle."

Numbers 11:17: "And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:33: "They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Numbers 20:15: "How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:"

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Numbers 22:27: "And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on

his face."

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Numbers 25:2: "And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 11:19: "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 12:3: "And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place."

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou

camest forth out of Egypt."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 21:4: "And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:"

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 23:11: "But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 26:4: "And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:43: "The stranger that is within thee shall get up above thee very high; and thou shalt come down very low."

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Deuteronomy 33:3: "Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 16:3: "And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea."

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount

Ephraim be too narrow for thee."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 18:18: "And passed along toward the side over against Arabah northward, and went down unto Arabah:"

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates."

Judges 5:14: "Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer."

Judges 5:21: "The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal

was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:10: "But if thou fear to go down, go thou with Phurah thy servant down to the host:"

Judges 7:11: "And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 8:9: "And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower."

Judges 8:17: "And he beat down the tower of Penuel, and slew the men of the city."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 9:45: "And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 14:1: "And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the

vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:7: "And he went down, and talked with the woman; and she pleased Samson well."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:8: "And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:14: "And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:43: "Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

Ruth 4:2: "And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down."

1 Samuel 2:6: "The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up."

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

1 Samuel 3:3: "And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;"

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 13:20: "But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 14:37: "And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 19:12: "So Michal let David down through a window: and he went, and fled, and escaped."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 20:19: "And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 23:4: "Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand."

1 Samuel 23:6: "And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand."

1 Samuel 23:8: "And Saul called all the people together to war, to go down to Keilah, to besiege David and his men."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:20: "Now therefore, O king, come down according to all the desire of thy soul to come

down; and our part shall be to deliver him into the king's hand."

1 Samuel 23:25: "Saul also and his men went to seek him. And they told David; wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon."

1 Samuel 25:1: "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 26:2: "Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph."

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

2 Samuel 2:13: "And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool."

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 5:17: "But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah

departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 11:9: "But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 21:15: "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 22:28: "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down."

2 Samuel 22:48: "It is God that avengeth me, and that bringeth down the people under me."

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 23:21: "And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:6: "Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:16: "And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it."

1 Kings 21:18: "Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it."

1 Kings 22:2: "And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel."

1 Kings 22:36: "And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 1:15: "And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 3:12: "And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 6:4: "So he went with them. And when they came to Jordan, they cut down wood."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

2 Kings 6:18: "And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha."

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 9:33: "And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot."

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 11:6: "And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down."

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 12:20: "And his servants arose, and made a conspiracy, and slew Joash in the house of

Millo, which goeth down to Silla."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 19:16: "LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:7: "And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 25:10: "And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steeds until the captivity."

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 11:15: "Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 13:17: "And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

2 Chronicles 14:3: "For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:"

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 18:2: "And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 23:17: "Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the

people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 32:30: "This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

2 Chronicles 36:3: "And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 9:3: "And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the

fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 1:20: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,"

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:8: "And he took him a potsherd to scrape himself withal; and he sat down among the ashes."

Job 2:13: "So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."

Job 6:21: "For now ye are nothing; ye see my casting down, and are afraid."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 8:12: "Whilst it is yet in his greenness, and not cut down, it withereth before any other herb."

Job 11:19: "Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and

continueth not."

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Job 14:12: "So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep."

Job 17:3: "Lay down now, put me in a surety with thee; who is he that will strike hands with me?"

Job 17:16: "They shall go down to the bars of the pit, when our rest together is in the dust."

Job 18:7: "The steps of his strength shall be straitened, and his own counsel shall cast him down."

Job 20:11: "His bones are full of the sin of his youth, which shall lie down with him in the dust."

Job 20:15: "He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly."

Job 20:18: "That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein."

Job 21:13: "They spend their days in wealth, and in a moment go down to the grave."

Job 21:26: "They shall lie down alike in the dust, and the worms shall cover them."

Job 22:16: "Which were cut down out of time, whose foundation was overflown with a flood:"

Job 22:20: "Whereas our substance is not cut down, but the remnant of them the fire consumeth."

Job 22:29: "When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person."

Job 27:19: "The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 32:13: "Lest ye should say, We have found out wisdom: God thrusteth him down, not man."

Job 33:24: "Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom."

Job 36:27: "For he maketh small the drops of water: they pour down rain according to the vapour thereof:"

Job 40:12: "Look on every one that is proud, and bring him low; and tread down the wicked in their place."

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Job 41:9: "Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?"

Psalms 3:5: "I laid me down and slept; I awaked; for the LORD sustained me."

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 7:16: "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

Psalms 9:15: "The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken."

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 17:11: "They have now compassed us in our steps: they have set their eyes bowing down to the earth;"

Psalms 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:"

Psalms 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."

Psalms 18:27: "For thou wilt save the afflicted people; but wilt bring down high looks."
 Psalms 20:8: "They are brought down and fallen: but we are risen, and stand upright."
 Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."
 Psalms 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."
 Psalms 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."
 Psalms 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."
 Psalms 30:9: "What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?"
 Psalms 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."
 Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."
 Psalms 36:12: "There are the workers of iniquity fallen: they are cast down, and shall not be able to rise."
 Psalms 37:2: "For they shall soon be cut down like the grass, and wither as the green herb."
 Psalms 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."
 Psalms 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."
 Psalms 38:6: "I am troubled; I am bowed down greatly; I go mourning all the day long."
 Psalms 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."
 Psalms 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."
 Psalms 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."
 Psalms 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."
 Psalms 44:5: "Through thee will we push down our enemies: through thy name will we tread them under that rise up against us."
 Psalms 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."
 Psalms 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."
 Psalms 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."
 Psalms 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."
 Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."
 Psalms 56:7: "Shall they escape by iniquity? in thine anger cast down the people, O God."
 Psalms 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."
 Psalms 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."
 Psalms 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."
 Psalms 60:12: "Through God we shall do valiantly: for he it is that shall tread down our enemies."
 Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they

bless with their mouth, but they curse inwardly. Selah."

Psalms 72:6: "He shall come down like rain upon the mown grass: as showers that water the earth."

Psalms 72:11: "Yea, all kings shall fall down before him: all nations shall serve him."

Psalms 73:18: "Surely thou didst set them in slippery places: thou castedst them down into destruction."

Psalms 74:6: "But now they break down the carved work thereof at once with axes and hammers."

Psalms 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalms 75:7: "But God is the judge: he putteth down one, and setteth up another."

Psalms 78:16: "He brought streams also out of the rock, and caused waters to run down like rivers."

Psalms 78:24: "And had rained down manna upon them to eat, and had given them of the corn of heaven."

Psalms 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Psalms 80:12: "Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?"

Psalms 80:14: "Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;"

Psalms 80:16: "It is burned with fire, it is cut down: they perish at the rebuke of thy countenance."

Psalms 85:11: "Truth shall spring out of the earth; and righteousness shall look down from heaven."

Psalms 86:1: "Bow down thine ear, O LORD, hear me: for I am poor and needy."

Psalms 88:4: "I am counted with them that go down into the pit: I am as a man that hath no strength:"

Psalms 89:23: "And I will beat down his foes before his face, and plague them that hate him."

Psalms 89:40: "Thou hast broken down all his hedges; thou hast brought his strong holds to ruin."

Psalms 89:44: "Thou hast made his glory to cease, and cast his throne down to the ground."

Psalms 90:6: "In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth."

Psalms 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalms 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalms 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"

Psalms 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalms 104:19: "He appointed the moon for seasons: the sun knoweth his going down."

Psalms 104:22: "The sun ariseth, they gather themselves together, and lay them down in their dens."

Psalms 107:12: "Therefore he brought down their heart with labour; they fell down, and there was none to help."

Psalms 107:23: "They that go down to the sea in ships, that do business in great waters;"

Psalms 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble."

Psalms 108:13: "Through God we shall do valiantly: for he it is that shall tread down our enemies."

Psalms 109:23: "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

Psalms 113:3: "From the rising of the sun unto the going down of the same the LORD's name is to be praised."

Psalms 115:17: "The dead praise not the LORD, neither any that go down into silence."

Psalms 119:118: "Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood."

Psalms 119:136: "Rivers of waters run down mine eyes, because they keep not thy law."
 Psalms 133:2: "It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;"
 Psalms 137:1: "By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion."
 Psalms 139:3: "Thou compassest my path and my lying down, and art acquainted with all my ways."
 Psalms 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."
 Psalms 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."
 Psalms 144:5: "Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke."
 Psalms 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."
 Psalms 146:8: "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:"
 Psalms 146:9: "The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down."
 Psalms 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."
 Proverbs 1:12: "Let us swallow them up alive as the grave; and whole, as those that go down into the pit:"
 Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."
 Proverbs 3:24: "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet."
 Proverbs 5:5: "Her feet go down to death; her steps take hold on hell."
 Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."
 Proverbs 7:27: "Her house is the way to hell, going down to the chambers of death."
 Proverbs 14:1: "Every wise woman buildeth her house: but the foolish plucketh it down with her hands."
 Proverbs 18:8: "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly."
 Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."
 Proverbs 22:17: "Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge."
 Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."
 Proverbs 24:31: "And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down."
 Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."
 Proverbs 25:28: "He that hath no rule over his own spirit is like a city that is broken down, and without walls."
 Proverbs 26:22: "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly."
 Ecclesiastes 1:5: "The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose."
 Ecclesiastes 3:3: "A time to kill, and a time to heal; a time to break down, and a time to build up;"
 Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the

sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Song of Solomon 6:11: "I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Isaiah 2:9: "And the mean man boweth down, and the great man humbleth himself: therefore forgive them not."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:6: "I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets."

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 14:11: "Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee."

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 14:15: "Yet thou shalt be brought down to hell, to the sides of the pit."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 14:30: "And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 22:10: "And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall."

Isaiah 22:19: "And I will drive thee from thy station, and from thy state shall he pull thee down."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 24:1: "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Isaiah 25:11: "And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 26:6: "The foot shall tread it down, even the feet of the poor, and the steps of the needy."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 28:18: "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that

framed it, He had no understanding?"

Isaiah 30:2: "That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!"

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 30:31: "For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 38:8: "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

Isaiah 42:10: "Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 43:17: "Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish

it."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Isaiah 46:2: "They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity."

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 52:4: "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the

LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Isaiah 63:18: "The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary."

Isaiah 64:1: "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,"

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Jeremiah 1:10: "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:18: "Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 18:2: "Arise, and go down to the potter's house, and there I will cause thee to hear my words."

Jeremiah 18:3: "Then I went down to the potter's house, and, behold, he wrought a work on the

wheels."

Jeremiah 18:7: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;"

Jeremiah 21:13: "Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?"

Jeremiah 22:1: "Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,"

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 25:37: "And the peaceable habitations are cut down because of the fierce anger of the LORD."

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 36:12: "Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes."

Jeremiah 36:15: "And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched;

because they are more than the grasshoppers, and are innumerable."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Jeremiah 51:40: "I will bring them down like lambs to the slaughter, like rams with he goats."

Jeremiah 52:14: "And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 3:49: "Mine eye trickleth down, and ceaseth not, without any intermission."

Lamentations 3:50: "Till the LORD look down, and behold from heaven."

Lamentations 3:63: "Behold their sitting down, and their rising up; I am their musick."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:24: "And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings."

Ezekiel 1:25: "And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings."

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 19:2: "And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:9: "And he shall set engines of war against thy walls, and with his axes he shall break down thy towers."

Ezekiel 26:11: "With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go

down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Ezekiel 28:8: "They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put

in the midst of them that be slain."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Daniel 6:14: "Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:10: "And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them."

Daniel 8:11: "Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down."

Daniel 8:12: "And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered

among the nations, and parted my land."

Joel 3:11: "Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD."

Joel 3:13: "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 5:24: "But let judgment run down as waters, and righteousness as a mighty stream."

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

Obadiah 1:4: "Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 1:6: "Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 5:11: "And I will cut off the cities of thy land, and throw down all thy strong holds:"

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Haggai 2:22: "And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Zechariah 10:12: "And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:9: "And saith unto him, All these things will I give thee, if thou wilt fall down and worship me."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 8:32: "And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters."

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 14:29: "And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:35: "And he commanded the multitude to sit down on the ground."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 18:26: "The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all."

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Matthew 21:8: "And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:17: "Let him which is on the housetop not come down to take any thing out of his house:"

Matthew 26:20: "Now when the even was come, he sat down with the twelve."

Matthew 27:5: "And he cast down the pieces of silver in the temple, and departed, and went and hanged himself."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:36: "And sitting down they watched him there;"

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 3:11: "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

Mark 6:40: "And they sat down in ranks, by hundreds, and by fifties."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 11:8: "And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way."

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:15: "And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:"

Mark 15:30: "Save thyself, and come down from the cross."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Luke 1:52: "He hath put down the mighty from their seats, and exalted them of low degree."

Luke 2:51: "And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 4:20: "And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill

whereon their city was built, that they might cast him down headlong."

Luke 4:31: "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days."

Luke 5:3: "And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:5: "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 5:29: "And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Luke 7:36: "And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat."

Luke 8:5: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 8:33: "Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked."

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:15: "And they did so, and made them all sit down."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 10:15: "And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him

half dead."

Luke 10:31: "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side."

Luke 11:37: "And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat."

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:9: "And if it bear fruit, well: and if not, then after that thou shalt cut it down."

Luke 13:29: "And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 16:6: "And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:16: "And fell down on his face at his feet, giving him thanks: and he was a Samaritan."

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 18:14: "I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:6: "And he made haste, and came down, and received him joyfully."

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 22:14: "And when the hour was come, he sat down, and the twelve apostles with him."

Luke 22:41: "And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,"

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

Luke 22:55: "And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them."

Luke 23:53: "And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 4:51: "And as he was now going down, his servants met him, and told him, saying, Thy son liveth."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 6:16: "And when even was now come, his disciples went down unto the sea,"

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 8:2: "And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them."

John 8:6: "This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not."

John 8:8: "And again he stooped down, and wrote on the ground."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 13:12: "So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?"

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 20:5: "And he stooping down, and looking in, saw the linen clothes lying; yet went he not in."

John 20:11: "But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,"

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 5:5: "And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 7:15: "So Jacob went down into Egypt, and died, he, and our fathers,"

Acts 7:34: "I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 8:5: "Then Philip went down to the city of Samaria, and preached Christ unto them."

Acts 8:15: "Who, when they were come down, prayed for them, that they might receive the Holy Ghost:"

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

Acts 9:25: "Then the disciples took him by night, and let him down by the wall in a basket."

Acts 9:30: "Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus."

Acts 9:32: "And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda."

Acts 9:40: "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 10:20: "Arise therefore, and get thee down, and go with them, doubting nothing: for I have

sent them."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 13:29: "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:25: "And when they had preached the word in Perga, they went down into Attalia:"

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:16: "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

Acts 16:8: "And they passing by Mysia came down to Troas."

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 18:22: "And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:10: "And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him."

Acts 20:36: "And when he had thus spoken, he kneeled down, and prayed with them all."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 25:5: "Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

1 Corinthians 10:7: "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play."

1 Corinthians 14:25: "And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth."

1 Corinthians 15:24: "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

2 Corinthians 4:9: "Persecuted, but not forsaken; cast down, but not destroyed;"

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

2 Corinthians 10:4: "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)"

2 Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"

2 Corinthians 11:33: "And through a window in a basket was I let down by the wall, and escaped his hands."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 4:26: "Be ye angry, and sin not: let not the sun go down upon your wrath:"

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"

Hebrews 10:12: "But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 12:12: "Wherefore lift up the hands which hang down, and the feeble knees;"

James 1:17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 3:21: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 18:1: "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 19:4: "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

Revelation 20:1: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

DOWNSITTING

Occurrences: 1

Psalms 139:2: "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

DOWNWARD

Occurrences: 5

2 Kings 19:30: "And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward."

Ecclesiastes 3:21: "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?"

Isaiah 37:31: "And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:"

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

DOWRY

Occurrences: 4

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Exodus 22:17: "If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

DRAG

Occurrences: 2

Habakkuk 1:15: "They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

DRAGGING

Occurrences: 1

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

DRAGON

Occurrences: 18

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Psalms 91:13: "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Isaiah 27:1: "In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

Isaiah 51:9: "Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?"

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Revelation 12:3: "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:7: "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

Revelation 12:9: "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

Revelation 12:16: "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."

Revelation 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of

a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 13:4: "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?"

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 20:2: "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

DRAGONS

Occurrences: 16

Deuteronomy 32:33: "Their wine is the poison of dragons, and the cruel venom of asps."

Job 30:29: "I am a brother to dragons, and a companion to owls."

Psalms 44:19: "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

Psalms 74:13: "Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters."

Psalms 148:7: "Praise the LORD from the earth, ye dragons, and all deeps:"

Isaiah 13:22: "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Isaiah 35:7: "And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 51:37: "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant."

Micah 1:8: "Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls."

Malachi 1:3: "And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

DRAMS

Occurrences: 6

1 Chronicles 29:7: "And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron."

Ezra 2:69: "They gave after their ability unto the treasure of the work threescore and one thousand

drams of gold, and five thousand pound of silver, and one hundred priests' garments."

Ezra 8:27: "Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Nehemiah 7:71: "And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver."

Nehemiah 7:72: "And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments."

DRANK

Occurrences: 19

Genesis 9:21: "And he drank of the wine, and was drunken; and he was uncovered within his tent."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

1 Kings 13:19: "So he went back with him, and did eat bread in his house, and drank water."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

Daniel 1:5: "And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Daniel 5:3: "Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them."

Daniel 5:4: "They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone."

Mark 14:23: "And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof

himself, and his children, and his cattle?"

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

DRAUGHT

Occurrences: 5

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Mark 7:19: "Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:9: "For he was astonished, and all that were with him, at the draught of the fishes which they had taken:"

DRAVE

Occurrences: 13

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 24:12: "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 6:9: "And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;"

1 Samuel 30:20: "And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

2 Samuel 6:3: "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

1 Chronicles 13:7: "And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 18:16: "And he drave them from the judgment seat."

DRAW

Occurrences: 75

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:20: "And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Exodus 3:5: "And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Leviticus 26:33: "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 14:38: "And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was

sore afraid. So Saul took a sword, and fell upon it."

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Psalms 28:3: "Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts."

Psalms 35:3: "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation."

Psalms 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalms 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalms 85:5: "Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?"

Psalms 107:18: "Their soul abhorreth all manner of meat; and they draw near unto the gates of death."

Psalms 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Ecclesiastes 12:1: "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;"

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Isaiah 5:18: "Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:"

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 12:3: "Therefore with joy shall ye draw water out of the wells of salvation."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 45:20: "Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save."

Isaiah 57:3: "But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore."

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood."

Isaiah 58:10: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:"

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 46:3: "Order ye the buckler and shield, and draw near to battle."

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 12:14: "And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them."

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

John 2:8: "And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink."

John 4:11: "The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?"

John 4:15: "The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

Acts 20:30: "Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 10:39: "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 4:8: "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

DRAWER

Occurrences: 1

Deuteronomy 29:11: "Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:"

DRAWERS

Occurrences: 3

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

DRAWETH

Occurrences: 12

Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Job 24:22: "He draweth also the mighty with his power: he riseth up, and no man is sure of life."

Job 33:22: "Yea, his soul draweth near unto the grave, and his life to the destroyers."

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Psalms 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

James 5:8: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

DRAWING

Occurrences: 2

Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates."

John 6:19: "So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid."

DRAWN

Occurrences: 27

Numbers 22:23: "And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 30:17: "But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;"

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:16: "And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city."

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the

son of Reuben,"

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

Job 20:25: "It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him."

Psalms 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalms 55:21: "The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords."

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Acts 11:10: "And this was done three times: and all were drawn up again into heaven."

James 1:14: "But every man is tempted, when he is drawn away of his own lust, and enticed."

DREAD

Occurrences: 9

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Deuteronomy 1:29: "Then I said unto you, Dread not, neither be afraid of them."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

Job 13:11: "Shall not his excellency make you afraid? and his dread fall upon you?"

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Isaiah 8:13: "Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread."

DREADFUL

Occurrences: 9

Genesis 28:17: "And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven."

Job 15:21: "A dreadful sound is in his ears: in prosperity the destroyer shall come upon him."

Ezekiel 1:18: "As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Habakkuk 1:7: "They are terrible and dreadful: their judgment and their dignity shall proceed of themselves."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

DREAM

Occurrences: 61

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:11: "And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take

heed that thou speak not to Jacob either good or bad."

Genesis 37:5: "And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

Genesis 37:6: "And he said unto them, Hear, I pray you, this dream which I have dreamed:"

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 41:7: "And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:11: "And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream."

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 41:25: "And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do."

Genesis 41:26: "The seven good kine are seven years; and the seven good ears are seven years: the dream is one."

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:15: "And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian."

1 Kings 3:5: "In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask

what I shall give thee."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

Job 20:8: "He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Psalms 73:20: "As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image."

Psalms 126:1: "When the LORD turned again the captivity of Zion, we were like them that dream."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

Daniel 2:3: "And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream."

Daniel 2:4: "Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:6: "But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof."

Daniel 2:7: "They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:36: "This is the dream; and we will tell the interpretation thereof before the king."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 2:12: "And being warned of God in a dream that they should not return to Herod, they departed into their own country another way."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

DREAMED

Occurrences: 17

Genesis 28:12: "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it."

Genesis 37:5: "And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

Genesis 37:6: "And he said unto them, Hear, I pray you, this dream which I have dreamed:"

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which

were bound in the prison."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 41:1: "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:11: "And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream."

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Jeremiah 23:25: "I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Daniel 2:1: "And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him."

Daniel 2:3: "And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream."

DREAMER

Occurrences: 4

Genesis 37:19: "And they said one to another, Behold, this dreamer cometh."

Deuteronomy 13:1: "If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,"

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

DREAMERS

Occurrences: 2

Jeremiah 27:9: "Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:"

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

DREAMETH

Occurrences: 1

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

DREAMS

Occurrences: 21

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Deuteronomy 13:1: "If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,"

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

1 Samuel 28:6: "And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

Job 7:14: "Then thou scarest me with dreams, and terrifiest me through visions:"

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Daniel 2:1: "And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers,

and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

DREGS

Occurrences: 3

Psalms 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

DRESS

Occurrences: 9

Genesis 2:15: "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it."

Genesis 18:7: "And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it."

Deuteronomy 28:39: "Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:7: "Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

DRESSED

Occurrences: 7

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Leviticus 7:9: "And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

DRESSER

Occurrences: 1

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

DRESSERS

Occurrences: 1

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

DRESSETH

Occurrences: 1

Exodus 30:7: "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it."

DREW

Occurrences: 84

Genesis 18:23: "And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?"

Genesis 24:20: "And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph

out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 2:19: "And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 20:21: "And the people stood afar off, and Moses drew near unto the thick darkness where God was."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 20:2: "And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:17: "And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:37: "And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

Ruth 4:8: "Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel

judged the children of Israel in Mizpeh."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 9:18: "Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is."

1 Samuel 17:16: "And the Philistine drew near morning and evening, and presented himself forty days."

1 Samuel 17:40: "And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:48: "And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 18:25: "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

2 Samuel 22:17: "He sent from above, he took me; he drew me out of many waters;"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

1 Kings 2:1: "Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,"

1 Kings 8:8: "And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of

Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

Esther 5:2: "And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Psalms 18:16: "He sent from above, he took me, he drew me out of many waters."

Isaiah 41:5: "The isles saw it, and feared; the ends of the earth were afraid, drew near, and came."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Zephaniah 3:2: "She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God."

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:34: "And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it."

Matthew 26:51: "And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear."

Mark 6:53: "And when they had passed over, they came into the land of Gennesaret, and drew to the shore."

Mark 14:47: "And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear."

Luke 15:1: "Then drew near unto him all the publicans and sinners for to hear him."

Luke 15:25: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

Luke 22:1: "Now the feast of unleavened bread drew nigh, which is called the Passover."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 23:54: "And that day was the preparation, and the sabbath drew on."

Luke 24:15: "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them."

Luke 24:28: "And they drew nigh unto the village, whither they went: and he made as though he would have gone further."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the

bridegroom,"

John 18:10: "Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 7:17: "But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,"

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 16:19: "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,"

Acts 16:27: "And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 21:30: "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

DREWEST

Occurrences: 1

Lamentations 3:57: "Thou drewest near in the day that I called upon thee: thou saidst, Fear not."

DRIED

Occurrences: 38

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 8:14: "And in the second month, on the seven and twentieth day of the month, was the earth dried."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Numbers 6:3: "He shall separate himself from wine and strong drink, and shall drink no vinegar of

wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried."

Numbers 11:6: "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalms 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Psalms 106:9: "He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness."

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 19:5: "And the waters shall fail from the sea, and the river shall be wasted and dried up."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 51:10: "Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Revelation 16:12: "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

DRIEDST

Occurrences: 1

Psalms 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

DRIETH

Occurrences: 3

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

DRINK

Occurrences: 327

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 19:35: "And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Genesis 21:19: "And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:17: "And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher."

Genesis 24:18: "And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 26:30: "And he made them a feast, and they did eat and drink."

Genesis 30:38: "And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink."

Genesis 35:14: "And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon."

Exodus 7:18: "And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Exodus 7:24: "And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Exodus 15:24: "And the people murmured against Moses, saying, What shall we drink?"

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 24:11: "And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin

of beaten oil; and the fourth part of an hin of wine for a drink offering."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:9: "Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon."

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Numbers 5:24: "And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter."

Numbers 5:26: "And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 6:3: "He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 15:5: "And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb."

Numbers 15:7: "And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD."

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made

by fire, of a sweet savour unto the LORD."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:10: "This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 33:14: "And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Deuteronomy 28:39: "Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them."

Deuteronomy 29:6: "Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the

grape."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech."

Judges 13:4: "Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:21: "So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew

water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 13:8: "And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:"

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:16: "And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:"

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers."

1 Kings 17:4: "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 18:41: "And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 16:13: "And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink

offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

1 Chronicles 11:17: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!"

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 29:35: "And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Esther 1:7: "And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king."

Esther 3:15: "The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I

go in unto the king, which is not according to the law: and if I perish, I perish."

Job 1:4: "And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them."

Job 21:20: "His eyes shall see his destruction, and he shall drink of the wrath of the Almighty."

Job 22:7: "Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry."

Psalms 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalms 36:8: "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures."

Psalms 50:13: "Will I eat the flesh of bulls, or drink the blood of goats?"

Psalms 60:3: "Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment."

Psalms 69:21: "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

Psalms 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Psalms 78:15: "He clave the rocks in the wilderness, and gave them drink as out of the great depths."

Psalms 78:44: "And had turned their rivers into blood; and their floods, that they could not drink."

Psalms 80:5: "Thou feedest them with the bread of tears; and givest them tears to drink in great measure."

Psalms 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalms 104:11: "They give drink to every beast of the field: the wild asses quench their thirst."

Psalms 110:7: "He shall drink of the brook in the way: therefore shall he lift up the head."

Proverbs 4:17: "For they eat the bread of wickedness, and drink the wine of violence."

Proverbs 5:15: "Drink waters out of thine own cistern, and running waters out of thine own well."

Proverbs 9:5: "Come, eat of my bread, and drink of the wine which I have mingled."

Proverbs 20:1: "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

Proverbs 23:7: "For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee."

Proverbs 25:21: "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:"

Proverbs 31:4: "It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:"

Proverbs 31:5: "Lest they drink, and forget the law, and pervert the judgment of any of the afflicted."

Proverbs 31:6: "Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts."

Proverbs 31:7: "Let him drink, and forget his poverty, and remember his misery no more."

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 3:13: "And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God."

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun,

than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 9:7: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 5:22: "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

Isaiah 21:5: "Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 24:9: "They shall not drink wine with a song; strong drink shall be bitter to them that drink it."

Isaiah 28:7: "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment."

Isaiah 29:9: "Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Isaiah 57:6: "Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?"

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:"

Jeremiah 2:18: "And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?"

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 9:15: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 16:8: "Thou shalt not also go into the house of feasting, to sit with them to eat and to drink."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:16: "And they shall drink, and be moved, and be mad, because of the sword that I will send among them."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 25:26: "And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 35:2: "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:5: "And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that

he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Ezekiel 4:11: "Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 12:18: "Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;"

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 23:34: "Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 44:21: "Neither shall any priest drink wine, when they enter into the inner court."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:12: "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

Daniel 1:16: "Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 4:18: "Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Amos 2:12: "But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 6:15: "Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine."

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!"

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Zephaniah 1:13: "Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Zechariah 7:6: "And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?"

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 6:31: "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?"

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 24:49: "And shall begin to smite his fellowservants, and to eat and drink with the drunken;"

Matthew 25:35: "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:"

Matthew 25:37: "Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?"

Matthew 25:42: "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:"

Matthew 26:27: "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:"

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 27:34: "They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink."

Matthew 27:48: "And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

Mark 15:23: "And they gave him to drink wine mingled with myrrh: but he received it not."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Mark 16:18: "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 5:30: "But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?"

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:29: "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

Luke 22:30: "That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

Acts 9:9: "And he was three days without sight, and neither did eat nor drink."

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

Romans 14:21: "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak."

1 Corinthians 9:4: "Have we not power to eat and to drink?"

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

1 Corinthians 10:7: "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play."

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Corinthians 10:31: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

1 Corinthians 11:22: "What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great

city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 16:6: "For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy."

DRINKERS

Occurrences: 1

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

DRINKETH

Occurrences: 16

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

Deuteronomy 11:11: "But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:"

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Job 34:7: "What man is like Job, who drinketh up scorning like water?"

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."

Mark 2:16: "And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?"

John 4:13: "Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:"

John 4:14: "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

DRINKING

Occurrences: 21

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 10:21: "And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon."

1 Kings 16:9: "And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah."

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city."

1 Kings 20:16: "And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him."

1 Chronicles 12:39: "And there they were with David three days, eating and drinking: for their brethren had prepared for them."

2 Chronicles 9:20: "And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon."

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Job 1:13: "And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:"

Job 1:18: "While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:"

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Matthew 11:18: "For John came neither eating nor drinking, and they say, He hath a devil."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 7:34: "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

Luke 10:7: "And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house."

DRINKS

Occurrences: 1

Hebrews 9:10: "Which stood only in meats and drinks, and divers washings, and carnal ordinances,

imposed on them until the time of reformation."

DRIVE

Occurrences: 57

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 23:28: "And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Exodus 33:2: "And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:"

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 11:23: "Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot

unto the Israelites for an inheritance, as I have commanded thee."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 1:28: "And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

Judges 1:29: "Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:31: "Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:"

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

2 Kings 4:24: "Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee."

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

Job 18:11: "Terrors shall make him afraid on every side, and shall drive him to his feet."
 Job 24:3: "They drive away the ass of the fatherless, they take the widow's ox for a pledge."
 Psalms 44:2: "How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out."
 Psalms 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."
 Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."
 Isaiah 22:19: "And I will drive thee from thy station, and from thy state shall he pull thee down."
 Jeremiah 24:9: "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."
 Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."
 Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."
 Jeremiah 46:15: "Why are thy valiant men swept away? they stood not, because the LORD did drive them."
 Ezekiel 4:13: "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them."
 Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."
 Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."
 Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."
 Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."
 Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."
 Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

DRIVEN

Occurrences: 49

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."
 Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."
 Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"
 Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"
 Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."
 Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the

blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

Job 6:13: "Is not my help in me? and is wisdom driven quite from me?"

Job 13:25: "Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?"

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 30:5: "They were driven forth from among men, (they cried after them as after a thief;)"

Psalms 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalms 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."

Psalms 114:3: "The sea saw it, and fled: Jordan was driven back."

Psalms 114:5: "What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?"

Proverbs 14:32: "The wicked is driven away in his wickedness: but the righteous hath hope in his death."

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away

captive."

Jeremiah 29:18: "And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:"

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Ezekiel 31:11: "I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Micah 4:6: "In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;"

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 3:4: "Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."

DRIVER

Occurrences: 2

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

Job 39:7: "He scorneth the multitude of the city, neither regardeth he the crying of the driver."

DRIVETH

Occurrences: 4

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

Psalms 1:4: "The ungodly are not so: but are like the chaff which the wind driveth away."

Proverbs 25:23: "The north wind driveth away rain: so doth an angry countenance a backbiting tongue."

Mark 1:12: "And immediately the spirit driveth him into the wilderness."

DRIVING

Occurrences: 3

Judges 2:23: "Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

DROMEDARIES

Occurrences: 3

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

Esther 8:10: "And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:"

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

DROMEDARY

Occurrences: 1

Jeremiah 2:23: "How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;"

DROP

Occurrences: 15

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

Psalms 65:11: "Thou crownest the year with thy goodness; and thy paths drop fatness."

Psalms 65:12: "They drop upon the pastures of the wilderness: and the little hills rejoice on every side."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 5:3: "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:"

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Ezekiel 20:46: "Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;"

Ezekiel 21:2: "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,"

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 7:16: "Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac."

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

DROPPED

Occurrences: 6

Judges 5:4: "LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

Job 29:22: "After my words they spake not again; and my speech dropped upon them."

Psalms 68:8: "The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my

fingers with sweet smelling myrrh, upon the handles of the lock."

DROPPETH

Occurrences: 1

Ecclesiastes 10:18: "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through."

DROPPING

Occurrences: 3

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 27:15: "A continual dropping in a very rainy day and a contentious woman are alike."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

DROPS

Occurrences: 4

Job 36:27: "For he maketh small the drops of water: they pour down rain according to the vapour thereof:"

Job 38:28: "Hath the rain a father? or who hath begotten the drops of dew?"

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

DROPSY

Occurrences: 1

Luke 14:2: "And, behold, there was a certain man before him which had the dropsy."

DROSS

Occurrences: 7

Psalms 119:119: "Thou putteth away all the wicked of the earth like dross: therefore I love thy testimonies."

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

Proverbs 26:23: "Burning lips and a wicked heart are like a potsherd covered with silver dross."

Isaiah 1:22: "Thy silver is become dross, thy wine mixed with water:"

Isaiah 1:25: "And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:"

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

DROUGHT

Occurrences: 10

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Job 24:19: "Drought and heat consume the snow waters: so doth the grave those which have sinned."

Psalms 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Hosea 13:5: "I did know thee in the wilderness, in the land of great drought."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

DROVE

Occurrences: 10

Genesis 3:24: "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

Genesis 15:11: "And when the fowls came down upon the carcasses, Abram drove them away."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Numbers 21:32: "And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there."

Joshua 15:14: "And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak."

1 Chronicles 8:13: "Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:"

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

John 2:15: "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;"

DROVES

Occurrences: 1

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

DROWN

Occurrences: 2

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

DROWNED

Occurrences: 5

Exodus 15:4: "Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

DROWSINESS

Occurrences: 1

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

DRUNK

Occurrences: 30

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Deuteronomy 29:6: "Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

1 Samuel 1:9: "So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli

the priest sat upon a seat by a post of the temple of the LORD."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers."

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 16:9: "And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah."

1 Kings 20:16: "And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified?"

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Luke 5:39: "No man also having drunk old wine straightway desireth new: for he saith, The old is better."

Luke 13:26: "Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

Ephesians 5:18: "And be not drunk with wine, wherein is excess; but be filled with the Spirit;"

Revelation 17:2: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

DRUNKARD

Occurrences: 5

Deuteronomy 21:20: "And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard."

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

Proverbs 26:9: "As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

DRUNKARDS

Occurrences: 6

Psalms 69:12: "They that sit in the gate speak against me; and I was the song of the drunkards."

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:3: "The crown of pride, the drunkards of Ephraim, shall be trodden under feet:"

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

1 Corinthians 6:10: "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

DRUNKEN

Occurrences: 31

Genesis 9:21: "And he drank of the wine, and was drunken; and he was uncovered within his tent."

1 Samuel 1:13: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

1 Samuel 1:14: "And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the

feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Psalms 107:27: "They reel to and fro, and stagger like a drunken man, and are at their wit's end."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Isaiah 29:9: "Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:21: "Therefore hear now this, thou afflicted, and drunken, but not with wine:"

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Jeremiah 51:39: "In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD."

Lamentations 3:15: "He hath filled me with bitterness, he hath made me drunken with wormwood."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Lamentations 5:4: "We have drunken our water for money; our wood is sold unto us."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Nahum 3:11: "Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy."

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!"

Matthew 24:49: "And shall begin to smite his fellowservants, and to eat and drink with the drunken;"

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Acts 2:15: "For these are not drunken, as ye suppose, seeing it is but the third hour of the day."

1 Corinthians 11:21: "For in eating every one taketh before other his own supper: and one is

hungry, and another is drunken."

1 Thessalonians 5:7: "For they that sleep sleep in the night; and they that be drunken are drunken in the night."

Revelation 17:6: "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

DRUNKENNESS

Occurrences: 7

Deuteronomy 29:19: "And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

Ecclesiastes 10:17: "Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!"

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Ezekiel 23:33: "Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Romans 13:13: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

DRUSILLA

Occurrences: 1

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

DRY

Occurrences: 66

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 1:10: "And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good."

Genesis 7:22: "All in whose nostrils was the breath of life, of all that was in the dry land, died."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Leviticus 7:10: "And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another."

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry land."

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

2 Kings 2:8: "And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Job 12:15: "Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth."

Job 13:25: "Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?"

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Psalms 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalms 66:6: "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him."

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 95:5: "The sea is his, and he made it: and his hands formed the dry land."

Psalms 105:41: "He opened the rock, and the waters gushed out; they ran in the dry places like a river."

Psalms 107:33: "He turneth rivers into a wilderness, and the watersprings into dry ground;"

Psalms 107:35: "He turneth the wilderness into a standing water, and dry ground into watersprings."

Proverbs 17:1: "Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Isaiah 41:18: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Isaiah 42:15: "I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools."

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Isaiah 44:27: "That saith to the deep, Be dry, and I will dry up thy rivers:"

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 19:13: "And now she is planted in the wilderness, in a dry and thirsty ground."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 30:12: "And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it."

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Hosea 9:14: "Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Zephaniah 2:13: "And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness."

Haggai 2:6: "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;"

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Matthew 12:43: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none."

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Luke 23:31: "For if they do these things in a green tree, what shall be done in the dry?"

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

DRYSHOD

Occurrences: 1

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

DUE

Occurrences: 29

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 26:4: "Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Psalms 29:2: "Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness."

Psalms 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into his courts."

Psalms 104:27: "These wait all upon thee; that thou mayest give them their meat in due season."

Psalms 145:15: "The eyes of all wait upon thee; and thou givest them their meat in due season."

Proverbs 3:27: "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

Proverbs 15:23: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!"

Ecclesiastes 10:17: "Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!"

Matthew 18:34: "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him."

Matthew 24:45: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

Luke 12:42: "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Romans 5:6: "For when we were yet without strength, in due time Christ died for the ungodly."

Romans 13:7: "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour."

1 Corinthians 7:3: "Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband."

1 Corinthians 15:8: "And last of all he was seen of me also, as of one born out of due time."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

1 Timothy 2:6: "Who gave himself a ransom for all, to be testified in due time."

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

1 Peter 5:6: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:"

DUES

Occurrences: 1

Romans 13:7: "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour."

DUKE

Occurrences: 14

Genesis 36:15: "These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,"

Genesis 36:16: "Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

Genesis 36:29: "These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,"

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

Genesis 36:41: "Duke Aholibamah, duke Elah, duke Pinon,"

Genesis 36:42: "Duke Kenaz, duke Teman, duke Mibzar,"

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

1 Chronicles 1:51: "Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,"

1 Chronicles 1:52: "Duke Aholibamah, duke Elah, duke Pinon,"

1 Chronicles 1:53: "Duke Kenaz, duke Teman, duke Mibzar,"

1 Chronicles 1:54: "Duke Magdiel, duke Iram. These are the dukes of Edom."

DUKES

Occurrences: 14

Genesis 36:15: "These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,"

Genesis 36:16: "Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

Genesis 36:19: "These are the sons of Esau, who is Edom, and these are their dukes."

Genesis 36:21: "And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom."

Genesis 36:29: "These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,"

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

1 Chronicles 1:51: "Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,"

1 Chronicles 1:54: "Duke Magdiel, duke Iram. These are the dukes of Edom."

DULCIMER

Occurrences: 3

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

DULL

Occurrences: 3

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Hebrews 5:11: "Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing."

DUMAH

Occurrences: 4

Genesis 25:14: "And Mishma, and Dumah, and Massa,"

Joshua 15:52: "Arab, and Dumah, and Eshean,"

1 Chronicles 1:30: "Mishma, and Dumah, Massa, Hadad, and Tema,"

Isaiah 21:11: "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?"

DUMB

Occurrences: 27

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Psalms 38:13: "But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth."

Psalms 39:2: "I was dumb with silence, I held my peace, even from good; and my sorrow was

stirred."

Psalms 39:9: "I was dumb, I opened not my mouth; because thou didst it."

Proverbs 31:8: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Isaiah 53:7: "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Habakkuk 2:18: "What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?"

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Matthew 9:32: "As they went out, behold, they brought to him a dumb man possessed with a devil."

Matthew 9:33: "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;"

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 11:14: "And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered."

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearers, so opened he not his mouth:"

1 Corinthians 12:2: "Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led."

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

DUNG

Occurrences: 26

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Leviticus 4:11: "And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,"

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Numbers 19:5: "And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:"

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Job 20:7: "Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?"

Psalms 83:10: "Which perished at Endor: they became as dung for the earth."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the

sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Luke 13:8: "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:"

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

DUNGEON

Occurrences: 12

Genesis 40:15: "For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Jeremiah 37:16: "When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;"

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:7: "Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;"

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:55: "I called upon thy name, O LORD, out of the low dungeon."

DUNGHILL

Occurrences: 7

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Psalms 113:7: "He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;"

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

DUNGHILLS

Occurrences: 1

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

DURA

Occurrences: 1

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

DURABLE

Occurrences: 2

Proverbs 8:18: "Riches and honour are with me; yea, durable riches and righteousness."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

DURETH

Occurrences: 1

Matthew 13:21: "Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

DURST

Occurrences: 9

Esther 7:5: "Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?"

Job 32:6: "And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion."

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Luke 20:40: "And after that they durst not ask him any question at all."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

Acts 5:13: "And of the rest durst no man join himself to them: but the people magnified them."

Acts 7:32: "Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

DUST

Occurrences: 102

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:19: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 28:14: "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Leviticus 14:41: "And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:"

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Numbers 5:17: "And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:"

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 22:43: "Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad."

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

Job 2:12: "And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven."

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 5:6: "Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;"

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 14:19: "The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man."

Job 16:15: "I have sewed sackcloth upon my skin, and defiled my horn in the dust."

Job 17:16: "They shall go down to the bars of the pit, when our rest together is in the dust."

Job 20:11: "His bones are full of the sin of his youth, which shall lie down with him in the dust."

Job 21:26: "They shall lie down alike in the dust, and the worms shall cover them."

Job 22:24: "Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks."

Job 27:16: "Though he heap up silver as the dust, and prepare raiment as the clay;"

Job 28:6: "The stones of it are the place of sapphires: and it hath dust of gold."

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 34:15: "All flesh shall perish together, and man shall turn again unto dust."

Job 38:38: "When the dust groweth into hardness, and the clods cleave fast together?"

Job 39:14: "Which leaveth her eggs in the earth, and warmeth them in dust,"

Job 40:13: "Hide them in the dust together; and bind their faces in secret."

Job 42:6: "Wherefore I abhor myself, and repent in dust and ashes."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 18:42: "Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 30:9: "What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?"

Psalms 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."

Psalms 72:9: "They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust."

Psalms 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Psalms 102:14: "For thy servants take pleasure in her stones, and favour the dust thereof."

Psalms 103:14: "For he knoweth our frame; he remembereth that we are dust."

Psalms 104:29: "Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust."

Psalms 113:7: "He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;"

Psalms 119:25: "My soul cleaveth unto the dust: quicken thou me according to thy word."

Proverbs 8:26: "While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world."

Ecclesiastes 3:20: "All go unto one place; all are of the dust, and all turn to dust again."

Ecclesiastes 12:7: "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it."

Isaiah 2:10: "Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the

ground, and thy speech shall whisper out of the dust."

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 3:29: "He putteth his mouth in the dust; if so be there may be hope."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Daniel 12:2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Micah 1:10: "Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Nahum 1:3: "The LORD is slow to anger, and great in power, and will not at all acquit the wicked:

the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet."

Nahum 3:18: "Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them."

Habakkuk 1:10: "And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Matthew 10:14: "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Luke 9:5: "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Acts 13:51: "But they shook off the dust of their feet against them, and came unto Iconium."

Acts 22:23: "And as they cried out, and cast off their clothes, and threw dust into the air,"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

DUTIES

Occurrences: 1

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

DUTY

Occurrences: 8

Exodus 21:10: "If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you,

say, We are unprofitable servants: we have done that which was our duty to do."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

DWARF

Occurrences: 1

Leviticus 21:20: "Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;"

DWELL

Occurrences: 315

Genesis 4:20: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle."

Genesis 9:27: "God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 16:12: "And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 20:15: "And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 26:2: "And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:"

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 34:10: "And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

Genesis 34:16: "Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 49:13: "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

Exodus 2:21: "And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 25:8: "And let them make me a sanctuary; that I may dwell among them."

Exodus 29:45: "And I will dwell among the children of Israel, and will be their God."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 23:42: "Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:"

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 25:18: "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety."

Leviticus 25:19: "And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety."

Leviticus 26:5: "And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely."

Leviticus 26:32: "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 13:19: "And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;"

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 33:53: "And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 11:31: "For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein."

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 13:12: "If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,"

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 23:16: "He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 28:30: "Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the

grapes thereof."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that

land."

Judges 1:35: "But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 9:41: "And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 17:11: "And the Levite was content to dwell with the man; and the young man was unto him as one of his sons."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 3:17: "And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house."

1 Kings 6:13: "And I will dwell among the children of Israel, and will not forsake my people Israel."

1 Kings 8:12: "Then spake Solomon, The LORD said that he would dwell in the thick darkness."

1 Kings 8:13: "I have surely built thee an house to dwell in, a settled place for thee to abide in for ever."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 17:9: "Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 6:1: "And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner

of the God of the land."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 6:1: "Then said Solomon, The LORD hath said that he would dwell in the thick darkness."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 8:2: "That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

Ezra 4:17: "Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 11:2: "And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 11:14: "If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles."

Job 18:15: "It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 30:6: "To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks."

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 5:4: "For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee."

Psalms 15:1: "Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?"

Psalms 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalms 24:1: "The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein."

Psalms 25:13: "His soul shall dwell at ease; and his seed shall inherit the earth."

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

Psalms 37:27: "Depart from evil, and do good; and dwell for evermore."

Psalms 37:29: "The righteous shall inherit the land, and dwell therein for ever."

Psalms 65:4: "Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalms 65:8: "They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice."

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 68:16: "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever."

Psalms 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalms 69:25: "Let their habitation be desolate; and let none dwell in their tents."

Psalms 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Psalms 69:36: "The seed also of his servants shall inherit it: and they that love his name shall dwell therein."

Psalms 72:9: "They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust."

Psalms 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalms 84:4: "Blessed are they that dwell in thy house: they will be still praising thee. Selah."

Psalms 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalms 85:9: "Surely his salvation is nigh them that fear him; that glory may dwell in our land."

Psalms 98:7: "Let the sea roar, and the fulness thereof; the world, and they that dwell therein."

Psalms 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalms 101:7: "He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight."

Psalms 107:4: "They wandered in the wilderness in a solitary way; they found no city to dwell in."

Psalms 107:34: "A fruitful land into barrenness, for the wickedness of them that dwell therein."
 Psalms 107:36: "And there he maketh the hungry to dwell, that they may prepare a city for habitation;"
 Psalms 120:5: "Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!"
 Psalms 132:14: "This is my rest for ever: here will I dwell; for I have desired it."
 Psalms 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"
 Psalms 139:9: "If I take the wings of the morning, and dwell in the uttermost parts of the sea;"
 Psalms 140:13: "Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence."
 Psalms 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."
 Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."
 Proverbs 2:21: "For the upright shall dwell in the land, and the perfect shall remain in it."
 Proverbs 8:12: "I wisdom dwell with prudence, and find out knowledge of witty inventions."
 Proverbs 21:9: "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house."
 Proverbs 21:19: "It is better to dwell in the wilderness, than with a contentious and an angry woman."
 Proverbs 25:24: "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."
 Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."
 Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."
 Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."
 Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."
 Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."
 Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."
 Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."
 Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."
 Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."
 Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."
 Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."
 Isaiah 32:16: "Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field."
 Isaiah 32:18: "And my people shall dwell in a peaceable habitation, and in sure dwellings, and in

quiet resting places;"

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

Isaiah 33:16: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure."

Isaiah 33:24: "And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 40:22: "It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:"

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 57:15: "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 7:3: "Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place."

Jeremiah 7:7: "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:24: "And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,"

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 29:5: "Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 31:24: "And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks."

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 35:9: "Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:"

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 42:13: "But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,"

Jeremiah 42:14: "Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:"

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 49:1: "Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Jeremiah 49:18: "As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Jeremiah 50:40: "As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein."

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 16:46: "And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 36:28: "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Ezekiel 39:6: "And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles

of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 4:1: "Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Hosea 9:3: "They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Hosea 14:7: "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Nahum 1:5: "The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein."

Nahum 3:18: "Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them."

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Haggai 1:4: "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?"

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 9:6: "And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Luke 11:26: "Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Luke 21:35: "For as a snare shall it come on all them that dwell on the face of the whole earth."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 28:16: "And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him."

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:13: "And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him."

2 Corinthians 6:16: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Colossians 1:19: "For it pleased the Father that in him should all fulness dwell;"

Colossians 3:16: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 John 4:13: "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 7:15: "Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 13:6: "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 14:6: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,"

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 21:3: "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

DWELLED

Occurrences: 5

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 13:12: "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

Genesis 20:1: "And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar."

Ruth 1:4: "And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years."

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

DWELLERS

Occurrences: 3

Isaiah 18:3: "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

Acts 2:9: "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,"

DWELLEST

Occurrences: 19

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 19:1: "When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;"

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

Psalms 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalms 123:1: "Unto thee lift I up mine eyes, O thou that dwellest in the heavens."

Song of Solomon 8:13: "Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 37:16: "O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth."

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 12:2: "Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

Zechariah 2:7: "Deliver thyself, O Zion, that dwellest with the daughter of Babylon."

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

DWELLETH

Occurrences: 57

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Leviticus 25:47: "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:"

Numbers 13:18: "And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;"

Deuteronomy 33:20: "And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

Job 15:28: "And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps."

Job 38:19: "Where is the way where light dwelleth? and as for darkness, where is the place thereof,"

Job 39:28: "She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place."

Psalms 9:11: "Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings."

Psalms 26:8: "LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth."

Psalms 91:1: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Psalms 113:5: "Who is like unto the LORD our God, who dwelleth on high,"

Psalms 135:21: "Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD."

Proverbs 3:29: "Devise not evil against thy neighbour, seeing he dwelleth securely by thee."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 33:5: "The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Ezekiel 16:46: "And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters."

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Daniel 2:22: "He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Matthew 23:21: "And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

Acts 7:48: "Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,"

Acts 17:24: "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;"

Romans 7:17: "Now then it is no more I that do it, but sin that dwelleth in me."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is

present with me; but how to perform that which is good I find not."

Romans 7:20: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

1 Corinthians 3:16: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

Colossians 2:9: "For in him dwelleth all the fulness of the Godhead bodily."

2 Timothy 1:14: "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

James 4:5: "Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?"

2 Peter 3:13: "Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

1 John 3:24: "And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

1 John 4:12: "No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us."

1 John 4:15: "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

1 John 4:16: "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

2 John 1:2: "For the truth's sake, which dwelleth in us, and shall be with us for ever."

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

DWELLING

Occurrences: 52

Genesis 10:30: "And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east."

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Leviticus 25:29: "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

1 Kings 8:30: "And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 8:49: "Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,"

1 Kings 21:8: "So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth."

2 Kings 17:25: "And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

2 Chronicles 6:2: "But I have built an house of habitation for thee, and a place for thy dwelling for ever."

2 Chronicles 6:21: "Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 6:39: "Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

Job 8:22: "They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought."

Job 21:28: "For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?"

Psalms 49:11: "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names."

Psalms 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalms 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Psalms 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalms 76:2: "In Salem also is his tabernacle, and his dwelling place in Zion."

Psalms 79:7: "For they have devoured Jacob, and laid waste his dwelling place."

Psalms 90:1: "Lord, thou hast been our dwelling place in all generations."

Psalms 91:10: "There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 24:15: "Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:"

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Daniel 2:11: "And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Nahum 2:11: "Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Mark 5:3: "Who had his dwelling among the tombs; and no man could bind him, no, not with chains:"

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his

righteous soul from day to day with their unlawful deeds;)"

DWELLINGPLACE

Occurrences: 3

Numbers 24:21: "And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock."

Jeremiah 51:37: "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant."

1 Corinthians 4:11: "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;"

DWELLINGPLACES

Occurrences: 5

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

DWELLINGS

Occurrences: 17

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Leviticus 3:17: "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:31: "Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings."

Numbers 35:29: "So these things shall be for a statute of judgment unto you throughout your

generations in all your dwellings."

Job 18:19: "He shall neither have son nor nephew among his people, nor any remaining in his dwellings."

Job 18:21: "Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God."

Job 39:6: "Whose house I have made the wilderness, and the barren land his dwellings."

Psalms 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."

Psalms 87:2: "The LORD loveth the gates of Zion more than all the dwellings of Jacob."

Isaiah 32:18: "And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;"

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

DWELT

Occurrences: 218

Genesis 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden."

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 14:7: "And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar."

Genesis 14:12: "And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed."

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Genesis 16:3: "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 21:20: "And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer."

Genesis 21:21: "And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt."

Genesis 22:19: "So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba."

Genesis 23:10: "And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,"

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 26:6: "And Isaac dwelt in Gerar:"

Genesis 26:17: "And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 36:8: "Thus dwelt Esau in mount Seir: Esau is Edom."

Genesis 37:1: "And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 47:27: "And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly."

Genesis 50:22: "And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 12:40: "Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years."

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Numbers 14:25: "(Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Numbers 20:15: "How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:"

Numbers 21:1: "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners."

Numbers 21:25: "And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof."

Numbers 21:31: "Thus Israel dwelt in the land of the Amorites."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 31:10: "And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire."

Numbers 32:40: "And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein."

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Deuteronomy 1:4: "After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:"

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 2:10: "The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;"

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:20: "(That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;"

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 8:12: "Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;"

Deuteronomy 29:16: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;"

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 9:16: "And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them."

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:4: "And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,"

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell

among the Ephraimites unto this day, and serve under tribute."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 19:50: "According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein."

Joshua 21:43: "And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:10: "And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:29: "Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them."

Judges 1:30: "Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries."

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 3:5: "And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:"

Judges 4:2: "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 8:11: "And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure."

Judges 8:29: "And Jerubbaal the son of Joash went and dwelt in his own house."

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Judges 9:41: "And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem."

Judges 10:1: "And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 11:26: "While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?"

Judges 15:8: "And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a city, and dwelt therein."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

1 Samuel 19:18: "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

1 Samuel 22:4: "And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

1 Samuel 23:29: "And David went up from thence, and dwelt in strong holds at Engedi."

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife."

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 9:12: "And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 14:28: "So Absalom dwelt two full years in Jerusalem, and saw not the king's face."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so

will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 12:25: "Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,"

1 Kings 15:21: "And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 17:29: "Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt."

2 Kings 19:36: "So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh."

2 Kings 22:14: "So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her."

1 Chronicles 2:55: "And the families of the scribes which dwelt at Jabez; the Tirathites, the

Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab."

1 Chronicles 4:23: "These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work."

1 Chronicles 4:28: "And they dwelt at Beersheba, and Moladah, and Hazarshual,"

1 Chronicles 4:40: "And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 4:43: "And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day."

1 Chronicles 5:8: "And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:"

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:11: "And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:"

1 Chronicles 5:16: "And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 8:29: "And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:"

1 Chronicles 8:32: "And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them."

1 Chronicles 9:2: "Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 9:16: "And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites."

1 Chronicles 9:34: "These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem."

1 Chronicles 9:35: "And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:"

1 Chronicles 9:38: "And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

1 Chronicles 11:7: "And David dwelt in the castle; therefore they called it the city of David."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 16:2: "Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,"

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 20:8: "And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,"

2 Chronicles 26:7: "And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 34:22: "And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect."

Ezra 2:70: "So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities."

Nehemiah 3:26: "Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out."

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:6: "All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men."

Nehemiah 11:21: "But the Nethinims dwelt in Ophel: and Ziha and Gispa were over the

Nethinims."

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Job 22:8: "But as for the mighty man, he had the earth; and the honourable man dwelt in it."

Job 29:25: "I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners."

Psalms 68:10: "Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor."

Psalms 74:2: "Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt."

Psalms 94:17: "Unless the LORD had been my help, my soul had almost dwelt in silence."

Psalms 120:6: "My soul hath long dwelt with him that hateth peace."

Isaiah 13:20: "It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there."

Isaiah 29:1: "Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices."

Isaiah 37:37: "So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 41:17: "And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,"

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Ezekiel 3:15: "Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 39:26: "After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Luke 1:65: "And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea."

Luke 13:4: "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 9:32: "And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda."

Acts 9:35: "And all that dwelt at Lydda and Saron saw him, and turned to the Lord."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 13:17: "The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 22:12: "And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,"

Acts 28:30: "And Paul dwelt two whole years in his own hired house, and received all that came in unto him,"

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

DYED

Occurrences: 7

Exodus 25:5: "And rams' skins dyed red, and badgers' skins, and shittim wood,"

Exodus 26:14: "And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins."

Exodus 35:7: "And rams' skins dyed red, and badgers' skins, and shittim wood,"

Exodus 36:19: "And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that."

Exodus 39:34: "And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,"

Isaiah 63:1: "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

DYING

Occurrences: 6

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Mark 12:20: "Now there were seven brethren: and the first took a wife, and dying left no seed."

Luke 8:42: "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 6:9: "As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;"

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."